

## THE TWELFTH SUNDAY AFTER PENTECOST

August 11, 2024, 11:15am

For *we are*  
**WHAT GOD**  
**HAS MADE US,**  
created in  
Christ Jesus  
*for*  
good works

– EPHESIANS 2:10

# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.



## About this Service

### The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

# Preparation

## Prelude

Prelude in E Minor, BWV 548a

Johann Sebastian Bach (1685–1750)

## Opening Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*         **And blessed be God's kingdom, now and for ever. Amen.**

# Opening Hymn

Hymnal 450, vv. 1-3, 6

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 4 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 ball, to him all maj - es - ty a - scribe, and

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! to him all maj - es -

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 ty a - scribe, and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt.  
 Music: *Coronation*, Oliver Holden (1765-1844), alt.

## The Collect of the Day

BCP p. 232

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

2 Samuel 18:5–9, 15, 31–33

*Reader* A Reading from the Second Book of Samuel.

King David ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom.

So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword.

Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the LORD has vindicated you this day, delivering you from the power of all who rose up against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

*People* Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

## The Psalm

*Psalm 130*

BCP p. 784

*Leader* Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

*People* **If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?**

*Leader* For there is forgiveness with you; \*  
therefore you shall be feared.

*People* **I wait for the LORD; my soul waits for him; \*  
in his word is my hope.**

*Leader* My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

*People* **O Israel, wait for the LORD, \*  
for with the LORD there is mercy;**

*Leader* With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## The Second Reading

*Ephesians 4:25—5:2*

*Reader* A Reading from the Letter to the Ephesians.

So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*People* Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

# Gradual

Please stand and turn to face the Gospel as it passes.



*Choir* Alleluia, alleluia, alleluia!

*All* Alleluia, alleluia, alleluia!

*Choir* For he satisfies the thirsty and fills the hungry with good things. Alleluia.

*All* Alleluia, alleluia, alleluia!

Words: Psalm 107:9

Refrain: *Alleluia 11*, Taizé community

# The Holy Gospel

*John 6:35, 41-51*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. Kristin Kaulbach Miles  
*Priest and Director, Parish Life*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

BCP p. 392\*/p. 360

*Leader* In peace, we pray to you, Lord God.

*Silence*

*People* For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community and nation—remembering especially Joseph our President, Kathleen our Governor, and Eric our Mayor—and for the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop; Sean our presiding bishop-elect; Matthew, Allen, and Mary our bishops; for Justin the Archbishop of Canterbury; and for all bishops and other ministers;

*People* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

*People* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence*

*All* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

O Taste and See

Ralph Vaughan Williams (1872–1958)

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

—Psalm 34:8

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2



san - na in the high - est. Bless-ed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889–1993)

*Please continue standing or kneel.*

**Celebrant** Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



# The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

**Celebrant**        The Gifts of God for the People of God.  
Behold what you are.

**People**            **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

When David Heard

Jonathan Woody (b. 1983)

When David heard that Absalom was slain,  
he went up unto his chamber over the gate and wept.  
And as he wept, thus he said:  
O, my son Absalom,  
would to God I had died for thee!

—2 Samuel 18:33

# Communion Hymn

WLP 812

*Sung by all. Please stand at the last verse.*



1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in deep - est sin My hand will  
 peo - ple's pain. I have wept for love of them, They turn a -  
 poor and lame. I will set a feast for them, My hand will



save. I who made the stars of night,  
 way. I will break their hearts of stone,  
 save. Fin - est bread I will pro - vide



I will make their dark - ness bright. Who will bear my  
 Give them hearts for love a - lone. I will speak my  
 Till their hearts be sat - is - fied. I will give my

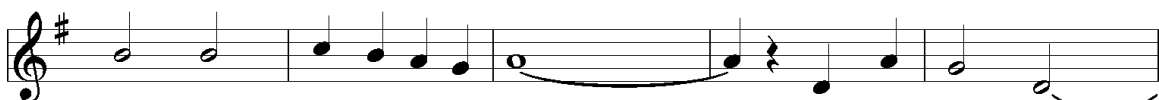


light to them? Whom shall I send? \_\_\_\_\_  
 word to them. Whom shall I send? \_\_\_\_\_  
 life to them. Whom shall I send? \_\_\_\_\_

