

## THE FOURTEENTH SUNDAY AFTER PENTECOST

August 25, 2024, 11:15am

For *we are*  
**WHAT GOD**  
**HAS MADE US,**  
created in  
Christ Jesus  
*for*  
good works

– EPHESIANS 2:10

# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.



## About this Service

### The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

# Preparation

## Prelude

Prelude and Fugue in D Major, BWV 532

Johann Sebastian Bach (1685–1750)

## Opening Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## Opening Hymn

Hymnal 408



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al - might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640–1690); tr. Frances Elizabeth Cox (1812–1897), alt.

Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtarticke des Christlichen Glaubens gefasset*, 1566

# The Collect of the Day

BCP p. 232

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

*1 Kings 8:22–30, 41–43*

*Reader* A Reading from the First Book of Kings.

Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, “O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.”

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

# The Psalm

*Psalm 84*

BCP p. 707

- Leader* How dear to me is your dwelling, O LORD of hosts! \*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.
- People* **The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts,  
my King and my God.**
- Leader* Happy are they who dwell in your house! \*  
they will always be praising you.
- People* **Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.**
- Leader* Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.
- People* **They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.**
- Leader* LORD God of hosts, hear my prayer; \*  
hearken, O God of Jacob.
- People* **Behold our defender, O God; \*  
and look upon the face of your Anointed.**
- Leader* For one day in your courts is better than a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.
- People* **For the LORD God is both sun and shield; \*  
he will give grace and glory;**
- Leader* No good thing will the LORD withhold \*  
from those who walk with integrity.
- People* **O LORD of hosts, \*  
happy are they who put their trust in you!**

## The Second Reading

*Ephesians 6:10–20*

*Reader* A Reading from the Letter to the Ephesians.

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Gradual

*Please stand and turn to face the Gospel as it passes.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir* Alleluia, alleluia, alleluia!

*All* **Alleluia, alleluia, alleluia!**

*Choir* The Lord is gracious and full of compassion;  
he gives food to those who fear him. Alleluia.

*All* **Alleluia, alleluia, alleluia!**

Words: Psalm 111:4–5  
Refrain: *Alleluia 11*, Taizé community

# The Holy Gospel

*John 6:56–69*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said, “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

*People* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

# The Sermon

The Rev. Kristin Kaulbach Miles  
*Priest and Director, Parish Life*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

BCP p. 392\*/p. 360

*Leader* In peace, we pray to you, Lord God.

*Silence*

*People* For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community and nation—remembering especially Joseph our President, Kathleen our Governor, and Eric our Mayor—and for the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop; Sean our presiding bishop-elect; Matthew, Allen, and Mary our bishops; for Justin the Archbishop of Canterbury; and for all bishops and other ministers;

*People* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

*People* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence*

*All* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Sing, My Soul, His Wondrous Love

Ned Rorem (1923–2022)

Sing, my soul, his wondrous love,  
Who, from yon bright throne above,  
Ever watchful o’er our race,  
Still to man extends his grace.

Heaven and earth by him were made;  
All is by his scepter swayed;  
What are we that he should show  
So much love to us below?

God, the merciful and good,  
Bought us with the Savior’s blood,  
And, to make our safety sure,  
Guides us by his Spirit pure.

Sing, my soul, adore his Name;  
Let his glory be thy theme:  
Praise him till he calls thee home,  
Trust his love for all to come.

—Hymn 22 of the Protestant Episcopal Church,  
1841

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2



san - na in the high - est. Bless-ed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889–1993)

*Please continue standing or kneel.*

**Celebrant** Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

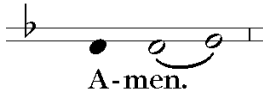
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 364

*Celebrant*

As our Savior Christ has taught us, we now pray,

*All*

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen.**

# The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

**Celebrant**        The Gifts of God for the People of God.  
Behold what you are.

**People**            **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

Cantique de Jean Racine

Gabriel Fauré (1845–1924)

Verbe égal au Très-Haut, notre unique espérance,  
Jour éternel de la terre et des cieux,  
De la paisible nuit nous rompons le silence:  
Divin Sauveur, jette sur nous les yeux.

