



**Trinity
Church**

A Parish in the
City of New York

Holy Eucharist 11:15am

February 9, 2025



How precious is your
steadfast love, O God!

All people may *take refuge* in
the shadow of your wings.

— *Psalm 36:7*



Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

ABOUT THIS SERVICE

Epiphanytide

The season of Epiphany bridges the liturgical seasons of Christmastide (a festive season) and Lent (a penitential season). As with the Season after Pentecost, also known as Ordinary Time, the number of Sundays in Epiphanytide is variable—from five to nine weeks—since the date of Easter changes each year.

Preparation

Prelude

His Eye Is on the Sparrow

Charles H. Gabriel (1856–1932),
arr. Zanaida Stewart Robles (b. 1979)

“Let not your heart be troubled.” His tender words I hear.
And, resting on his goodness, I lose my doubts and fears.
Though, by the path he leads me, though one thing I may see,
His eye is on the sparrow, and I know he watches me.

Why should I feel discouraged? Why should the shadows come?
Why should my heart feel lonely, and long for heav’n and home,
When Jesus is my portion? A constant friend is he.
His eye is on the sparrow, and I know he watches me.

I sing because I’m happy. [So happy.] I sing because I’m free.
Oh, his eye is on the sparrow, and I know he watches me.

—Civilla D. Martin (1866–1948)

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Opening Hymn

H 401

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

1 we bow and bless the sa - cred Name for ev - er blest.
 2 and sing the won - ders of his grace for ev - er - more.
 3 and, glo - rious with his saints in light, for ev - er reigns.
 4 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 5 all might and ma - jes - ty are thine, and end - less praise.

The Collect of the Day

BCP p. 216

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Isaiah 6:1–8

Reader A Reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Psalm

Psalm 138

BCP p. 793

Leader I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

People **I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;**

Leader For you have glorified your Name *
and your word above all things.

People **When I called, you answered me; *
you increased my strength within me.**

Leader All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

People **They will sing of the ways of the LORD, *
that great is the glory of the LORD.**

Leader Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

People **Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**

Leader The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

The Second Reading

1 Corinthians 15:1–11

Reader A Reading from the First Letter of Paul to the Corinthians.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir The voice of the LORD is upon the waters;
the God of glory thunders. Alleluia.

All **Alleluia, alleluia, alleluia!**

The Holy Gospel

Luke 5:1–11

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

At the invitation of the Preacher, please be seated.

The Nicene Creed

BCP p. 358

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 125*

Leader We pray that Christ may be seen in the life of the Church.

Almighty God, you have called us together as your children. May our love for the whole human family be strengthened by your grace.

People Jesus Christ, incarnate Word,
Hear our prayer.

Leader You have called us to be a temple where the Holy Spirit can dwell. Give us clean hands and pure hearts so that our lives may reflect your holiness.

People Jesus Christ, incarnate Word,
Hear our prayer.

Leader You have called us to be a light to the world. May our lives shine as a witness to the saving grace you have given for all.

People Jesus Christ, incarnate Word,
Hear our prayer.

Leader You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your strength as we work and pray for an end to war and conflict. We ask for your comfort and healing power to bring hope to those in distress.

People Jesus Christ, incarnate Word,
Hear our prayer.

Leader You have called us into an eternal relationship of love. Prepare us for the wedding feast, where we will be united with you forever.

People Jesus Christ, incarnate Word,
Hear our prayer.

Celebrant Jesus, Lord of the Church, you have called us into fellowship with all your saints. We unite our prayers with theirs and ask for grace to serve you with joy where you live and reign with the Father and the Holy Spirit, one God, now and for all eternity.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Blessing of our Trinity Youth Pilgrims and their Chaperones

TC

The pilgrims come forward.