## *Refrain*



Here I am, Lord. \_\_\_\_\_ Is it I, Lord? \_\_\_\_\_ I have



heard you call - ing in the night. \_\_\_\_\_ I will go, Lord, \_\_\_\_\_



\_\_\_\_\_ if you lead me, \_\_\_\_\_ I will hold your peo - ple in my

1. 2. | 3.

heart. \_\_\_\_\_ heart. \_\_\_\_\_

Words and Music: Daniel L. Schutte (b. 1947)

## Post-Communion Prayer

BCP p. 365

*All* Eternal God, heavenly Father,  
**you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

BCP p. 339\*

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All* **Amen.**

*Please turn to face the procession as it passes.*

# Closing Hymn

Hymnal 400, vv. 1, 4–5, 7



1 All crea - tures of our God and King, lift up your voic - es, let us  
2 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
3 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
4 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 way, O\_\_ praise him, Al - le - lu - ia! All flowers and  
3 part, O\_\_ sing now: Al - le - lu - ia! All you that  
4 ness, O\_\_ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 fruits that in you grow, let them his glo - ry al - so show:  
3 pain and sor - row bear, praise God, and cast on him your care:  
4 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

## Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182–1226); tr. William H. Draper (1855–1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;  
adapt. and harm. Ralph Vaughan Williams (1872–1958)

## Dismissal

BCP p. 366

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

Fugue in E Minor (“The Wedge”), BWV 548b

Johann Sebastian Bach (1685–1750)

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).

**Nursery Care & Children's Time** | Sunday programs for Children & Families are on hiatus through September 15. For more information, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services.

## TODAY

### Discovery Summer Sundays: The Book of Ruth

**10am, Trinity Commons and Online**  
Join a community-led discussion of the biblical Book of Ruth in which we'll explore the meaning of love in times of division. Learn more and register at [trinitywallstreet.org/discoverysummer](http://trinitywallstreet.org/discoverysummer).

### Trinity Young Adults Sunday Brunch 12:30–3pm, Trinity Commons

Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you'd like to join, meet in the back of the church following the service and we'll walk across the bridge to Trinity Commons. To RSVP and learn about future events, email [YoungAdults@trinitywallstreet.org](mailto:YoungAdults@trinitywallstreet.org).

## COMING SOON

### Peacebuilding and Presence for Young Adults

**Friday, September 6–Saturday, September 7  
Trinity Commons**

*A retreat with the Rose Castle Foundation*  
Feeling anxious about the upcoming election and divisions within our country, communities, and families? Develop the skills and resilience to disagree well and navigate challenging conversations while connecting with fellow young adult Christians in NYC. At this two-day retreat, facilitators from the Rose Castle Foundation will show us how we become peacebuilders by being present with one another and with God. Together, we'll create space for worship and fellowship amid political discord and reflect on what it means to be Christians in this moment. Open to young adults ages 18–40. Learn more and register at [trinitywallstreet.org/rosecastle](http://trinitywallstreet.org/rosecastle).

### Being With Beginning September 2024, Online

*Explore life's biggest questions — in community*  
Being With is a 10-week course exploring questions about faith, meaning, and purpose through stories shared in community. In September, we'll launch a new session of online small groups for New Yorkers seeking to make new friends and discover the sacred in their everyday lives. Learn more and fill out an interest form at [trinitywallstreet.org/beingwith](http://trinitywallstreet.org/beingwith).

## Education for Ministry

### Beginning September 2024, Online

Looking to make a commitment to Christian formation and deepen your faith in community? A new Trinity-sponsored Education for Ministry (EfM) group is forming now. EfM is an intensive four-year program created by the School of Theology at Sewanee: University of the South. Employing small-group study, discussion, prayer, worship, and reflection, EfM cohorts journey together through scripture, church history, and more. To learn more about EfM at Trinity and joining the group starting this fall, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).



