

# EASTER VIGIL

HOLY EUCHARIST RITE II WITH HOLY BAPTISM

MARCH 31, 2018, 8:00PM



ST. PAUL'S CHAPEL

BROADWAY AND FULTON STREET, NEW YORK CITY

# MISSION

In the spirit of the Gospels, the mission of Trinity Church Wall Street is to build generations of faithful leadership, to build up neighborhoods, and to build financial capacity for holy service in New York City and around the world. Our mission is grounded in our core values.

# VISION

We seek to serve and heal the world by building neighborhoods that live gospel truths, generations of faithful leaders, and sustainable communities.

# CORE VALUES

## Faith

“For truly I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.” —MATTHEW 17:20

## Integrity

“Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things.” —PHILIPPIANS 4:8

## Inclusiveness

“There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.” —GALATIANS 3:28

## Compassion

“When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.” —MATTHEW 14:14

## Social Justice

“He has showed you what is good; and what the Lord requires of you: to do justice, and to love kindness and to walk humbly with your God.” —MICAH 6:8

## Stewardship

“There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the world.” —GENESIS 41:29–30

**Core Values guide us in carrying out our mission and realizing our vision.**

By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Trinity’s Core Values. Over the years, we will continue reflecting on what our Core Values mean in their application; how they challenge and inform decisions and actions in Trinity’s ministries, and how they help our ministries be aligned with our mission and vision.

# WELCOME TO ST. PAUL'S CHAPEL

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to learn more about the Episcopal Church, or how you can become a member of Trinity Church, please visit [www.trinitywallstreet.org/membership](http://www.trinitywallstreet.org/membership).

## ABOUT THIS SERVICE

The Great Vigil of Easter is one of the oldest known rites of the Christian church, dating back to the second century. It brings worshippers, literally and symbolically, from darkness into light. The service is comprised of four parts: the kindling of the new fire and lighting of the Paschal Candle; the reading of lessons recounting the many ways in which God has saved and restored his people; receiving new Christians into the body of the Church through the sacrament of Baptism; and reuniting the people of God with the Body of the risen Christ by celebrating the first Eucharist of Easter.

After weeks of penitence, preparation, and reflection, more joyful elements return to the liturgy. The Exsultet, a chant almost as old as the Easter Vigil itself, invites us to rejoice in Christ's triumph over death and redemption of the world; and the word *alleluia* ("Praise the Lord")—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, fractions, hymns, and dismissals throughout Eastertide.

Sources: *An Episcopal Dictionary of the Church*, [churchofengland.org](http://churchofengland.org)



# THE SERVICE OF LIGHT

*Please take a candle and a bell for use during the service.*

## PREPARATION OF THE NEW FIRE

BCP p. 285

*At the sound of the bell, please stand as you are able.*

*In the darkness, fire is kindled.*

*Celebrant* Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

*People* Amen.

## LIGHTING OF THE PASCHAL CANDLE

*The Paschal Candle is lighted from the newly kindled fire.*

## PROCESSION

Hymnal S 68

*The Deacon, bearing the Paschal Candle, leads the procession to the front of the church, pausing three times and singing.*



## EXSULTET

Hymnal S 69

*The light is spread from the Paschal Candle to the People.*

*Deacon* Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, ...

The musical notation consists of five staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Deacon: ... for ev-er and ev - er. A - men. People: (continuation of the previous line)
- Staff 2:** Deacon: The Lord be with you.
- Staff 3:** People: And al - so with you.
- Staff 4:** Deacon: Let us give thanks to the Lord our God.
- Staff 5:** People: It is right to give God thanks and praise.

*Deacon*

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

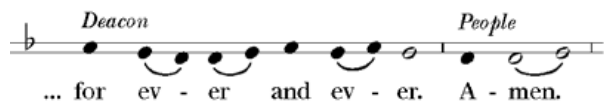
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns ...



## THE LITURGY OF THE WORD

*Celebrant* Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

### THE FIRST READING

The Story of Creation

*Genesis 1:1—2:4a*

*Please be seated.*

*Reader* In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the

sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so.

God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Silence follows the reading.*

*Please remain seated.*

# THE PSALM

Psalm 136:1-7, 26

Thomas Norris (1741-1790)

The choir sings the refrain, then all repeat and sing as indicated.



*Choir* Give thanks to the Holy One who is good, \*  
whose mercy endures for ever.  
Give thanks to the God of gods, \*  
whose mercy endures for ever.  
Give thanks to the Mighty One, \*  
whose mercy endures for ever;  
Who only does great wonders, \*  
for God's mercy endures for ever;

*All* REFRAIN

*Choir* Who by wisdom made the heavens, \*  
for God's mercy endures for ever;  
Who spread out the earth upon the waters, \*  
for God's mercy endures for ever;  
Who created great lights, \*  
for God's mercy endures for ever.  
Give thanks to the God of heaven, \*  
whose mercy endures for ever.

*All* REFRAIN

## COLLECT

BCP p. 288

Please stand as you are able.

*Celebrant* Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

*People* Amen.



*Please be seated.*

*Reader*

Then the LORD said to Noah, “Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.” And Noah did all that the LORD had commanded him.

In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights.

On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in.

The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more.

In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry.

Then God said to Noah, “Go out of the ark, you and your wife, and your sons and your sons’ wives with you. Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.” So Noah went out with his sons and his wife and his sons’ wives.

Then God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.”

God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.”

*Silence follows the reading.*

# HYMN

Hymnal 688, vv. 1-2

*Please stand as you are able.*

A might - y for - tress is our God, a bul - wark nev - er  
Did we in our own strength con - fide, our striv - ing would be

fail - ing; our help - er he a - mid the flood  
los - ing; were not the right man on our side,

of mor - tal ills pre - vail - ing; for still our an - cient foe  
the man of God's own choos - ing; dost ask who that may be?

doth seek to work us woe; his craft and power are great,  
Christ Je - sus, it is he; Lord Sa - ba - oth his Name,

and, armed with cru - el hate, on earth is not his e - qual.  
from age to age the same, and he must win the bat - tle.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46  
Music: *Ein feste Burg*, melody Martin Luther; harm. Johann Sebastian Bach (1685-1750)

## COLLECT

BCP p. 289

*Celebrant* Let us pray.

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord.

*People* Amen.

## THE THIRD READING

Israel's Deliverance at the Red Sea

*Exodus 14:10—15:1*

*Please be seated.*

*Reader* As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then Moses and the Israelites sang this song to the LORD: “I will sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

# CANTICLE

Hymnal S 266

Please stand as you are able. Sung by all.

*Introduction*                      *Antiphon*

Splen - dor and hon - or and  
king - ly power are yours by right, — O Lord our God.

1. Splen - dor and hon - or and king - ly power are yours by right, —  
— O Lord our God, 2. For you cre - a - ted ev - ery - thing that  
is, and by your will they were cre - a - ted and have their be - ing. [Ant.]

