

# CHRISTMAS EVE

HOLY EUCHARIST RITE II WITH COMMUNITY CAROL SING

DECEMBER 24, 2016, 6:00PM



## TRINITY CHURCH

BROADWAY AT WALL STREET, NEW YORK CITY

# WELCOME TO TRINITY CHURCH

Please add your voice and heart to the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

If you would like to pray with someone confidentially, for yourself or others, go to the Chapel of All Saints during communion time.

## ABOUT THIS SERVICE

The celebration of Christ's coming among us at Christmas—the incarnation—is one of the two highest holidays of the Christian year, along with the celebration of his resurrection on Easter. In the Book of Common Prayer, Christmas Day is one of the seven principal feasts. The Christmas season lasts twelve days: from Christmas Day until January 5, the day before the Epiphany.

Christmas is much more than simply the celebration of Jesus' birth: it reminds us of the central truth of "the Word became flesh and lived among us" (John 1:14), fulfilling the prophecy that "the young woman is with child and shall bear a son, and shall name him Immanuel—God is with us." (Isaiah 7:14)

Sources: [churchofengland.org](http://churchofengland.org), [episcopalchurch.org](http://episcopalchurch.org)



# COMMUNITY CAROL SING

## HYMN

O Come, O Come, Emmanuel

Hymnal 56, vv. 1, 3-4, 6, adapted

Please stand as you are able. Verse 1 will be sung by the choir.



v. 1: choir O come, O come, Em - man - u - el, and ran - som  
v. 2: all O come, O come, thou Lord \_\_\_\_\_ of might, who to thy  
v. 3: men O come, thou rod of Jes - se, free thine own from  
v. 4: all O come, thou Day - spring, come \_\_\_\_\_ and cheer our spir - its



cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
tribes on Si - nai's height in an - cient times didst give \_\_\_\_\_ the  
Sa - tan's ty - ran - ny; from depths of hell thy peo - ple  
by thine ad - vent here; dis - perse the gloom - y clouds \_\_\_\_\_ of



here un - til the Son of God \_\_\_\_\_ ap - pear.  
law, in cloud, and ma - jes - ty, \_\_\_\_\_ and awe. Re - joice! Re - joice!  
save, and give them vic - tory o'er \_\_\_\_\_ the grave.  
night, and death's dark shad - ows put \_\_\_\_\_ to flight.



Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt.; Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.; arr. Julian Wachner (b. 1969)

Please be seated.

# CAROL

French traditional, arr. Julian Wachner

*Sung by the choir.*

## Un Flambeau, Jeannette, Isabelle

Un flambeau, Jeannette, Isabelle  
Un flambeau, courons au berceau.  
C'est Jésus, bonnes gens du hameau,  
Le Christ est né, Marie appelle:  
Ah! Ah! Que la mère est belle!  
Ah! Ah! Ah! Que l'Enfant est beau!  
  
C'est un tort quand l'Enfant sommeille,  
C'est un tort de crier si fort.  
Taisez-vous, l'un et l'autre d'abord!  
Au moindre bruit, Jésus s'éveille.  
Chut! Chut! Il dort à merveille,  
Chut! Chut! Voyez comme il dort.  
  
Doucement dans l'étable close,  
Doucement, venez un moment.  
Approchez, que Jésus est charmant,  
Comme il est blanc, comme il est rose!  
Do! Do! Que l'Enfant repose!  
Do! Do! Qu'il rit en dormant.

*Bring a torch, Jeanette, Isabella  
Bring a torch, to the cradle run!  
It is Jesus, good folk of the village;  
Christ is born and Mary's calling;  
Ah! ah! Beautiful is the Mother!  
Ah! ah! Beautiful is the Child!  
  
It is wrong, when the Child is sleeping,  
It is wrong to talk so loud;  
Silence, all, as you gather around,  
Lest your noise should waken Jesus.  
Hush! hush! See how fast He slumbers!  
Hush! hush! See how fast He sleeps!  
  
Softly to the little stable,  
Softly for a moment come;  
Look and see how charming is Jesus:  
Fair as snow, with cheeks like roses.  
Hush! hush! See how the Child is sleeping;  
Hush! hush! See how He smiles, asleep!*

—Recueil des Noël's composés en langue provençale, 1856



# HYMN

The First Nowell

Hymnal 109

Please stand as you are able. Verse 5 will be sung by the choir.



1 The first No - well the an - gel did say  
 2 They look - ed up and saw a star  
 3 And by the light of that same star  
 4 This star drew nigh to the north - west,  
 v. 5: choir 5 Then en - tered in those wise men three  
 6 Then let us all with one ac - cord



1 was to cer - tain poor shep - herds in fields as they lay;  
 2 shin - ing in the east be - yond them far,  
 3 three wise men came from coun - try far;  
 4 o'er Beth - le - hem it took its rest,  
 5 full re - verent - ly up on their knee,  
 6 sing praes - es to our hea - ven - ly Lord;



1 in fields where they lay, keep - ing their sheep,  
 2 and to the earth it gave great light,  
 3 to seek for a king was their in - tent,  
 4 and there it did both stop and stay  
 5 and of - fered there in his pres - ence  
 6 that hath made heaven and earth of nought,

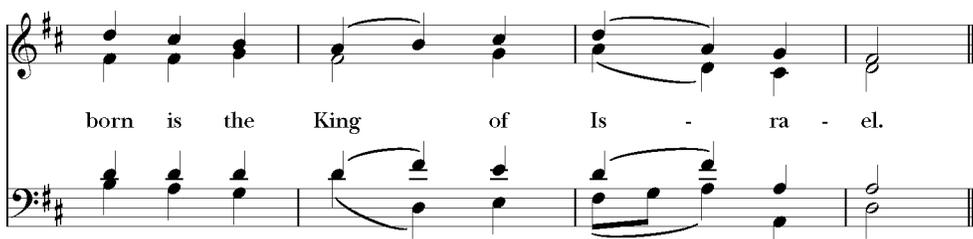


1 on a cold win - ter's night that was so deep.  
 2 and so it con - tin - ued both day and night.  
 3 and to fol - low the star wher - ev - er it went.  
 4 right o - ver the place where Je - sus lay.  
 5 their gold, and myrrh, and frank - in - cense.  
 6 and with his blood our life hath bought.

*Refrain*



No - well, No - well, No - well, No - well,



born is the King of Is - ra - el.

Words: English carol, 18th cent.

Music: The First Nowell, English carol, 17th cent.; arr. Julian Wachner

## CAROL

Polish carol, arr. Gerre Hancock (1934-2012)

*Please be seated.*

*Sung by the choir.*

### **Infant Holy, Infant Lowly**

Infant holy, infant lowly,  
for his bed a cattle stall;  
oxen lowing, little knowing  
Christ the babe is Lord of all.  
Swift are winging angels singing,  
noëls ringing, tidings bringing:  
Christ the babe is Lord of all!

Flocks were sleeping; shepherds keeping  
vigil till the morning new  
saw the glory, heard the story,  
tidings of a gospel true.

Thus rejoicing, free from sorrow,  
praises voicing greet the morrow:  
Christ the babe was born for you!

