

## THE NINTH SUNDAY AFTER PENTECOST

July 21, 2024, 9am

For *we are*  
**WHAT GOD**  
**HAS MADE US,**  
created in  
Christ Jesus  
*for*  
good works

– EPHESIANS 2:10

# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



## About this Service

### The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

# Preparation

## Opening Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*          **And blessed be God's kingdom, now and for ever. Amen.**

## Gathering Prayer

TCWS

*All*              Dear God,  
                    **Thank you so much**  
                    **for bringing us to this time and place.**  
                    **Please be with us**  
                    **as we listen, pray, sing, and learn.**  
                    **And help us remember that**  
                    **you will always love us.**  
                    **Amen.**

# Opening Hymn

Hymnal 343, vv. 1-2

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
pil - grim flock with man - na in the  
word of grace, in strength of which we  
wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.

Words: James Montgomery (1771-1854), alt.  
Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876);  
harm. Richard Proulx (1937-2010), after John Bacchus Dykes

# The Collect of the Day

BCP p. 231

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

2 Samuel 7:1-14a

*Reader*

A Reading from the Second Book of Samuel.

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

# The Psalm

Psalm 89:20–26

BCP p. 715

*Leader* I have found David my servant; \*  
with my holy oil have I anointed him.

*People* **My hand will hold him fast \***  
**and my arm will make him strong.**

*Leader* No enemy shall deceive him, \*  
nor any wicked man bring him down.

*People* **I will crush his foes before him \***  
**and strike down those who hate him.**

*Leader* My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.

*People* **I shall make his dominion extend \***  
**from the Great Sea to the River.**

*Leader* He will say to me, “You are my Father, \*  
my God, and the rock of my salvation.”

## Gradual

*Please stand.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir* Alleluia, alleluia, alleluia!

*All* Alleluia, alleluia, alleluia!

*Choir* O Lord my God, I cried out to you, and you restored me to health. Alleluia.

*All* Alleluia, alleluia, alleluia!

Words: Psalm 30:2

Refrain: *Alleluia 11*, Taizé community

# The Holy Gospel

*Mark 6:30–34, 53–56*

*Preacher* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

*Preacher* The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Homily

The Rev. Michael A. Bird  
*Vicar*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

BCP p. 392\*/p. 360

*Leader* In peace, we pray to you, Lord God.

*Silence*

*People* For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community and nation—remembering especially Joseph our President, Kathleen our Governor, and Eric our Mayor—and for the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop; Sean our presiding bishop-elect; Matthew, Allen, and Mary our bishops; for Justin the Archbishop of Canterbury; and for all bishops and other ministers;

*People* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

*People* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence*

*All* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

My Shepherd Will Supply My Need

Virgil Thomson (1896–1989)

My Shepherd will supply my need,  
Jehovah is his Name.

In pastures fresh he makes me feed  
Beside the living stream.

He brings my wand'ring spirit back  
When I forsake His ways.

He leads me for his mercy's sake  
In paths of truth and grace.

When I walk through the shades of death,  
Thy presence is my stay.

One word of thy supporting breath  
Drives all my fears away.

Thy hand, in sight of all my foes,  
Doth still my table spread.

My cup with blessings overflows,  
Thine oil anoints my head.

The sure provisions of my God  
Attend me all my days,

O may thy house be my abode,  
And all my work be praise.

There would I find a settled rest,  
While others go and come,

No more a stranger or a guest,  
But like a child at home.

—Psalm 23, adapt. Isaac Watts (1674–1748)

# The Great Thanksgiving

EOW p. 60\*/BCP p. 362

*Please stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

WLP 858\*

The musical score is written in 6/4 time with a key signature of one flat (B-flat). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho -".

san - na in the high - est. Bless-ed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889–1993)

*Please continue standing or kneel.*

**Celebrant** Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*            **AMEN.**

## The Lord's Prayer

BCP p. 364\*

*Celebrant*        And now, we pray using the prayer that Jesus taught us, saying:

*All*                **Our Father in heaven,  
                      hallowed be your Name,  
                      your kingdom come,  
                      your will be done,  
                      on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
                      as we forgive those  
                      who sin against us.  
Save us from the time of trial,  
                      and deliver us from evil.  
For the kingdom, the power,  
                      and the glory are yours,  
                      now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant*        The Gifts of God for the People of God.  
Behold what you are.