3. And yours by right, O Lamb that was slain, for with your  
blood you have re - deemed for God, 4. From ev - ery fam - ily, lan - guage,  
peo - ple, and na - tion, a king - dom of priests to serve our God. [Ant.]

5. And so, to him who sits up - on the throne, and to Christ the Lamb, 6. Be  
wor - ship and praise, do - min - ion and splen - dor, for ev - er and for ev - er - more. [Ant.]

Words: Canticum 18, *Dignus es*, from the *Book of Common Prayer*;  
based on Revelation 4:11; 5:9-10, 13; Music: Calvin Hampton (1938-1984)

## COLLECT

BCP p. 289

*Please remain standing as you are able.*

*Celebrant* Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

*People* Amen.

## THE FOURTH READING

The Valley of Dry Bones

*Ezekiel 37:1-14*

*Please be seated.*

*Reader* The hand of the LORD came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

*Silence follows the reading.*

# HYMN

Hymnal 508

Please stand as you are able.



1. Breathe on me, Breath of God, fill me with life a - new,  
 2. Breathe on me, Breath of God, un - til my heart is pure,  
 3. Breathe on me, Breath of God, till I am whol - ly thine,  
 4. Breathe on me, Breath of God, so shall I nev - er die;



that I may love what thou dost love and do\_ what thou wouldst do.  
 un - til with thee I will one will, to do\_ or to en - dure.  
 till all this earth - ly part of me glows with\_ thy fire di - vine.  
 but live with thee the per - fect life of thine\_ e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt.; Music: *Nova vita*, Lister R. Peace (1885-1969)

# COLLECT

BCP p. 289

*Celebrant* Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

*People* Amen.

# AT THE EUCHARIST

## ACCLAMATION

BCP p. 294

*Celebrant* Alleluia! Christ is risen!

*The People ring their bells, first softly, then louder and louder with each "Alleluia."*

*People* The Lord is risen indeed. Alleluia!

*Celebrant* Alleluia! Christ is risen!

*People* The Lord is risen indeed. Alleluia!

*Celebrant* Alleluia! Christ is risen!

*People* The Lord is risen indeed. Alleluia!



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent. tr. *Lyra Davidica*, 1708, alt.; st. 4, Charles Wesley (1707-1788)  
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.;  
 desc. *Hymns Ancient and Modern, Revised*, 1950

## THE COLLECT OF THE DAY

BCP p. 295

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

## THE EPISTLE

*Romans 6:3-11*

*Reader* A Reading from Paul's letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

# SEQUENCE HYMN

LEVAS 220

Please stand as you are able.

1. We are climb - ing Ja - cob's lad - der,  
 2. Ev' - ry round goes high - er, high - er,  
 3. Sin - ner do you love your Je - sus?  
 4. If you love Him why not serve Him,

1. We are climb - ing Ja - cob's lad - der;  
 2. Ev' - ry round goes high - er, high - er;  
 3. Sin - ner do you love your Je - sus?  
 4. If you love Him why not serve Him;

1. We are climb - ing Ja - cob's lad - der,  
 2. Ev' - ry round goes high - er, high - er,  
 3. Sin - ner do you love your Je - sus?  
 4. If you love Him why not serve Him,

1. Sol - diers of the cross.  
 2. Sol - diers of the cross.  
 3. Sol - diers of the cross.  
 4. Sol - diers of the cross.

Words: Traditional; Music: Spiritual, arr. Horace Clarence Boyer (1935-2009)

## THE HOLY GOSPEL

Mark 16:1-8

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Deacon* When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Phillip A. Jackson

*Silence follows the sermon.*

# HYMN

Hymnal 296

Please stand as you are able.

The Candidates for Baptism and their Sponsors, Parents and Godparents approach the baptismal font.

We know that Christ is raised and dies no more.  
 We share by wa - ter in his sav - ing death.  
 The Fa - ther's splen - dor clothes the Son with life.  
 A new cre - a - tion comes to life and grows

Em - braced by death he broke its fear - ful hold;  
 Re - born we share with him an Eas - ter life.  
 The Spi - rit's pow - er shakes the Church of God.  
 as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.  
 as liv - ing mem - bers of a liv - ing Christ.  
 Bap - tized we live with God the Three in One.  
 The u - ni - verse re - stored and whole will sing:

Al - le - lu - ia! — Al - le - lu - ia!

Words: John Brownlow Geyer (b. 1932), alt.; Music: Engelberg, Charles Villiers Stanford (1852-1924)

Please be seated.

## HOLY BAPTISM

### PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP p. 301

*Celebrant* The Candidates for Holy Baptism will now be presented.

*The Candidates who are able to answer for themselves are presented individually by their Sponsors.*

*Sponsor* I present Charity Claudia Caldwell to receive the Sacrament of Baptism.

*Celebrant* Do you desire to be baptized?

*Candidate* I do.

*Sponsor* I present Olivia Leigh Iguina to receive the Sacrament of Baptism.

*Celebrant* Do you desire to be baptized?

*Candidate* I do.

Sponsor I present Sakina Mckenzie-Iguina to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidate I do.

Sponsor I present Yun Li to receive the Sacrament of Baptism.

Celebrant Do you desire to be baptized?

Candidate I do.

*Then the Candidates unable to answer for themselves are presented individually by their Parents and Godparents.*

Parents I present Sofia Marie Emers-George to receive the Sacrament of Baptism.

and I present Kenneth Sebastian Florez to receive the Sacrament of Baptism.

Godparents I present Margaret Odegard Schenck to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the Parents and Godparents*

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents I will, with God's help.

and

Godparents

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents I will, with God's help.

and

Godparents

*Then the Celebrant asks the following questions of the Candidates who can speak for themselves, and of the Parents and Godparents who speak on behalf of the infants and younger children.*

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

*Please stand as you are able.*

*Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

BCP p. 304

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

BCP p. 305

- Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.
- Reader* Deliver them, O Lord, from the way of sin and death.
- People* **Lord, hear our prayer.**
- Reader* Open their hearts to your grace and truth.
- People* **Lord, hear our prayer.**
- Reader* Fill them with your holy and life-giving Spirit.
- People* **Lord, hear our prayer.**
- Reader* Keep them in the faith and communion of your holy Church.
- People* **Lord, hear our prayer.**
- Reader* Teach them to love others in the power of the Spirit.
- People* **Lord, hear our prayer.**
- Reader* Send them into the world in witness to your love.
- People* **Lord, hear our prayer.**
- Reader* Bring them to the fullness of your peace and glory.
- People* **Lord, hear our prayer.**
- Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
- All* **Amen.**

## THANKSGIVING OVER THE WATER

BCP p. 306

*The Celebrant blesses the water, first saying*

- Celebrant* The Lord be with you.
- People* **And also with you.**
- Celebrant* Let us give thanks to the Lord our God.
- People* **It is right to give God thanks and praise.**
- Celebrant* We thank you, Almighty God, for the gift of water.
- Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.
- We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.



