



**Trinity  
Church**

A Parish in the  
City of New York

*Holy Eucharist*  
11:15am

September 29, 2024



*Grow in Faith*  
*Serve Our Neighbors*  
*Find Community*

# Welcome to Trinity Church

*We're an Episcopal parish where all are invited to participate in the life of our community. Worship is at the heart of everything we do. It opens us to the wondrous reality of our loving God, gathering and focusing us on what matters.*

Together we put our faith into practice. In our homes, at work and school, and in all our civic endeavors, we follow Jesus by serving our neighbors. We believe church at its best is an expression of God's justice-oriented love in the world.

We're glad you're here and hope you will encounter and be transformed by the presence of God in Jesus Christ. Take part in a way that's comfortable for you. If you're new to Trinity, please introduce yourself to a member of the clergy. And everyone is warmly invited to coffee hour in Parish Hall following the service — an usher will show you the way.

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ABOUT THIS SERVICE

## The Season of Creation

Christians around the world often set aside a “season within” the Season after Pentecost as a time to place God's good creation at the center of our shared spiritual intentions. This devotional focus was suggested some thirty years ago by Orthodox Ecumenical Patriarch Dimitrios I, and has since been embraced by Pope Francis on behalf of the Roman Catholic Church, and by the World Council of Churches.

During the Season of Creation, we join in prayer, praise, and action for our common home, recognizing God's charge that we be keepers and faithful stewards of the miraculous home and resources entrusted to our care.

# Preparation

## Prelude

*from Suite*

II. Pastorale

I. Serenade

Mel Bonis (1858–1937)

## Opening Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

Opening Hymn

1 Morn-ing has bro - ken like the first morn - ing,  
 2 Sweet the rain's new fall sun - lit from hea - ven,  
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird.  
 like the first dew - fall on the first grass.  
 born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!  
 sprung in com - plete - ness where his feet pass.  
 God's re - cre - a - tion of the new day!

## The Collect of the Day

BCP p. 234

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

Esther 7:1–6, 9–10, 9:20–22

*Reader* A Reading from the Book of Esther.

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## The Psalm

Psalm 124

BCP p. 781

- Leader* If the LORD had not been on our side, \*  
let Israel now say;
- People* **If the LORD had not been on our side, \*  
when enemies rose up against us;**
- Leader* Then would they have swallowed us up alive \*  
in their fierce anger toward us;
- People* **Then would the waters have overwhelmed us \*  
and the torrent gone over us;**
- Leader* Then would the raging waters \*  
have gone right over us.
- People* **Blessed be the LORD! \*  
he has not given us over to be a prey for their teeth.**
- Leader* We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.
- People* **Our help is in the Name of the LORD, \*  
the maker of heaven and earth.**

## The Second Reading

James 5:13–20

*Reader* A Reading from the Letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Gradual

*Please stand and turn to face the Gospel as it passes.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir* Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!

*All* **Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!**

*Choir* My footsteps hold fast to the ways of your law;  
in your paths my feet shall not stumble. Alleluia.

*All* **Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia!**

## The Holy Gospel

Mark 9:38–50

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Deacon* John said to him, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

*At the invitation of the Preacher, please be seated.*

# The Nicene Creed

BCP p. 358

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

HGC p. 239\*/NZPB p. 569

*Leader* Blessed God, whose love calls the whole creation into covenant, and who places in our hands responsibility for the care of the earth and its creatures: we pray for all you have brought into being, saying, “God, Giver of life, hear our prayer.”

For the well-being of the earth; for its resources of water, air, light, and soil, that we may have the will and ability to tend and preserve them, we pray:

God, Giver of life,

*People* **Hear our prayer.**

*Leader* For the animals of the earth, wild and domestic, large and small; that they may dwell in the harmony of relationship that sustains all life, we pray:

God, Giver of life,

*People* **Hear our prayer.**

*Leader* For this parish and city; for the Church throughout the world; and for those who lead us forward in faith—remembering especially Michael our Presiding Bishop; Sean our presiding bishop-elect; Matthew, Allen, and Mary our bishops; and Justin the Archbishop of Canterbury—that all who seek your face may show forth your love for Creation, we pray:

God, Giver of life,

*People* **Hear our prayer.**

*Leader* For all who shape public policies affecting the planet and its creatures; especially Joseph our President, Kathleen our Governor, and Eric our Mayor, that they may consider wisely the well-being of all who come after us, we pray:

God, Giver of life,

*People* **Hear our prayer.**

*Leader* For the creatures and the human beings of your world who are in danger, pain, sickness, or special need; and for all who suffer from the unjust, violent, or wasteful use of the earth’s resources, we pray:

God, Giver of life,

*People* **Hear our prayer.**

*Leader* For those who have died—the creatures and people of the earth whose lives and existence enriched all of creation, we pray:

God, Giver of life,

*People* **Hear our prayer.**

*Celebrant* God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy: open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (TrinityChurchNYC.org/social-justice/food-assistance)*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit TrinityChurchNYC.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Adoro te

Josef Rheinberger (1839–1901)

Adoro te devote, latens Deitas,  
quae sub his figuris vere latitas,  
tibi se cor meum totum subjicit,  
quia te contemplan totum deficit.