*People*            **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

We Shall Walk Through the Valley in Peace    Spiritual, arr. Undine Smith Moore (1904–1989)

We shall walk through the valley in peace.  
If Jesus himself shall be our leader,  
we shall walk through the valley in peace.

There will be no trials there.  
If Jesus himself shall be our leader,  
we shall walk through the valley in peace.

—Traditional

## Post-Communion Prayer

BCP p. 365

*Please stand.*

*All*            Eternal God, heavenly Father,  
                  **you have graciously accepted us as living members**  
                  **of your Son our Savior Jesus Christ,**  
                  **and you have fed us with spiritual food**  
                  **in the Sacrament of his Body and Blood.**  
                  **Send us now into the world in peace,**  
                  **and grant us strength and courage**  
                  **to love and serve you**  
                  **with gladness and singleness of heart;**  
                  **through Christ our Lord. Amen.**

## The Blessing

BCP p. 339\*

*Celebrant*    The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*            **Amen.**

*Please turn to face the procession as it passes.*

# Closing Hymn

WLP 787, v. 1\*

We are march - ing in the light of God, we are

march - ing in the light of God, We are march - ing in the

light of God, we are march - ing in the light of God. (the

light of God.) (march - ing, we are We are march - ing



march - ing, march - ing,) (the

Oo we are march - ing in the light of God.

light of God.) (march - ing, we are

We are march - ing

march - ing, march - ing.)

Oo we are march - ing in the light of God.

Words: South African  
 Music: *Siyahamba*, South African

## Closing Prayer and Dismissal

TCWS/BCP p. 366

*All* God be in my head,  
 God be in my heart.  
 God be in my left hand,  
 God be in my right hand,  
 God be in my whole life.

*Preacher* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).

**Nursery Care & Children's Time** | Sunday programs for Children & Families are on hiatus through September 15. For more information, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services.

## TODAY

### Discovery Summer Sundays: The Book of Ruth

**10am, Trinity Commons and Online**  
Join a community-led discussion of the biblical Book of Ruth in which we'll explore the meaning of love in times of division. Learn more and register at [trinitywallstreet.org/discoverysummer](http://trinitywallstreet.org/discoverysummer).

### Jazz Evensong 5pm, Trinity Church

Bringing together sounds from jazz and gospel and rhythms from Latin America and Africa, Theodicy Jazz Collective's music is a shout for joy, a cry for hope, a call to action — and a constant prayer. Learn more at [trinitywallstreet.org/music](http://trinitywallstreet.org/music).

## COMING SOON

### Visit to the Whitney Biennial

**Saturday, August 3, 11am**

#### Whitney Museum of American Art

Join Trinity's Congregational Arts committee for a day at the Whitney Biennial, the longest-running survey of contemporary art in the United States. Subtitled *Even Better Than the Real Thing*, this year's exhibition explores how artificial intelligence (AI) is complicating our understanding of identity and reality. Space is limited. RSVP to Maggy Laraque at [MLaraque@trinitywallstreet.org](mailto:MLaraque@trinitywallstreet.org) by Monday, July 29.

### Sunday Afternoon Music

**Sunday, August 4, 2–5pm, St. Paul's Chapel**

#### Grace Beat's Ecstatic Refuge

Jazz pianist and composer Mina Cho, bassist Max Ridley, percussionist Insoo Kim, and drummer Yeongjin Kim perform as the Grace Beat Quartet, an ensemble blending traditional Korean music with jazz rhythms. This afternoon's program will explore how rhythmic traditions have offered refuge and resilience throughout human history, including our present moment of conflict, war, and post-COVID recovery. Reception follows; all are welcome. Presented by Trinity Congregational Arts Allegro. RSVP at [trinitywallstreet.org/allegro](http://trinitywallstreet.org/allegro). For information, contact Deborah E. Hope at [allegromusicministry@earthlink.net](mailto:allegromusicministry@earthlink.net).



