

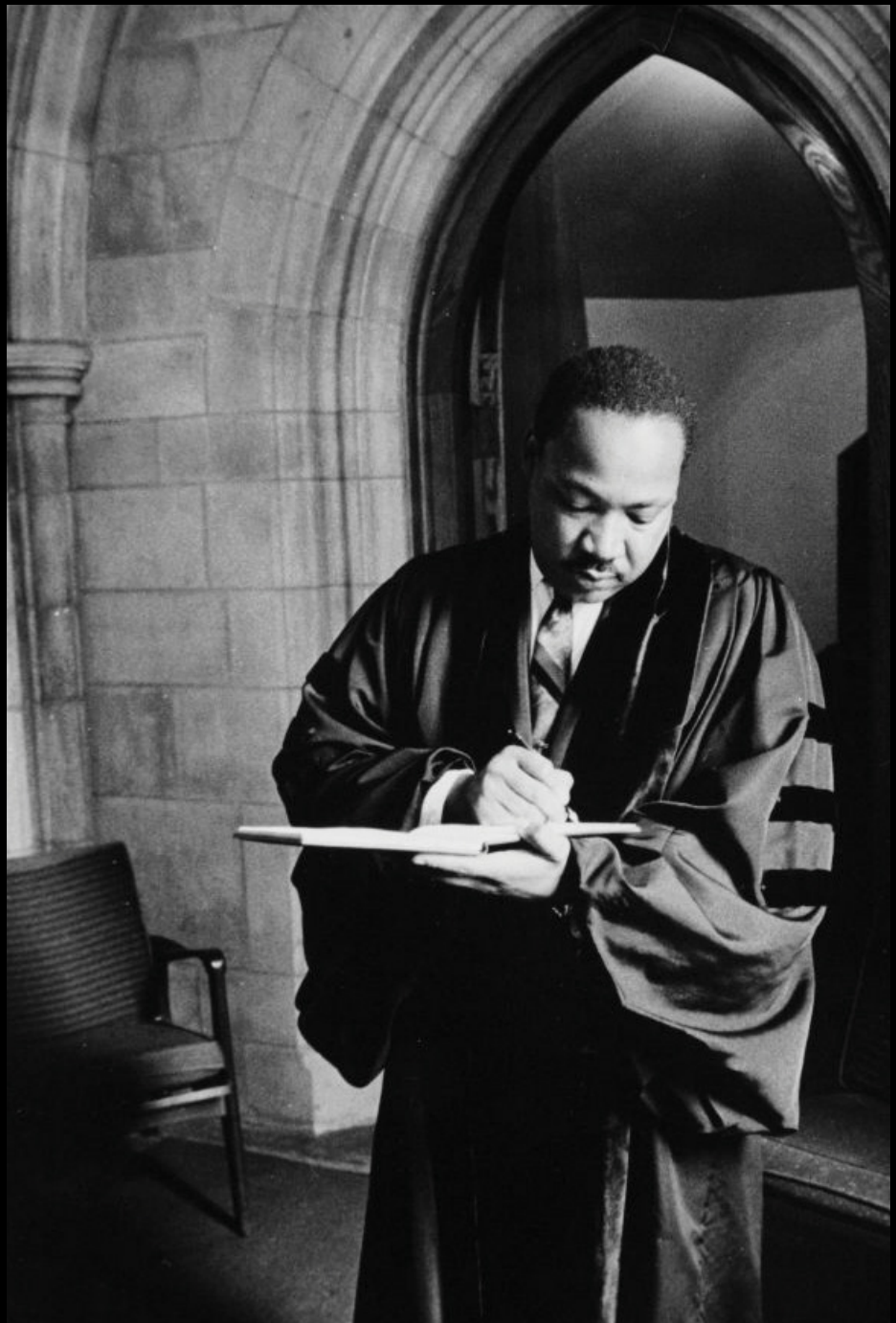


**Trinity
Church**

A Parish in the
City of New York

Holy Eucharist
11:15am

January 19, 2025



May we resist
oppression in the
name of your *love*

Welcome to Trinity Church

We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

ABOUT THIS SERVICE

Martin Luther King, Jr. Sunday

Dr. Martin Luther King, Jr. was born on January 15, 1929. A third-generation preacher, he combined his deep faith with a passionate commitment to social justice. King spearheaded non-violent mass demonstrations against racism, and his campaigns were instrumental to the passage of the Civil Rights Acts of 1964, 1965, and 1968. He faced constant and oftentimes violent opposition, being jailed 30 times and eventually assassinated. Dr. King's "I Have a Dream" speech delivered at the 1963 March on Washington, D.C. remains a pinnacle of inspirational rhetoric. Martin Luther King, Jr. Day, celebrated on the third Monday of January each year, became a federal holiday in 1983 and, along with September 11, is recognized as a national day of service.