Celebrant From the beginning of time, the Lord our God has led people on pilgrimages to holy places. The patriarchs—Abraham, Isaac, and Jacob—and matriarchs—Sarah, Rebekah, Leah, and Rachel—each traveled at the Lord’s behest. Moses and the people of Israel were led from bondage in Egypt through the Red Sea into the wilderness and eventually to the promised land. Much later, the Magi were led by the Star of Bethlehem to the birthplace of our Lord, and Jesus, himself, as a boy traveled with the Blessed Virgin Mary and Joseph from Nazareth to the holy city of Jerusalem.

Now it is your turn. You are being called to a pilgrimage. A pilgrimage is a sacred expedition, a holy trip, where the interior journey is more important than the exterior one. Do you give yourselves to this pilgrimage?

Pilgrims We do, and we commit ourselves to seeking Christ in the power of the Holy Spirit.

People **Almighty and merciful God,
be present with our young people
as they journey to the monastery at Taizé.
Watch over them as they travel
and guide them by your Spirit,
that they may find the deep communion they seek with you.
At the conclusion of their journey,
bring them back safely to us,
filled with your love and inspired by your peace.
All this we pray through Christ our Lord. Amen.**

The Celebrant blesses the pilgrims, saying

Celebrant May the spirit of Christ Jesus, the spirit of love, confirm your hearts; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you on this journey and always.

All **Amen.**

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Arise, Shine!

Joel Martinson (b. 1960)

Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.
For darkness shall cover the earth,
and thick darkness the peoples;
but the Lord will arise upon you,
and His glory will appear over you.
Nations shall come to your light,
and kings to the brightness of your dawn.

Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
They shall bring gold and frankincense,
and shall proclaim the praise of the Lord.

—Isaiah 60:1–5, 6b

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 367/p. 378

The musical notation is arranged in four rows. Each row consists of a staff with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first two rows are split between the Celebrant and the People. The last two rows are for the Celebrant and the People respectively.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

LEVAS 255*

Ho-ly, ho - ly, ho-ly,
ho - ly ho-ly, Lord God of hosts. Heav-en and
earth are filled with your glo - ry. Ho - san - na in the
high - est. Bless-ed is He who comes in the name of the
Lord, of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Please continue standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."


Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All 
A-men.

The Lord's Prayer

BCP p. 363

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those**

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Abendgebet (*Evening Prayer*)

Jacob Beranek (b. 1998)

Herr, mein Gott, ich danke dir, daß du
diesen Tag zu Ende gebracht hast;
ich danke dir, daß du Leib und Seele
zur Ruhe kommen läßt.
Deine Hand war über mir und hat mich
behütet und bewahrt.

Vergib allen Kleinglauben und
alles Unrecht dieses Tages
und hilf, daß ich allen vergebe,
die mir Unrecht getan haben.

Laß mich in Frieden
unter deinem Schutz schlafen
und bewahre mich vor den
Anfechtungen der Finsternis.

Ich befehle dir die Meinen,
ich befehle dir dieses Haus,
ich befehle dir meinen Leib und meine Seele.
Gott, dein heiliger Name sei gelobt. Amen.

—Dietrich Bonhoeffer (1906–1945), tr. Jacob Beranek

*Lord, my God, I thank you that you
have brought this day to a close;
I thank you that you have allowed
my body and soul to come to rest.
Your hand was over me
and has protected and preserved me.*

*Forgive all the lack of faith and
all the injustice of this day,
and help me to forgive all
who have done injustice towards me.*

*Allow me in peace
to sleep beneath your protection,
and defend me from the
spiritual crises of darkness.*

*I commend to you all that is mine,
I commend to you this house,
I commend to you my body and my soul.
God, your holy name be praised. Amen.*

Communion Hymn

H 321

Sung by all. Please stand at the last verse.

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - less
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BOS p. 12

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
 and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
 and remain with you always.

All **Amen.**

Please turn to face the procession as it passes.

Closing Hymn

H 537

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Dismissal

BCP p. 366

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Fugue on a Jewish prayer melody

Elsa Barraine (1910–1999)

Service Music

Opening Hymn (H 401)

Words: Thomas Olivers (1725–1799), alt.

Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.; desc. Paul Halley (b. 1952)

Gradual

Words: Psalm 30:3

Music: from *Missa Guadalupe*, Joel Martinson (b. 1960)

Sanctus and Benedictus (LEVAS 255)

Music: Grayson Warren Brown (1948–2023), *A Mass for a Soulful People*, alt.

Communion Hymn (H 321)

Words: Sts. 1–3, Philip Doddridge (1702–1751), alt.; st. 4, Isaac Watts (1674–1748), alt.

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, c. 1780; adapt. Edward Miller (1731–1807); harm. Samuel Webbe (1740–1816)

Closing Hymn (H 537)

Words: Samuel Wolcott (1813–1886)

Music: *Moscow*, melody Felice de Giardini (1716–1796);
harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1892);
desc. Alan Gray (1855–1935)

Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every *Sunday*

9am–1pm **Childcare**
Trinity Commons mezzanine
Childcare for infants and toddlers is offered during the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.

10am **Discovery Faith Education**
Trinity Commons 2nd floor
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

Bible & Bagels
Trinity Commons 5th floor
Middle and high schoolers can ask questions and join discussion about the Bible, Christianity, and The Episcopal Church.

Sunday School
Trinity Commons mezzanine
Two-year-olds through fifth graders and their families are invited to learn and play together in peer-grouped classes.

11am–1pm **Open Gym**
Trinity Commons 4th floor
Families and parishioners can play together and bond as a community while participating in a wide array of activities, including basketball, pickleball, volleyball, and more.

Happening *Today*

DISCOVERY
The Practice of Christian Hope
10am, Trinity Commons and online

The Apostle Paul in his letters encouraged the early church to “abound in hope.” But in today’s fractured world, how is that possible? For Christians, hope is not unfounded optimism but deep faith rooted in our active participation in God’s healing work in the world. Today at Discovery, Ruth Frey, Trinity’s director of community programs and public life, considers how we might practice hope in our everyday lives.

ParentSpace
10am, Trinity Commons lower lobby
Join fellow parents for a supportive conversation about raising children. All are welcome.

TRINITY TALKS
An Afternoon with Christian Wiman
12:45pm, Trinity Commons and online

Trinity Talks returns with celebrated poet and author Christian Wiman in conversation about his most recent book, *Zero at the Bone: Fifty Entries Against Despair*. The book considers the seductive appeal of despair — and the ways faith, hope, and awe can diminish its power. Doors open at 12:30pm with a book signing at 12:45pm and a light lunch. Reservations recommended. Learn more at TrinityChurchNYC.org/trinitytalks.

Stay and Chat
Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we’re here to answer them.



Grab a Coffee
Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.
We’d love to meet you!

Every Week

WEEKDAYS

2:30– **Trinity Youth
Afterschool**
6pm *Trinity Commons*

WEDNESDAYS

1pm **Catch Your Breath**
Trinity Church

5:30pm **Contemplative
Eucharist**
Trinity Church

6pm **Trinity Youth Group**
Trinity Commons
Returns March 5

6:30pm **Contemplative Practice
with Poetry**
Online

THURSDAYS

9:30am– **New Beginnings**
3pm *Trinity Commons*

3:30– **Knit Together**
5pm *Trinity Commons*

FRIDAYS

6pm **Book Club**
Online

This Week

Rite of Burial for Roland Stewart

*Wednesday, February 12, 9:30am,
Trinity Church*

A rite of burial honoring beloved Trinity parishioner Roland Stewart.

Holy City: Paintings by Brian Whelan

*February 12–March 19, Trinity
Church, St. Paul’s Chapel, and
Trinity Commons*

Experience a series of monumental cityscapes by renowned Irish painter Brian Whelan. Drawing on medieval artwork and his Irish Catholic roots, “Holy City” depicts Christianity, Islam, and Judaism coexisting in harmony — what Whelan calls an “aspirational vision of what a holy city looks like,” a peaceful “haven for the soul.” Learn more at TrinityChurchNYC.org/holycity.