## **Mission Advocacy, Racial Justice, and Reconciliation Retreat**

**August 9–11, Trinity Retreat Center**

Come pray, reflect, and consider your unique gifts for mission advocacy, racial justice, and reconciliation. By means of deep reflection, unlearn the norms of white supremacy culture, and untether from principalities and powers. You will also explore how rest can enable the theological imagination to move from simply professing faith to embodying it. See how God is calling you to a deeper level of spiritual commitment to love and serve the Lord. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## **Clay Wheel Spinning Workshop**

**Saturday, August 17, 1–3pm**

**Clayhouse Brooklyn Studio**

Are you new to pottery? Join Trinity's Congregational Arts committee for a beginner's workshop, where we'll learn the basics of throwing clay on the wheel. Space is limited. RSVP to Maggy Laraque at [MLaraque@trinitywallstreet.org](mailto:MLaraque@trinitywallstreet.org) by Monday, August 12.

## **Children & Families Summer Retreat**

**August 23–25, Trinity Retreat Center**

Enjoy the last days of summer and get ready for the school year with the Trinity community. Spend time in nature, reunite with other Trinity families, and make new friends. Total cost for two nights is \$200 per adult, \$100 per child up to age 12; children age four and under attend for free. Learn more and register at [trinitywallstreet.org/familyretreat](http://trinitywallstreet.org/familyretreat).

## **Being With**

**Beginning September 2024, Online**

*Explore life's biggest questions — in community*

Being With is a 10-week course exploring questions about faith, meaning, and purpose through stories shared in community. In September, we'll launch a new session of online

small groups for New Yorkers seeking to make new friends and discover the sacred in their everyday lives. Learn more and fill out an interest form at [trinitywallstreet.org/beingwith](http://trinitywallstreet.org/beingwith).

## **Education for Ministry**

**Beginning September 2024, Online**

Looking to make a commitment to Christian formation and deepen your faith in community? A new Trinity-sponsored Education for Ministry (EfM) group is forming now. EfM is an intensive four-year program created by the School of Theology at Sewanee: University of the South. Employing small-group study, discussion, prayer, worship, and reflection, EfM cohorts journey together through scripture, church history, and more. To learn more about EfM at Trinity and joining the group starting this fall, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

## **Gathering the Harvest:**

**Body, Mind, and Spirit Retreat  
September 6–8, Trinity Retreat Center**

Join the retreat center's culinary staff during the harvest for three days of farm-to-table wellness and renewal. Spend time in silent, contemplative harvesting on the retreat center's farm, taking mindful walks along the Housatonic River, and gathering for simple, healthy meals around a common table. This retreat will focus on the mind-body connection and how to improve our spiritual well-being through outdoor activities, prayer, and the simple joy of seasonal fruits and vegetables. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## **Create Your Life:**

**Write from the Soul Retreat**

**September 6–8, Trinity Retreat Center**

All of us have stories to tell. The most compelling are those written from the heart, the ones that move us and sometimes transform both writer and reader. This retreat will provide a quiet environment to work on a current writing project,



## IN THE MILITARY

**Oliver Barnyak** (friend of Alex Burns); **Randall Middleton, Christine and Sean Reardon** (friends of Evadne Hodge); **Paul Watson; Peter Martinez** (friend of Beverly Ffolkes-Bryant); **Michael Dunn; Zane Kupper; Margo Protain** (sister of Anesia Protain); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (brother of Megan Jones); **Graham Scarbro, USN** (nephew of Amy Roy); **Perry Brock**.

## ANGLICAN CYCLE OF PRAYER

Pray for The Nippon Sei Ko Kai.

