

THE GREAT VIGIL OF EASTER

MARCH 26, 2016, 8PM

ST. PAUL'S CHAPEL

FOR A WORLD OF GOOD

BROADWAY AND FULTON STREET, NEW YORK CITY



*an Episcopal parish
in the city of New York*

C UJUS SEPULCHRUM PLURIMO CUSTODE SIGNABAT LAPIS,
VICTOR TRIUMPHAT, ET SUO MORTEM SEPULCHRO FUNERAT.



W HOSE SEPULCHER, SURROUNDED BY AN AMPLE GUARD,
A STONE SEALS; NEVERTHELESS, AS A CONQUEROR HE
TRIUMPHS, AND BURIES DEATH IN HIS OWN SEPULCHER.

WELCOME TO TRINITY CHURCH

Please add your voice and heart to the worship: sing the hymns and pray the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.



WORSHIP NOTES FOR THE GREAT VIGIL OF EASTER

The Great Vigil of Easter is one of the most profound liturgies of the church, crossing over from darkness to light, death to life, with Jesus. It is like liturgical “campfire storytelling,” re-reading the great biblical stories and prophecies that get interpreted in a new way in the light of the Risen Christ. In this new light of Resurrection, we baptize new members into the Church and join with them in renewing our baptismal vows, which symbolize our dying and rising with Christ. “This is the night!” Liturgy, more than looking back to past events, brings their power into the present, so that we may know Jesus here among us now — “revealed in Scripture and in the breaking of the bread”—as he was to his disciples on the road to Emmaus. Alleluia, Christ is risen!

THE ENTRANCE RITE

PREPARATION OF THE PEW FIRE

In the darkness, fire is kindled; after which the Celebrant addresses the People:

Celebrant Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

All Amen.

LIGHTING OF THE PASCHAL CANDLE

The Paschal Candle is then lighted from the newly kindled fire, and the Deacon bearing the Candle leads the procession into the center of the gathering, pausing three times and singing:



PROCESSION

The People's candles are lighted from the Paschal Candle.

The Paschal Candle is placed in its stand. Then the Deacon standing near the Candle, sings the Exsultet.

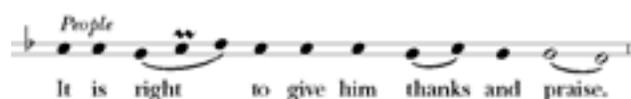
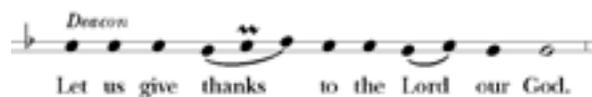
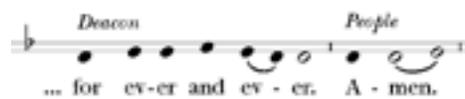
THE EXSULTET

Deacon Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God



Deacon It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

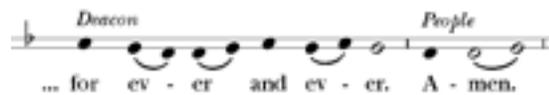
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns



† THE LITURGY OF THE WORD

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

Please be seated for the readings.

† THE FIRST LESSON "The Story of Creation" from *God's Trombones*, James Weldon Johnson

Reader And God stepped out on space,
And he looked around and said:
I'm lonely—
I'll make me a world.

And far as the eye of God could see
Darkness covered everything,
Blacker than a hundred midnights
Down in a cypress swamp.

Then God smiled,
And the light broke,
And the darkness rolled up on one side,
And the light stood shining on the other,
And God said: That's good!

Then God reached out and took the light in his hands,
And God rolled the light around in his hands
Until he made the sun;
And he set that sun a-blazing in the heavens.
And the light that was left from making the sun
God gathered it up in a shining ball

And flung it against the darkness,
Spangling the night with the moon and stars.
Then down between

The darkness and the light
He hurled the world;
And God said: That's good!

Then God himself stepped down—
And the sun was on his right hand,
And the moon was on his left;
The stars were clustered about his head,
And the earth was under his feet.
And God walked, and where he trod
His footsteps hollowed the valleys out
And bulged the mountains up.

Then he stopped and looked and saw
That the earth was hot and barren.
So God stepped over to the edge of the world
And he spat out the seven seas—
He batted his eyes, and the lightnings flashed—
He clapped his hands, and the thunders rolled—
And the waters above the earth came down,
The cooling waters came down.