*I devoutly adore you, hidden deity,  
who are truly hidden beneath these appearances;  
my whole heart submits to you,  
because in contemplating you, it is completely deficient.*

—Thomas Aquinas (c. 1225–1274)

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

BCP p. 361/p. 377

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus

HS 125\*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Please continue standing or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

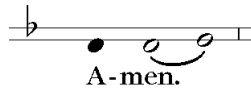
*All* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 363

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.

*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# Communion Anthem

God So Loved the World

Stephanie Martin (b. 1962)

God so loved the world that he gave his only Son,  
so that everyone who believes in him  
may not perish, but may have eternal life.

No one has ever seen God.  
The only Son, closest to the Father's heart, has revealed him.

—John 3:16, John 1:18

# Communion Hymn

LEVAS 178

*Sung by all. Please stand at the last verse.*

1. Sweet hour of prayer, sweet hour of prayer, That calls me from— a  
2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my— pe -  
3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -

1. world of care, And bids me at my Fa - ther's throne Make  
2. ti - tion bear To Him whose truth and faith - ful - ness En -  
3. la - tion share, Till from Mount Pis - gah's loft - y height I

1. all my wants— and wish - es known. In sea - sons of dis -  
2. gage the wait - ing soul to bless; And since He bids me  
3. view my home— and take my flight: This robe of flesh I'll

1. tress and grief My soul has of - ten found re - lief.  
2. seek His face, Be - lieve His word and trust His grace.  
3. drop, and rise To seize the ev - er - last - ing prize.



1. And oft es - caped the tempt - er's snare By  
 2. I'll cast on Him my ev - 'ry care, And  
 3. And shout, while pass - ing through the air, "Fare -

1. thy re - turn, sweet hour of prayer.  
 2. wait for thee, sweet hour of prayer.  
 3. well, fare - well, sweet hour of prayer!"

## Post-Communion Prayer

BCP p. 365

*All* Eternal God, heavenly Father,  
**you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## The Blessing

BCP p. 339\*

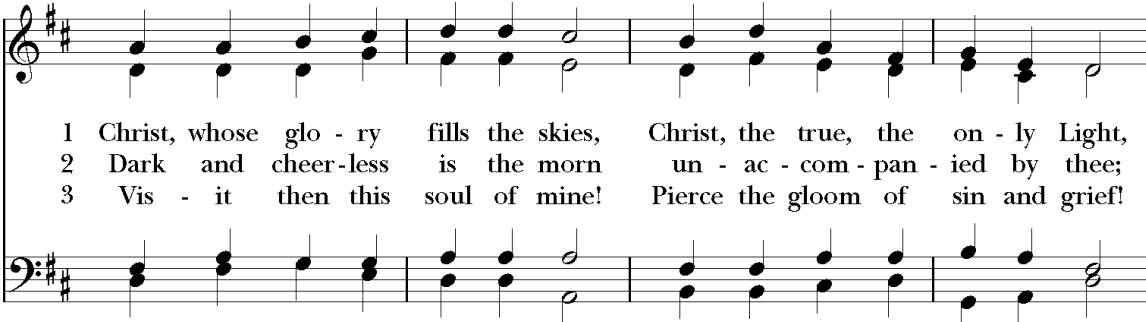
*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All* **Amen.**

*Please turn to face the procession as it passes.*

## Closing Hymn

H7



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

## Dismissal

BCP p. 366

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

Sonata No. 1, Op. 42: III. Finale

Alexandre Guilmant (1837–1911)

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## Service Music

### **Opening Hymn (H 8)**

Words: Eleanor Farjeon (1881–1965), alt.

Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (1921–2007)

### **Gradual**

Words: Psalm 17:5

Refrain: *Alleluia 7*, Jacques Berthier (1923–1994); © Ateliers et Presses de Taizé

### **Sanctus and Benedictus (HS 125)**

Music: from *A Community Mass*, Richard Proulx (1937–2010)

### **Communion Hymn (LEVAS 178)**

Words: William Walford (1772–1850)

Music: William B. Bradbury (1816–1868)

### **Closing Hymn (H 7)**

Words: Charles Wesley (1707–1788)

Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793–1870);  
harm. William Henry Havergal, alt.