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Trinity Retreat Center

*West Cornwall, Connecticut*

### 2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you're interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center's Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter).

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See the full schedule and register at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)

## Go Green!

“And God said to them, ‘Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth’” (*Genesis 1:26–28* ESV).

*A weekly message from Trinity’s Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at [trinitywallstreet.org/environmentaljustice](http://trinitywallstreet.org/environmentaljustice).*

## Congregational Voice

“O taste and see that the Lord is good; happy are those who take refuge in him” (*Psalms 34:8*). This is one of my favorite biblical texts. To intimately experience God is actually like “tasting” the goodness that is afforded us when we just believe. Senses are great when helping us experience life.

—The Reverend Darrell L. Tiller, Rector,  
St. Philip’s Episcopal Church, Brooklyn, NY

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

### Join Us for Worship

#### SUNDAYS

**8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>**

Holy Eucharist | *Trinity Church*

**7pm** | Compline by Candlelight  
*St. Paul’s Chapel*

#### WEEKDAYS

**9am** | Morning Prayer

**12:05pm<sup>†</sup>** | Holy Eucharist  
*Trinity Church*

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#### WEEKDAYS ONLINE

**8:15am** | Morning Prayer

**5:15pm** | Evening Prayer

<sup>†</sup> *Live streamed and available on demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

### Congregational Council Committee Meetings

#### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org)

Congregational Council meetings are on hiatus and will resume in September. For more information, contact Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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#### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness** | Sian Wetherill

**Youth & Children** | Alan Yu

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director,  
Parish Life*



The Rev. Sr.  
Promise Atelon,  
SSM  
*Priest Associate*



Melissa Attebury  
*Director of Music*



The Rev. Michael  
A. Bird  
*Vicar*



The Rev. Elizabeth  
E. Blunt  
*Priest and Director  
for Congregational  
Life and Liturgy*



Dr. Kathy Bozzuti-  
Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children & Families*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



Dr. Alcee Chriss III  
*Assistant Organist*



SK Doyle  
*Youth Minister*



Farrah Dupoux  
*Music Production  
and Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children & Families*



Ruth Frey  
*Director,  
Community Programs  
and Public Life*



Melanie Glass  
*Congregational  
Support Coordinator,  
Pastoral Care and  
Community*



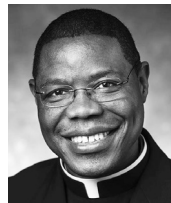
Molly Gouran  
*Volunteer  
Coordinator for  
Outreach*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest and Associate  
Director, Sacramental  
Life and Membership*



The Rev. C. Alfred  
Loua  
*Priest, Pastoral Care  
and Community*



Becky Lui  
*Program Assistant for  
Faith Formation and  
Education*



Peyton Marion  
*Assistant Director,  
Music Education and  
Outreach*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director,  
Parish Life*



Dane Miller  
*Assistant Head  
Sacristan*



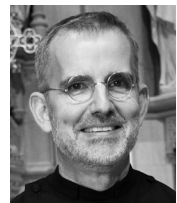
The Rev. Jorge Ortiz  
*Priest and Associate  
Director, Community  
Engagement*



Adulin Prophete  
*Sacristan*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation  
and Education*



Avi Stein  
*Organist and  
Choromaster*



The Rev. Matthew  
A. Welsch  
*Priest and Director,  
Children, Youth, and  
Family*



The Rev. Patrick  
Williams  
*Priest and  
Associate Director,  
Pastoral Care*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Matthew A. Welsch

PREACHER: The Rev. Michael A. Bird

### MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director of Music

Avi Stein, Organist and Chorusmaster

Dr. Alcee Chriss III, Assistant Organist

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW) and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover image: TCWS Creative Services staff.



## 2024-2025 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*


Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan, Wendy Boyce, Ellen Jewett, Sara Queen, Mary Kate Wold


## 2024-2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Eric Love, *President*; Saratu Ghartey, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Marie-Florentine Heimann, Jim Hopkins, Beth Johanning, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

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 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
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76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*