Then the green grass sprouted,
And the little red flowers blossomed,
The pine tree pointed his finger to the sky,
And the oak spread out his arms,
The lakes cuddled down in the hollows of the ground,
And the rivers ran down to the sea;
And God smiled again,
And the rainbow appeared,
And curled itself around his shoulder.

Then God raised his arm and he waved his hand
Over the sea and over the land,
And he said: Bring forth! Bring forth!
And quicker than God could drop his hand,
Fishes and fowls
And beasts and birds
Swam the rivers and the seas,
Roamed the forests and the woods,
And split the air with their wings.
And God said: That's good!

Then God walked around,
And God looked around
On all that he had made.
He looked at his sun,

And he looked at his moon,
And he looked at his little stars;
He looked on his world
With all its living things,
And God said: I'm lonely still.

Then God sat down—
On the side of a hill where he could think;
By a deep, wide river he sat down;
With his head in his hands,
God thought and thought,
Till he thought: I'll make me a man!

Up from the bed of the river
God scooped the clay;
And by the bank of the river
He kneeled him down;
And there the great God Almighty
Who lit the sun and fixed it in the sky,
Who flung the stars to the most far corner of the night,
Who rounded the earth in the middle of his hand;
This great God,
Like a mammy bending over her baby,
Kneeled down in the dust
Toiling over a lump of clay
Till he shaped it in his own image;
Then into it he blew the breath of life,
And man became a living soul.
Amen. Amen.

Silence follows the Reading; please remain seated for the Psalm.

PSALM 136: 1-9, 26

The People sing the Antiphon.

Cantor Give thanks to the Lord, who is good,

People



Cantor Give thanks to the God of gods,
People **For his mercy endures for ever.**

Cantor Give thanks to the Lord of lords.

People **For his mercy endures for ever.**

Cantor Who only does great wonders,

People



Cantor Who by wisdom made the heavens,

People **For his mercy endures for ever.**

Cantor Who spread out the earth upon the waters,

People **For his mercy endures for ever.**

Cantor Who created great lights,

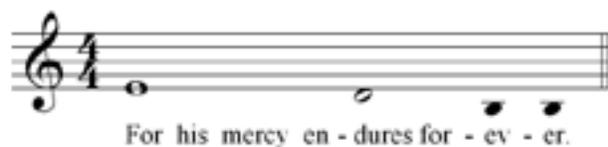
People **For his mercy endures for ever.**

Cantor The sun to rule the day.

People **For his mercy endures for ever.**

Cantor The moon and the stars to govern the night,

People



Cantor Give thanks to the God of heaven,

People **For his mercy endures for ever.**

RESPONSE

Please stand as you are able.

Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

People **Amen.**

Please be seated.

THE SECOND LESSON Israel's Deliverance at the Red Sea Exodus 14:10–15:1

Reader

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.”

Then the Lord said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.” The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.” Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then Moses and the Israelites sang this song to the Lord: “I will sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

Silence follows the Reading

RESPONSE

ANTHEM

Cantate Dominum canticum novum

Claudio Monteverdi (1567-1643)

Cantate Domino canticum novum,
Cantate et benedicite nomini ejus:
Quia mirabilia fecit.
Cantate et exultate et psallite
in cythara et voce psalmi:
Quia mirabilia fecit.

*Sing to the Lord a new song;
Sing and give praise to his name:
for he has done marvellous deeds.
Sing and exult and praise.
in songs with the harp and the voice:
for he has done marvellous deeds.*

- Ps. 96 and 98

Please stand as you are able.

Celebrant Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People Amen.

Please be seated.

THE THIRD LESSON The Valley of Dry Bones

Ezekiel The hand of the Lord came upon me and by the Lord's spirit set me in the middle of a valley filled with bones. The bones were very dry. The Lord said unto me,

The Lord Mortal, can these bones live?

Ezekiel O Lord God, you know.

The Lord Prophesy to these bones and say to them, "O dry bones, hear the word of the Lord. 'I will cause breath to enter you and you shall live. I will lay muscles and sinews on you, and I will make flesh come on you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'"

Ezekiel So I prophesied, and suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and saw muscles come on them, then flesh, then skin cover them, but there was no breath in them.