# Join us for Music at Trinity!

Classical gems. Modern masterpieces. Innovative jazz. Revelatory world premieres. Don't miss the programs *The New York Times* calls "the top of musical life in New York." (Best news? They're free!)

For more details, see [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).



## Upcoming Performances

- |                        |   |
|------------------------|---|
| <b>30</b><br>SEPTEMBER | 1:00pm<br>St. Paul's Chapel<br><b>Jazz at One:</b><br><b>Vuyo Sotashe</b>                 |
| <b>1</b><br>OCTOBER    | 1:00pm<br>St. Paul's Chapel<br><b>Pipes at One:</b><br><b>Dr. Kristina Zieme Rizzotto</b> |
| <b>2</b><br>OCTOBER    | 1:00pm<br>St. Paul's Chapel<br><b>Bach at One:</b><br><i>Magnificat</i>                   |
| <b>6</b><br>OCTOBER    | 2:00pm<br>St. Paul's Chapel<br><b>Sunday Afternoon Music: Trio Portinari</b>              |
| <b>7</b><br>OCTOBER    | 1:00pm<br>St. Paul's Chapel<br><b>Jazz at One: Lance Bryant &amp; Shout!</b>              |
| <b>8</b><br>OCTOBER    | 1:00pm<br>St. Paul's Chapel<br><b>Pipes at One:</b><br><b>Jennifer McPherson Mulhern</b>  |
| <b>8</b><br>OCTOBER    | 5:30 & 6:30pm<br>Trinity Church<br><b>Tiny Concerts: Organ Concertos</b>                  |
| <b>9</b><br>OCTOBER    | 1:00pm<br>St. Paul's Chapel<br><b>Bach at One</b>   |

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# Sunday at *Trinity*

Worship, community, connection. That's what's on here at Trinity Church, Sundays and every day. Stick around for an afternoon concert, head to Trinity Commons for a class, or stop by coffee hour after the service. We hope to see you.

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## Every *Sunday*

9am–1pm **Childcare**  
*Trinity Commons mezzanine*  
Childcare for infants and toddlers is offered during the 9am and 11:15am services. Ask an usher to show you the way.

10am **Discovery Faith Education**  
*Trinity Commons 2nd floor*  
Join a community discussion where ideas become action. Together, we'll talk about God, the Bible, and how our faith shapes the way we show up in our everyday lives.

**Bible & Bagels**  
*Trinity Commons 5th floor*  
Middle and high schoolers can ask questions and join discussion about the Bible, Christianity, and The Episcopal Church.

**Sunday School**  
*Trinity Commons mezzanine*  
Two-year-olds through fifth graders and their families are invited to learn and play together in peer-grouped classes.

11am–1pm **Open Gym**  
*Trinity Commons 4th floor*  
Families and parishioners can play together and bond as a community while participating in a wide array of activities including basketball, pickleball, volleyball, soccer, badminton, open play, stretching, and more.

## Happening *Today*

**ParentSpace**  
*9:40–11am, Trinity Commons lower level*  
Raising a child? Come meet other parents during the 9am service coffee hour and help decide on our activities for the year. We're looking for your ideas on potential programs, events, and volunteer opportunities.

**DISCOVERY**  
**Welcoming the Stranger**  
*10–11am, Trinity Commons Parish Hall and online*  
Clergy and scholars explore migration, asylum, the concept of land, and what it means from a Christian perspective to “welcome the stranger.” Today: *Jesus the Refugee* author D. Glenn Butner, Jr., explores the holy family's flight to Egypt through the lens of modern legal conventions impacting refugees across the globe. Learn more and register at [TrinityChurchNYC.org/discoveryfall24](http://TrinityChurchNYC.org/discoveryfall24).

**ELECTION 2024**  
**Protecting the Right to Vote**  
*12:30–2:30pm, Trinity Commons Parish Hall*  
*“The vote is the most powerful, nonviolent tool we have in a democratic society.”*  
— Rep. John Lewis  
Join us for a workshop that educates participants on the rights of those voting from jail and encourages voter registration for the upcoming election. In examining the history of voter disenfranchisement in our country, we'll highlight that voting is an essential way for citizens to participate in our democracy. Together we can help our friends and families create a plan to vote in the upcoming election. Join us following the 11:15am service at coffee hour in Trinity Commons. Hosted by the Trinity Prison Ministry in partnership with Trinity External Affairs and the League of Women Voters.