Répands sur nous le feu de Ta grâce puissante;  
Que tout l'enfer fuie au son de Ta voix;  
Dissipe le sommeil d'une âme languissante  
Qui la conduit à l'oubli de Tes lois!

Ô Christ! sois favorable à ce peuple fidèle,  
Pour Te bénir maintenant rassemblé;  
Reçois les chants qu'il offre à Ta gloire immortelle,  
Et de Tes dons qu'il retourne comblé.

*O Word, equal of the Most High, our sole hope,  
Eternal day of earth and the heavens,  
We break the silence of the peaceful night.  
Divine Savior, cast Thine eyes upon us!*

*Shed the light of Thy mighty grace upon us.  
Let all Hell flee at the sound of Thy voice.  
Dispel the slumber of a languishing soul  
That leads it to the forgetting of Thy laws!*

*O Christ, be favorable unto this faithful people  
Now gathered to bless Thee.  
Receive the hymns it offers unto Thine immortal glory,  
And may it return laden with Thy gifts.*

—Jean Racine (1639–1699)

# Communion Hymn

Hymnal 517

*Sung by all. Please stand at the last verse.*

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
 3 They who go through the des - ert vale will find it filled with  
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -  
 nest; how hap - py they who dwell with thee and  
 springs, and they shall climb from height to height till  
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
 praise thee with - out rest, and hap - py they whose  
 Zi - on's tem - ple rings with praise to thee, in  
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
 hearts are set up - on the pil - grim's quest.  
 glo - ry throned, Lord God, great King of kings.  
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1–2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3–4, Carl P. Daw, Jr. (b. 1944)  
 Music: *Brother James' Air*, J. L. Macbeth Bain (c. 1840–1925)



## Post-Communion Prayer

BCP p. 365

*All*            Eternal God, heavenly Father,  
                  **you have graciously accepted us as living members**  
                  **of your Son our Savior Jesus Christ,**  
                  **and you have fed us with spiritual food**  
                  **in the Sacrament of his Body and Blood.**  
                  **Send us now into the world in peace,**  
                  **and grant us strength and courage**  
                  **to love and serve you**  
                  **with gladness and singleness of heart;**  
                  **through Christ our Lord. Amen.**

## The Blessing

BCP p. 339\*

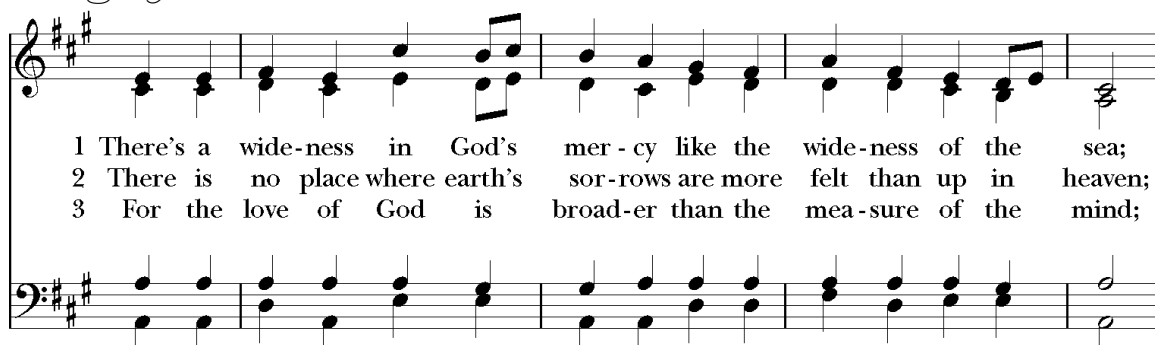
*Celebrant*      The peace of God, which passes all understanding, keep your hearts and minds in the  
                  knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of  
                  God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain  
                  with you always.