Preparation

Prelude

Come Sunday

Duke Ellington (1899–1974), arr. Alice Parker (1925–2023)

Come Sunday, oh, come Sunday, that's the day.

I believe that God put sun and moon up in the sky.

I don't mind the gray skies 'cause they're just clouds passing by.

REFRAIN:

Lord, dear Lord above: God Almighty, God of Love,

Please look down and see my people through.

I believe God is now, was then, and always will be.

With God's blessing, we can make it through eternity.

—Duke Ellington

I Wish I Knew How It Would Feel to Be Free

Billy Taylor (1921–2010)

I wish I knew how it would feel to be free.

I wish I could break all the chains holding me.

I wish I could say all the things that I should say,

Say 'em loud, say 'em clear,

For the whole round world to hear.

I wish I could share all the love that's in my heart.

Remove all the bars that keep us apart.

I wish you could know what it means to be me,

Then you'd see and agree

That every man should be free.

I wish I could give all I'm longin' to give.

I wish I could live like I'm longin' to live.

I wish I could do all the things that I can do.

Though I'm way overdue

I'd be startin' anew.

Well, I wish I could be like a bird in the sky.

How sweet it would be if I found I could fly.

Oh, I'd soar to the sun and look down at the sea.

Then I'd sing 'cause I know how it feels to be free.

—Billy Taylor and Dick Dallas

Opening Acclamation

CW:TS p. 137/Isaiah 60:1

At the sound of the bell, please stand and turn to face the procession.

Celebrant Arise, shine; for your light has come,
People and the glory of the Lord has risen upon you.

Music at the Procession

Freedom Day

Max Roach (1924–2007)

Opening Hymn

LEVAS1*

1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Sto - ny the road we trod, Bit - ter the chast - 'ning
3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -
2. rod, Felt in the days when hope un - born had
3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning
2. died; Yet with a stead - y beat, Have not our wear - y
3. way; Thou who hast by thy might, Led us in - to the

1. skies, Let it re - sound loud as the roll - ing sea.
2. feet Come to the place for which our fa - thers sighed?
3. light, Keep us for - ev - er in the path, we pray.

1. Sing a song full of the faith that the dark past has taught us;
 2. We have come o - ver a way that with tears has been wa - tered;
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has
 2. We have come, tread - ing our path through the blood of the
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, Till now we
 3. get thee, Shad - owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.
 2. stand at last Where the white gleam of our bright star is cast.
 3. ev - er stand, True to our God, true to our na - tive land.

The Collect of the Day

LFF 2022 p. 175

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Exodus 3:7–12

Reader A Reading from the Book of Exodus.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 77:11-20

BCP p. 693

Leader I will remember the works of the LORD, *
and call to mind your wonders of old time.

People **I will meditate on all your acts *
and ponder your mighty deeds.**

Leader Your way, O God, is holy; *
who is so great a god as our God?

People **You are the God who works wonders *
and have declared your power among the peoples.**

Leader By your strength you have redeemed your people, *
the children of Jacob and Joseph.

People **The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.**

Leader The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;

People **The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.**

Leader Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.

People **You led your people like a flock *
by the hand of Moses and Aaron.**

The Second Reading

1 Corinthians 12:1-11

Reader A Reading from the First Letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir For he who does not love his brother whom he has seen cannot love God whom he has not seen. Alleluia.

All **Alleluia, alleluia, alleluia!**

The Holy Gospel

Luke 6:27-36

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

At the invitation of the Preacher, please be seated.

The Nicene Creed

BCP p. 358

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

TC, after Martin Luther King, Jr./BCP p. 814*/BOS p. 220*

Leader O God, throughout the ages you have raised up prophets to guide your people in seeking your kingdom and its righteousness. Hear us this day as we pray to you for help and healing, guided by the words of your pastor and servant, Martin Luther King, Jr.

Silence

Creator and Preserver of all mankind, in whom to dwell is to find peace and security, toward whom to turn is to find light and life eternal; hear us as we pray on behalf of ourselves and those we now remember before you.

The People name those for whom they are interceding, either silently or aloud.

Loving God,

People **Hear our prayer.**

Leader God of abundant life, we pray for your holy Church universal; that it may be so guided and governed by your Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit.

Loving God,

People **Hear our prayer.**

Leader O God, restore to wholeness whatever is broken by human sin. Increase the number of persons of good will and moral sensitivity. Give us renewed confidence in nonviolence and the way of love as taught by Christ.

Loving God,

People **Hear our prayer.**

Leader We commend to your Fatherly goodness all those who are in any way afflicted or distressed in mind, body, or spirit. Grant your healing grace to all who are sick, injured, or infirm, that they may be made whole; and bless those who minister to the suffering.