*At the following words, the Celebrant touches the water.*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**All**           **Amen.**

*Please be seated.*

## THE BAPTISM

BCP p. 307

*Each Candidate is presented by name to the Celebrant, who then pours water upon the Candidate, saying*

**Celebrant**        *N.*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**All**           **Amen.**

*Then a Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying*

**Priest**           *N.*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

**All**           **Amen.**

*Then a Priest gives a lighted candle to each Candidate, or the Candidate's Parent or Godparent, saying*

**Priest**           *N.*, receive this candle as a sign that you have passed from death to life. Shine as Christ's light in the world, to God's glory and honor.

**All**           **Amen.**

*When this action has been completed for all Candidates, the Celebrant says*

**Celebrant**        Let us pray.

*Please stand as you are able.*

**Celebrant**        Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**All**           **Amen.**

**Celebrant**        Let us welcome the newly baptized.

**All**           **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*Please continue standing as you are able.*

# THE HOLY EUCHARIST

## THE PEACE

*Celebrant*      The Peace of the Lord be always with you.

*People*          And also with you.

*The People greet one another in the name of the Lord.*

## WELCOME

*Please be seated.*

## THE OFFERTORY

*The ushers collect the offering.*

### **This Joyful Eastertide**

This joyful Eastertide,  
Away with sin and sorrow!  
My Love, the Crucified,  
Hath sprung to life this morrow.

#### REFRAIN:

Had Christ, that once was slain,  
Ne'er burst his three-day prison,  
Our faith had been in vain:  
But now hath Christ arisen.

My flesh in hope shall rest,  
And for a season slumber:  
Till trump from east to west  
Shall wake the dead in number.

#### REFRAIN

Death's flood hath lost his chill,  
Since Jesus cross'd the river.  
Lover of souls, from ill  
My passing soul deliver.

#### REFRAIN

Charles Wood (1866-1926)

—George R. Woodward (1848-1934)

# AT THE PRESENTATION

Hymnal 380, v. 3

Please stand as you are able as the offering is brought forward.

Praise God, from whom all bless - ings flow; praise  
 him, all crea-tures here be - low; praise him a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;  
 harm. after Louis Bourgeois (1510?-1561?)

# THE GREAT THANKSGIVING

Eucharistic Prayer 1

EOW p. 57/BCP p. 379

*Celebrant*      *People*  
 The Lord be with you.      And al - so with you.

*Celebrant*      *People*  
 Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give our thanks and praise.

*Celebrant*      It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

# ΣΑΠCΤΥC

Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for the hymn 'Sanctus'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is two flats (B-flat and E-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are placed below the treble staff.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics 'might, Ho - ly, ho - ly, ho - ly Lord,' are placed below the treble staff.

God of power and might, hea - ven and earth are

The third system of musical notation. The lyrics 'God of power and might, hea - ven and earth are' are placed below the treble staff.

full, full of your glo - ry. Ho -

The fourth system of musical notation. The lyrics 'full, full of your glo - ry. Ho -' are placed below the treble staff.

san - na in the high - est. Ho - san - na

The fifth system of musical notation. The lyrics 'san - na in the high - est. Ho - san - na' are placed below the treble staff.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*Celebrant*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*           **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant*   Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*           **AMEN.**

## THE LORD'S PRAYER

BCP p. 364

*Celebrant*   As our Savior Christ has taught us, we now pray,

*All*           **Our Father in heaven,**  
              **hallowed be your Name,**  
              **your kingdom come,**  
              **your will be done,**  
              **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins,**  
              **as we forgive those**  
              **who sin against us.**  
**Save us from the time of trial,**  
              **and deliver us from evil.**  
**For the kingdom, the power,**  
              **and the glory are yours,**  
              **now and for ever. Amen.**

## FRACTION

BCP p. 364

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*The People come forward for communion. If you need to receive communion at your seat, please notify an usher.*

*All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to receive a blessing, indicated by crossing your arms over your chest.*

## COMMUNION ANTHEM

**Dum transisset Sabbatum**

John Taverner (1495-1545)

Dum transisset Sabbatum, Maria Magdalene et Maria Jacobi et Salome emerunt aromata ut venientes ungerent Jesum. Alleluia. Et valde mane una Sabbatorum veniunt ad monumentum orto iam sole. Gloria Patri et Filio et Spiritui Sancto.

*When the Sabbath was past, Mary Magdalene and Mary, the mother of James, and Salome had brought sweet spices, that they might come and anoint Jesus. Alleluia. And very early in the morning on the first day after the Sabbath they came unto the sepulchre at the rising of the sun. Glory be to the Father, and to the Son, and to the Holy Ghost.*

—Mark 16:1-2

# COMMUNION HYMN

Hymnal 383

Please remain seated.

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair-er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo-ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe-ful heart to sing.  
 Je - sus shines pur - er, than all the an-gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.; Music: *St. Elizabeth*,  
 melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)



# CONCLUDING RITE

## POST-COMMUNION PRAYER

EOW p. 69

*Please stand as you are able.*

*Celebrant* Let us pray.

*All* God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

## THE BLESSING

ADK p. 88/BCP p. 339

*Celebrant* May the God who shakes heaven and earth, whom death could not contain,  
who lives to disturb and heal us, bless you with power to go forth and proclaim  
the gospel; and the blessing of God Almighty, the Father, the Son, and the Holy  
Spirit, be among you, and remain with you always.

*All* Amen.

# CLOSING HYMN

Hymnal 199

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.  
 Music: St. Kevin, Arthur Seymour Sullivan (1842-1900)

# DISMISSAL

BCP p. 366

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

# POSTLUDE

Toccata from *Symphonie No. 5*

Charles-Marie Widor (1844-1937)



## FLOWERS

The Easter lilies are given to the glory of God by the following donors:

Melissa Attebury, in memory of her mom, Diana Unkel

Lorna Bruce, in remembrance of her mother Edris and brother Victor Bruce

Sandy and Bob Blaine, to the glory of God

Maisy and Finn Barr Curry, in memory of Grandpa

Heather Daly, in memory of Robert Daly from Alice, Heather and Stacie

Al Di Raffaele

Roslyn T. Hall, in memory of Loren Hall

Barbara Halloway

Sharon Hardy

Lily Hunter

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Clarence H. Kay, Jr.

Lila and Bruce Kirton, in loving memory of Allan and Shirley Kirton from their children and grandchildren

Deanna Logan

Ruth and Charles Lovelock

John McCann, to his niece, Teigan Leigh McCann

Eleanor Murray

Lisa R. Norman

Sompon Oerlemans, in memory of her father, Walter Oerlemans

Gwendolyn Pointer, in memory of Elizabeth Pointer, devoted mother, wife, sister and friend.