Figure humaine

*Thursday, February 13, 6:30pm,
St. Paul’s Chapel*

Trinity Choir, led by director Melissa Attebury, presents a stirring collection of works created in the crucible of World War II. Showcasing the power of music to confront tyranny, honor voices of courage, and transform our darkest hours, the program culminates in Francis Poulenc’s choral masterpiece, *Figure humaine*, composed in secret during the Nazi occupation of France. Learn more at TrinityChurchNYC.org/music.

Upcoming

Trinity Young Adults Sunday Brunch

*Sunday, February 16, 12:30pm,
Trinity Commons*

Young adults in their 20s and 30s are invited to brunch. If you'd like to join, meet in the back of the church following the 11:15am service. To RSVP and learn about future young adults events, email YoungAdults@TrinityChurchNYC.org.

Meet the Candidates Forum

*Sunday, February 23, 12:45pm,
Trinity Commons*

Meet the candidates for Congregational Council and Delegates to the Diocesan Convention at a forum hosted by the Congregational Nominating & Leadership Development Committee. Find information about the candidates at TrinityChurchNYC.org/councilelection.

Musical Multitudes

*Thursday, March 6, 6:30pm,
Trinity Church*

Don't miss two ensembles at the top of their craft performing together. Downtown Voices and chamber chorus Amor Artis take on a set of monumental works: Frank Martin's Mass for Double Choir, Thomas Tallis's *Spem in alium*, and Orazio Benevoli's *Missa Tu es Petrus*. Learn more at TrinityChurchNYC.org/music.

The Spirituality of Bob Marley and His Music

April 8–10, Trinity Retreat Center

Join priest and Director for Spiritual Formation the Rev. Dr. Mark Francisco Bozzuti-Jones to listen to, dance with, and reflect on Bob Marley's music, and discover how his faith calls us to more prophetic living. Register at trinityretreatcenter.org.

Congregational Council Nominations

The Congregational Nominating & Leadership Development Committee is pleased to place on the ballot the persons listed below for election to five positions on the Congregational Council. Candidates for the 2025–2028 Congregational Council are:

Barrie Arnold, Katherine Conway, Saratu Ghartey, Donato Mallano, and Raynelle Mensah

Furthermore, we are pleased to present the names of nominees to serve as delegates to the 2025 Diocesan Convention. Nominees for delegates to Diocesan Convention:

Felicia Stenhouse Eve, Scott Evenbeck, and Alan Yu

This year, for those who cannot be with us in person, congregation members may vote electronically. Members with an email address on file will receive a notice with electronic voting information.

Voting will take place in person after all three services on March 2, 2025, and the results will be announced at 12:45pm that afternoon at the Annual Meeting of the Congregation in the Parish Hall.

Join a Group

Dig deep into scripture, craft, chat, and make lifelong friends in community groups at Trinity Church. Sign up at TrinityChurchNYC.org/Groups.

New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

Thursdays / 9:45am–3pm

Trinity Young Adults Group

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

Brunch / 2nd Sundays / Following 11:15am service

Dinner / 3rd Thursdays / 6:30–8:30pm

Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

Wednesdays / 6–8pm

Women in Community

Trinity's women meet monthly in fellowship to study scripture, paying particular attention to women in the Bible.

First Sundays / 1pm

Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

Fourth Thursdays / 6:30pm

RETURNING SOON

LGBTQ+ Ministry

Join us to discuss the issues, concerns, and roles of LGBTQ+ people in a supportive faith community.

ParentSpace

Join fellow parents for a supportive conversation about raising children.

Second and Fourth Sundays, 10am

Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

Third Sundays / 12:30–2:30pm

(In Person)

Third Mondays / 6:30–7:30pm (Online)

Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

Thursdays / 3:30–5pm

RETURNING SOON

Environmental Justice Ministry

Join a passionate group that meets monthly to examine, and act on, the most pressing problems of climate change, through the lens of faith. Hear from special speakers and join service projects in the city.