—Traditional Polish; tr. Edith M. G. Reed (1816-1933)

## CAROL

*Venite adoremus*, melody adapt. Charles Winifred Douglas (1867-1944), arr. Julian Wachner

*Sung by the choir.*

### **The Snow Lay on the Ground**

The snow lay on the ground, the star shone bright,  
When Christ our Lord was born, on Christmas night.  
*Venite adoremus Dominum.* [O come, let us adore the Lord.]

'Twas Mary, daughter pure, of holy Anne,  
That brought into this world the God made man.  
She laid Him in a stall at Bethlehem,  
The ass and oxen share the roof with them.  
*Venite adoremus Dominum.*

Saint Joseph, too, was by to tend the child;  
To guard Him and protect His Mother mild;  
The angels hovered 'round and sang this song:  
*Venite adoremus Dominum.*

And, thus, that manger poor became a throne;  
For He whom Mary bore was God the Son.  
O come then, let us join the heavenly host,  
To praise the Father, Son, and Holy Ghost.  
*Venite adoremus Dominum.*

—Source unknown, 19th cent.

# ANTHEM

Benjamin Britten (1913-1976)

*Sung by the choir.*

## A Hymn to the Virgin

Of one who is so fair and bright  
    *Velut maris stella*, [Like a star of the sea]  
Brighter than the day is light,  
    *Parens et puella*: [Both mother and maiden]  
I cry to thee, thou see to me,  
Lady, pray thy Son for me,  
    *Tam pia*, [so pure]  
That I may come to thee.  
    *Maria!* [Mary]  
All this world was forlorn,  
    *Eva peccatrice*, [because of Eve, a sinner]  
Till our Lord was yborn,  
    *De te genetrice*. [through you, his mother]  
With *ave* it went away,  
Darkest night, and comes the day  
    *Salutis*; [of salvation]  
The well springeth out of thee.  
    *Virtutis*. [of virtue]  
Lady, flower of everything,  
    *Rosa sine spina*, [Rose without thorn]  
Thou bare Jesu, heaven's king,  
    *Gratia divina*: [by divine grace]  
Of all thou bearest the prize,  
Lady, queen of paradise  
    *Electa*: [chosen]  
Maid mild, mother  
    *es effecta*. [you are made]

—Anonymous c. 1300, England;  
tr. Pamela Dellal (b. 1960), used by permission



# HYMN

## Hark! The Herald Angels Sing

Hymnal 87, adapted

Please stand as you are able.

1 Hark! the her - ald an - gels sing glo - ry to the new - born King!  
2 Christ, by high - est heav'n a - dored; Christ, the ev - er - last - ing Lord;  
3 Hail the heav'n-born Prince of Peace! Hail the Sun of Right-eous - ness!

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
late in time be - hold him come, off - spring of the Vir - gin's womb.  
Light and life to all he brings, risen with heal - ing in his wings.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.  
Mild he lays his glo - ry by, born that man no more may die,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
Pleased as man with man to dwell; Je - sus, our Em - man - u - el!  
born to raise us from the earth, born to give us sec - ond birth.

*Refrain*  
Hark! the her - ald an - gels sing glo - ry to the new - born King!

Words: Charles Wesley (1707-1788), alt.; Music: Mendelssohn,  
Felix Mendelssohn (1809-1847); arr. Julian Wachner

## CAROL

Michael Praetorius (1571-1621); arr. Donald Cashmore (1926-2013)

*Please be seated.*

*Sung by the choir.*

### Es ist ein Ros entsprungen

Es ist ein Ros entsprungen,  
aus einer Wurzel zart,  
wie uns die Alten sungen,  
von Jesse war die Art.  
Und hat ein Blümlein bracht  
mitten im kalten Winter,  
wohl zu der halben Nacht.

Das Röslein, das ich meine,  
davon Jesaia sagt,  
hat uns gebracht alleine  
Marie, die reine Magd:  
aus Gottes ew'gem Rat  
hat sie ein Kind geboren  
wohl zu der halben Nacht.

Das Blümlein, so kleine,  
das duftet uns so süß,  
mit seinem hellen Scheine  
vertreibt's die Finsternis.  
Wahr Mensch und wahrer Gott,  
hilft uns aus allem Leide,  
rettet von Sünd und Tod.

*A Spotless Rose is growing,  
Sprung from a tender root,  
Of ancient seers' foreshowing,  
Of Jesse promised fruit;  
Its fairest bud unfolds to light  
Amid the cold, cold winter,  
And in the dark midnight.*

*The Rose which I am singing,  
Whereof Isaiah said,  
Is from its sweet root springing  
In Mary, purest Maid;  
Through God's great love and might  
The Blessed Babe she bare us  
In a cold, cold winter's night.*

*This Flow'r whose fragrance tender  
With sweetness fills the air,  
Dispels with glorious splendor  
The darkness ev'rywhere.  
True Man, yet very God;  
From sin and death He saves us  
And lightens ev'ry load.*

—Anonymous, 1599;  
tr. Catherine Winkworth (1827-1878)

## THE ENTRANCE RITE

### INTROIT

*At the sound of the bells, please stand as you are able.*

**Dominus dixit**

Gregorian Chant Mode 2

The LORD said to me, "You are my son; this day have I begotten you."

—Psalm 2

### ACCLAMATION

BOS p. 36, adapted

*Celebrant*      The glory of the Lord has been revealed:  
*People*          And all people shall see it together.

# HYMN IN PROCESSION

Hymnal 83

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
 2 God of \_\_\_\_\_ God, \_\_\_\_\_ Light \_\_\_\_\_ of \_\_\_\_\_ Light, \_\_\_\_\_  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, \_\_\_\_\_  
 4 See how the shep - herds, sum - moned to his cra - dle, \_\_\_\_\_  
 5 Child, for us sin - ners poor and in the man - ger, \_\_\_\_\_  
 6 Yea, Lord, we greet thee, born this hap - py morn - ing; \_\_\_\_\_

1 come ye, O come ye to Beth - le - hem;  
 2 lo! he ab - hors \_\_\_\_\_ not the Vir - gin's womb;  
 3 sing, all ye ci - ti - zens of heaven a - bove;  
 4 leav - ing their flocks, \_\_\_\_\_ draw \_\_\_\_\_ nigh to gaze;  
 5 we would em - brace \_\_\_\_\_ thee, with love and awe;  
 6 Je - sus, to thee \_\_\_\_\_ be \_\_\_\_\_ glo - ry giv'n;

1 come, and be - hold him, born the King of an - gels;  
 2 on - ly - be - got - ten Son \_\_\_\_\_ of the Fa - ther;  
 3 glo - ry to God, \_\_\_\_\_ glo - ry in the high - est;  
 4 we too will thith - er bend our joy - ful foot - steps;  
 5 who would not love thee, lov - ing us so dear - ly?  
 6 Word of the Fa - ther, now in flesh ap - pear - ing;

*Refrain*

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others; Music: *Adeste fideles*, present form of melody att. John Francis Wade; arr. Richard Webster (b. 1952), David Willcocks (1919-2015), and Julian Wachner