Rest in heavenly peace...

Carla E. Richards

Donna Riley, in memory of Katherine Warbington; Andrew C. Warbington, Sr.; and Andrew C. Warbington, Jr.

Amy and Robert Roy

Shannon K. Sell

Yunjeong Seol, in loving memory of her grandpa, Seol Sungsu

Scott Smith, in memory of his grandfather, Mr. Leslie G. Smith

Corine Thompson, in memory of loved ones

Roslyn E. Williams

*If you have donated lilies, you may pick them up after the conclusion of the 9:15am service at St. Paul's Chapel and the 11:15am service tomorrow at Trinity Church.*

To donate flowers in Eastertide, e-mail [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org)

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# CATCH YOUR BREATH

*A Spiritual Resource for the Here and Now*

**Wednesdays, 1–1:30pm**

Trinity Church, Manning Room  
Broadway at Wall Street

Stop by for a time of stillness  
and centering. A brief meditation  
session will be led by the  
Rev. Kristin Kaulbach Miles.

**Information**

Ellen at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org)



An artistic exhibition across Manhattan

Exhibit: February 14–April 1

People of all faiths and spiritualities are invited on a creative and contemplative journey through Manhattan to consider injustice across the human experience.

Stations of the Cross presents a pilgrimage comprised of 14 art stations, from The Cloisters to the 9/11 Memorial. Each location presents a new work of art or adds a fresh perspective to an existing memorial, highlighting the contemporary relevance of the Passion, Jesus' final hours.

Traditionally, the Stations of the Cross have served to evoke empathy with those who suffer, as Jesus did, at the hands of injustice. This year's exhibit focuses on the experience of immigrants and refugees, exploring feelings of despair, exploitation, abandonment, and hope.

**In Trinity Church's south courtyard, visit Station 13:**  
Jesus is Taken Down from the Cross—Stations by Roland Biermann.

Learn more and plan your tour at [Artstations.org](http://Artstations.org)



In partnership with Trinity Church Wall Street



# FOUNDATIONS 2018 SPRING SERIES



Sundays, April 8–May 6  
1pm, Parish Center (2 Rector Street)

**FOUNDATIONS** is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a better understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer, and much more.

Join Trinity's Vicar, the Rev. Phillip Jackson, and other clergy and staff for fun, fellowship, and interactive learning.

**For more information or to RSVP,**  
visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations).

## TO BUY THE SUN

The Challenge Of Pauli Murray

A Play by Lynden Harris



In *To Buy the Sun*, Pauli Murray, a groundbreaking attorney, poet, activist, professor, and new priest, reflects on old haunts and old friends, and the purpose of her life as it takes on a new and unexpected shape.

Follow this mixed-race, gender non-conforming pioneer through six decades and two continents. By the close of *To Buy the Sun*, you will want to cheer for Pauli Murray and the challenge she offers us all.

April 5-6 | 7pm

April 7 | 2pm and 7pm

St. Paul's Chapel (Broadway and Fulton)

Tickets: \$15  
[TBTSNYC.eventbrite.com](http://TBTSNYC.eventbrite.com)

Major sponsors for the spring 2018 tour of *To Buy the Sun: The Challenge of Pauli Murray* are Trinity Church Wall Street and Paul, Weiss, Rifkind, Wharton & Garrison LLP. *To Buy the Sun* is a collaborative effort of the Pauli Murray Project at the Duke Human Rights Center/FHI, the Pauli Murray Center for History and Social Justice, and Hidden Voices. Drawn from original works by Pauli Murray with permission of the Pauli Murray Foundation.

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# ANNOUNCEMENTS

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## FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, fill out a welcome card and place it in the offering plate. You can access the welcome card digitally by texting "TRINITY" to 28259.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee in the church.

**TRINITY TOUR** Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

## TOMORROW—EASTER

*Because of the holiday, the Parish Center will be open 8am-2pm, with overflow seating for webcast viewing of the 11:15am Easter service. Also, there will be no Sunday School, Youth Group, Discovery for Families, Discovery Adult Education, or Gospel, Times, Journal, and You classes on Easter Day. (Learn more about these weekly classes at [trinitywallstreet.org/events](http://trinitywallstreet.org/events).) Classes will resume April 8. There will be no Compline today.*

### **Festive Eucharist**

8am, St. Paul's Chapel

### **Festive Choral Eucharist**

9am, Trinity Church

### **Festive Eucharist for Families with Children**

9:15am, St. Paul's Chapel

Following the liturgy, please join us for a festive reception, live music, and an egg hunt in the churchyard.

### **Festive Choral Eucharist**

11:15am, Trinity Church

## EVERY SUNDAY

### **Nursery Care** (six months through age 5)

**8:45am-1pm, The Nursery, Trinity Church**  
The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

### **The Gospel, Times, Journal, and You**

**10am, Parish Center, 2 Rector St.**

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel. *There is no class today. Classes will resume April 8.*

### **Sunday School**

**10am, 14 Vesey St. (across from St. Paul's Chapel)**

Sunday school for children ages 2 through fifth grade. Information: Wendy Claire Barrie at [wbarrie@trinitywallstreet.org](mailto:wbarrie@trinitywallstreet.org) or 212.602.9627. *There is no class today. Classes will resume April 8.*

### **Discovery for Families with Children**

**10am, 14 Vesey St. (across from St. Paul's Chapel)**

Join other parents to explore together how to raise children of faith in the greater New York City area. Information: Keith Klein at [kklein23@gmail.com](mailto:kklein23@gmail.com) or 917.520.7415. *There is no class today. Classes will resume April 8.*

### **Brown Bag Lunch Ministry: Packing**

**12:30pm, Trinity Church**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Brown Bag Lunch**

**2pm, Trinity Church**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Compline by Candlelight**

**8pm, St. Paul's Chapel**

*There is no Compline this evening; resumes April 8.*

## THIS WEEK

### MONDAY, APRIL 2

*Trinity's offices and the Parish Center will be closed on Easter Monday. The Broad Way Bible Study will resume April 9.*

### **Security Enhancements**

On March 1, we began checking bags and using walk-through magnetometers (metal detectors) for visitors, staff, and parishioners to Trinity Church and St. Paul's Chapel.

We have been monitoring the new security process and are making some adjustments based on what we've experienced. Thank you for your patience as we attempt to make this a smooth process.

The back entrance is now open to everyone during hours that the church is open to the public. Those using the back entrance will be subject to bag check and wandling.

Other entrances remain open, as follows:

At Trinity Church, on weekdays, the Broadway entrance is open at 7am and the north vestibule is open at 9am; all those who enter pass through the magnetometer and have their bags checked. The south vestibule is used only as an exit.