**Foundations**  
*1–2:30pm, Trinity Commons 3rd floor*  
Offered twice a year, Foundations is a Sunday afternoon class for anyone interested in joining The Episcopal Church or learning more about the Christian faith, especially adults considering baptism or membership at Trinity. Together, we'll explore scripture, theology, and church history, and how they shape our life as a community of faith. Whether or not you have previously been a member of a church or participated in Christian worship, we welcome you! This is a space to learn, ask questions, and decide if Trinity feels like your church home. Mandarin interpretation will be available. Learn more and register at [TrinityChurchNYC.org/foundationsfall24](http://TrinityChurchNYC.org/foundationsfall24).

## Every Week

### WEEKDAYS

2:30–  
6pm **Trinity Youth  
Afterschool**

### WEDNESDAYS

1pm **Catch Your Breath**  
*Trinity Church*

5:30pm **Contemplative  
Eucharist**  
*Trinity Church*

6pm **Trinity Youth Group**  
*Trinity Commons*

6:30pm **Contemplative Practice  
with Poetry**  
*Online*

### THURSDAYS

9:30am–  
3pm **New Beginnings**  
*Trinity Commons*

3:30–  
5pm **Knit Together**  
*Trinity Commons*

## Grab a Coffee

Following the 9am and 11:15am Sunday services, take a stroll across the bridge just behind the church and join us for a cup of coffee at Trinity Commons.

***We'd love to meet you!***

## Stay and Chat

Linger awhile after service. Everyone is invited to talk with clergy and staff or take an AR tour of the church and grounds. Feel free to ask questions; we're here to answer them.



## This Week

### When a Loved One Struggles

*Mondays through October 21  
6:30–7:45pm, online*

When you're caring for a loved one with mental health challenges, caring for yourself is essential as well. This six-week small group is led by a facilitator from the Psychotherapy and Spirituality Institute and provides both actionable strategies for self-care and a safe space to develop supportive relationships. Register at [TrinityChurchNYC.org/struggles](http://TrinityChurchNYC.org/struggles).

### JAZZ AT ONE

#### Vuyo Sotashe

*Monday, September 30, 1–2pm  
St. Paul's Chapel*

Award-winning South African jazz vocalist Vuyo Sotashe opens the Jazz at One season. This season, Long Walk to Freedom, is inspired by Nelson Mandela and the 30th anniversary of South African democracy. Presented in collaboration with JAZZ HOUSE KiDS. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

### PIPES AT ONE

#### Dr. Kristina Zieme Rizzotto

*Tuesday, October 1, 1–2pm  
St. Paul's Chapel*

Dr. Kristina Zieme Rizzotto is a sought-after organist, composer, and pianist who has performed her original sacred and secular works around the globe. She is the director of music at Lake of the Isles Lutheran Church in Minneapolis and was previously the organist at the Benedictine Abbey of Rio de Janeiro. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

### ELECTION 2024

#### Prayers for Peace

*Tuesdays and Thursdays, 5:45pm  
October 1–November 21  
St. Paul's Chapel*

This election year, quiet your soul and gather to pray for our community, nation, and the world in a 15-minute service for reflection.

### BACH AT ONE

#### Magnificat

*Wednesday, October 2, 1–2pm  
St. Paul's Chapel*

Considered one of Christianity's greatest statements of hope, the *Magnificat* is arguably Bach's most popular choral work. Combining colorful orchestration with a large choir, the jubilant *Magnificat* is based on the Canticle of Mary from Luke's Gospel and centers on God's love for the poor, humble, and oppressed. Featuring Trinity Choir; Trinity Baroque Orchestra; led by Avi Stein, organ. Learn more at [TrinityChurchNYC.org/music](http://TrinityChurchNYC.org/music).

### Prison Ministry

*Thursday, October 3, 6–7:30pm  
Online*

Advocate for criminal justice reform and support those currently incarcerated with a group that meets monthly online. Caring for incarcerated people is a gospel mandate: "I was in prison and you visited me" (Matthew 25:36). Register at [TrinityChurchNYC.org/prisonministry](http://TrinityChurchNYC.org/prisonministry).

### TRINITY YOUNG ADULTS

#### A Life of Meaning

*Thursdays through December 5  
6:30–8:30pm, Trinity Commons*

Consider big questions at the heart of Christian life and practice: What is real love? How can I live with purpose? How do I know myself — and God? And what do we do about suffering? Guided by Trinity staff and clergy, plus special guests, we'll study the Book of Ecclesiastes while exploring faith, resilience, and love. Open to adults in their 20s and 30s. To RSVP and learn more about future events, email [YoungAdults@TrinityChurchNYC.org](mailto:YoungAdults@TrinityChurchNYC.org).