# COLLECT FOR PURITY

BCP p. 355

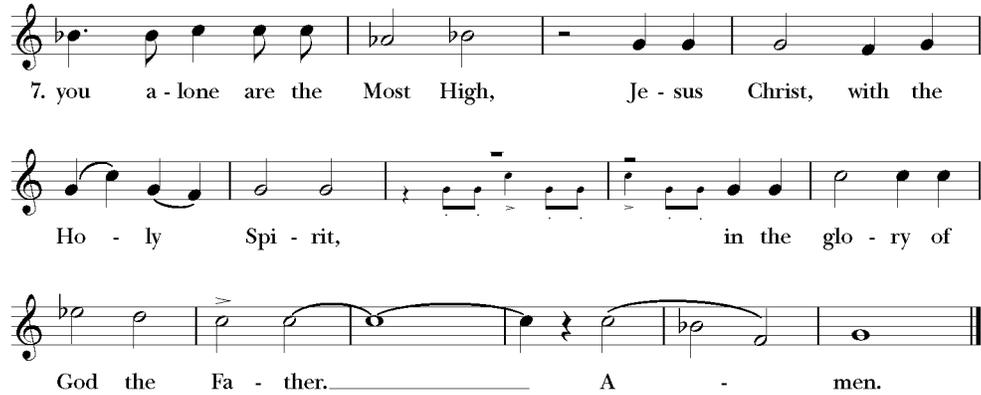
*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*All* Amen.

# GLORIA

Hymnal S 278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,

*continues on next page*



7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992)

## THE COLLECT OF THE DAY

BCP p. 212

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light; Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

*All* Amen.

*Please be seated.*

## THE LITURGY OF THE WORD

### THE FIRST READING

*Isaiah 9:2-7*

*Reader* A Reading from the Book of Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire.

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

The Word of the Lord.

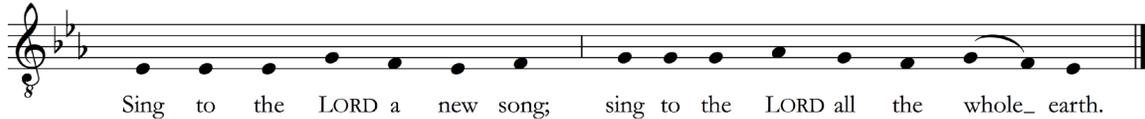
*People* Thanks be to God.

# THE PSALM

Psalm 96:1-2, 8-13

Charles Villiers Stanford (1852-1924)

*The choir sings the refrain, then all repeat and sing as indicated.*



Sing to the LORD a new song; \*  
sing to the LORD, all the whole earth.

Sing to the LORD and bless his Name; \*  
proclaim the good news of his salvation from day to day.

Ascribe to the LORD the honor due his Name; \*  
bring offerings and come into his courts.

Worship the LORD in the beauty of holiness; \*  
let the whole earth tremble before him.

## REFRAIN

Tell it out among the nations: "The LORD is King! \*  
he has made the world so firm that it cannot be moved;  
he will judge the peoples with equity."

Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it; \*  
let the field be joyful and all that is therein.

Then shall all the trees of the wood shout for joy  
before the LORD when he comes, \*  
when he comes to judge the earth.

He will judge the world with righteousness \*  
and the peoples with his truth.

## REFRAIN

# THE SECOND READING

Titus 2:11-14

*Reader* A Reading from the letter to Titus.

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.

*People* Thanks be to God.

# GOSPEL ACCLAMATION

Hymnal 96, adapted

Please stand as you are able.

1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,  
 2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
 4 See him in a man - ger laid whom the choirs of an - gels praise;

and the moun - tains in re - ply ech - o - ing their joy - ous strains.  
 What the glad - some tid - ings be which in - spire your heav'n - ly song?  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, while our hearts in love we raise.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt.; Music: *Gloria*, French carol; arr. Julian Wachner

## THE HOLY GOSPEL

Luke 2:1-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Deacon* In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

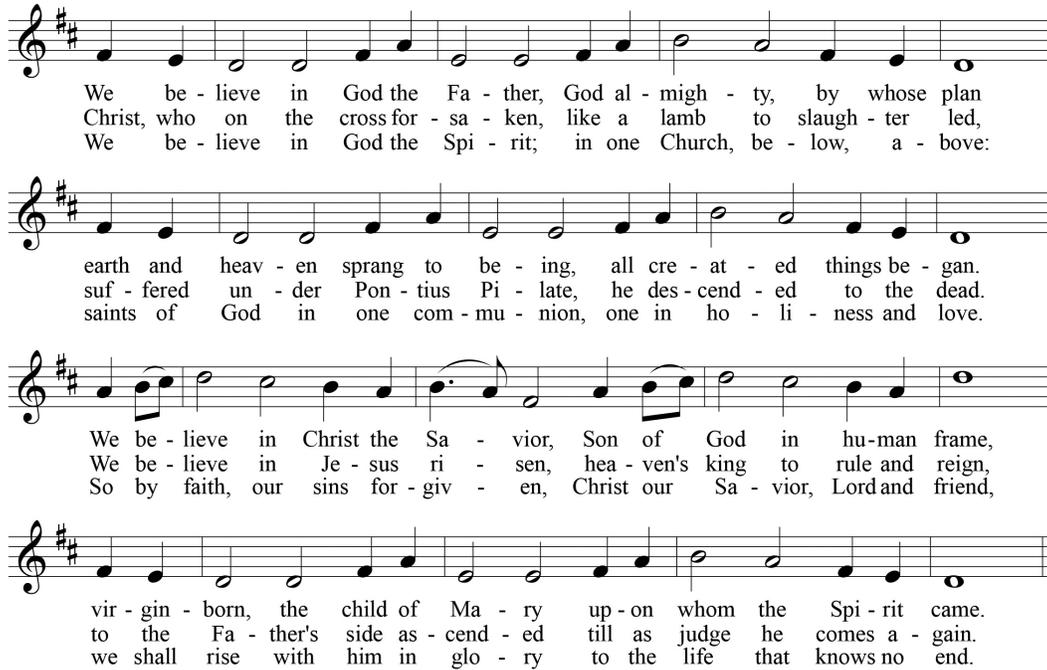
## THE SERMON

The Rev. Winnie Varghese

*Silence follows the sermon.*

# THE NICENE CREED

Please stand as you are able.



We be - lieve in God the Fa - ther, God al - migh - ty, by whose plan  
Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
We be - lieve in God the Spi - rit; in one Church, be - low, a - bove:  
earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.  
We be - lieve in Christ the Sa - vior, Son of God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's king to rule and reign,  
So by faith, our sins for - giv - en, Christ our Sa - vior, Lord and friend,  
vir - gin - born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

# THE PRAYERS OF THE PEOPLE

*Reader* Let us pray for the Church and for the world.

God with us, we pray for your church. Bless our leaders and our people and the neighborhoods we serve. Give us courage to invite and welcome all who seek your truth.

For the dawn draws near,

*People* **And the world is about to turn.**

*Reader* Holy Wisdom, our spirits sing of the wondrous things that you bring to the ones who wait. We thank you for the blessings of this life. We pray for our nation. We pray for our leaders and all who work for the common good.

