

MAUNDY THURSDAY

MARCH 24, 2016, 6PM

HOLY EUCHARIST WITH FOOT WASHING

TRINITY CHURCH

FOR A WORLD OF GOOD

BROADWAY AT WALL STREET, NEW YORK CITY



*an Episcopal parish
in the city of New York*



MAUNDY THURSDAY
6PM THE HOLY EUCHARIST RITE II
MARCH 24, 2016

WELCOME TO TRINITY CHURCH

Please add your voice and heart to the worship: sing the hymns and pray the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

WORSHIP NOTES FOR MAUNDY THURSDAY

The Maundy Thursday liturgy takes its name from the Latin *mandatum* (command) that we hear in the words of Jesus tonight: "I give you a new commandment, that you love one another." This *mandate of love* that Jesus gives us is so much at the heart of our life together that in Scripture, John's gospel *substitutes* the footwashing for the Last Supper account!

We celebrate both actions tonight, and commit ourselves afresh to following Jesus. "If I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you" –John 13:15. Our final part of the liturgy follows Jesus into his final hours, as the altar is stripped in preparation for Good Friday.

THE ENTRANCE RITE

PRELUDE

Jesus Christus, unser Heiland, BWV 665

Johann Sebastian Bach (1685-1750)

At the sound of the bells, please stand as you are able.

INTROIT

But as for us, it behooves us to glory in the cross of our Lord Jesus Christ.

ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

HYMN IN PROCESSION

Please stand as you are able.

1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in
4 and that the high - est gift of grace should flesh and
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
2 sin and shame, a sec - ond Ad - am
3 Ad - am fail, should strive a - fresh a -
4 blood re - fine; God's pres - ence and his
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
2 to the fight and to the res - cue came.
3 gainst the foe, should strive, and should pre - vail;
4 ve - ry self, and es - sence all - di - vine.
5 won - der - ful, most sure in all his ways!

Hymnal 445 Words: John Henry Newman (1801–1890), alt. Music: *Gerontius*, John Bacchus Dykes (1823–1876)

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

SONG OF PRAISE



1. Glo - ry to you, _____ Lord



God of our fa - thers; _____ you are wor - thy of praise;



glo - ry to you. _____ 2. Glo - ry to you _____




_____ for the ra - di - ance of your ho - ly Name; _____ we will




praise you and high - ly ex - alt you for ev - er. _____



3. Glo - ry to you _____ in the splen - dor of your



tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to



you. _____ 4. Glo - ry to you, _____ seat - ed bet -



ween the Cher - u - bim; _____ we will praise you and



high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, be - hold - ing the
 hold - ing the depths; in the high vault of
 depths; in the high vault of hea - ven, glo - ry to
 hea - ven, 6. Glo - ry to you, Fa - ther,
 Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high - ly ex - alt you Glo - ry to you!
 high - ly ex - alt you for ev - er.

Hymnal S236 Music: John Rutter (b. 1945), © 1985 Oxford University Press, Inc. Used by permission.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE LITURGY OF THE WORD

THE FIRST LESSON

Exodus 12:1-14a

Please be seated for the readings.

Reader A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you.

The Word of the Lord.

People **Thanks be to God.**

Silence is kept.



PSALM 116:1, 10-17

Joseph Barnby (1838–1896)

The choir sings the refrain, then all repeat and sing as indicated.



I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord
for all the good things he has done for me?

I will lift up the cup of salvation
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people.

REFRAIN

Precious in the sight of the Lord
is the death of his servants.

O Lord, I am your servant;

I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people,

In the courts of the Lord's house,
in the midst of you, O Jerusalem.

REFRAIN

THE EPISTLE

1 Corinthians 11:23-26

Reader A Reading from the First Letter of Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

GOSPEL HYMN

Please stand as you are able.



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw,
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Hymnal 448 Words: Latin, 15th cent.; tr. Benjamin Webb (1819–1885), alt.
Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859–1949)

THE HOLY GOSPEL

John 13:1–17, 31b–35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Deacon Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to

the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

People

Glory to you, Lord Christ.

THE SERMON

The Rev. Deacon Robert Zito

A brief silence follows the sermon.

THE WASHING OF FEET

Celebrant

Fellow servants of our Lord Jesus Christ: on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or miraculous sign, but by such lowly service. Following our Lord’s example, I invite you, the Body of Christ, to come forward and wash one another’s feet as an act of love and humility. After your feet have been washed, please stay and wash the feet of the next person.