*All*            **Amen.**

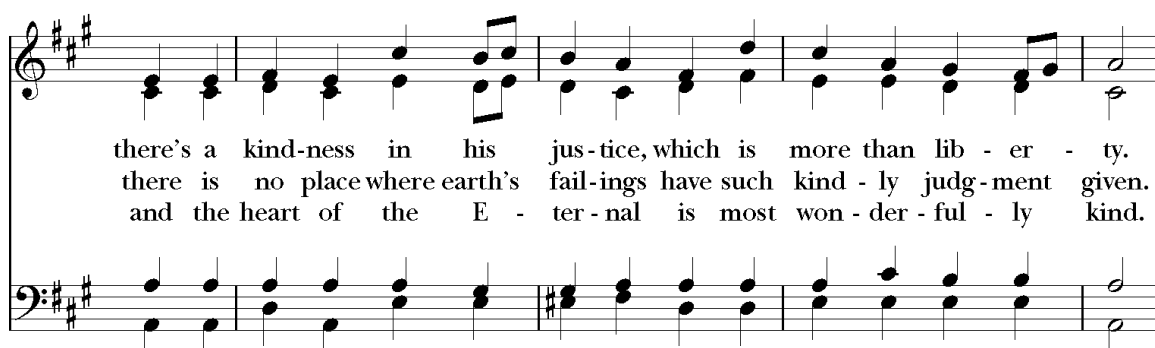
*Please turn to face the procession as it passes.*

# Closing Hymn

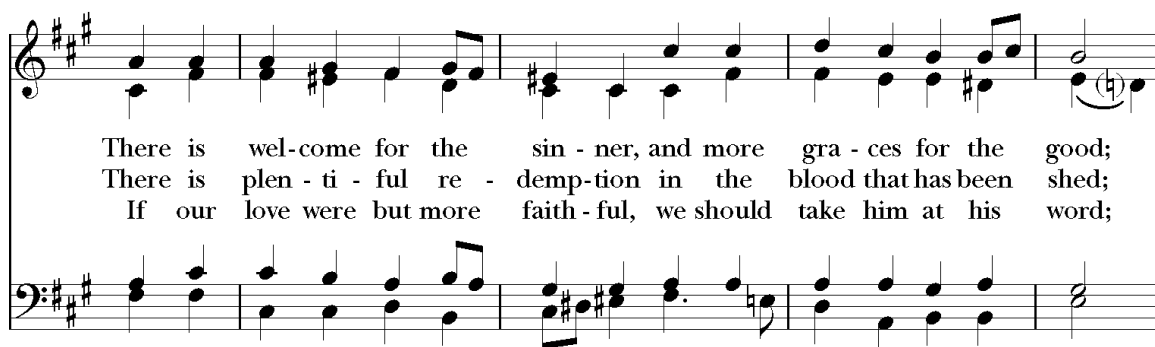
Hymnal 470



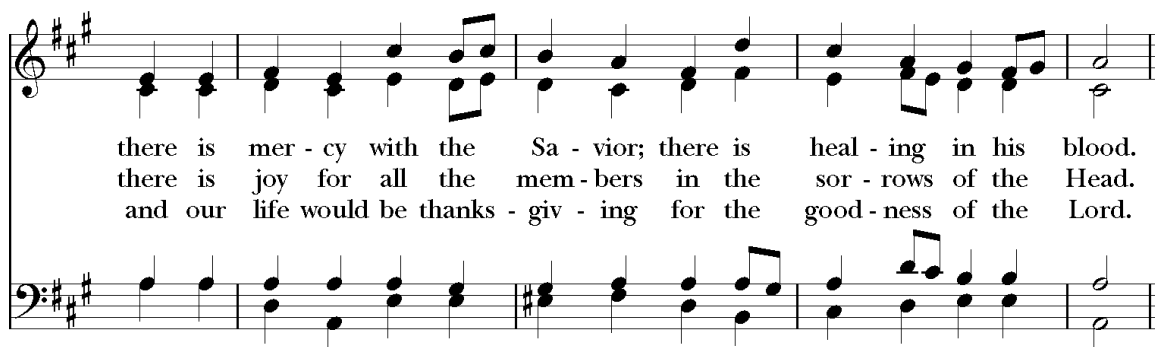
1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;



there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind - ly judg - ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
there is joy for all the mem - bers in the sor - rows of the Head.  
and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814–1863), alt.  
Music: Beecher, John Zundel (1815–1882), alt.