We pray especially for the people of Los Angeles who have been affected by the wildfire.

Loving God,

People **Hear our prayer.**

Leader O God, we thank you for the lives of great saints and prophets in the past, who have revealed to us that we can stand up amid the difficulties and trials of life and not give in. We thank you for our forebears, who have given us something in the midst of the darkness of exploitation and oppression to keep going.

Loving God,

People **Hear our prayer.**

Celebrant O God, you have declared your power among the peoples. Grant us, who see by your light alone, the intelligence to know your will. Give us the courage to do your will. Give us the devotion to love your will. In the name and spirit of Jesus we pray.

All Amen.

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

When the Trumpet Sounds

André Thomas (b. 1952)

Where shall I be when the trumpet sounds,
when it sounds so loud till it wake up the dead,
tell me, where shall I be when the trumpet sounds?

Sinner, please don't let this harvest pass.
Oh in a that judgment day, the sinner will run.
On that judgment day, where shall I be when the trumpet sounds?

Where shall I be when the trumpet sounds,
when it sounds so loud till it wake up the dead,
tell me, where shall I be in that great judgment day!

—Traditional, adapt. André Thomas

Censing of the Gifts

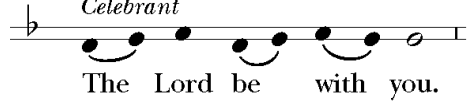
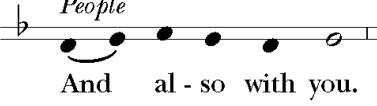
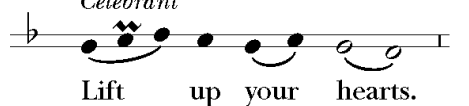
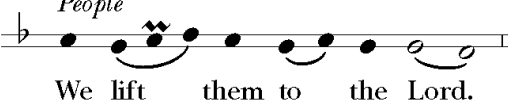
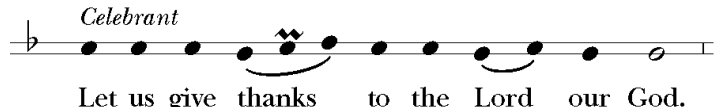
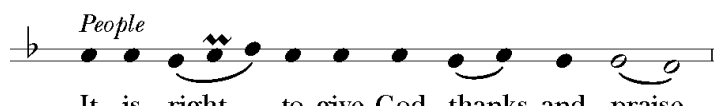
Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 367/p. 381*

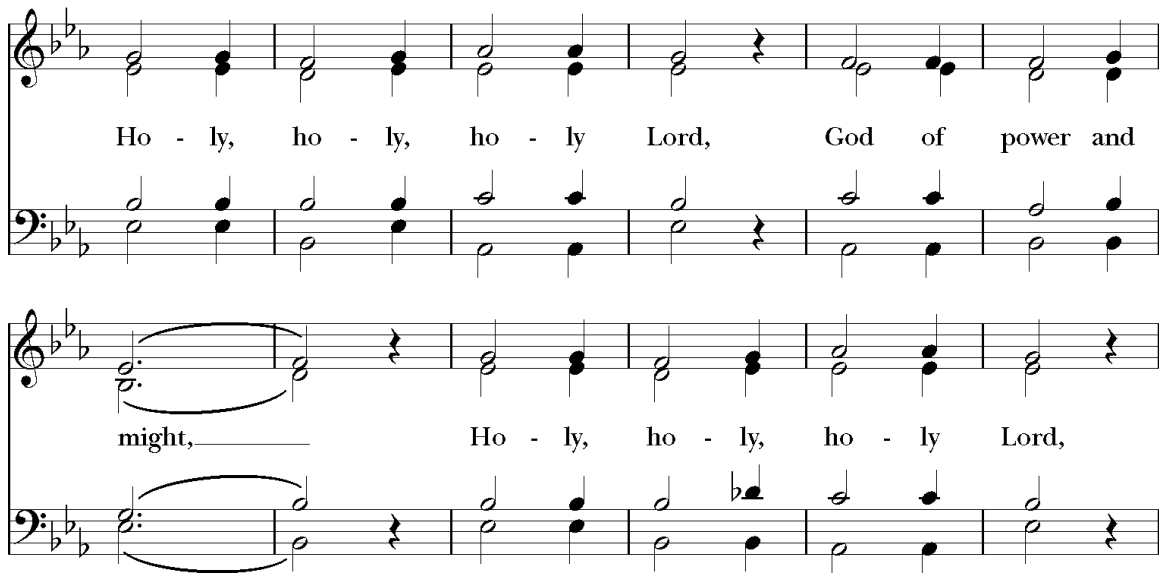
<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And al - so with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	
<p><i>People</i></p>  <p>It is right to give God thanks and praise.</p>	

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in Jesus Christ our Lord you have received us as your children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S 130



Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Please continue standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

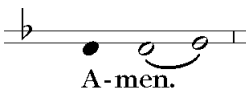
Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All 
A-men.