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# Upcoming

## TRINITY YOUTH

### Pilgrimage Info Session

*Sunday, October 6*  
*11:15am service coffee hour*  
*Trinity Commons*

Come ask questions (and get excited!) about next year's youth pilgrimage, February 13–23, and hear from previous pilgrims about their life-changing experience. Every year, the Trinity Youth group travels to Taizé, a faith community in Burgundy, France, where they join the monastery's rhythms of daily prayer, service, and rest. It's a unique opportunity for high schoolers to connect with themselves, one another, and God. Registration for the 2025 pilgrimage opens October 7, and financial aid is available. Learn more at [TrinityChurchNYC.org/taizeinfosession](http://TrinityChurchNYC.org/taizeinfosession).

## PARISH LIFE

### Environmental Justice Ministry Listening Sessions

*Sundays, October 6, November 17,*  
*January 12, 1–2:30pm*  
*Trinity Commons*

Trinity's Environmental Justice Ministry is a parishioner-led group that seeks to examine and act on pressing concerns of climate change through the lens of faith. This fall and winter, join us for listening and discernment sessions, where we'll share ideas and plan future activities. Please select one session to attend; contact [HHe@TrinityChurchNYC](mailto:HHe@TrinityChurchNYC) to register.

## SUNDAY AFTERNOON MUSIC

### Trio Portinari

*Sunday, October 6, 2–5pm*  
*St. Paul's Chapel*

Violinist Nicholas Pappone, cellist Joseph Staten, and pianist Candace Chien perform as the Trio Portinari in the next installment of Trinity's popular Sunday Afternoon Music series. Featuring soul-stirring works by Max Bruch, Maurice Ravel, Franz Schubert, and Felix Mendelssohn, this concert is presented by Allegro, a Trinity Church Congregational Arts Subcommittee. Learn more and RSVP at [TrinityChurchNYC.org/allegro](http://TrinityChurchNYC.org/allegro).

## WORSHIP

### Blessing of the Animals

*Sunday, October 6, 3pm*  
*Trinity Church*

Our pets bless us every day; let's take a moment to bless them! Humans and critters alike are invited to a spirited prayer service inside Trinity Church. With our voices, barks, meows, and more, we'll thank God for all creation — and you can bring your animal companion up for a special blessing.

## PARISH LIFE

### LGBTQ+ Ministry Listening Sessions

*Thursday, October 10, 6–7:30pm*  
*Sundays, November 24 and*  
*December 8, 1–2pm*  
*Trinity Commons*

Trinity's LGBTQ+ Ministry is a parishioner-led group that offers a space to discuss the issues, concerns, and roles of LGBTQ+ people in a supportive faith community. This fall and winter, join us for listening and discernment sessions, where we'll share ideas and plan future activities. Please select one session to attend; RSVP to Helen He at [HHe@TrinityChurchNYC.org](mailto:HHe@TrinityChurchNYC.org).

### Worship Leader Workshop

*Sunday, October 20, 1–3pm*  
*Trinity Church*

Ever wanted to read scripture at the lectern or carry the cross during a worship service? Come learn the basics of volunteering at church in a workshop with clergy and staff. Hear about different volunteer roles and deepen your knowledge of our liturgical practices. Note: All volunteer worship leaders are required to complete background screening and sexual abuse awareness training. RSVP by October 11 to Dane Miller at [DMiller@TrinityChurchNYC.org](mailto:DMiller@TrinityChurchNYC.org).

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## PEACEMAKING IN A DIVIDED AMERICA

# A Workshop with Telos Group

*October 4–5*  
*Trinity Commons*

Peacemaking is central to Christian practice. Jesus said, "Peace I leave with you; my peace I give to you" (John 14:27). In the final event in Trinity Church's "Peacemaking for Our Time" series, a collaboration with Telos Group, we'll focus on what peacemaking looks like in a divided America. By centering peacemaking in Christian and spiritual practice, participants will learn more about this effective tool for building community and hope. Join for the Friday night plenary session, the Saturday workshop, or both. Learn more and register at [TrinityChurchNYC.org/peacemakingfall](http://TrinityChurchNYC.org/peacemakingfall).

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# Join a Group

Dig deep into scripture, craft, chat, and make lifelong friends in community groups at Trinity Church. Sign up at [TrinityChurchNYC.org/Groups](http://TrinityChurchNYC.org/Groups)

## New Beginnings

Trinity's seniors meet weekly for chair yoga, Bible study, weekday church service, lunch, and tai chi. It's an active and nourishing day together.

*Thursdays / 9:45am–3pm*

## Trinity Young Adults Group

Adults in their 20s and 30s meet monthly for Sunday brunch and Thursday night dinner, plus throughout the year for volunteer opportunities and an annual retreat.

*Brunch / 2nd Sundays / Following 11:15am service*

*Dinner / 3rd Thursdays / 6:30–8:30pm*

## Trinity Youth Group

Middle and high schoolers meet weekly for dinner and talk about what's on their hearts and minds.