For the dawn draws near,

*People* **And the world is about to turn.**

*Reader* God, our Savior, our weaknesses you do not spurn. You know the needs of your people. Give food to the hungry. Shelter to the unhoused. Warmth to the cold. Refuge to the fleeing. Comfort to the lonely. Healing to the suffering. We pray for those who are vulnerable to the powerful as you were.

For the dawn draws near,

*People* **And the world is about to turn.**

*Reader* Our hearts shall sing of the joy you bring; let the fires of your justice burn. Give us a hunger for your justice and make us bold to seek it. Help us to protect water, and the delicate systems of life. Grant us peace in our time.

For the dawn draws near,  
*People* **And the world is about to turn.**

*Reader* God, our comfort, wipe away our tears. We pray for all who have died. Grant them eternal peace.

For the dawn draws near,  
*People* **And the world is about to turn.**

*Silence*

*Celebrant* God who turns the world around, who comes to us in vulnerability: Make us strong in love for you that we may be as lights to the nations, bearers of peace and hope; that we may see you among us, our Savior and our friend.

*All* **Amen.**

Source: The Rev. Winnie Varghese, 2016, adapted from the Cantic of the Turning, Rory Cooney

## THE HOLY EUCHARIST

### THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

### WELCOME

*Please be seated.*



# THE OFFERTORY

*The ushers collect the offering.*

## The Dream Isaiah Saw

Glenn Rudolph (b. 1951)

Lions and oxen will sleep in the hay,  
leopards will join with the lambs as they play,  
wolves will be pastured with cows in the glade,  
blood will not darken the earth that God made.

Little child whose bed is straw, take new lodgings in my heart.  
Bring the dream Isaiah saw: life redeemed from fang and claw.

Peace will pervade more than forest and field:  
God will transfigure the violence concealed  
deep in the heart and in systems of gain,  
ripe for the judgment the Lord will ordain.

Little child whose bed is straw, take new lodgings in my heart.  
Bring the dream Isaiah saw: justice purifying law.

Nature reordered to match God's intent,  
nations obeying the call to repent,  
all of creation completely restored,  
filled with the knowledge and love of the Lord.

Little child whose bed is straw, take new lodgings in my heart.  
Bring the dream Isaiah saw: knowledge, wisdom, worship, awe.

—Thomas H. Troeger (b. 1945)

# AT THE PRESENTATION

Hymnal 380, v. 3

*Please stand as you are able as the offering is brought forward.*

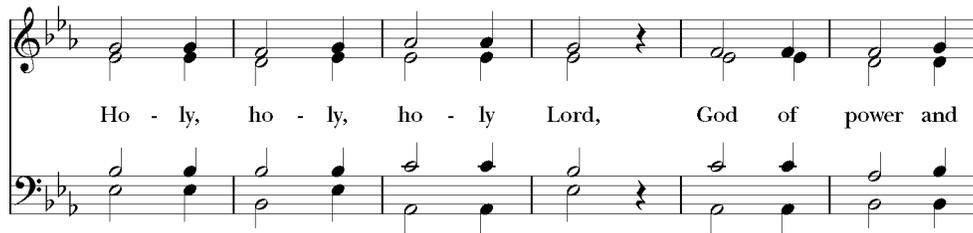
The musical score is written for two staves, treble and bass clef, in a key signature of one sharp (F#). It consists of three systems of music. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost." The melody is simple and hymn-like, with a steady rhythm. The bass line provides a harmonic accompaniment with chords and single notes.

Words: Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

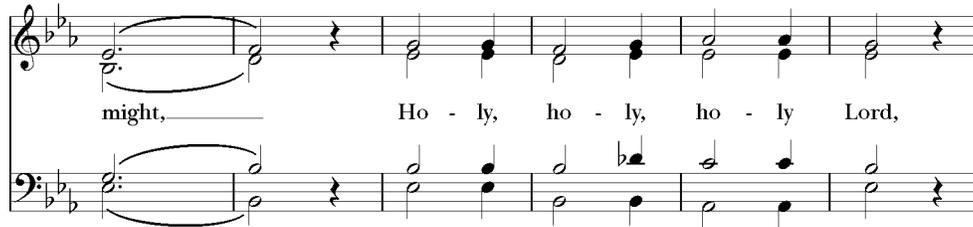


# SANCTUS

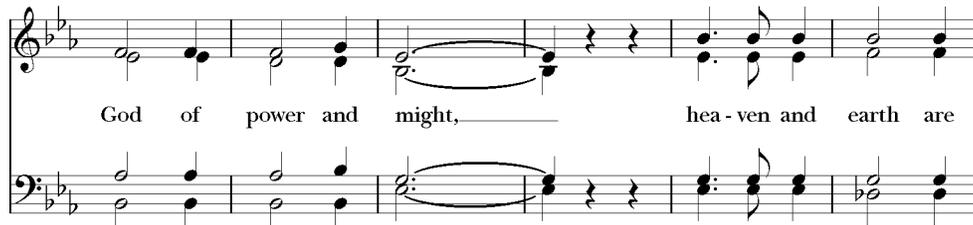
Hymnal S 130



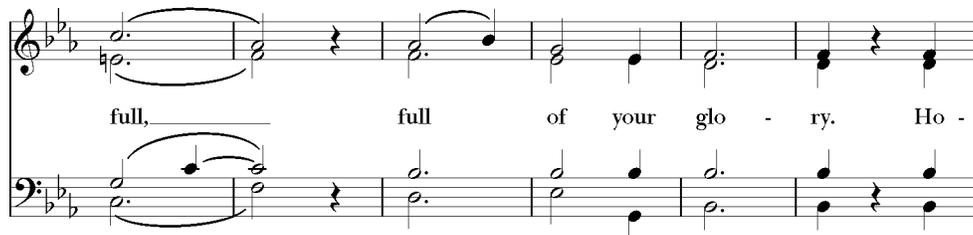
Ho - ly, ho - ly, ho - ly Lord, God of power and



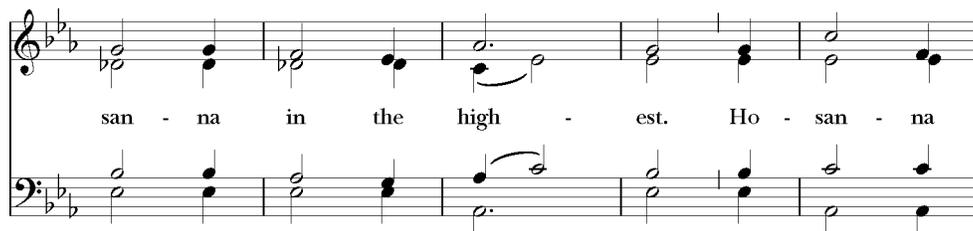
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is in a simple, hymn-like style with a steady accompaniment.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*Please continue standing, or kneel as you are able.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the woman Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* AMEN.