## Dismissal

BCP p. 366

*Deacon*            Go in peace to love and serve the Lord.

*People*            **Thanks be to God.**

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

Little Fugue in G Minor, BWV 578

Johann Sebastian Bach (1685–1750)



**Being  
With**



**Make friends,  
find faith**

Being With is a 10-week course exploring questions about faith, meaning, and purpose through stories shared in community. In September, we'll launch a new session of online small groups for New Yorkers seeking to make new friends and discover the sacred in their everyday lives.

Scan the QR code to learn more  
and fill out an interest form





# FLOWER DONATIONS

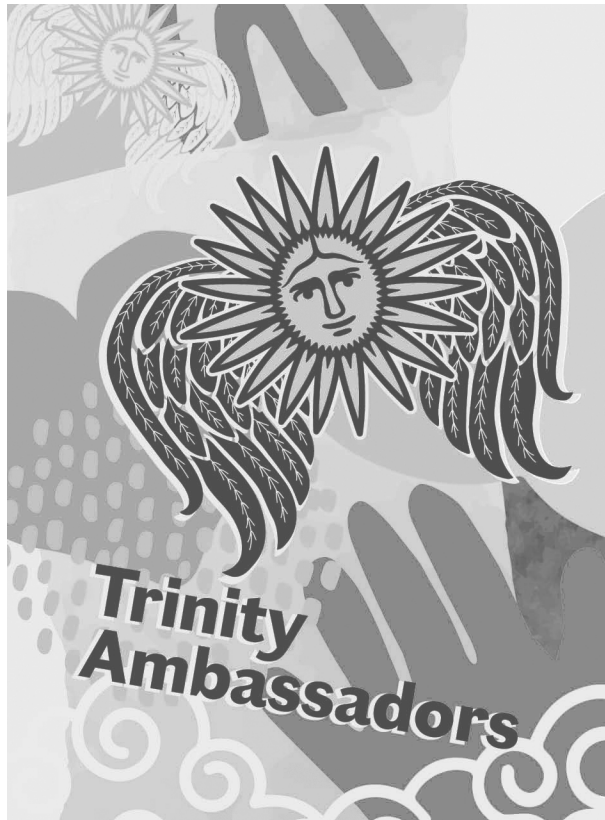
Donate chancel flowers in remembrance of a loved one or in honor of a special occasion.

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To check availability, request donation instructions, and to send your dedication to be printed in the bulletin:

**Email**  
**[Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org)**





Share your gift of hospitality and love for Trinity with all who cross our threshold.

Trinity Ambassadors welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons every weekday, answering questions about our mission, ministries, and history and providing guests a moment of respite from the busy streets.

Give just two two-hour shifts every three months to make the day better for a tourist, guest, fellow New Yorker, parishioner, or staff member. Training is provided.

Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).



# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).

**Nursery Care & Children's Time** | Sunday programs for Children & Families are on hiatus through September 15. For more information, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services.

## TODAY

### Discovery Summer Sundays: The Book of Ruth

**10am, Trinity Commons and Online**  
Join a community-led discussion of the biblical Book of Ruth in which we'll explore the meaning of love in times of division. Learn more and register at [trinitywallstreet.org/discoverysummer](http://trinitywallstreet.org/discoverysummer).