*Wednesdays / 6–8pm*

## Women in Community

Trinity's women meet monthly in fellowship to study scripture, paying particular attention to women in the Bible.

*First Sundays / 1pm*

## Trinity Men

Trinity's men meet to explore what it means to live a life of faith in New York City through social gathering and service opportunities.

*Fourth Thursdays / 6:30pm*

### RETURNING SOON

## LGBTQ+ Ministry

Join us to discuss the issues, concerns, and roles of LGBTQ+ people in a supportive faith community.

## ParentSpace

Join fellow parents for a supportive conversation about raising children.

*Select Sundays / 10am*

## Trinity Knitters

New and experienced knitters gather to work on projects, share advice, and enjoy time together. Trinity Knitters meet twice a month — once online and once at Trinity Commons.

*Third Sundays / 12:30–2:30pm*

*(In-person)*

*Third Mondays / 6:30–7:30pm (Online)*

## Knit Together

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft cold-weather essentials that will be donated to unhoused LGBTQ+ youth.

*Thursdays / 3:30–5pm*

### RETURNING SOON

## Environmental Justice Ministry

Join a passionate group that meets monthly to examine, and act on, the most pressing problems of climate change, through the lens of faith. Hear from special speakers and join service projects in the city.

## Prison Ministry

Advocate for criminal justice reform and support those currently incarcerated with a group that meets monthly online. Caring for incarcerated people is a gospel mandate: "I was in prison and you visited me" (Matthew 25:36).

*First Thursdays / 6pm*

## Contemplative Practice with Poetry

Practice guided meditation centered on poetry in weekly online practice led by spiritual directors Dr. Kathy Bozzuti-Jones and John Duell.

*Wednesdays / 6:30pm*

## Poets' Corner

A monthly forum where poets and writers can share their works with an encouraging community of fellow artists.

*Third Tuesdays / 7pm*

### RETURNING SOON

## Trinity Book Club

Meet Friday evenings online to discuss the mysteries of the Christian faith through the medium of literature. Recent selections have included *Parable of the Sower* by Octavia Butler and *Reading While Black* by Esau McCaulley.

*Fridays / 6:30pm*

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# Become a Member

We welcome your participation in Trinity Church's active and vibrant community of faith. If you have questions about membership or want to learn more about Trinity, email [Membership@TrinityChurchNYC.org](mailto:Membership@TrinityChurchNYC.org) or call 646.216.6484.



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# Announcements

## Children's Blanket Drive

*There's still time to donate and keep our youngest new neighbors warm.*

Trinity's Neighborhood Support team is working hard to care for an influx of asylum seekers at our Compassion Market — but they need help. This week, we're making sure infants and toddlers have blankets. We've extended our match campaign for another week: When you buy a blanket through our Amazon wish list this week, Trinity Church will buy a second blanket to match your generous donation. Visit [TrinityChurchNYC.org/clothingdrive](http://TrinityChurchNYC.org/clothingdrive) to donate.

## Community Athletics

*Through December 11, Trinity Commons*

Improve your physical and mental health and make new friends! Join a free community fitness class this fall or stop by Sunday Open Gym. There's something for everyone: Pilates, barre, basketball, pickleball, tai chi, and even a chance to hone your Hula-Hoop skills. See the schedule at [TrinityChurchNYC.org/athletics](http://TrinityChurchNYC.org/athletics).

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# In Our Prayers

## *We Pray for*

Cynthia Cartwright; Norma Rogers; Evadne Hodge; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Lonny Shockley; Myoung Lee (mother of Joanne Lee); Jo Davidson; Marilyn Green; the Norboge family (friends of Joyce Jauer); Schuyler, James, and Jasper (friends of Christine Topf); George White (brother of Susie Edwards); Gerald Baugh; the family of Priscilla Appiah; Margarita Ostergard (mother of Kurt Ostergaard); Martha Edwards and family (aunt of Ellen Andrews).

## *In the Military*

Oliver Barnyak (friend of Alex Burns); Randall Middleton, Christine and Sean Reardon (friends of Evadne Hodge); Paul Watson; Peter Martinez (friend of Beverly Ffolkes-Bryant); Michael Dunn; Zane Kupper; Margo Protain (sister of Anesia Protain); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (brother of Megan Jones); Graham Scarbro, USN (nephew of Amy Roy); Perry Brock.

## *Anglican Cycle of Prayer*

Pray for The Church of Pakistan (United).