On Sundays, the Broadway entrance is open at 7am; the north vestibule opens at 8:30am. The south vestibule continues to be the exit.

At St. Paul's Chapel on weekdays and Sundays, the south Broadway door is an entrance, the north Broadway door is an exit, and the Church Street doors act as both entrance and exit.

If you have any questions, please see the Vicar.

### **Brown Bag Lunch**

**12:45pm, Trinity Church**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **TUESDAY, APRIL 3**

#### **Brown Bag Lunch**

**12:45pm, Trinity Church**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **Scripture, Reflection, & Compline**

**6pm, Parish Center, 2 Rector St.**

Gather for spiritual nourishment and fellowship. Information: the Rev. Kristin Kaulbach Miles at [kmiles@trinitywallstreet.org](mailto:kmiles@trinitywallstreet.org) or 212.602.0895.

#### **LGBT Integrity Group**

**6pm, Parish Center, 2 Rector St.**

Trinity Church Wall Street's LGBT Integrity Group

offers a supportive and inclusive environment to discuss the issues, concerns, and roles of LGBT people in a faith-based community. All are welcome and encouraged to attend. Meets the first Tuesday of every month. Information: [TrinityIntegrityGroup@outlook.com](mailto:TrinityIntegrityGroup@outlook.com).

### **WEDNESDAY, APRIL 4**

#### **Brown Bag Lunch**

**12:45pm, Trinity Church**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

#### **Catch Your Breath**

**1pm, Trinity Church, Manning Room**

Stop by for a time of stillness, centering, and a brief meditation. Information: Ellen at [eandrews@trinitywallstreet.org](mailto:eandrews@trinitywallstreet.org).

#### **Contemplative Wednesdays**

**6:30pm, Parish Center, 2 Rector St.**

Participate in an ongoing rhythm of silent meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. Information: [kbozzuti-jones@trinitywallstreet.org](mailto:kbozzuti-jones@trinitywallstreet.org).

#### **Achieving Racial Equity**

**6:30pm, Parish Center, 2 Rector St.**

Join this discussion exploring the impact of race and racism, how it functions in our world and ways to work towards racial equity, guided by social worker, community organizer, and facilitator, David Peters. All are welcome. Co-sponsored by Trinity's Task Force Against Racism. Information: Ruth Frey at [rfrey@trinitywallstreet.org](mailto:rfrey@trinitywallstreet.org).

#### **Environmental Justice Group**

**6:30pm, Parish Center, 2 Rector St.**

The mission of the Environmental Justice Group is to educate ourselves, our congregation and community about the realities and significance of man's impact on the environment, and about ways in which we can become good stewards of the earth. Our work is to inspire cultural change so that sustainable practice will become an accepted and valued norm. We believe that Christianity teaches us that we have a moral and spiritual responsibility for our environment, and to use the resources of nature that no one may suffer from our abuse of them. Information: David Ward at [djward71@yahoo.com](mailto:djward71@yahoo.com) or join the group on The City.



## THURSDAY, APRIL 5

### **New Beginnings**

**10am, Parish Center, 2 Rector St.**

New Beginnings is Trinity's ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Contact: Cynthia Moten at [cmoten@nyc.rr.com](mailto:cmoten@nyc.rr.com).

### **Brown Bag Lunch**

**12:45pm, Trinity Church**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Writing God: Spiritual Journaling**

**6pm, Parish Center, 2 Rector St.**

Journal writing is a healing process and a journey of discovery along one's spiritual path. This group is a gathering of those willing, through writing, to dive deep into the "true self." Information: [spiritualjournaling@gmail.com](mailto:spiritualjournaling@gmail.com) or 646.556.5344.

### **To Buy the Sun**

**7pm, April 5 through April 7; 2pm, April 7**

**St. Paul's Chapel**

*To Buy the Sun*, an original play by Lynden Harris, explores Pauli Murray's extraordinary life and the challenge she offers us all. Using archival images, three chairs, and a typewriter, the performers bring to life 60 characters, six decades, and two continents in this acting *tour de force*. By the close of *To Buy the Sun*, you will want to stand and cheer for this mixed-race, gender non-conforming attorney, poet, activist, professor, and priest. Tickets (\$15) are available at [TBTSNYC.eventbrite.com](http://TBTSNYC.eventbrite.com). Scholarships are available.

## FRIDAY, APRIL 6

### **Brown Bag Lunch Ministry: Packing**

**10am-Noon, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Brown Bag Lunch**

**12:45pm, St. Paul's Chapel**

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### **Pipes at One**

**1pm, St. Paul's Chapel**

All are invited to these weekly recitals showcasing our new organ, featuring New York

### **Core Values: What's Next**

In 2018, more Illuminating Values sessions are planned for the congregation, focusing on one value per month.

Compassion: Thursday, April 26, 6:30-8pm  
(Trinity Church, Manning Room)

Social Justice: Monday, May 21, 6:30-8pm  
(2 Rector St., Parish Center)

Stewardship: Thursday, June 21, 6:30-8pm  
(2 Rector St., Parish Center)

In addition, Trinity Retreat Center will be the setting of retreats planned for each value and open to both congregation and staff.

### **Living the Values Quiet Retreats**

Take some time away from the daily busyness to contemplate Trinity's core values—faith, integrity, inclusiveness, compassion, social justice, and stewardship—and how you express these values in your everyday living. We'll begin with thought-provoking teaching, then spend time in prayerful introspection and quiet exercises with poetry and art, meditation, and natural woodland beauty, all fueled by delicious, wholesome farm-to-table meals. You'll come away renewed and inspired, and ready to live your values more fully in the world.

### **Retreat dates and topics**

April 20-22: Inclusiveness\*

May 18-20: Compassion

June 1-3: Social Justice\*

September 14-16: Stewardship

\*Led by *Listening Hearts Ministries*

### **Pricing \$50/night (double occupancy)**

*For a single-occupancy room, there is a \$35 surcharge per person, per night, based on availability.*

### **Transportation**

The retreat center operates a shuttle bus to pick up and drop off guests who take Metro-North to Wassaic Station. Free parking is available for those who choose to drive.

RSVP: [trinitywallstreet.org/valuesretreats](http://trinitywallstreet.org/valuesretreats).

City's leading organists. This week: Avi Stein. Free and open to all. See the full schedule at [trinitywallstreet.org/pipes](http://trinitywallstreet.org/pipes).

## Trinity Church Rejuvenation

Over the past several months, as the church design team has developed the scope for a possible interior rejuvenation, a team has mocked up portions of the church to test lighting, cleaning techniques, and paint colors, including the colors originally envisioned by Trinity's architect, Richard Upjohn, in the 1840s.

The tests have been enlightening. In the chancel, we have discovered an original stencil pattern that had been painted over. The team is trying to learn more about the stencil's color and pattern. We've also discovered beautiful pink grout and striations in the brownstone.