## THIS WEEK

### Friday, August 30

**Trinity Offices Closed**  
Trinity offices will be closed for Labor Day weekend.

## COMING SOON

### Peacebuilding and Presence for Young Adults

**Friday, September 6–Saturday, September 7**  
**Trinity Commons**

*A retreat with the Rose Castle Foundation*  
Feeling anxious about the upcoming election and divisions within our country, communities, and families? Develop the skills and resilience to disagree well and navigate challenging conversations while connecting with fellow young adult Christians in NYC. At this two-day retreat, facilitators from the Rose Castle Foundation will show us how we become peacebuilders by being present with one another and with God. Together, we'll create space for worship and fellowship amid political discord and reflect on what it means to be Christians in this moment. Open to young adults ages 18–40. Learn more and register at [trinitywallstreet.org/rosecastle](http://trinitywallstreet.org/rosecastle).

### Celebrating Our Identity: A Retreat for the LGBTQ+ Community

**September 10–12, Trinity Retreat Center**  
**West Cornwall, CT**

This retreat honors the LGBTQ+ community in prayer, meditation, laughter, celebration, and the giving and receiving of support in a sacred space welcoming of all identities and gender expressions. Come for a time of mindfulness, music, healing, and lovingkindness. Individuals and couples are welcome. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).

**Re-enroll in Trinity Youth for the Fall!  
Starts Monday, September 16**

It's a new year of Trinity Youth Afterschool and we've kept all your favorites (chess, anyone?) and added flag football, service opportunities, and more time to connect, play, and show up for one another. All you have to do is re-enroll! Learn more at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

**Being With**

**Beginning September 2024, Online**

*Explore life's biggest questions — in community*

Being With is a 10-week course exploring questions about faith, meaning, and purpose through stories shared in community. In September, we'll launch a new session of online small groups for New Yorkers seeking to make new friends and discover the sacred in their everyday lives. Learn more and fill out an interest form at [trinitywallstreet.org/beingwith](http://trinitywallstreet.org/beingwith).

**Fall Youth Retreat**

**September 27–29, Trinity Retreat Center  
West Cornwall, CT**

Register for a Trinity Youth weekend at the Trinity Retreat Center. We'll have time for games, hiking, s'mores, and more. Come hang out with other Trinity Youth, Trinity Youth staff, and the famous Retreat Center donkeys! Transportation will be provided by Trinity. Cost is \$100; financial aid available. Please contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org) with questions. Register by September 16 at [trinitywallstreet.org/fallyouthretreat](http://trinitywallstreet.org/fallyouthretreat).



**BULLETIN BOARD**

**New Livestream Schedule**

The 9am worship service on Sundays is no longer being livestreamed from Trinity Church. In addition, streaming of the 12:05pm weekday service is temporarily suspended during

construction. Online parishioners are invited to join us on our website Sundays at 11:15am for Holy Eucharist.

**Need Help? Call the Resource Line!**

**Mondays–Fridays, 2–5pm**

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [trinitywallstreet.org/resourceline](http://trinitywallstreet.org/resourceline).

**Be a Trinity Ambassador!**

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

**Join Trinity's Worship Leader Team**

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services, and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).







## IN OUR PRAYERS

To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Evadné Hodge; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram** (father of Mintrani Seeram); **Joanne Robinson Hill; Lonny Shockley; Myoung Lee** (mother of Joanne Lee); **Jo Davidson; Marilyn Green; the Norboqe family** (friends of Joyce Jauer); **Schuyler, James, and Jasper** (friends of Christine Topf); **George White** (brother of Susie Edwards); **Gerald Baugh; the family of Priscilla Appiah; Sean Velie** (relative of Father Jack Moody).

### IN THE MILITARY

**Oliver Barnyak** (friend of Alex Burns); **Randall Middleton, Christine and Sean Reardon** (friends of Evadné Hodge); **Paul Watson; Peter Martinez** (friend of Beverly Ffolkes-Bryant); **Michael Dunn; Zane Kupper; Margo Protain** (sister of Anesia Protain); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (brother of Megan Jones); **Graham Scarbro, USN** (nephew of Amy Roy); **Perry Brock**.