Please come forward as you desire, as directed by the ushers. When you come forward, first sit to have your feet washed, then stay to wash the feet of the person after you. Attendants will be available to assist.

Ubi Caritas

Maurice Duruflé (1902–1986)

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. exultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.

Where there is charity and love, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart let us love one another. Amen.

Antiphon during the Mandatum; French, 10th c.

HYMNS AND ANTHEMS DURING THE FOOTWASHING

1. You laid a - side your right - ful rep - u - ta - tion
 2. You touched the lep - er, ate with those re - ject - ed,
 3. Help us to fol - low, Je - sus, where you lead us
 4. Draw us to you and with your love trans - form us:

and gave no heed to what the world might say;
 re - ceived the wor - ship of a wo - man's tears:
 to love, to serve, our own lives lay - ing down;
 the love we've seen, the love we've touched and known;

served as a slave and laid a - side your gar - ments
 You shed the pride that keeps us from the free - dom
 to walk your way of hum - ble, cost - ly ser - vice,
 en - large our hearts and with com - pas - sion fill us

to wash the feet of those who walked your way,
 to love our neigh - bor, lay - ing down our fears,
 a cross its end, a ring of thorns its crown,
 to love, to serve, to fol - low you a - lone.

Three Holy Days Enfold Us Now

Monte Mason (b. 1949)

Three holy days enfold us now in washing feet and breaking bread, in cross and font and life renewed: in Christ, God's first-born from the dead. The mystery hid from ages past is here revealed in word and sign, for Jesus' story is our own: new life through death is God's design. Christ lifted high upon the tree, before you every knee shall bend and every tongue in praise proclaim: "You are the Lord of all. Amen."

—Delores Dufner, OSB

What Wondrous Love Is This

arr. Robert Shaw, Alice Parker

What wondrous love is this, O my soul, what wondrous love is this, that caused the Lord of bliss to bear the dreadful curse for my soul. When I was sinking down, O my soul, when I was sinking down beneath God's righteous frown, Christ laid aside His crown for my soul. To God and to the Lamb I will sing, to God and to the Lamb who is the great I am, while millions join the theme, I will sing. And when from death I'm free I'll sing on, and when from death I'm free, I'll sing and joyful be, and thro' eternity I'll sing on.



HYMN

Refrain

God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy.
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Hymnal 577 Words: Latin; tr. James Quinn (b. 1919), alt. Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992)
 Words Copyright © 1969, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: By permission of A. Gregory Murray.

THE HOLY EUCHARIST

THE PEACE

Please stand as you are able.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Please be seated.

WELCOME

AT THE OFFERTORY

Draw Us in the Spirit's Tether

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them.
Praise the Lord, O praise the Lord!
Touch we now thy garment's hem.
As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup.
Praise the Lord, O praise the Lord!
So knit thou our friendship up.
All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Praise the Lord, O praise the Lord!
We will serve thee faithfully.

Harold Friedell (1905–1958)

- Percy Dearmer (1867-1936)



PRESENTATION HYMN

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise
 him, all creatures here below; praise him above, ye
 heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Hymnal 380 Words: Isaac Watts (1674–1748), para. of Psalm 117, St. 3, Thomas Ken (1637–1711) Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm. after Louis Bourgeois (1510?–1561?)

CENSING OF THE ALTAR

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as the incense.

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And al-so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

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Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

ΣΑΠCΤΥS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950) © 1981 GIA Publications, Inc.

Please stand or kneel as you are able.

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our bishops, the clergy of this parish, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember the sick, those in special need.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.

All **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

FRACTION

The Celebrant breaks the bread.

Celebrant Christ our Passover is sacrificed for us;
 People **Therefore let us keep the feast.**
 Celebrant The Gifts of God for the People of God.

Please be seated.

The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. Those wishing to kneel should come to the rails by the pulpit or lectern.