## THE LORD'S PRAYER

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and glory,  
for ever and ever. Amen.**

## FRACTION

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*The ushers will bring you forward when it is time for you to receive. We receive communion at stations at the front of each aisle. Those wishing to kneel should go to the rails by the pulpit or lectern. There are also two stations in the back of the church. For those seated in the back, make your way to one of the clergy to receive.*

*All who hunger for God are cordially invited to this table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips). Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice-bearer to dip in the wine and place on your tongue. Gluten-free wafers are available. Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

## COMMUNION ANTHEMS

### O magnum mysterium

Francis Poulenc (1899-1963)

O magnum mysterium et admirabile sacramentum, et animalia viderent Dominum natum, jacentem in praesepe. Beata virgo cujus viscera meruerunt portare Dominum Christum.

*O great mystery, and wondrous sacrament, that animals should see the new-born Lord lying in their manger! Blessed is the Virgin whose womb was worthy to bear the Lord Jesus Christ.*

—Responsory for Christmas Matins, *Liber Usualis*

### Balulalow

Benjamin Britten (1910-1976)

O my deare hert, young Jesu sweit, Prepare thy creddil in my spreit, And I sall rock thee to my hert, And never mair from thee depart. But I sall praise thee evermoir with sanges sweit unto thy gloir; The knees of my hert sall I bow, And sing that richt Balulalow!

—James, John and Robert Wedderburn  
(active early 16th century)

### Niño lindo

Traditional, arr. Julian Wachner

ESTRIBILLO:

Niño lindo, ante ti me rindo,  
Niño lindo, eres tú mi Dios.

Esa tu hermosura, ese tu candor  
El alma me roba, el alma me roba  
Me roba el amor.

ESTRIBILLO

La vida, bien mío, y el alma también;  
Te ofrezco, gustoso, te ofrezco, gustoso,  
Rendido a tus pies.

ESTRIBILLO

Adiós, tierno Infante, adiós, Niño, adiós.  
Adiós, dulce amante, adiós, dulce amante,  
Amante, adiós, Niño, adiós.

ESTRIBILLO

REFRAIN:

*Beautiful boy, before you I surrender,  
Beautiful boy, you are my God.*

*Your beauty, your sincerity  
Steals my soul,  
Steals my love.*

REFRAIN

*My good life, and my soul also;  
I offer you, gladly  
laid down at your feet.*

REFRAIN

*Farewell, gentle Prince,  
farewell, boy, farewell.  
Farewell, sweet love.*

REFRAIN

—Venezuelan carol

*Silence follows the final anthem.*

# HYMN

Hymnal 111

Please stand as you are able. Verse 2 will be sung by the choir.

v. 2: choir

Si - lent night, ho - ly night, all is calm,  
 Si - lent night, ho - ly night, shep - herds quake  
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
 at the sight, glo - ries stream from hea - ven a - far,  
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
 hea - ven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is  
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.  
 born! Christ, the Sa - vior, is born!  
 birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)  
 Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); arr. Julian Wachner

# CONCLUDING RITE

## POST-COMMUNION PRAYER

BCP p. 365

*Celebrant*

Let us pray.

*All*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

BOS p. 23

*Celebrant*

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you  
with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the  
Holy Spirit, be among you, and remain with you always.

*All*

Amen.

# CLOSING HYMN

Hymnal 100

1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let all their  
 3 No more let sin and sor - row grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and  
 2 re - peat the sound - ing joy, re -  
 3 far as the curse is found, far  
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love,

Words: Isaac Watts (1674-1748), alt.

Music: *Antioch*, George Frideric Handel (1685-1759); arr. Julian Wachner

## DISMISSAL

BCP p. 366

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

## POSTLUDE

In dulci jubilo, BWV 729

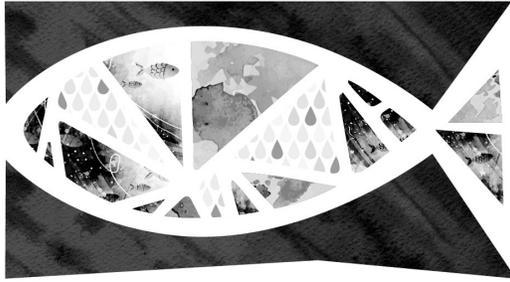
Johann Sebastian Bach (1685-1750)



## FLOWERS

The Christmas flowers and poinsettias are given to the glory of God by the Ajana and DeLollis families (in memory of Kathy Nestrock), Beverly Clinton, Alfred Diraffaele, Antoinette M. Emers, Irene Horvath, Rowena Irons, Clarence H. Kay, Jr., Bruce and Lila Kirton (in memory of Allan and Shirley Kirton), Ruth and Charles Lovelock, Ted and Stephanie Ranft, and others. Instructions for picking up donated poinsettias will be provided at the 9:15am (St. Paul's Chapel) and 11:15am (Trinity Church) services tomorrow morning.

To dedicate flowers, email [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org)



# WATER JUSTICE

TRINITY INSTITUTE 2017

**Water is a gift. Water is life.**  
Help make water accessible to all.

Explore meaningful ideas and actions at Trinity Institute 2017

March 22-24, 2017 in New York City and globally online

To preregister and learn more, visit [trinitywallstreet.org/waterjustice](http://trinitywallstreet.org/waterjustice)



## Join THE TRINITY CHARTER SOCIETY



Be part of a legacy that spans three centuries when you include Trinity Church Wall Street in your will or estate plans.

In addition to ensuring the continued impact of the parish's ministry in our neighborhood and throughout the world, members of The Trinity Charter Society have their names inscribed in the Trinity Memorial Book in the Chapel of All Saints and receive invitations to special events.

To make a bequest or for more information, please contact Willem Brans, Director of Development, at 212.602.9692 or [wbrans@trinitywallstreet.org](mailto:wbrans@trinitywallstreet.org).

# What's going on at Trinity?

FIND OUT AT  
**TRINITYWALLSTREET.ORG**

Your online church home for:

- Live-streaming of worship services, concerts, and events
- Up-to-date event calendars
- Music, education, and worship videos
- Small Group Ministries
- Congregational gatherings
- ...and much more!

**APPS**

## Keep Trinity at your fingertips

Search *Trinity Wall Street* on iTunes, Google Play, or the App Store to get two free apps:

**Trinity Wall Street Tour** will allow you to virtually explore the churches and churchyards of Trinity Church and St. Paul's Chapel

**CHURCH!** provides easy access to services, sermons, concerts, and more



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# ANNOUNCEMENTS

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## FOR VISITORS AND NEWCOMERS

Welcome to Trinity Church and St. Paul's Chapel. We're glad you're here. Come connect with us:

**CONNECT** Introduce yourself to our clergy, ushers, or greeters, text "TRINITY" to 28259 to stay in touch with us, or fill out a connection card found in your pew and place it in the offering plate.

**FELLOWSHIP HOUR** Visit with fellow worshippers over coffee and small bites after all Sunday services. After the 9am and 11:15am services at Trinity, enjoy coffee at the back of the church or at the Parish Center at 2 Rector St.

**TRINITY TOUR** Take a tour of the church following the 11:15am service. Gather by the pulpit where a docent will guide you around our historic building.

## TODAY

### Christmas Eve

#### Family Eucharist

**3pm, Trinity Church**

A simple service with families in mind, featuring traditional Christmas carols, children's sermon, giant puppets forming a living Nativity, and the Trinity Youth Chorus. The Rev. Kristin Miles, celebrant; the Rev. Hershey Mallette Stephens, preacher.