The Lord's Prayer

BCP p. 363

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

Celebrant The Gifts of God for the People of God.

Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Healing Prayers

After receiving communion or a blessing, you may go to the Chapel of All Saints for anointing and healing prayers with members of the clergy.

Communion Anthem

We Shall Walk Through the Valley in Peace

Spiritual, arr. Moses Hogan (1957–2003)

We shall walk in peace.

We shall walk through the valley in peace.

For Jesus Himself will be our leader.

We shall walk through the valley in peace.

We will meet our loved ones there.

We'll meet them there.

For Jesus Himself will be our leader.

We shall walk through the valley in peace.

There will be no trials there.

For Jesus Himself will be our leader.

We shall walk through the valley in peace.

—Traditional

Communion Hymn

LEVAS 106

Sung by all. Please stand at the last verse.

1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows— drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;
 2. near, When my life is al - most gone;
 3. near, And the day is past and gone;

1. Through the storm, through the night, Lead me on to the
 2. Hear my cry, hear my call, Hold my hand, lest I
 3. At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.
 2. fall, Take my hand, pre-cious Lord, Lead me on.
 3. hand, Take my hand, pre-cious Lord, Lead me on.

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

BOS p. 12

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always.

All **Amen.**

Please turn to face the procession as it passes.

Closing Hymn

LEVAS 227, vv. 1-2, 5

1. We shall o - ver - come, _____ We shall o - ver - come, _____
 2. We'll walk hand in hand, _____ We'll walk hand in hand, _____
 3. We shall live in peace, _____ We shall live in peace, _____

1. We shall o - ver - come some - day; _____
 2. We'll walk hand in hand to - day; _____ Oh, _____
 3. We shall live in peace some - day; _____

deep in my heart, _____ I do be - lieve, _____ (Oh)

1. We shall o - ver - come some - day. _____
 2. We'll walk hand in hand to - day. _____
 3. We shall live in peace some - day. _____

Dismissal

BCP p. 366

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

A Love Supreme, Pt. II — Resolution

John Coltrane (1926–1967)

Service Music

Opening Hymn (LEVAS 1)

Words: James Weldon Johnson (1871–1938)

Music: J. Rosamond Johnson (1873–1954)

Gradual

Words: 1 John 4:20

Music: from *Missa Guadalupe*, Joel Martinson (b. 1960)

Sanctus and Benedictus (S 130)

Music: from *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

Communion Hymn (LEVAS 106)

Words: Thomas A. Dorsey (1899–1993)

Music: Thomas A. Dorsey; arr. Horace Clarence Boyer (1935–2009)

Closing Hymn (LEVAS 227)

Words: Traditional

Music: Spiritual; arr. Carl Haywood (b. 1949)

Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

Every *Sunday*

9am–
1pm **Childcare**
Trinity Commons mezzanine
Childcare for infants and toddlers is offered during the 9am and 11:15am services, as well as the 10am programs. Ask an usher to show you the way.

10am **Discovery
Faith Education**
Trinity Commons 2nd floor
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

Bible & Bagels
Trinity Commons 5th floor
Middle and high schoolers can ask questions and join discussion about the Bible, Christianity, and The Episcopal Church.

Sunday School
Trinity Commons mezzanine
Two-year-olds through fifth graders and their families are invited to learn and play together in peer-grouped classes.

11am–
1pm **Open Gym**
Trinity Commons 4th floor
Families and parishioners can play together and bond as a community while participating in a wide array of activities, including basketball, pickleball, volleyball, and more.

Happening *Today*

Martin Luther King Jr. Sunday
All services

Trinity celebrates the life and enduring legacy of Martin Luther King Jr. with special music at the 9am and 11:15am services and guest preacher the Rt. Rev. Eugene Sutton, former Bishop of Maryland, at 11:15am.

DISCOVERY
Jesus, MLK, and Nonviolent Resistance
10–11am, Trinity Commons and online

Examine how Martin Luther King Jr.'s deep Christian faith was inextricably connected to his steadfast commitment to justice and nonviolent resistance. Darren Yau, doctoral candidate in the Religion Department (Religion, Ethics, and Politics) and Program in Political Philosophy at Princeton University, leads the discussion.

PARISH GROUP
Trinity Knitters

12:30–2:30pm, Trinity Commons second floor

Whether you've been knitting for years or are ready to start a new hobby, you're invited to join a welcoming group that knits and crochets together.