The Lord Prophesy to the breath, mortal, and say to the breath, "The Lord God says come from the four winds, O breath, and breathe upon these that they may live."

Ezekiel So I prophesied, and breath came into them, and they lived and stood on their feet, a huge multitude.

The Lord Mortal, these bones are like the whole house of Israel. They say, “Our bones are dried up and our hope is lost.” Prophesy, Ezekiel, to the House of Israel, and tell them that I am going to open your graves, and bring you back to the land of Israel, and then you will know that I am the Lord. I will put my spirit within you and you shall live, and I will put you on your own land and you shall know that I, the Lord, have spoken, and will act.

Silence follows the Reading

HYMN

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do,
 un - til with thee I will one will, to do or to en - dure,
 till all this earth - ly part of me glows with thy fire di - vine,
 but live with thee the per - fect life of thine e - ter - ni - ty.

Hymnal 508: Words: Edwin Hatch (1835-1889), alt. Music: Nova Vita, Lister R. Peace (1885-1969)

Please stand as you are able.

RESPONSE

Celebrant O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son, Jesus Christ our Lord.

People Amen.

THE FOURTH LESSON The Gathering of God's People

Zephaniah 3:12-20

Reader Sing as loud as you can, O daughter Zion; go ahead and shout, O Israel! Rejoice with all your heart, O daughter Jerusalem! Everything and everybody that could hurt you, God has taken away. God is right beside you and you don't have anything to be afraid of or worry about anymore.

God has won the day and will rejoice over you with gladness. God's love will renew you and God will sing with you, loudly and for a long time. God says, "I will take care of the disasters, and I will deal with the people who want to put you down. I will save those who can't keep up with you and gather the people on the fringes of your community. I will change their shame into praise and make their name famous. I will bring you home, and make you special among all the peoples of the earth. Things will be good again for you. Watch me make it happen."

Silence follows the Reading

RESPONSE

Please stand as you are able.

Celebrant Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

People **Amen.**

EASTER ACCLAMATION

Celebrant Alleluia. Christ is Risen!

People **The Lord is risen indeed. Alleluia!**



SONG OF PRAISE

All ring bells during the Song of Praise.

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save, Al - le - lu - ia!
where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

Hymnal 207: Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated.

THE EPISTLE

Romans 6:3-11

Reader A Reading from the Letter of Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People **Thanks be to God.**

Silence follows the Reading

GOSPEL ACCLAMATION

Please stand as you are able.



THE HOLY GOSPEL

Luke 24:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Winnie Varghese



HOLY BAPTISM

Once the clergy and baptismal families have taken their places at the font, gather in close behind the families, allowing children to move to the front.

GATHERING AT THE FONT

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

Fine

1. See that host all dressed in white,
 2. See that band all dressed in red,
 3. Look o - ver yon-der, what do I see? God's a-gon-na trou-ble the
 4. If you don't be-lieve I've been re - deemed,

1. The lead - er looks like the Is - ra - elite,
 2. Looks like the band that Mo - ses led,
 wa - ter. 3. The Ho - ly Ghost a - com - ing on me,
 4. Just fol - low me down to Jor - dan's stream.

God's a - gon - na trou - ble the wa - ter.

D.C.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Celebrant Sponsors, please present your candidates for Holy Baptism.

The candidates are presented individually by their Parents and Godparents.

Sponsors I present _____.

The Celebrant asks the Parents and Godparents

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Response I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Response I will, with God's help.

The Celebrant asks the following questions of the Parents and Godparents who speak on behalf of the younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant invites the whole congregation to stand, and addresses them, saying:

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

BAPTISMAL COVENANT

- Celebrant* Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?
People **He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Celebrant* Do you believe in God, the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

- Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.
Intercessor Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
- Intercessor* Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Intercessor We pray also for the witnesses that surround these children as sponsors and godparents; give them calm strength and patient wisdom as they help raise these children in the love of God.
People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen

THE BAPTISM

Celebrant _____, I baptize you
in the Name of the Father,
and of the Son,
and of the Holy Spirit. Amen.

The Celebrant anoints the newly baptized.

Celebrant _____, you are sealed by the Holy Spirit in Baptism
and marked as Christ's own for ever. Amen.

After all have been baptized the Celebrant prays

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Let us welcome the newly baptized.