The renovation team has completed the installation of lighter stained glass in six panes within a single window and a lighting system that will help determine how the change—in this case a lighter yellow—would affect the worship space.

During the week of March 12, the second-to-last pew on the southwest side of the church was removed so the rejuvenation team could access ducts that are currently blocked by the pew.

To learn more about additional discoveries, visit [trinitywallstreet.org](http://trinitywallstreet.org).

## SATURDAY, APRIL 7

### Brown Bag Lunch

12:45pm, St. Paul's Chapel

Information: [trinitywallstreet.org/brownbag](http://trinitywallstreet.org/brownbag).

### EAST: Feminism and Christianity in Korea 5:30pm, Trinity Church

Dr. Song Woo Hur, expert on feminist politics and women's movements in South Korea, will discuss "A Korean Feminist's Wrestling with God: Living with Feminism and Christianity in Korea" at the April gathering of The Episcopal Asian Supper Table, Episcopalians of Asian descent living in the Metro New York area, seeking to live out their faith with authenticity, spiritual depth, and cultural integrity. Free and open to the public. RSVP appreciated at [EAST@dioceseny.org](mailto:EAST@dioceseny.org).

## NEXT SUNDAY

### Water Ecology Field Trips

10am, Jamaica Bay National Wildlife Refuge

Join the Environmental Justice Committee on a series of field trips with the youth group to explore the value of stewardship of water resources in and around New York City. On this tour, Don Riepe, longtime NYC Audubon supporter, naturalist, and conservationist, will lead a tour highlighting the importance of Jamaica Bay National Wildlife Refuge, both to birds and wildlife as well as to people, and the crucial role wetlands play in supporting harbor ecology and mitigating storm surges. Space is limited; sign up early by contacting David Ward at [djward71@yahoo.com](mailto:djward71@yahoo.com).

### Trinity Knitters

12:30-2:30pm, Parish Center, 2 Rector St.

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to come knit or crochet items for the housebound, children of incarcerated parents, returning veterans, and others in need. Yarn, needles, and patterns are available to all, and expert instruction is provided for first-timers. Join in the fun and fellowship!

### Young Adult Sunday Brunch

12:45pm, offsite

Join Trinity's Young Adult Group for social and spiritual fellowship with other community members in their 20s and 30s! We will meet for our monthly brunch after the 11:15am service at 12:45pm inside the church by the main entrance on Broadway. We'll walk together to a neighborhood restaurant for brunch. Please kindly RSVP to Alan Yu or Marie Heimann at [young\\_adults@trinitywallstreet.org](mailto:young_adults@trinitywallstreet.org).

### Foundations

1pm, Sundays, April 8–May 6, Parish Center

A series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a greater understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer and much more. Join Trinity's Vicar the Rev. Phillip Jackson and other clergy and staff for fun, fellowship, and interactive learning.

## Vestry Election

The Annual Vestry Election will be held on April 3, 2018, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, have taken Holy Communion within the preceding year (April 2017-April 2018) and have contributed to the support of the Parish in any documented amount within the preceding year (April 2017-April 2018) are eligible to vote in Vestry Election. The register of eligible voters is available for inspection in the Office of the Rector, 120 Broadway, 38th floor, and a member of the congregation may confirm that his or her name is included on the register by emailing [mhogan@trinitywallstreet.org](mailto:mhogan@trinitywallstreet.org). Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.

In-person voting will be from 4pm to 8pm in Trinity Church. The ballots may also be submitted by mail. (Mail instructions are posted in Trinity Church and St. Paul's Chapel). Mail ballots must be received before 8pm on Tuesday, April 3.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee.

### Church Wardens

Joel Motley

Paul B. Yang

### Members of the Vestry

Frederick Bland

Sara B. Queen

Sanders Davies

John G. Talty

Scott Evenbeck

Mary Katherine Wold

Robert G. Zack

Christian B. Hylton

Suzanne Hammett

Gabrielle E. Sulzberger

Susan Hewitt

Peter D. Barbey

William L. Cobb

Lynne Jordal Martin

Emory A. Edwards

Matthew M. Knisely

Eric Eve

Christopher L. Mann

T. Dennis Sullivan

Martez R. Moore

On the week of March 18, 2018, a mail ballot form, accompanying biographical information, along with a prepaid envelope will be mailed to all eligible parishioners. Starting on March 18, 2018, the ballot and prepaid return envelopes also will be available in both Trinity Church and St. Paul's Chapel at each service until the election.

## Author Talk: Luigi Gioia

### 1pm, Trinity Church, Manning Room

Luigi Gioia's new book, *Say it to God: In Search of Prayer*, has been chosen as the Archbishop of Canterbury's Lent Book for 2018. In *Say it to God: In Search of Prayer*, Gioia provides a welcome encouragement to all those who feel the need to freshen their practice of prayer. For Gioia, prayer is not about methods or techniques, but trusting that God is truly interested in everything that happens to us and wants to hear about it. Information: [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

## Poetry Workshop

### 1-2:30pm, St. Paul's Chapel

A poetry workshop for all Trinity writers who wish to participate in the Annual Poetry Festival to be held April 22. We will read poems in progress and discuss how to compose a decent poem. Participants will share their thoughts about writing. Open to all. Information: Alan at [abfilm9@gmail.com](mailto:abfilm9@gmail.com).

## COMING SOON

### ParentSpace

#### 6-8:30pm, Fridays, April 13 and 20, Parish Center

ParentSpace: Daily Connection for Busy Families. Hectic schedules and long to-do lists keep our families disconnected even when we're doing things together. Come discover how to better connect with your child emotionally and spiritually despite the busyness. Led by Sarah McCaslin of the Psychotherapy & Spirituality Institute. Supper is provided. Child care is available. RSVPs requested at [trinitywallstreet.org/parentspace](http://trinitywallstreet.org/parentspace).

### Living with Loss

#### 6:30-8pm, Thursdays, April 19-May 24, Parish Center

Grief is a deeply personal process—one we can only learn by doing. In this six-part series we will explore the work of grief. Facilitated by Rev. Julia Kristeller of the Psychotherapy & Spirituality

## You're invited to retreat

The Trinity Retreat Center, located in West Cornwall, Connecticut, is a refuge of healing, peace, joy, and spiritual formation for all generations. Learn more about these and other upcoming retreats at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### Rest and Renewal

April 6-8

Participants are invited to relax during weekends dedicated to refreshment and renewal of body and soul through rest, prayer, and play. Time will be lightly structured around a daily house schedule, giving ample space to reconnect with nature, pursue special interests, and participate in the community we make together. These retreats are suitable for individuals and families, including children of all ages.