#### Family Eucharist

**5pm, St. Paul's Chapel**

A 45-minute service for families and children of all ages, featuring a Christmas pageant, brief children's sermon, hymns, and the Trinity Youth Chorus. The Rev. Elizabeth Blunt, celebrant; the Rev. Phillip A. Jackson, preacher.

#### Choral Eucharist

**6pm, Trinity Church**

**Community Carol Sing begins at 5:20pm**

This annual celebration of the Eucharist on Christmas Eve is designed for people who are looking for a traditional service. Music is provided by The Choir of Trinity Wall Street,

the Trinity Youth Chorus, and NOVUS NY Brass with Christmas carols and hymns sung by the congregation. The Rev. Dr. William Lupfer, Rector, celebrant; the Rev. Winnie Varghese, preacher. Please note: there will be no incense at this service. Nursery care and stroller parking will be provided.

#### Choral Prelude and Festive Choral Eucharist

**10pm, Trinity Church**

**Prelude begins at 9:20pm**

This traditional late evening service on Christmas Eve begins with a 40-minute prelude of choral music and congregational carols, followed by Choral Eucharist (beginning at 10pm). With music by The Choir of Trinity Wall Street with additional congregational hymns and carols. The Rev. Phillip A. Jackson, celebrant; the Rev. Dr. William Lupfer, Rector, preacher. A crib room will be available.

#### Candlelight Midnight Mass

**11:45pm, St. Paul's Chapel**

Trinity's annual candlelight Christmas Eve Eucharist, with congregational carol singing, and special music by The Choir of Trinity Wall Street. The Rev. Daniel Simons, celebrant; the Rev. Dr. Mark Francisco Bozzuti-Jones, preacher.

## TOMORROW

*There will be no Discovery classes (including The Gospel, Times, Journal, & You) or Sunday School classes tomorrow or next Sunday, January 1. There will be no Compline tomorrow evening but the service will return January 1.*

### Christmas Day

**8am, St. Paul's Chapel**

**9am, Trinity Church**

**9:15am, St. Paul's Chapel**

**11:15am, Trinity Church**

At each service, a Eucharist in celebration of Christmas. At the 9am and 11:15am services, music is provided by The Choir of Trinity Wall Street, with additional congregational hymns and carols.

## EVERY SUNDAY

**Nursery Care** (six months through age 5)

**8:45am-1pm, The Nursery, Trinity Church**

The Nursery is found by taking the south aisle past the altar. Ask an usher to show you the way to stroller parking, the activity room, and the crib room.

### **Sunday School and Youth Group**

**10am, 14 Vesey St.** (across from St. Paul's Chapel)

Information: Wendy Claire Barrie at [wbarrie@trinitywallstreet.org](mailto:wbarrie@trinitywallstreet.org) or call 212.602.9627.

### **Discovery for Families with Children**

**10am, 14 Vesey St.** (across from St. Paul's Chapel)

Information: Keith Klein at [kklein23@gmail.com](mailto:kklein23@gmail.com) or 917.520.7415.

### **The Gospel, Times, Journal, and You**

**10am, Parish Center, 2 Rector St.**

Discussion centering on the editorial pages of *The New York Times*, *The Wall Street Journal*, and the day's Gospel.

### **Brown Bag Lunch Ministry: Packing**

**12:30pm, Trinity Church**

### **Brown Bag Lunch**

**2pm, Trinity Church**

### **Compline by Candlelight—returns Jan. 1**

**8pm, St. Paul's Chapel**

## THIS WEEK

*Some meetings are taking a break this week due to the holidays. Check [trinitywallstreet.org](http://trinitywallstreet.org) for the latest information.*

### MONDAY, DECEMBER 26

#### **Brown Bag Lunch**

**12:45pm, Trinity Church**

### TUESDAY, DECEMBER 27

#### **Brown Bag Lunch**

**12:45pm, Trinity Church**

### WEDNESDAY, DECEMBER 28

#### **Brown Bag Lunch**

**12:45pm, Trinity Church**

## Contemplative Wednesdays

**6:30-8pm, Parish Center, 2 Rector St.**

All are welcome to drop in for an ongoing rhythm of silent meditation practice and spiritual conversation to renew our hearts and expand our capacity for open-hearted engagement in the world. The space is reserved for weekly respite. Drop in and give yourself the gift of resting in God. Information: [kbozzuti-jones@trinitywallstreet.org](mailto:kbozzuti-jones@trinitywallstreet.org).

## THURSDAY, DECEMBER 29

### **New Beginnings**

**10am, Parish Center, 2 Rector St.**

New Beginnings is Trinity's ministry of seniors that meets weekly on Thursday mornings for gentle yoga, Bible study, to attend the noonday service, and help with the distribution of brown bag lunches to needy persons. We also exchange news, sponsor programs and excursions of interest to those 60-years plus and their friends of all ages, and encourage participation in all phases of Trinity life. Information: Cynthia Moten at [cmoten@nyc.rr.com](mailto:cmoten@nyc.rr.com).

### **Brown Bag Lunch**

**12:45pm, Trinity Church**

## FRIDAY, DECEMBER 30

### **Brown Bag Lunch Ministry: Packing**

**10am-Noon, St. Paul's Chapel**

### **Brown Bag Lunch**

**12:45pm, St. Paul's Chapel**

## SATURDAY, DECEMBER 31

### **Brown Bag Lunch**

**12:45pm, St. Paul's Chapel**

## NEXT SUNDAY

### **Holiday Hours**

*The Parish Center will be open 8am-1pm only on Sunday, January 1. Trinity offices will be closed Monday, January 2, 2017. Please check [trinitywallstreet.org](http://trinitywallstreet.org) for the latest information about services and events.*

## **Time's Arrow begins**

**January 1-12, 2017**

A Celebration of Music and the Arts in the New World for the 250th Anniversary of St. Paul's Chapel. Trinity's annual festival of January concerts, Time's Arrow, exemplifies Trinity's signature juxtaposition of early and modern music. Works will range from those foundational to American music to world premieres and commissions from leading American composers. Information: [TimesArrowFestival.org](http://TimesArrowFestival.org).

## **COMING SOON**

### **Epiphany**

**6pm, January 6, Trinity Church**

An intergenerational family-friendly Eucharist with life-sized puppets and music by The Choir of Trinity Wall Street.

### **All God's Neighbors**

**10am, January 8-March 12, St. Paul's Chapel**

Youth grades 6-12 and their parents are invited to participate in "All God's Neighbors," an interactive series on world religions, interfaith dialogue, and the importance of respect between different faith traditions. Join us as we hear about journeys of faith from those who practice Judaism, Islam, and Native American Spirituality. On occasional Sundays, youth will meet for Coffee Shop Conversations, informal meetings to chat about life, church, and whatever else. Information: Summerlee Staten at [ssaten@trinitywallstreet.org](mailto:ssaten@trinitywallstreet.org).

### **Rector's Forum**

**1:15pm, Sunday, January 15, St. Paul's Chapel**

Dr. Lupfer will host a series of forums during 2017 to provide updates about Trinity's various initiatives. Light lunch will be available at 12:45pm.