Ophelia's Ocean
2pm, St. Paul's Chapel

The year is 2080. Human society is loveless and emotionless, and Samantha, a poet intrigued by the mystery of Shakespeare's *Hamlet*, excavates the past to seek the truth about her father's death. Save your seat for *Ophelia's Ocean*, a play written by Maya M. Workman with music by Reggie Workman, at TrinityChurchNYC.org/music.

Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an augmented reality tour of the church and grounds. Feel free to ask questions; we're here to answer them.



Grab a Coffee

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

We'd love to meet you!

Every Week

WEEKDAYS

2:30–6pm **Trinity Youth Afterschool**
Trinity Commons

WEDNESDAYS

1pm **Catch Your Breath**
Trinity Church

5:30pm **Contemplative Eucharist**
Trinity Church
No service January 22

6pm **Trinity Youth Group**
Trinity Commons

6:30pm **Contemplative Practice with Poetry**
Online

THURSDAYS

9:30am–3pm **New Beginnings**
Trinity Commons

3:30–5pm **Knit Together**
Trinity Commons

FRIDAYS

6pm **Book Club**
Online

This Week

Trinity Offices Closed

Monday, January 20

Trinity offices will be closed in observance of Martin Luther King Jr. Day.

PARISH GROUP

Trinity Knitters

Monday, January 20, 6:30–7:30pm
Online

Join a welcoming group that knits and crochets together online. We'll talk about our projects, share advice, and enjoy one another's company! To join, email TrinityKnitters@gmail.com.

PARISH GROUP

Poets' Corner

Tuesday, January 21, 7–9pm
Trinity Commons

Come search for the deepest truths in an encouraging community of fellow artists. Everyone is welcome to bring their verses, songs, and other written works to share and discuss with one another in an open forum. RSVP to Helen He at HHe@TrinityChurchNYC.org.

PARISH GROUP

Trinity Men

Thursday, January 23
6:30–7:30pm, Trinity Commons

Join Trinity's men to explore what it means to live a life of faith and service in New York City through social gathering and volunteer opportunities. To RSVP, email TrinityChurchMen@gmail.com.

Care for Caregivers

Saturday, January 25, 10:30am–4pm, Trinity Commons

Caregivers need care, too. Come and be replenished by sharing a meal, spending time in prayer, and participating in artmaking, meditation, and more. Anyone who gives care to others is welcome for this time of rest and renewal. RSVP by January 22 at TrinityChurchNYC.org/caregivers. Questions? Contact PastoralCare@TrinityChurchNYC.org.

Upcoming

DISCOVERY

Our Liturgical Life: The Eucharist

*Sundays, January 26–February 2
10am, Trinity Commons and online*

The Holy Eucharist, or Communion, is at the center of our worship services. But what does it mean? Come explore the theology of the Lord's Supper and learn the deep purpose behind the symbols, movements, and language of this essential rite. Learn more and register at TrinityChurchNYC.org/discoveryspring25.

Into the Word

*Thursdays, January 30–April 10
6–8pm, Trinity Commons and online*

Have questions about what the Bible is, where it comes from, or its role in today's world? Join an 11-week evening discussion series that goes beyond an ordinary Bible study. Hear from leading scholars about the history and interpretation of the Bible — and think together about how scripture can inform and enrich our everyday lives. To register, visit TrinityChurchNYC.org/word2025.

Being With

Begins in February, online

Join a 10-week course exploring questions about faith, meaning, and purpose through stories shared in community. Want to learn more? Fill out our interest form at TrinityChurchNYC.org/beingwith.

Lunar New Year Coffee Hour

*Sunday, February 2, following the
9am and 11:15am services
Trinity Commons*

Celebrate the Year of the Snake with the Trinity community! Join us for Lunar New Year activities, including crafts, folktale performances, and live music. The second gathering will feature a lion dance. For

more information, contact Helen He at HHe@TrinityChurchNYC.org.

SUNDAY AFTERNOON MUSIC Transatlantic Echoes Across Time

*Sunday, February 2, 2–3:30pm
St. Paul's Chapel*

Soprano soloist Sonya Headlam and pianist Martin Néron perform parlor songs, art songs, folk music, and spirituals of the African diaspora. Presented by Trinity Congregational Arts Allegro, this lecture-recital features pieces by Florence Price, Margaret Bonds, and Peter Ashbourne, as well as a powerful new work by Trevor Weston. A reception will follow the performance. Learn more at TrinityChurchNYC.org/music.

TRINITY TALKS

Christian Wiman: The Antidote to Despair is Awe

*Sunday, February 9, 12:45–3:25pm
Trinity Commons and online*

Poet Christian Wiman shares reflections from his most recent book, *Zero at the Bone: Fifty Entries Against Despair*. Through an experimental blend of poetry, memoir, criticism, and theology, Wiman's book ruminates on the seductive appeal of despair — and the ways faith and hope can diminish its power. Register at TrinityChurchNYC.org/TrinityTalks.