*To add names to the list, email [WorshipBulletin@TrinityChurchNYC.org](mailto:WorshipBulletin@TrinityChurchNYC.org) or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.*

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# Congregational Voice

"He replied, 'Because you have so little faith. Truly I tell you, if you have faith as small as a mustard seed, you can say to this mountain, "Move from here to there," and it will move. Nothing will be impossible for you'" (Matthew 17:20 NIV). Good morning, my miraculous mountain movers! If you are facing a challenge that seems unsurmountable, meditate on this verse, and remember that God is bigger than any mountain or obstacle you face. Make it a super soul Sunday!

— KERI A. WATKINS

*To submit a brief reflection to be featured in Congregational Voice, please email [Beverly.Ffolkes-Bryant at esmiechild@aol.com](mailto:Beverly.Ffolkes-Bryant@esmiechild@aol.com).*

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# Food Assistance

*Breakfast, every weekday*

*Lunch, every day*

*Dinner, Friday, Trinity Church*

We offer free Compassion Meals seven days a week to those in need, served right outside Trinity Church. Volunteer opportunities are available. For schedules and more information, please reach out to Helen He at [HHe@TrinityChurchNYC.org](mailto:HHe@TrinityChurchNYC.org).

# Compassion Market & Space

*Tuesdays, 9–11am*

*Thursdays, 9:30am–1:30pm*

*Trinity Commons lower level*

Our biweekly food pantry at Trinity Commons offers groceries and essential items, including diapers and clothes. Volunteer opportunities available. For schedules and more information, please reach out to Helen He at [HHe@TrinityChurchNYC.org](mailto:HHe@TrinityChurchNYC.org).

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# Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

# Resource Line

*Mondays–Fridays, 2–5pm*

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [TrinityChurchNYC.org/resourceline](http://TrinityChurchNYC.org/resourceline).

## Our Leadership

The Rev. Phillip A. Jackson, *Rector* | The Rev. Michael A. Bird, *Vicar*

### TRINITY CHURCH VESTRY

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*; Peter D. Barbey; Lynne Jordal Martin; Matthew M. Knisely; Christopher L. Mann; Martez R. Moore; Hilary Pennington; Gayle Robinson; Patricia Graue; David Humphreville; Dr. Susan Ward; William H. Wright II; Susan Hinkson-Carling; Joel Motley; Susan K. Jansen; Nathaniel F. Rogers; T. Dennis Sullivan; Wendy Boyce; Ellen Jewett; Sara Queen; Mary Kate Wold

### TRINITY CHURCH CONGREGATIONAL COUNCIL

Eric Love, *President*; Saratu Gharthey, *Vice President*; Regina Jacobs, *Secretary, Community Chair*; Karla Chee-a-tow, *Arts Chair*; Alistair Cree; Heather Daly; Marie-Florentine Heimann; Jim Hopkins; Beth Johanning; Raynelle Mensah, *Faith Formation Chair*; Tina Moya; Sovannary Tan; Sian Wetherill, *Witness Chair*; Alan Yu, *Youth & Children Chair*

Contact the council at [CongregationalCouncil@TrinityChurchNYC.org](mailto:CongregationalCouncil@TrinityChurchNYC.org).

## Flower Dedication

The flowers are given in grateful thanksgiving for the Rev. Dr. and Mrs. Robert Ray Parks by Sarah Cowperthwaite and Laurent Hubert.

### DONATE FLOWERS

To donate flowers, please email [Flowers@TrinityChurchNYC.org](mailto:Flowers@TrinityChurchNYC.org).

## Source Citations

### LITURGICAL SOURCES

BCP *The Book of Common Prayer*  
BOS *The Book of Occasional Services 2022*  
CW *Common Worship*  
CW:DP *Common Worship: Daily Prayer*  
CW:F *Common Worship: Festivals*  
CW:TS *Common Worship: Times and Seasons*  
EDC *An Episcopal Dictionary of the Church*  
EOW *Enriching Our Worship*  
HGC *Honoring God in Creation*  
LFF *Lesser Feasts and Fasts*  
NRSV New Revised Standard Version  
NZPB *A New Zealand Prayer Book*  
RCL *Revised Common Lectionary*  
TC Trinity Church staff

### MUSICAL SOURCES

H *The Hymnal 1982*  
HS *The Hymnal 1982 Service Music*  
LEVAS *Lift Every Voice and Sing II*  
WLP *Wonder, Love, and Praise*

*An asterisk (\*) denotes that the content has been adapted.*

### ABOUT THIS SERVICE

*Season of Creation: An Ecumenical Celebration*

### CONSENT FOR PUBLICITY

To reach a broad audience, Trinity Church livestreams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

## Today's Worship Leaders

### CLERGY

The Rev. Jorge Ortiz  
*Celebrant*

The Rev. Kristin Kaulbach Miles  
*Preacher*

The Rev. Sr. Promise Atelon  
*Deacon*

### MUSICIANS

Trinity Choir

Melissa Attebury  
Avi Stein  
Thomas McCargar  
Dr. Alcee Chriss III  
Alexander Leonardi