Prison Ministry

Advocate for criminal justice reform and support those currently incarcerated with a group that meets monthly online. Caring for incarcerated people is a gospel mandate: "I was in prison and you visited me" (Matthew 25:36).

First Thursdays / 6pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Deuel.

Wednesdays / 6:30pm

Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

Third Tuesdays / 7pm

Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

Fridays / 6pm

Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

In Our *Prayers*

We Pray for

Cynthia Cartwright; Evadné Hodge; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Myoung Lee (mother of Joanne Lee); Marilyn Green; George White (brother of Susie Edwards); Gerald Baugh; Antoinette Rose (friend of Beverly Ffolkes-Bryant); Jeanne Grifo (sister of Lynne Grifo); Anne Alarcon; James Berry; Brendan Cayton; Tom Stachow and family (brother of Judy Stachow); Janice Rocco (mother of Christine Rocco); Pat Weiss (friend of Cynthia Cartwright); Alison Rogers (niece of Elizabeth Melillo); Emily and Jerimie (sister and brother-in-law of Madeline Long); Rosa Colon (aunt of Lenore Rivera); Alfeus Barnett; Marcia Powell; Valerie Mendonza (friend of Bill McCue); Joanne Gilmore; Holly Coats and family; Mary Beth Moore; Karl Tremmel.

Departed

Joel Colon (cousin of Lenore Rivera); Roland Stewart.

In the Military

Oliver Barnyak (friend of Alex Burns); Randall Middleton, Christine and Sean Reardon (friends of Evadné Hodge); Paul Watson; Michael Dunn; Zane Kupper; Margo Protain (sister of Anesia Protain); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (brother of Megan Jones); Graham Scarbro, USN (nephew of Amy Roy); Perry Brock.

Anglican Cycle of Prayer

Pray for The Anglican Church of Australia.

To add names to the list, email WorshipBulletin@TrinityChurchNYC.org or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.

Congregational *Voice*

“And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one” (1 John 5:8 KJV). Blessed morning! The Spirit, the water, and the blood are one. Can we take one out of these three and still be saved? Never!

— PAULETTE GLENN

To submit a brief reflection to be featured in Congregational Voice, please email [Beverly Ffolkes-Bryant at esmiechild@aol.com](mailto:BeverlyFfolkes-Bryant@esmiechild@aol.com).

Food Assistance

Breakfast, every weekday

Lunch, every day

Dinner, Friday, Trinity Church

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Volunteer@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Mondays–Fridays, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our Leadership

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*; Peter D. Barbey; Lynne Jordal Martin; Matthew M. Knisely; Christopher L. Mann; Martez R. Moore; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; T. Dennis Sullivan; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold

TRINITY CHURCH CONGREGATIONAL COUNCIL

Eric Love, *President*; Saratu Ghartey, *Vice President*; Regina Jacobs, *Secretary, Community Chair*; Karla Chee-a-tow, *Arts Chair*; Heather Daly; Marie-Florentine Heimann; Jim Hopkins; Beth Johanning; Raynelle Mensah, *Faith Formation Chair*; Tina Moya; Sovannary Tan; Sian Wetherill, *Witness Chair*; Alan Yu, *Youth & Children Chair*

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

FLOWERS

The flowers are given by Nicole and Victor Bomers in celebration of the Baptism of their daughter, Margot Bernadette Josephine Bomers.

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Source Citations

LITURGICAL SOURCES

- BCP *The Book of Common Prayer*
- BOS *The Book of Occasional Services 2022*
- CW *Common Worship*
- CW:TS *Common Worship: Times and Seasons*
- EDC *An Episcopal Dictionary of the Church*
- EOW *Enriching Our Worship*
- LFF *Lesser Feasts and Fasts*
- NRSV New Revised Standard Version
- NZPB *A New Zealand Prayer Book*
- RCL *Revised Common Lectionary*
- TC Trinity Church staff

MUSICAL SOURCES

- H *The Hymnal 1982*
- LEVAS *Lift Every Voice and Sing II*
- MHSO *My Heart Sings Out*
- S *The Hymnal 1982 Service Music*
- WLP *Wonder, Love, and Praise*