### **MLK Weekend of Service**

**January 13-16, 2017**

Trinity Church Wall Street will offer several opportunities to serve our food insecure neighbors in honor of the life of Dr. Martin Luther King Jr. Details to come. Information: Mandy Culbreath at [mculbreath@trinitywallstreet.org](mailto:mculbreath@trinitywallstreet.org).

### **Save the Date: Women's March on Washington**

**January 21, 2017**

Join the Trinity community and travel to Washington, DC, for this important day. Buses will leave from Trinity's Parish Center. RSVP is required at [trinitywallstreet.org/DCMarch](http://trinitywallstreet.org/DCMarch).

## **Trinity Institute**

**Water Justice: A Global Theological Conference**

**March 22-24, 2017**

Water is an ancient gift and the source of life, needed by all for nourishment and survival. Trinity is working with a dynamic group of global partners to host a conference infused with spiritual principles and common prayer along with science and solutions. Registration: [TI2017.org](http://TI2017.org).

## **BULLETIN BOARD**

### **Trinity's Online Gift Shop**

The online Trinity Gift Shop is a great place to purchase holiday gifts, including Christmas ornaments, books, music by Trinity ensembles, jewelry, devotional items, and pieces pertaining to Trinity's history and 9/11 ministry. Parishioners always receive 20% off at the Trinity gift shop with the code `PARISH20`. Free shipping is always included with your order. When you shop in December, you receive a free Christmas card to give with your gift. Visit [trinitywallstreet.org/giftshop](http://trinitywallstreet.org/giftshop).

### **Be a Good Steward: Pledge Now**

Christmastide is the season of giving, the perfect time to make your pledge to Trinity's 2017 Giving Campaign, "Being Good Stewards." If you have already made your pledge, thank you! By renewing and increasing your pledge for next year at whatever amount, you extend the reach of Trinity's ministry and programs to help those most vulnerable among us. If you make regular or occasional donations, please consider making a formal financial pledge. Stewardship brochures, pledge cards, and return envelopes are available near the entrances of Trinity Church and St. Paul's Chapel. You may place your pledge card and envelope in offering plates at any Trinity service. You may also pledge online at [www.trinitywallstreet.org/give](http://www.trinitywallstreet.org/give). For more information or questions, contact Willem Brans, Director of Development, at [wbrans@trinitywallstreet.org](mailto:wbrans@trinitywallstreet.org) or 212.602.9692.

### **Pledge Payment Deadline**

Please note that to be counted in this calendar year, all 2016 pledge payments should be received at Trinity Church's office or post-marked no later than December 31, 2016. If you have any questions, please contact Willem Brans, Director of Development, at [wbrans@trinitywallstreet.org](mailto:wbrans@trinitywallstreet.org) or 212.602.9692.

### **Considering a Planned Gift to Trinity?**

Over the past 320 years, bequests by parishioners and friends have made an important contribution to Trinity's financial foundation, extending the parish's ministry in our neighborhood and throughout the world. You can be part of this legacy by joining those who have declared their support of Trinity's future ministry and mission by remembering Trinity Church Wall Street in their estate plans. You will then be inducted into The Trinity Charter Society, whose members have their names inscribed in the Trinity Memorial Book in the Chapel of All Saints and receive invitations to special events. (One is coming up soon.) If you have provided for Trinity in your will or through another type of planned gift and would like to become a member of The Trinity Charter Society, please contact Willem Brans, Director of Development, at 212.602.9692 or [wbrans@trinitywallstreet.org](mailto:wbrans@trinitywallstreet.org).

### **The Sisters are In Weekdays, Trinity Church**

Five days a week, for an hour each day, a Sister of St. Margaret sits quietly in a pew, waiting for anyone who needs to talk, pray, or just sit quietly with someone. "Sister Gloria and I share this ministry," Sister Ann Whittaker, SSM, said. "I firmly believe people in the world need someone to listen to them in a non-judgmental way. But it also takes courage for the person speaking to come and do it!" The sisters are in most weekday mornings or afternoons before or after the 12:05pm service.

### **Episcopal Camp Scholarships**

Interested in sending your child or teen to an Episcopal sleep-away camp this summer? Trinity has partial "camperships" available. Please email Wendy Barrie ([WBarrie@trinitywallstreet.org](mailto:WBarrie@trinitywallstreet.org)) with details of the camp and date you are planning to attend by January 30, 2017. Check out camp options here: [www.episcopalccc.org/camps-centers-locations](http://www.episcopalccc.org/camps-centers-locations).

### **Trinity Preschool Discount for Members**

Trinity Church Wall Street and Trinity Preschool are delighted to offer a 10% discount on tuition for any parish member in good standing whose child is enrolled in Trinity Preschool. To receive the discount, you must obtain a Membership

Certification letter. To request a Membership Certification letter, inquire about your membership status, or learn about becoming a member, contact the Rev. Hershey Mallette Stephens at [hmallette@trinitywallstreet.org](mailto:hmallette@trinitywallstreet.org) or 212.602.9675. Learn more at [trinitypreschoolnyc.org](http://trinitypreschoolnyc.org).

### **Hurricane Recovery and Rebuilding Fund**

Trinity is raising funds to assist communities devastated by Hurricane Matthew in Haiti and across the Caribbean and southeastern United States. Your donation will provide funding directly to trusted leaders and mission partners, including local parishes. The storm directly affected millions of people in the United States and Caribbean and caused billions of dollars in damage to property and infrastructure. Trinity is committed to helping local communities beyond initial relief efforts as they recover and rebuild in the months and years to come. Special donation envelopes are available at Trinity Church and St. Paul's Chapel. You may also donate online at [trinitywallstreet.org/give](http://trinitywallstreet.org/give). Trinity welcomes donations of any amount. Please give generously.

### **Congregational Voice**

My favorite bible verse is the Parable of the Prodigal Son (Luke 15:11-32). I was never the favorite child, but I always consider myself blessed. God's love for me is not measured by my performance, but by how much I trust him and believe that he has given me everything I need to be the person I am. —Maggy Charles Laraque

### **Prayer Requests**

Prayer requests may be found on a separate card printed weekly and located at the back of the churches. The list is cleared at the end of each month. To add names to the list, email [worshipbulletin@trinitywallstreet.org](mailto:worshipbulletin@trinitywallstreet.org).

### **Flower Donations**

Have flowers dedicated in honor or memory of a loved one or in celebration of a life event. A suggested donation of \$150 to the Trinity Flower Fund begins the process. Information: [flowers@trinitywallstreet.org](mailto:flowers@trinitywallstreet.org).