### Earth Credo: Living in Harmony with the Earth and its Source

April 22-April 27 or October 28-November 2

This 5-day immersion course will deepen participants' practice and spirituality of living in right relationship with the natural world. We will immerse ourselves directly in the land and learn practical outdoor skills needed to be comfortable interacting more closely with nature, as well as learn contemplative disciplines that support intimacy with God through Creation. Discussion topics will include spiritually grounded environmental stewardship, ecological justice, and the building of sustainable culture. This retreat is designed to be accessible to those with little outdoor experience.

### Mary Magdalene

May 4-6

### Rest and Renewal

July 20-22

### Trinity Camper Reunion

July 26-28

Learn more and book at [trinityretreatcenter.org](http://trinityretreatcenter.org).

Institute. RSVPs appreciated at [trinitywallstreet.org/loss](http://trinitywallstreet.org/loss). For more information, contact Amiriz in Pastoral Care at [asanchez@trinitywallstreet.org](mailto:asanchez@trinitywallstreet.org).

### EDNY Lawn Games

11:30am-3pm, Saturday, April 28, Central Park

Join other young adults from other Episcopal parishes in the diocese for some Saturday afternoon fun! We will meet up at Mineral Springs in Central

Park. We'll gather, greet, eat, and celebrate Holy Communion, and then we'll play some good old fashioned field games. This event is open to all ages, so please bring a friend (or two!). Bring your own picnic lunch and/or snacks to share. Eucharist begins at 12:30pm; games begin at 1pm. Information: [young\\_adults@trinitywallstreet.org](mailto:young_adults@trinitywallstreet.org).

### Save the Date: Harry Potter Weekend

July 6-8, Trinity Retreat Center

Bring your family with children ages 7 and older to a Harry Potter-themed camp led by Patricia Lyons and using principles from her book, *Teaching Faith with Harry Potter*. Parents and children will play (and grow) together, learn how to battle life's dementors, cast some spells, and sample Harry Potter-themed treats. Families will also learn how the Harry Potter story reflects values that can be part of an imaginative and fun exploration of faith. Cost: \$100 per adult, \$50 per child (includes lodging/meals); \$100 per family activity fee. Transportation is on your own. Reservations are not confirmed until payment is made. Financial aid available. Information: Wendy Barrie at [wbarrie@trinitywallstreet.org](mailto:wbarrie@trinitywallstreet.org).

## BULLETIN BOARD

### Save the Date: Mission & Service Trips

All are invited to participate in Trinity's Mission & Service Engagement trips for 2018. Upcoming trips include:

#### Navajoland: May 23-28

Deadline for application: Monday, April 23  
Commissioning: Sunday, May 20

#### New York City: June 22-July 20

(June 22, 29, July 13, 20 - Fridays only)  
Deadline for application: Friday, June 8  
Commissioning: Sunday, June 10

#### New Orleans: July 19-23

Deadline for application: Wednesday, June 6  
Commissioning: Sunday, July 15

#### Burundi: September 12-24

Deadline for application: Wednesday, June 4  
Commissioning: Sunday, September 9

#### Haiti: October 10-15

Deadline for application: Monday, September 10  
Commissioning: Sunday, October 7

Information: Maggy Laraque at [mlaraque@trinitywallstreet.org](mailto:mlaraque@trinitywallstreet.org) or 212.602.0709.

## Background Screening Program

Trinity values the safety of the community we serve, our employees, and our volunteers. To further safeguard the vulnerable populations we serve, other members of our community, and our volunteers, Trinity is now requiring background screenings for all lay leaders and volunteers. This policy is informed by best practices among religious and non-profit communities nationwide. For more information, a list of questions and answers about the process can be found at [trinitywallstreet.org/faq-background-screenings](http://trinitywallstreet.org/faq-background-screenings). Please contact Michael Fonteboa at [mfonteboa@trinitywallstreet.org](mailto:mfonteboa@trinitywallstreet.org) or 212.300.9904 to set up your screening or to ask any further questions.

## Volunteers Needed: Kianga House

In 2017, parishioners began a relationship with Kianga House, a shelter in Crown Heights that is home to 17-19 families, including mothers with 1-2 children (birth through age 9, but mostly under 2). Kianga is Swahili for “ray of light.” This winter, volunteers are needed to read to the children while their mothers are in GED, job readiness, and parenting classes. All volunteers will be required to undergo a background check. For more information about Kianga House and other volunteer opportunities, email [Trinity.Kianga@gmail.com](mailto:Trinity.Kianga@gmail.com).

## The Sisters are In

**10:30-11:45am, weekdays, Trinity Church**

Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. “Sister Gloria and I share this ministry,” Sister Ann Whittaker, SSM, said. “I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!”

## IN OUR PRAYERS

*This prayer list is cleared at the end of each month. To add names to the list, email [worshipbulletin@trinitywallstreet.org](mailto:worshipbulletin@trinitywallstreet.org) or call 212.602.0800.*

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Cynthia Smith; Roy Watson; Maria George; Vonn Brochart; Roy Burrowes; Pearl Grady; Lorna Nembhard; Valerie Thurab; Drew Pardus; Karen Gerber; Evadne Hodge; James (friend of Trinity); Melvin Dixon, Christine, Milagros, and Robert**

**(friends of Lorraine Westcarr); Janice Linton (Cynthia Smith’s niece); Gloria Rodriguez; Grace George; Richard Brereton (friend of Ilyse Fink); Suzanne Cadarett (Colleen M.E. O’Leary’s sister); John Brohard (Cindy Jay’s brother-in-law); Leslie-Anne Burrowes and Johnny Saunders (relatives of Roy Burrowes); Lisa Viscardi (Luciana Sikula’s friend); Christine Thurston (wife of the Rev. Anthony Thurston); Steve and Sandy Baseheart (friends of Katie and Peter Basquin); Reese Casper Horton (Katherine Horton’s nephew); Wayne A. Williams (Paul Gustely’s friend); Elizabeth Melillo; Ashley Andrews (friend of Roz Hall); Clayton Mills; Adrian Prisecaru, (husband of Donna Prisecaru); Sister Annette; Harold Mayer (Nancy Mayer’s father); Michael Cheeseman (friend of Keith and Beckie Klein); Doug Sarcia (Elizabeth Johnson’s father); Teigan Leigh McCann (John McCann’s grandniece); Jeffrey Sargeant (Roslyn Williams’ brother); Diana and Robert Smith (Ruth Burke’s relatives); Peter and Nur Coan; Bryant and Tanya Jackson (friends of Dolores Osborne and Pamela Mosley); Marlon Mark Valbuena (Nitz Valerio’s son-in-law); Mary Grace De Masa-Cruz (Nitz Valerio’s friend); Eufemia and Jerry Patrikios (Billy Patrikios’ parents); Teddy Caughran (son of Brett and Jenny Caughran); Christine (Elizabeth Melillo’s friend); Marilynn Addison (Mark Addison’s mother); Martha Graham.**

### IN THE MILITARY

**Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine, and Sean Reardon (Evdne Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Gen. Cameron Holt (Katie Basquin’s friend); Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’ brother); SOC Ajay James, USN (friend of Bill McCue); Graham Scarbro, USN (nephew of Amy Roy); Wonjun Seol (Yunjeong Seol’s brother); Helen Guittard, (Stephen Guittard’s wife).**

### ANGLICAN CYCLE OF PRAYER

Today we celebrate the Resurrection of Our Lord.