Introduction to Working with the Enneagram

*February 11–13
Trinity Retreat Center*

The Enneagram is often used as a tool for mapping our personality types, but its real power is its ability to assist us on our spiritual path. Through both instruction and hands-on work led by

the Rev. Michelle Meech, we'll gain an understanding of how to enable deeper compassion and self-awareness. Register at trinityretreatcenter.org.

Figure humaine

*Thursday, February 13
6:30–7:30pm, St. Paul's Chapel*

Trinity Choir, led by director Melissa Attebury, presents a stirring collection of works created in the crucible of World War II. Showcasing the power of music to confront tyranny, honor voices of courage, and transform our darkest hours, the program culminates in Francis Poulenc's choral masterpiece, *Figure humaine*, composed in secret during the Nazi occupation of France. Learn more at TrinityChurchNYC.org/music.

Rest, Reconnect, and Listen: Discernment for Deeper Living

*February 18–23
Trinity Retreat Center*

Whether you're going through a major life change, desire a new life path, or need time for quiet contemplation, this silent retreat led by the Rev. Dr. Mark Francisco Bozzuti-Jones, priest and director for spiritual formation at Trinity Retreat Center, will help you deepen your spiritual journey. Register at trinityretreatcenter.org.

Practices to Deepen Your Spiritual Life

*February 21–23
Trinity Retreat Center*

Explore how various spiritual practices can become sources of inspiration and meaning for new and experienced practitioners alike. Associate Director for Spiritual Practices Dr. Kathy Bozzuti-Jones will introduce us to the welcoming prayer, the examen, loving-kindness meditation, *visio divina* (praying with images), labyrinth walking, and more. Register at trinityretreatcenter.org.

Join a *Group*

Dig deep into scripture, craft, chat, and make lifelong friends in community groups at Trinity Church. Sign up at TrinityChurchNYC.org/Groups.

New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

Thursdays / 9:45am–3pm

Trinity Young Adults Group

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

Brunch / 2nd Sundays / Following 11:15am service

Dinner / 3rd Thursdays / 6:30–8:30pm

Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

Wednesdays / 6–8pm

Women in Community

Trinity's women meet monthly in fellowship to study scripture, paying particular attention to women in the Bible.

First Sundays / 1pm

Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

Fourth Thursdays / 6:30pm

RETURNING SOON

LGBTQ+ Ministry

Join us to discuss the issues, concerns, and roles of LGBTQ+ people in a supportive faith community.

ParentSpace

Join fellow parents for a supportive conversation about raising children.

Second and Fourth Sundays, 10am

Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meets twice a month — once online and once at Trinity Commons.

Third Sundays / 12:30–2:30pm

(In Person)

Third Mondays / 6:30–7:30pm (Online)

Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions.

We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

Thursdays / 3:30–5pm

RETURNING SOON

Environmental Justice Ministry

Join a passionate group that meets monthly to examine, and act on, the most pressing problems of climate change, through the lens of faith. Hear from special speakers and join service projects in the city.

Prison Ministry

Advocate for criminal justice reform and support those currently incarcerated with a group that meets monthly online. Caring for incarcerated people is a gospel mandate: "I was in prison and you visited me" (Matthew 25:36).

First Thursdays / 6pm

Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Deuel.

Wednesdays / 6:30pm

Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

Third Tuesdays / 7pm

Trinity Book Club

Meet Friday evenings to explore the mysteries of the Christian faith through the medium of literature.

Fridays / 6pm

Become a *Member*

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email Membership@TrinityChurchNYC.org or call 646-216-6484.

2025–26 Discernment Process for the Election of Trinity Church NYC Vestry Members

The Annual Vestry Election will be held on April 22, 2025, Easter Tuesday, as specified under the 1697 Charter.

The period of discernment where potential Vestry members of Trinity parish are identified and proposed, both for the 2025 election slate as well as for future years, begins on January 19, 2025. The discernment process is as follows:

- Any eligible member of the congregation* may submit recommendations to the Parish Nominating Committee.
- All recommendations must be received in writing no later than February 2, 2025. The recommendations must be submitted with biographical information and should identify the person or persons making the recommendations. Recommendations should be sent to Mike Hogan at MHogan@TrinityChurchNYC.org. Suggested candidates must be Episcopalian and bring specific skills or knowledge to the parish.
- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for 2025–2026 and future years.
- **Vestry Election Day is April 22, 2025.** Information regarding the place and manner of the 2025 election will be provided at a later date.