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

BCP, TC

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Today's Worship Leaders

CLERGY

The Rev. Michael A. Bird
Celebrant

The Rev. Phillip A. Jackson
Preacher

The Rev. Matthew A. Welsch
Deacon

MUSICIANS

Trinity Choir

Melissa Attebury

Avi Stein

Dr. Alcee Chriss III

Alex Leonardi

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

Sunday and Weekday Staff



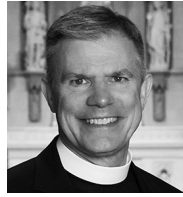
Ellen Andrews
*Associate Director,
Parish Life*



The Rev. Sr.
Promise Atelon
*Priest and Sister of
St. Margaret*



Melissa Attebury
Director of Music



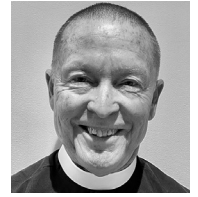
The Rev. Michael
A. Bird
Vicar



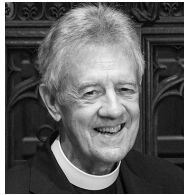
Dr. Kathy Bozzuti-
Jones
*Associate Director,
Faith Formation &
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director,
Spiritual Formation &
Trinity Retreat
Center*



The Rev. Mark
Brown
Priest Associate



The Rev. Canon
James G. Callaway
Deputy Emeritus



Kathryn Carroll
*Program Manager,
Children & Families*



Jennifer Chinn
*Director, Youth &
Community
Partnerships*



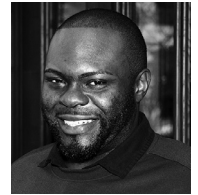
Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
*Music Production &
Library Assistant*



Wayne Edwards
*Program Assistant,
Children & Families*



Ruth Frey
*Director,
Community
Programs &
Public Life*



Melanie Glass
*Congregational
Support
Coordinator,
Pastoral Care*



Helen He
*Program and
Volunteer
Coordinator,
Community
Engagement*



The Rev. Phillip A.
Jackson
Rector



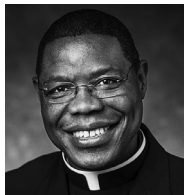
The Rev. Yein Kim
*Priest and
Associate Director,
Sacramental Life &
Membership*



Maggy Laraque
*Program Manager,
Community
Engagement*



Alex Leonardi
Organ Scholar



The Rev. C. Alfred
Loua
*Priest,
Pastoral Care*



Becky Lui
*Program Assistant,
Faith Formation &
Education*



Peyton Marion
*Assistant Director,
Music Education &
Outreach*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director,
Parish Life*



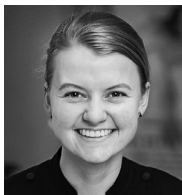
Dane Miller
*Assistant Head
Sacristan*



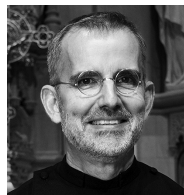
The Rev. Jorge
Ortiz
*Priest and
Associate Director,
Community
Engagement*



Adulin Prophete
Sacristan



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



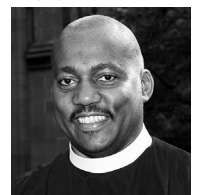
Summerlee Staten
*Executive Director,
Faith Formation &
Education*



Avi Stein
*Organist and
Chorusrmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Children, Youth, &
Family*



The Rev. Patrick
Williams
*Priest and
Associate Director,
Pastoral Care*

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-02-09-1115-TC-Bulletin-v5

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm | Compline by Candlelight
St. Paul's Chapel

Weekdays

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

Wednesdays

5:30pm

Contemplative Eucharist

Trinity Church

Weekdays Online[‡]

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] Livestreamed and available
on demand

[‡] To join online prayer, contact
Sacristans@TrinityChurchNYC.org

Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.