### ANGLICAN CYCLE OF PRAYER

Pray for La Iglesia Anglicana de Mexico.

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Congregational Voice

“Who is like the wise man? And who knows the interpretation of a thing? Wisdom makes one’s face shine, and the hardness of one’s countenance is changed” (*Ecclesiastes 8:1* NRSVACE). Good morning family! Remember you need wisdom. Go to the Lord with his word. Walk with the King today and be a blessing. —Christine Dennis

To submit a brief reflection to be featured in *Congregational Voice*, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).

## Trinity Retreat Center

*West Cornwall, Connecticut*

### 2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you’re interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center’s Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter).

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See the full schedule and register at [trinityretreatcenter.org](http://trinityretreatcenter.org)

## Join Us for Worship

### SUNDAYS

**8am, 9am, 11:15am<sup>†</sup>**

Holy Eucharist | *Trinity Church*

**7pm** | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

**9am** | Morning Prayer

**12:05pm<sup>†</sup>** | Holy Eucharist  
*Trinity Church*

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### WEEKDAYS ONLINE

**8:15am** | Morning Prayer

**5:15pm** | Evening Prayer

<sup>†</sup> *Livestreamed and available on demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).

Congregational Council meetings are on hiatus and will resume in September. For more information, contact Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness** | Sian Wetherill

**Youth & Children** | Alan Yu

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director,  
Parish Life*



The Rev. Sr. Promise Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Director of Music*



The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth E. Blunt  
*Priest and Director for  
Congregational  
Life and Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children & Families*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



Dr. Alcee Chriss III  
*Assistant Organist*



SK Doyle  
*Youth Minister*



Farrah Dupoux  
*Music Production  
and Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children & Families*



Ruth Frey  
*Director,  
Community Programs  
and Public Life*



Melanie Glass  
*Congregational  
Support Coordinator,  
Pastoral Care and  
Community*



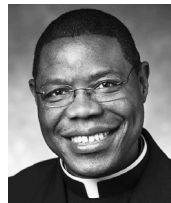
Molly Gouran  
*Volunteer  
Coordinator for  
Outreach*



The Rev. Phillip A. Jackson  
*Rector*



The Rev. Yein Kim  
*Priest and Associate  
Director, Sacramental  
Life and Membership*



The Rev. C. Alfred Loua  
*Priest, Pastoral Care  
and Community*



Becky Lui  
*Program Assistant for  
Faith Formation and  
Education*



Peyton Marion  
*Assistant Director,  
Music Education and  
Outreach*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



The Rev. Kristin Kaulbach Miles  
*Priest and Director,  
Parish Life*



Dane Miller  
*Assistant Head  
Sacristan*



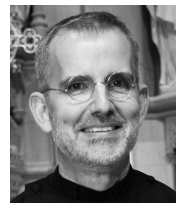
The Rev. Jorge Ortiz  
*Priest and Associate  
Director, Community  
Engagement*



Adulin Prophete  
*Sacristan*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation  
and Education*



Avi Stein  
*Organist and  
Chorusrmaster*



The Rev. Matthew A. Welsch  
*Priest and Director,  
Children, Youth, and  
Family*



The Rev. Patrick Williams  
*Priest and  
Associate Director,  
Pastoral Care*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Jorge Ortiz

PREACHER: The Rev. Kristin Kaulbach Miles

DEACON: The Rev. C. Alfred Loua

### MUSICIANS:

The Choir of Trinity Wall Street

Thomas McCargar, Director, St. Paul's Chapel Choir

Dr. Alcee Chriss III, Assistant Organist

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW) and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover image: TCWS Creative Services staff.



## 2024-2025 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*


Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan, Wendy Boyce, Ellen Jewett, Sara Queen, Mary Kate Wold


## 2024-2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Eric Love, *President*; Saratu Ghartey, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Marie-Florentine Heimann, Jim Hopkins, Beth Johanning, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*