* All members of the parish who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the parish in any documented amount within the preceding year (April 2024–April 2025) are eligible to make recommendations and vote in the Vestry election. The register of eligible voters is available for inspection and a member of the congregation may confirm that their name is included on the register by emailing Mike Hogan at MHogan@TrinityChurchNYC.org. Registration can also be done on election day upon application to the Rector upon proving the above-mentioned qualifications.

Announcements

Winter Coat Drive

Through February 2, online

Help keep our community members warm this season! Purchase a winter coat from our Amazon Wish List to help meet the needs of neighbors, especially children and families. For every child's coat purchased, our Neighborhood Support team will buy a coat for their caregiver. Donate at TrinityChurchNYC.org/coatdrive.

In Our Prayers

We Pray for

Cynthia Cartwright; Evadne Hodge; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Myoung Lee (mother of Joanne Lee); Marilyn Green; George White (brother of Susie Edwards); Gerald Baugh; Antoinette Rose (friend of Beverly Ffolkes-Bryant); Jeanne Grifo (sister of Lynne Grifo); Anne Alarcon; James Berry; Brendan Cayton; Tom Stachow and family (brother of Judy Stachow); Janice Rocco (mother of Christine Rocco); Pat Weiss (friend of Cynthia Cartwright); Alison Rogers (niece of Elizabeth Melillo); Emily and Jerimie (sister and brother-in-law of Madeline Long); Rosa Colon and Joel Colon (aunt and cousin of Lenore Rivera); Alfeus Barnett; Marcia Powell; Valerie Mendonza (friend of Bill McCue).

Departed

Eugene Walsh (friend of Al DiRaffaele).

In the Military

Oliver Barnyak (friend of Alex Burns); Randall Middleton, Christine and Sean Reardon (friends of Evadne Hodge); Paul Watson; Michael Dunn; Zane Kupper; Margo Protain (sister of Anesia Protain); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (brother of Megan Jones); Graham Scarbro, USN (nephew of Amy Roy); Perry Brock.

Anglican Cycle of Prayer

Pray for The Church in the Province of the West Indies.

To add names to the list, email WorshipBulletin@TrinityChurchNYC.org or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.

Congregational Voice

"They offered great sacrifices that day and rejoiced, for God had made them rejoice with great joy; the women and children also rejoiced. The joy of Jerusalem was heard far away" (Nehemiah 12:43 NRSVCE). Good morning, my family! Two words we don't often use together: rejoice and sacrifice. But when we make a decision to sacrifice anything, let us rejoice that God will be pleased with us. Walk with the King today and be a blessing!

— CHRISTINE DENNIS

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Food Assistance

Breakfast, every weekday

Lunch, every day

Dinner, Friday, Trinity Church

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Helen He at HHe@TrinityChurchNYC.org.

Compassion Market & Space

Tuesdays, 9–11am

Thursdays, 9:30am–1:30pm

Trinity Commons lower level

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities are available. For schedules and more information, please reach out to Helen He at HHe@TrinityChurchNYC.org.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917-488-0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212-602-0800 and leave a detailed message. Someone will reach out as soon as possible.

Resource Line

Mondays–Fridays, 2–5pm

If you or someone you know needs a helping hand, call 917-594-6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at TrinityChurchNYC.org/resourceline.

Our Leadership

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

TRINITY CHURCH VESTRY

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*; Peter D. Barbey; Lynne Jordal Martin; Matthew M. Knisely; Christopher L. Mann; Martez R. Moore; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; T. Dennis Sullivan; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold

TRINITY CHURCH CONGREGATIONAL COUNCIL

Eric Love, *President*; Saratu Ghartey, *Vice President*; Regina Jacobs, *Secretary, Community Chair*; Karla Chee-a-tow, *Arts Chair*; Heather Daly; Marie-Florentine Heimann; Jim Hopkins; Beth Johanning; Raynelle Mensah, *Faith Formation Chair*; Tina Moya; Sovannary Tan; Sian Wetherill, *Witness Chair*; Alan Yu, *Youth & Children Chair*

Contact the council at CongregationalCouncil@TrinityChurchNYC.org.

DONATE FLOWERS

To donate flowers, please email Flowers@TrinityChurchNYC.org.

Source Citations

LITURGICAL SOURCES

BCP *The Book of Common Prayer*
BOS *The Book of Occasional Services 2022*
CW *Common Worship*
CW:TS *Common Worship: Times and Seasons*
EDC *An Episcopal Dictionary of the Church*
EOW *Enriching Our Worship*
LFF *Lesser Feasts and Fasts*
NRSV New Revised Standard Version
NZPB *A New Zealand Prayer Book*
RCL *Revised Common Lectionary*
TC Trinity Church staff

MUSICAL SOURCES

H *The Hymnal 1982*
LEVAS *Lift Every Voice and Sing II*
MHSO *My Heart Sings Out*
S *The Hymnal 1982 Service Music*
WLP *Wonder, Love, and Praise*