COMMUNION HYMNS

Now the si - lence Now the peace Now the emp - ty
 hands up - lift - ed Now the kneel - ing Now the plea
 Now the Fa - ther's arms in wel - come Now the hear - ing
 Now the power Now the ves - sel brimmed for pour - ing
 Now the Bo - dy Now the Blood Now the joy - ful
 cel - e - bra - tion Now the wed - ding Now the songs
 Now the heart for - giv - en leap - ing Now the Spi - rit's
 vis - i - ta - tion Now the Son's e - piph - an - y
 Now the Fa - ther's bless - ing Now Now Now

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done,"
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
thus may we all one bread, one bo - dy be,
more bless - ed still, in peace and love to be



Hymnal 315 Words: William Harry Turton (1856-1938) Music: Song 1, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. Words: Copyright © by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

THE POST-COMMUNION PRAYER

Please stand as you are able.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please be seated.

RESERVATION OF THE SACRAMENT

The Blessed Sacrament is carried to All Saints' Chapel where a vigil is kept throughout the night.

AT THE RESERVATION

Tantum ergo gloriosi

M. Duruflé

Tantum ergo Sacramentum venerationem accipiunt, et antiquum documentum novo cedat ritui, praestet fides supplementum sensuum defectui. Genitori, genitoque laus et jubilatio, salus, honor, virtus quoque sit et benedictio, procedenti ab utroque compar sit laudatio. Amen.

Let us therefore, bowing low, venerate so great a Sacrament; and let the old Law give way to the new rite; let faith afford assistance to the deficiency of the senses. To the Begetter and the Begotten let there be praise and jubilation, salvation and honor, and power and blessing; and to the One proceeding from both let there be equal praise. Amen.

THE STRIPPING OF THE ALTAR

The ministers and servers remove the vestments and furnishings from the altar and chancel in preparation for Good Friday.

PSALM 22

The choir sings the Psalm during the stripping of the altar.

My God, my God, why have you forsaken me?
and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.

Yet you are the Holy One,
enthroned upon the praises of Israel.

Our forefathers put their trust in you;
they trusted, and you delivered them.

They cried out to you and were delivered;
they trusted in you and were not put to shame.

But as for me, I am a worm and no man,
scorned by all and despised by the people.

All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,

“He trusted in the Lord; let him deliver him;
let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb,
and kept me safe upon my mother’s breast.

I have been entrusted to you ever since I was born;
you were my God when I was still in my mother’s womb.

Be not far from me, for trouble is near,
and there is none to help.

Many young bulls encircle me;
strong bulls of Bashan surround me.

They open wide their jaws at me,
like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.

Packs of dogs close me in, and gangs of evildoers circle around me;
they pierce my hands and my feet; I can count all my bones.

They stare and gloat over me;
they divide my garments among them; they cast lots for my clothing.

Be not far away, O Lord;
you are my strength; hasten to help me.

Save me from the sword,
my life from the power of the dog.

Save me from the lion’s mouth,
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren;
in the midst of the congregation I will praise you.

Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel; all you of Jacob’s line, give glory.

For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.

My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him:
“May your heart live for ever!”

All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.

For kingship belongs to the Lord;
he rules over the nations.

To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him;
they shall be known as the Lord’s for ever.

They shall come and make known to a people yet unborn
the saving deeds that he has done.

The Vigil in All Saints’ Chapel begins immediately following this service and continues through the night.

Communion from the Reserved Sacrament will take place at 8am on Friday morning in All Saints’ Chapel.



EASTER

AT TRINITY CHURCH & ST. PAUL'S CHAPEL

EASTER EVE SATURDAY March 26

The Great Vigil of Easter with Holy Baptism
St. Paul's Chapel, 8-10pm ☪

This symbol-rich liturgy features candlelit readings and storytelling, ancient and modern chants, and the joyful arrival of Easter with festive music, the celebration of Baptism, and the first Eucharist of Easter; followed by a special fellowship hour.

MUSIC DURING HOLY WEEK

The Choir of Trinity Wall Street, the Trinity Youth Chorus, and the Family Choir sing at services throughout Holy Week and Easter.

Highlights include Orlando Gibbons's *Hosanna to the Son of David* and Kenneth Leighton's *Drop, drop, slow tears* on Palm Sunday; Guillaume Dufay's *Lamentio Sanctae Matris Ecclesiae Constantinopolitanae* and Carlo Gesualdo's *O vos omnes* for *Tenebrae*; Maurice Durufié's *Ubi caritas* and *Tantum ergo* and Harold Friedell's *Draw us in the Spirit's Tether* on Maundy Thursday; and Charles Wood's *This Joyful Eastertide* and John Taverner's *Dum transisset sabbatum* at the Great Vigil of Easter.