All **We receive you into the household of God.
Confess the faith of Christ crucified, proclaim his resurrection,
and share with us in his eternal priesthood.**

THE HOLY EUCHARIST

THE PEACE

Please stand as you are able.

Celebrant The Peace of the Risen Christ be always with you.

People **And also with you.**

The people greet one another in the name of the Risen Lord.

Please be seated.

WELCOME

AT THE OFFERTORY

This Joyful Eastertide

Dutch Carol, arr. Charles Wood (1866–1926)

This joyful Eastertide, away with sin and sorrow. My Love, the Crucified, hath sprung to life this morrow. Had Christ, that once was slain, ne'er burst his three-day prison, Our faith had been in vain: but now hath Christ arisen, arisen, arisen, arisen. My flesh in hope shall rest, and for a season slumber: till trump from east to west shall wake the dead in number. Had Christ, that once . . . Death's flood hath lost his chill, since Jesus cross'd the river: lover of souls from ill my passing soul deliver.

PRESENTATION HYMN

Please stand as you are able as the offering is brought forward.

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

Hymnal 380 Words: Isaac Watts (1674–1748), para. of Psalm 117, St. 3, Thomas Ken (1637–1711) Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?–1561?)

CENSING OF THE ALTAR

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as the incense.

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

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Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

ΣΑΠCTYΣ

Choir, then Congregation

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,...

Heav'n and earth are full of your glory, Ho-san-na in the high-est.

Choir only

Bless-ed is the one who comes in the name of the Lord,

Congregation

Bless-ed is the one who comes in the name, Ho-san-na, ho-san-na,

ho-san-na, ho-san-na, ho-san-na, ho-san-na,

san-na, ho-san-na in the high-est.

Setting: Jonathan Woody, © 2013 by Jonathan Woody. Used by permission.

Please stand or kneel as you are able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Celebrant As our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

FRACTION

The Celebrant breaks the bread.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God.

All who hunger for God are cordially invited to this table, including children. You may stand or kneel to receive communion. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available; please indicate to the priest that you require this alternative, and the gluten-free paten will be brought to you. Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. The ushers will guide you.



AT THE COMMUNION

Alleluia

Randall Thompson (1899-1964)

Alleluia. Amen.

COMMUNION HYMN

1 Good Chris - tians all, re - joice and sing! Now is the
2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring;
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Hymnal 205 Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987) Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)
Words: Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by Permission. St.5,
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CONCLUDING RITE

THE POST-COMMUNION PRAYER

Please stand as you are able for the Post-Communion Prayer and the Blessing.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.



CLOSING HYMN

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Hymnal 208 Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
 Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889)

DISMISSAL

Deacon Let us bless the Lord. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Fugue in C major BWV 564

Johann Sebastian Bach (1685-1750)

Please stay for festive refreshments.

TODAY'S BAPTISMS

Gabriella Kamila Anscomb
Cara Qi Carlson
Sophia Vaughan Clark
Luciana Elizabeth Clark
Qi Hang
Shek Lam
Christoffer Lamtan
Shepherd Lamtan
Trinity Lamtan
Sue King Ng
Harper James Pacala
Margaret Elizabeth Tubesing
Theodore Matthew Tubesing
Bodhi Arlo Zito

 In an effort to reach a broad audience, Trinity Wall Street records its services and events for broadcast on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you prefer to avoid being filmed, please sit in the back pews on the side aisles.

Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.

EASTER

AT TRINITY CHURCH & ST. PAUL'S CHAPEL

EASTER EVE SATURDAY March 26

The Great Vigil of Easter with Holy Baptism St. Paul's Chapel, 8-10pm ☞

This symbol-rich liturgy features candlelit readings and storytelling, ancient and modern chants, and the joyful arrival of Easter with festive music, the celebration of Baptism, and the first Eucharist of Easter; followed by a special fellowship hour.

MUSIC DURING HOLY WEEK

The Choir of Trinity Wall Street, the Trinity Youth Chorus, and the Family Choir sing at services throughout Holy Week and Easter.