An asterisk () denotes that the content has been adapted.*

ABOUT THIS SERVICE

Holy Women, Holy Men, p. 306; TC

COVER IMAGE

Photo of the Rev. Dr. Martin Luther King, Jr.:
Morton Broffman

CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

Today's Worship Leaders

CLERGY

The Rev. Phillip A. Jackson
Celebrant

The Rt. Rev. Eugene Sutton
Preacher

The Rev. Yein Kim
Deacon

MUSICIANS

Trinity Choir
St. Paul's Chapel Choir

Melissa Attebury
Avi Stein
Thomas McCargar
Dr. Alcee Chriss III
Alex Leonardi

Josh Jennings
Trumpet

Alex Laurenzi
Saxophone

Zach Adleman
Drums

Liany Mateo
Bass

 As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

Sunday and Weekday Staff



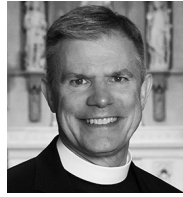
Ellen Andrews
*Associate Director,
Parish Life*



The Rev. Sr.
Promise Atelon
*Priest and Sister of
St. Margaret*



Melissa Attebury
Director of Music



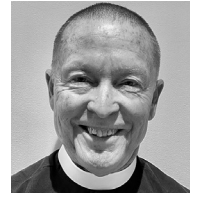
The Rev. Michael
A. Bird
Vicar



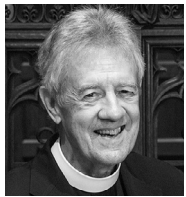
Dr. Kathy Bozzuti-
Jones
*Associate Director,
Faith Formation &
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director,
Spiritual Formation &
Trinity Retreat
Center*



The Rev. Mark
Brown
Priest Associate



The Rev. Canon
James G. Callaway
Deputy Emeritus



Kathryn Carroll
*Program Manager,
Children & Families*



Jennifer Chinn
*Director, Youth &
Community
Partnerships*



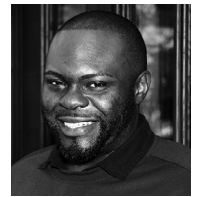
Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
*Music Production &
Library Assistant*



Wayne Edwards
*Program Assistant,
Children & Families*



Ruth Frey
*Director,
Community
Programs &
Public Life*



Melanie Glass
*Congregational
Support
Coordinator,
Pastoral Care*



Helen He
*Program and
Volunteer
Coordinator,
Community
Engagement*



The Rev. Phillip A.
Jackson
Rector



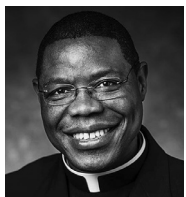
The Rev. Yein Kim
*Priest and
Associate Director,
Sacramental Life &
Membership*



Maggy Laraque
*Program Manager,
Community
Engagement*



Alex Leonardi
Organ Scholar



The Rev. C. Alfred
Loua
*Priest,
Pastoral Care*



Becky Lui
*Program Assistant,
Faith Formation &
Education*



Peyton Marion
*Assistant Director,
Music Education &
Outreach*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director,
Parish Life*



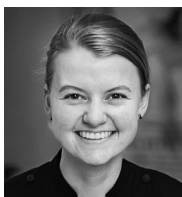
Dane Miller
*Assistant Head
Sacristan*



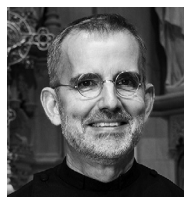
The Rev. Jorge
Ortiz
*Priest and
Associate Director,
Community
Engagement*



Adulin Prophete
Sacristan



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



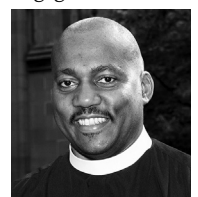
Summerlee Staten
*Executive Director,
Faith Formation &
Education*



Avi Stein
*Organist and
Chorusrmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Children, Youth, &
Family*



The Rev. Patrick
Williams
*Priest and
Associate Director,
Pastoral Care*

Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2025-01-19-1115-TC-Bulletin-v5

WORSHIP

Sundays

8am, 9am, 11:15am[†]

Holy Eucharist

Trinity Church

7pm | Compline by Candlelight
St. Paul's Chapel

Weekdays

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

Wednesdays

5:30pm

Contemplative Eucharist

Trinity Church

Weekdays Online[‡]

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] Livestreamed and available
on demand

[‡] To join online prayer, contact
Sacristans@TrinityChurchNYC.org

Childcare for infants and toddlers is offered during the 9am and 11:15am services and the 10am programs.

Ask an usher to show you the way.

- **Assistive listening devices** are available at the welcome table for the 9am and 11:15am services.
- **Parking validation** for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.