Julian Wachner, *Conductor, and Director of Music and Arts*

EASTER DAY SUNDAY March 27

Easter Festive Eucharist
St. Paul's Chapel, 8-9am

A simple but festive celebration of the Eucharist with Easter hymns.

Easter Festive Choral Eucharist
Trinity Church, 9-10am ☪

A festive celebration of the Eucharist with Easter hymns and other music.

Easter Festive Eucharist for Families with Children
St. Paul's Chapel, 9:15-11am

A simple but festive celebration of the Eucharist with Easter hymns, with a focus on families with children. Hymns and music by members of the Trinity Youth Chorus. Followed by a special coffee hour.

Easter Festive Choral Eucharist
Trinity Church, 11:15-12:30pm ☪

A festive celebration of the Eucharist with Easter hymns and other music by The Choir of Trinity Wall Street, the Trinity Youth Chorus, and the Family Choir, with brass and percussion.

No Sunday School on Palm Sunday or Easter. • Nursery is open at Trinity from 8:45am-1pm.

☪ Live webcast | 🎧 Audio-only webcast • LISTEN AND WATCH AT TRINITYWALLSTREET.ORG

STAFF



Ellen Andrews
Program Manager, Pastoral
Care & Community



Sister Promise Atelon
Sisters of Saint Margaret



Melissa Attebury,
Associate Director of
Music and the Arts



Wendy Claire Barrie
Program Manager for
Children & Youth



Dr. Kathy Bozzuti-Jones
Associate Director, Faith
Formation & Education



The Rev. Dr. Mark
Bozzuti-Jones
Director for Pastoral
Care & Community



Jennifer Chinn
Program Manager,
Justice and Reconciliation



Mandy Culbreath
Program Coordinator for
Social Outreach &
Brown Bag Lunch



Ben Hines
Sacristan



The Rev. Phillip A. Jackson
Vicar



The Rev. Dr. William Lupfer
Rector



The Rev. Kristin
Kaulbach Miles
Associate Priest for
Pastoral Care &
Community



The Rev. Canon
Benjamin Musoke-Lubega
Director, Faith in Action



Robert Scott
Director, Faith Formation &
Education



Sister Gloria Shirley
Sisters of Saint Margaret



The Rev. Daniel Simons
Director for Liturgy,
Hospitality & Pilgrimage



Scott Smith
Head Sacristan



Avi Stein
Associate Organist &
Choromaster



The Rev. Deacon Hershey
Mallette Stephens
Interim Program Manager
for St. Paul's Chapel and
Membership



The Rev. Deacon
Eva Suarez
Parish Deacon



The Rev. Winnie Varghese
Director of Justice and
Reconciliation



Dr. Julian Wachner
Director, Music & the Arts



Sister Ann Whittaker
Sisters of Saint Margaret



The Rev. Deacon
Robert Zito
Parish Deacon

In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Winnie Varghese

DEACON: The Rev. Deacon Herhsey Mallette Stephens

PREACHER: The Rev. Deacon Robert Zito

MUSICIANS: The Trinity Choir, Trinity Choristers, and Family Choir |

Dr. Julian Wachner, Director of Music and the Arts; Melissa Attebury, Associate Director of Music and the Arts; Avi Stein, Associate Organist and Chorusmaster; Thomas McCargar, Director of the Family Choir



Christ Washing the Apostles' Feet is a folio illustration taken from the illuminated Gospel Book of Otto III. Produced in the late 10th or early 11th century at the Abbey of Reichenau, this folio contained the Latin Vulgate translations of the four Gospels.

2015–2016 TRINITY WALL STREET VESTRY

William Lupfer, *Rector*

Joseph Hakim, *Church Warden*; Diane Pollard, *Church Warden*

Betty A. Whelchel, *Clerk*; Evan A. Davis, *Chancellor*; Leah C. Johnson,

Lawrence F. Graham, Westina Matthews Shatteen, William H. A. Wright II,

Frederick Bland, Sanders Davies, Scott E. Evenbeck, Joel Motley, Suellyn Preston Scull,

Paul Yang, Robert G. Zack, Suzanne Hammett, Susan Hewitt,

Macculloch M. Irving, William L. Cobb, Emory Edwards,

Eric Eve, Dennis Sullivan

2016–2017 TRINITY WALL STREET CONGREGATIONAL COUNCIL

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