

November 9th, 2021

Choral Prelude: Charles Villiers Stanford – *Justorum animae*

Justorum animae in manu Dei sunt,
et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori,
illi autem sunt in pace.

The souls of the just are in the hand of God,
and the torment of death shall not touch them.
In the sight of the unwise they seemed to die;
but they are in peace.

All verses

1 Teach me, my God and King, in all things thee to see, and
 2 All may of thee par - take; noth - ing can be so mean, which
 3 A ser - vant with this clause makes drudg - er - y di - vine: who
 4 This is the fa - mous stone that turn - eth all to gold; for

what I do in an - y - thing, to do it as for thee.
 with this tinc - ture, "for thy sake," will not grow bright and clean.
 sweeps a room, as for thy laws, makes that and the ac - tion fine.
 that which God doth touch and own can - not for less be told.

Words: George Herbert (1593-1633)
 Music: *Carlisle*, Charles Lockhart (1745-1815)

♩-88
 SM

Sweet, Sweet Spirit

Piano introduction in 4/4 time, key of B-flat major. The right hand features a melodic line with eighth and quarter notes, while the left hand provides a harmonic accompaniment with chords and moving bass lines.

1. There's a sweet, sweet Spi - rit in this place, _____ And I know that it's the

The first system of the vocal line and piano accompaniment. The vocal line begins with a quarter note on G4, followed by a series of eighth and quarter notes. The piano accompaniment continues with chords and a steady bass line.

10
Spir - it of the Lord. _____ There are sweet ex - press - ions on each face, _____

The second system of the vocal line and piano accompaniment, starting at measure 10. The vocal line continues with a melodic line, and the piano accompaniment provides harmonic support.

16

— And I know they feel the pres-ence of the Lord. Sweet Ho-ly

22

Spir-it, Sweet Heav-en-ly Dove, Stay right here with us, fill-ing us with your

28

love. And for these bless- ings we lift our hearts in praise; With-out a

33

doubt we'll know that we have been re- vived when we shall leave this place.