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, please call 917.488.0717 to reach a member of the Pastoral Team on call for the week: Kristin Miles, Sister Ann, Sister Gloria, or Sister Promise. For other pastoral needs, especially

pastoral conversation about life issues, call the Rev. Kristin Kaulbach Miles, Director for Pastoral Care and Community at 212.602.0895.

### Congregational Voice

“All people will know that you are my followers if you love each other” (John 13:35). Jesus never said we have to agree about everything. What he cared about most was love. Take a faith step. Resist the temptation of a critical spirit. Use your voice to speak truth in love and kindness today.

—Sheila Huggins

### Green Notes—“Nature’s Testimony”

Spring comes again upon the land  
with many forms, varied stages.  
Buds do break forth, at God’s command.  
Cycle repeats throughout the ages.  
Every blossom, flower strewn hill;  
it comes to be by God’s own will.  
Each new lily raised to the sky  
of a good Creator does testify.

—Carol Connell

## SCHEDULE OF SERVICES

### SUNDAYS

8am	Holy Eucharist, St. Paul’s Chapel
9am	Holy Eucharist, Trinity Church
9:15am	Family Eucharist, St. Paul’s Chapel
11:15am	Holy Eucharist, Trinity Church
8pm	Compline by Candlelight, St. Paul’s Chapel

### WEEKDAYS

8:15am, 9am Monday–Friday	Morning Prayer Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist, Trinity Church followed by <i>Laying on of Hands for Healing</i> in Chapel of All Saints
5:15pm Monday–Friday (except Thursdays)	Evening Prayer Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong Chapel of All Saints, Trinity Church

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### Congregational Council:

congregationalcouncil@trinitywallstreet.org. Meets 6-8pm, the third Tuesday of the month, Trinity Church, Manning Room.  
**The next meeting is April 17.** RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

Ministry Night will be held the fourth Tuesday of each month.  
**The next ministry night will be April 24 at St. Paul’s Chapel.**  
RSVP: Summerlee Staten at sstaten@trinitywallstreet.org.

### Standing Committees:

**Arts:** arts@trinitywallstreet.org  
**Community:** community@trinitywallstreet.org  
**Education:** education@trinitywallstreet.org  
**Hospitality:** hospitality@trinitywallstreet.org  
**Witness & Outreach:** witnessandoutreach@trinitywallstreet.org

*All are welcome to attend these meetings.*

To submit an item for publication, please email lgoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

# SUNDAY STAFF

*listed by last name*



Ellen Andrews  
*Program Manager, Pastoral  
Care and Community*



Sister Promise Atelon  
*Sisters of Saint Margaret*



Melissa Attebury  
*Associate Director of  
Music*



Wendy Claire Barrie  
*Program Manager,  
Children and Youth*



The Rev. Elizabeth Blunt  
*Priest and Director for  
Congregational Life and  
the Arts*



Dr. Kathy Bozzuti-Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of Core  
Values and Latin America  
& Caribbean Relations*



Jennifer Chinn  
*Program Manager, Justice  
and Reconciliation*



Mandy Culbreath  
*Coordinator for Justice  
and Reconciliation*



Ruth Frey  
*Senior Program Officer,  
Justice and Reconciliation*



Anne Damassa Graff  
*Program Assistant, Music*



The Rev. Frank Hakoola  
*Priest and Program Officer  
for Africa*



The Rev. Phillip A. Jackson  
*Vicar*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care and  
Community*



The Rev. Dr. William Lupfer  
*Rector*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director  
for Pastoral Care and  
Community*



Dane Miller  
*Sacristan*



The Rev. Canon Benjamin  
Musoke-Lubega  
*Priest and Director of  
Anglican Relations*



Robert Scott  
*Director for Faith  
Formation and Education*



Yunjeong Seol  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint Margaret*



The Rev. Daniel Simons  
*Priest and Director of  
Spiritual Formation and  
Pilgrimage*



Scott Smith  
*Head Sacristan*



Avi Stein  
*Associate Organist and  
Chorusmaster*



The Rev. Winnie Varghese  
*Priest and Director of  
Justice and Reconciliation*



Dr. Julian Wachner  
*Director of Music*



Sister Ann Whittaker  
*Sisters of Saint Margaret*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. Mark Francisco Bozzuti-Jones

DEACON: The Rev. Elizabeth Blunt

PREACHER: The Rev. Phillip A. Jackson

ASSISTING PRIEST: The Rev. Kristin Kaulbach Miles

MUSICIANS: The Choir of Trinity Wall Street  
Schola of the Trinity Youth Chorus; Family Choir  
Dr. Julian Wachner, F.A.G.O., Director of Music  
Avi Stein, Associate Organist and Chorusmaster



Cover artwork by Dr. He Qi. © 2014, All rights reserved.

Currently a Minnesota resident, He Qi has studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He was the first among mainland Chinese citizens to earn a Ph.D. in Religious Art after the Cultural Revolution. He also received his honorary doctorate degree from Australia Catholic University in Melbourne. He is a member of the China Art Association and a former council member of the Asian Christian Art Association (1998-2006). He received a 20th-century Award for Achievement in recognition of outstanding achievements in the field of Religious Art Theory and Christian Art Creation of IBC in Cambridge, UK.

[www.heqjart.com](http://www.heqjart.com)

This is a service of Holy Baptism and Holy Eucharist according to Rite II, including the proper liturgy for Easter Vigil, which begins on page 285 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* and are excerpted from the New Revised Standard Version of the Bible. Hymns come from *The Hymnal 1982*, *Wonder, Love and Praise* (WLP), and *Lift Every Voice and Sing* (LEVAS). Other service elements may also come from additional sources as noted, including including *Enriching Our Worship* (EOW), *All Desires Known* (ADK) by Janet Morley and *A New Zealand Prayer Book* (NZPB).

### 2017-2018 TRINITY WALL STREET VESTRY

William Lupfer, *Rector*

Joseph E. Hakim, *Church Warden*; Joel Motley, *Church Warden*


Frederick Bland, Lawrence F. Graham, William H. A. Wright II, William L. Cobb, Sanders Davies,  
Dr. Scott E. Evenbeck, Paul B. Yang, Robert G. Zack, Suzanne Hammett, Susan Hewitt,  
Macculloch M. Irving, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara B. Queen, John G. Talty,  
Mary Katherine Wold, Christian B. Hylton, Charles John O'Byrne, Gabrielle E. Sulzberger

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