# There's so much to see online at Trinity

TRINITYWALLSTREET.ORG/VIDEOS

Sunday Sermons • Bach At One  
Parish News • Weekday Services  
Youth Chorus • Trinity Ensembles  
Concerts At One • Guest Concerts  
Discovery Classes • Trinity Institute



## SCHEDULE OF SERVICES

### SUNDAYS

8am	Holy Eucharist, St. Paul's Chapel
9am	Holy Eucharist, Trinity Church
9:15am	Family Eucharist, St. Paul's Chapel
11:15am	Holy Eucharist, Trinity Church
8pm	Compline by Candlelight, St. Paul's Chapel

### WEEKDAYS

8:15am Monday–Friday	Morning Prayer, Chapel of All Saints, Trinity Church
12:05pm Monday–Friday	Holy Eucharist, Trinity Church followed by prayers, Chapel of All Saints
5:15pm Monday–Friday (except Thursdays)	Evening Prayer, Chapel of All Saints, Trinity Church
5:15pm Thursdays	Evensong, Chapel of All Saints, Trinity Church

## CONGREGATIONAL COUNCIL COMMITTEE MEETINGS

### Congregational Council:

congregationalcouncil@trinitywallstreet.org. Meets third Tuesday of the month, 6–8pm, Trinity Church, Manning Room. RSVP: Susan Suliman at [ssuliman@trinitywallstreet.org](mailto:ssuliman@trinitywallstreet.org).

### Arts Standing Committee:

arts@trinitywallstreet.org. Toni Foy, Chair.

### Community Standing Committee:

community@trinitywallstreet.org. Meets second Monday of the month, 6–7:30pm. Kevin Grant, Chair.

**Education Standing Committee:** [education@trinitywallstreet.org](mailto:education@trinitywallstreet.org). Meets fourth Sunday of the month, 1–2:30pm. David Elliott, Chair.

### Hospitality Standing Committee:

hospitality@trinitywallstreet.org. Meets second Sunday of the month, 1–2:30pm. Barbara Inniss, Chair.

### Witness & Outreach Standing Committee:

witnessandoutreach@trinitywallstreet.org. Meets third Sunday of the month, 1–2:30pm. Joyce Coppin Mondesire, Chair.

*All are welcome to attend these meetings.*

To submit an item for publication, please email [lgoswick@trinitywallstreet.org](mailto:lgoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.



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# SUNDAY STAFF

listed by last name



Ellen Andrews  
Program Manager, Pastoral  
Care and Community



Sister Promise Atelon  
Sisters of Saint Margaret



Melissa Attebury  
Associate Director of  
Music



Wendy Claire Barrie  
Program Manager,  
Children and Youth



The Rev. Elizabeth Blunt  
Priest for Congregational  
Life and the Arts



Dr. Kathy Bozzuti-Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Director for Pastoral Care  
and Community and  
Chaplain



Jennifer Chinn  
Program Manager, Justice  
and Reconciliation



Mandy Culbreath  
Program Coordinator,  
Social Outreach and Brown  
Bag Lunch



Kyle Folk-Freund  
Program Assistant,  
Justice and Reconciliation



The Rev. Frank Hakoola  
Priest and Program Officer  
for Africa



The Rev. Phillip A. Jackson  
Vicar



The Rev. Dr. William Lupfer  
Rector



The Rev. Kristin  
Kaulbach Miles  
Associate Priest for Pastoral  
Care and Community



The Rev. Canon Benjamin  
Musoke-Lubega  
Priest and Director of  
Anglican Relations



Robert Scott  
Director for Faith  
Formation and Education



Sister Gloria Shirley  
Sisters of Saint Margaret



The Rev. Daniel Simons  
Priest and Director for  
Liturgy, Hospitality, and  
Pilgrimage



Joshua Anand Slater  
Program Manager,  
Liturgical Arts



Scott Smith  
Head Sacristan



Summerlee Statan  
Program Assistant, Faith  
Formation and Education



Avi Stein  
Associate Organist and  
Chorismaster



The Rev. Hershey Mallette  
Stephens  
Priest for Membership and  
Hospitality



The Rev. Deacon  
Eva Suarez  
Deacon



The Rev. Winnie Varghese  
Priest and Director of  
Justice and Reconciliation



Dr. Julian Wachner  
Director of Music



Sister Ann Whittaker  
Sisters of Saint Margaret



Vinod Wesley  
Sacristan



The Rev. Deacon  
Robert Zito  
Deacon

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Dr. William Lupfer

DEACON: The Rev. Deacon Robert Zito

PREACHER: The Rev. Winnie Varghese

MUSICIANS: The Choir of Trinity Wall Street  
Trinity Youth Chorus Seniors; Family Choir  
NOVUS NY Brass; Ashley Jackson, harpist  
Ian Rosenbaum and Victor Caccese, percussionists  
Julian Wachner, Director of Music  
Avi Stein, Associate Organist and Chorusmaster  
Melissa Attebury, Conductor, Trinity Youth Chorus



Cover artwork by Dr. He Qi

Currently a Minnesota resident, He Qi has studied at Nanjing Normal University, Nanjing Art Institute in China and Hamburg Art Institute in Germany. He was the first among mainland Chinese citizens to earn a Ph.D. in Religious Art after the Cultural Revolution. He also received his honorary doctorate degree from Australia Catholic University in Melbourne. He is a member of the China Art Association and a former council member of the Asian Christian Art Association (1998-2006). He received a 20th-century Award for Achievement in recognition of outstanding achievements in the field of Religious Art Theory and Christian Art Creation of IBC in Cambridge, UK.

[www.heqiart.com](http://www.heqiart.com)

This is a service of Holy Eucharist according to Rite II, which begins on page 355 of the Book of Common Prayer (BCP). Scripture readings are appointed by the Revised Common Lectionary (RCL) and are from the New Revised Standard Version (NRSV) of the Bible. Hymns come from The Hymnal 1982 and Lift Every Voice and Sing (LEVAS). The Prayers of the People and other service elements usually taken from the BCP may also come from additional sources as noted, including the *Book of Occasional Services* (BOS) and *A New Zealand Prayer Book* (ANZPB).

### 2016-2017 TRINITY WALL STREET VESTRY

William Lupfer, *Rector*

Joseph Hakim, *Church Warden*; Diane Pollard, *Church Warden*

Leah C. Johnson, Suellyn P. Scull, Frederick Bland, Lawrence F. Graham, William H. A. Wright II, William L. Cobb, Sanders Davies, Dr. Scott E. Evenbeck, Joel Motley, Paul B. Yang, Robert G. Zack, Suzanne Hammett, Susan Hewitt, Macculloch M. Irving, T. Dennis Sullivan, Emory Edwards, Eric Eve, Sara B. Queen, John G. Talty, Mary Katherine Wold

### 2016-2017 TRINITY WALL STREET CONGREGATIONAL COUNCIL

Phillip Jackson, *Vicar*; William Lupfer, *Rector*

Deborah E. Hope, *President*; Keith Klein, *Vice President*; Amy Roy, *Secretary*

Katie Basquin, Beverly Ffolkes-Bryant, Ryan L. Campbell, David Elliott,  
Ruth Antoinette "Toni" Foy, Oliva George, Kevin Grant, Christian Hylton,  
Barbara Inniss, Joyce Coppin Mondesire, Maribel Ruiz, Luciana Sikula

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Sunday parking validation for the Battery Parking Garage is available at the Parish Center, 2 Rector St. Please ask an usher for directions.



120 Broadway, New York, NY 10271  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)  
The Rev. Dr. William Lupfer, *Rector*  
The Rev. Phillip A. Jackson, *Vicar*