## BULLETIN BOARD

### New Livestream Schedule

After today, the 9am worship service will no longer be livestreamed from Trinity Church. In addition, streaming of the 12:05pm weekday service is temporarily suspended during construction. Online parishioners are invited to join us on our website Sundays at 11:15am for Holy Eucharist.

### Trinity Youth Chorus Auditions

#### Sign up by August 25

Young singers ages 5–18 are invited to audition for the Trinity Youth Chorus and become part of a special musical community. Celebrating its 20th season this year, TYC offers group training in vocal technique, music theory, sight-reading, and performance. Interested? Sign up to audition at [trinitywallstreet.org/youthchorus](http://trinitywallstreet.org/youthchorus).

### Downtown Voices Auditions

#### Sunday, August 25

Interested in joining Downtown Voices? Auditions for new high-level volunteer singers will be held on Sunday, August 25. The semiprofessional choir is celebrating its 10th anniversary and has an exciting 2024–25 season

planned, featuring works by Charles Gounod, Giuseppe Verdi, Thomas Tallis, Frank Martin, and others. Learn more and request an audition at [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices).

### Need Help? Call the Resource Line!

#### Mondays–Fridays, 2–5pm

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [trinitywallstreet.org/resourceceline](http://trinitywallstreet.org/resourceceline).

### Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

### Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services, and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).





## Join Us for Worship

### SUNDAYS

**8am, 9am, 11:15am<sup>†</sup>**

Holy Eucharist | *Trinity Church*

**7pm** | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

**9am** | Morning Prayer

**12:05pm<sup>†</sup>** | Holy Eucharist  
*Trinity Church*

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### WEEKDAYS ONLINE

**8:15am** | Morning Prayer

**5:15pm** | Evening Prayer

<sup>†</sup> *Livestreamed and available on demand*  
[trinitywallstreet.org/worship](https://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).

Congregational Council meetings are on hiatus and will resume in September. For more information, contact Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness** | Sian Wetherill

**Youth & Children** | Alan Yu

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director,  
Parish Life*



The Rev. Sr.  
Promise Atelon,  
SSM  
*Priest Associate*



Melissa Attebury  
*Director of Music*



The Rev. Michael  
A. Bird  
*Vicar*



The Rev. Elizabeth  
E. Blunt  
*Priest and Director  
for Congregational  
Life and Liturgy*



Dr. Kathy Bozzuti-  
Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children & Families*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



Dr. Alcee Chriss III  
*Assistant Organist*



SK Doyle  
*Youth Minister*



Farrah Dupoux  
*Music Production  
and Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children & Families*



Ruth Frey  
*Director,  
Community Programs  
and Public Life*



Melanie Glass  
*Congregational  
Support Coordinator,  
Pastoral Care and  
Community*



Molly Gouran  
*Volunteer  
Coordinator for  
Outreach*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest and Associate  
Director, Sacramental  
Life and Membership*



The Rev. C. Alfred  
Loua  
*Priest, Pastoral Care  
and Community*



Becky Lui  
*Program Assistant for  
Faith Formation and  
Education*



Peyton Marion  
*Assistant Director,  
Music Education and  
Outreach*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director,  
Parish Life*



Dane Miller  
*Assistant Head  
Sacristan*



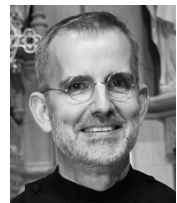
The Rev. Jorge Ortiz  
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Director, Community  
Engagement*



Adulin Prophete  
*Sacristan*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation  
and Education*



Avi Stein  
*Organist and  
Chorasmaster*



The Rev. Matthew  
A. Welsch  
*Priest and Director,  
Children, Youth, and  
Family*



The Rev. Patrick  
Williams  
*Priest and  
Associate Director,  
Pastoral Care*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. C. Alfred Loua

PREACHER: The Rev. Kristin Kaulbach Miles

DEACON: The Rev. Jorge Ortiz

### MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Organist and Chorusmaster

Thomas McCargar, Director, St. Paul's Chapel Choir

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This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW) and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover image: TCWS Creative Services staff.



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