Highlights include Orlando Gibbons's *Hosanna to the Son of David* and Kenneth Leighton's *Drop, drop, slow tears* on Palm Sunday; Guillaume Dufay's *Lamentio Sanctae Matris Ecclesiae Constantinopolitanae* and Carlo Gesualdo's *O vos omnes* for *Tenebrae*; Maurice Durufié's *Ubi caritas* and *Tantum ergo* and Harold Friedell's *Draw us in the Spirit's Tether* on Maundy Thursday; and Charles Wood's *This Joyful Eastertide* and John Taverner's *Dum transisset sabbatum* at the Great Vigil of Easter.

Julian Wachner, *Conductor, and Director of Music and Arts*

EASTER DAY SUNDAY March 27

Easter Festive Eucharist St. Paul's Chapel, 8-9am

A simple but festive celebration of the Eucharist with Easter hymns.

Easter Festive Choral Eucharist Trinity Church, 9-10am ☞

A festive celebration of the Eucharist with Easter hymns and other music.

Easter Festive Eucharist for Families with Children St. Paul's Chapel, 9:15-11am

A simple but festive celebration of the Eucharist with Easter hymns, with a focus on families with children. Hymns and music by members of the Trinity Youth Chorus. Followed by a special coffee hour.

Easter Festive Choral Eucharist Trinity Church, 11:15-12:30pm ☞

A festive celebration of the Eucharist with Easter hymns and other music by The Choir of Trinity Wall Street, the Trinity Youth Chorus, and the Family Choir, with brass and percussion.

No Sunday School on Palm Sunday or Easter. • Nursery is open at Trinity from 8:45am-1pm.

☞ Live webcast | 🎧 Audio-only webcast • LISTEN AND WATCH AT TRINITYWALLSTREET.ORG

GET READY TO TRAVEL...

AROUND THE WORLD IN 5 DAYS



TRINITY SUMMER CAMP 2016

July 11-15, 2016

9am-3pm

25 Pine St. (Pine Street School)

For all children entering first through fifth grade

Youth entering sixth through eighth grade may apply to be counselors in training (CITs), and high school students may apply as counselors.

For more information, contact Summerlee Staten at SS Staten@trinitywallstreet.org or 212.602.0745.

TRINITYWALLSTREET.ORG/SUMMERCAMP



Trinity Pilgrimage 2016 Isle of Iona

April 9-16, 2016

Follow the pilgrims' blog at
www.inthemomentreflections.net



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Sister Promise Atelon
Sisters of Saint Margaret



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Kaulbach Miles
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Pastoral Care &
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Robert Scott
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Sister Gloria Shirley
Sisters of Saint Margaret



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Hospitality & Pilgrimage



Scott Smith
Head Sacristan



Avi Stein
Associate Organist &
Choromaster



The Rev. Deacon Hershey
Mallette Stephens
Interim Program Manager
for St. Paul's Chapel and
Membership



The Rev. Deacon
Eva Suarez
Parish Deacon



The Rev. Winnie Varghese
Director of Justice and
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Dr. Julian Wachner
Director, Music & the Arts



Sister Ann Whittaker
Sisters of Saint Margaret



The Rev. Deacon
Robert Zito
Parish Deacon

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SERVICE PARTICIPANTS

CELEBRANT: The Rev. Daniel Simons

DEACONS: The Rev. Deacon Eva Suarez, The Rev. Deacon Hershey Mallette Stephens,
The Rev. Deacon Robert Zito

PREACHER: The Rev. Winnie Varghese

MUSICIANS: Trinity Choir | Trinity Choristers | Family Choir;
Julian Wachner, Director of Music and the Arts;
Melissa Attebury, Associate Director of Music and the Arts;
Avi Stein, Associate Organist and Chorusmaster;
Thomas McCargar, Director of the Family Choir



Woodcut image of the Resurrection of Christ taken from the
St. Edmund Campion Missal & Hymnal, used with permission.

2015–2016 TRINITY WALL STREET VESTRY

William Lupfer, *Rector*

Joseph Hakim, *Church Warden*; Diane Pollard, *Church Warden*

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Lawrence F. Graham, Westina Matthews Shatteen, William H. A. Wright II,

Frederick Bland, Sanders Davies, Scott E. Evenbeck, Joel Motley, Suellyn Preston Scull,

Paul Yang, Robert G. Zack, Suzanne Hammett, Susan Hewitt,

Macculloch M. Irving, William L. Cobb, Emory Edwards,

Eric Eve, Dennis Sullivan

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