Melissa Baker  
*Flute*

Katie Hyun  
*Violin*



As part of Trinity Church's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

# Sunday and Weekday Staff



Ellen Andrews  
*Associate Director,  
Parish Life*



The Rev. Sr.  
Promise Atelon,  
SSM  
*Priest Associate*



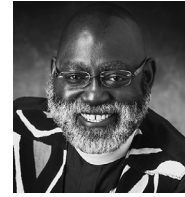
Melissa Attebury  
*Director of Music*



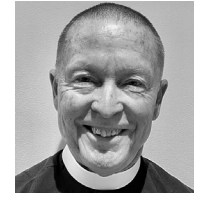
The Rev. Michael  
A. Bird  
*Vicar*



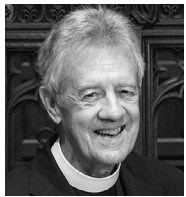
Dr. Kathy Bozzuti-  
Jones  
*Associate Director  
for Faith Formation  
and Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director  
of Spiritual  
Formation, Trinity  
Retreat Center*



The Rev. Mark  
Brown  
*Priest Associate*



The Rev. Canon  
James G. Callaway  
*Deputy Emeritus*



Kathryn Carroll  
*Program Manager,  
Children & Families*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



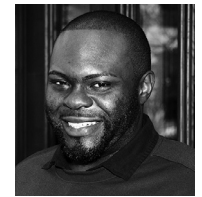
Dr. Alcee Chriss III  
*Assistant Organist*



SK Doyle  
*Youth Minister*



Farrah Dupoux  
*Music Production  
and Library  
Assistant*



Wayne Edwards  
*Program Assistant,  
Children & Families*



Ruth Frey  
*Director,  
Community  
Programs and  
Public Life*



Melanie Glass  
*Congregational  
Support  
Coordinator,  
Pastoral Care and  
Community*



Helen He  
*Program and  
Volunteer  
Coordinator,  
Community  
Engagement*



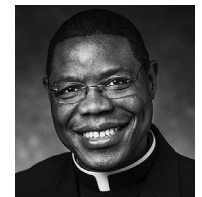
The Rev. Phillip A.  
Jackson  
*Rector*



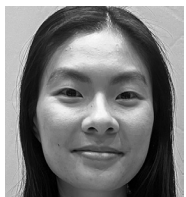
The Rev. Yein Kim  
*Priest and  
Associate Director,  
Sacramental Life  
and Membership*



Maggy Laraque  
*Program Manager,  
Community  
Engagement*



The Rev. C. Alfred  
Loua  
*Priest,  
Pastoral Care and  
Community*



Becky Lui  
*Program Assistant  
for Faith Formation  
and Education*



Peyton Marion  
*Assistant Director,  
Music Education  
and Outreach*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director,  
Parish Life*



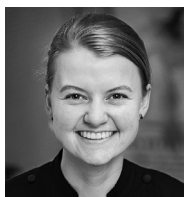
Dane Miller  
*Assistant Head  
Sacristan*



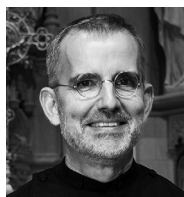
The Rev. Jorge  
Ortiz  
*Priest and  
Associate Director,  
Community  
Engagement*



Adulin Prophete  
*Sacristan*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director  
for Faith Formation  
and Education*



Avi Stein  
*Organist and  
Chorusmaster*



The Rev. Matthew  
A. Welsch  
*Priest and Director,  
Children, Youth,  
and Family*



The Rev. Patrick  
Williams  
*Priest and Associate  
Director, Pastoral  
Care*

# Join our Community

Find your people in a parish group, expand your mind in a faith education class, or roll up your sleeves and work with us to create a more just world. We do things together at Trinity Church.



2024-09-29-1115-TC-Bulletin-v6

## WORSHIP

### Sundays

8am, 9am, 11:15am<sup>†</sup>

Holy Eucharist

*Trinity Church*

7pm | Compline by Candlelight  
*St. Paul's Chapel*

### Weekdays

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist

*Trinity Church*

### Wednesdays

5:30pm

Contemplative Eucharist

*Trinity Church*

### Weekdays Online

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Livestreamed and available  
on demand*

**Childcare for infants and toddlers** is offered during the 9am and 11:15am services and the 10am education hour.

*Ask an usher to show you  
the way.*

- *Assistive listening devices* are available at the welcome table for the 9am and 11:15am services.
- *Parking validation* for LAZ Parking (70 Greenwich Street) is available for parishioners attending Sunday service. Please see security staff to receive a validation stamp.