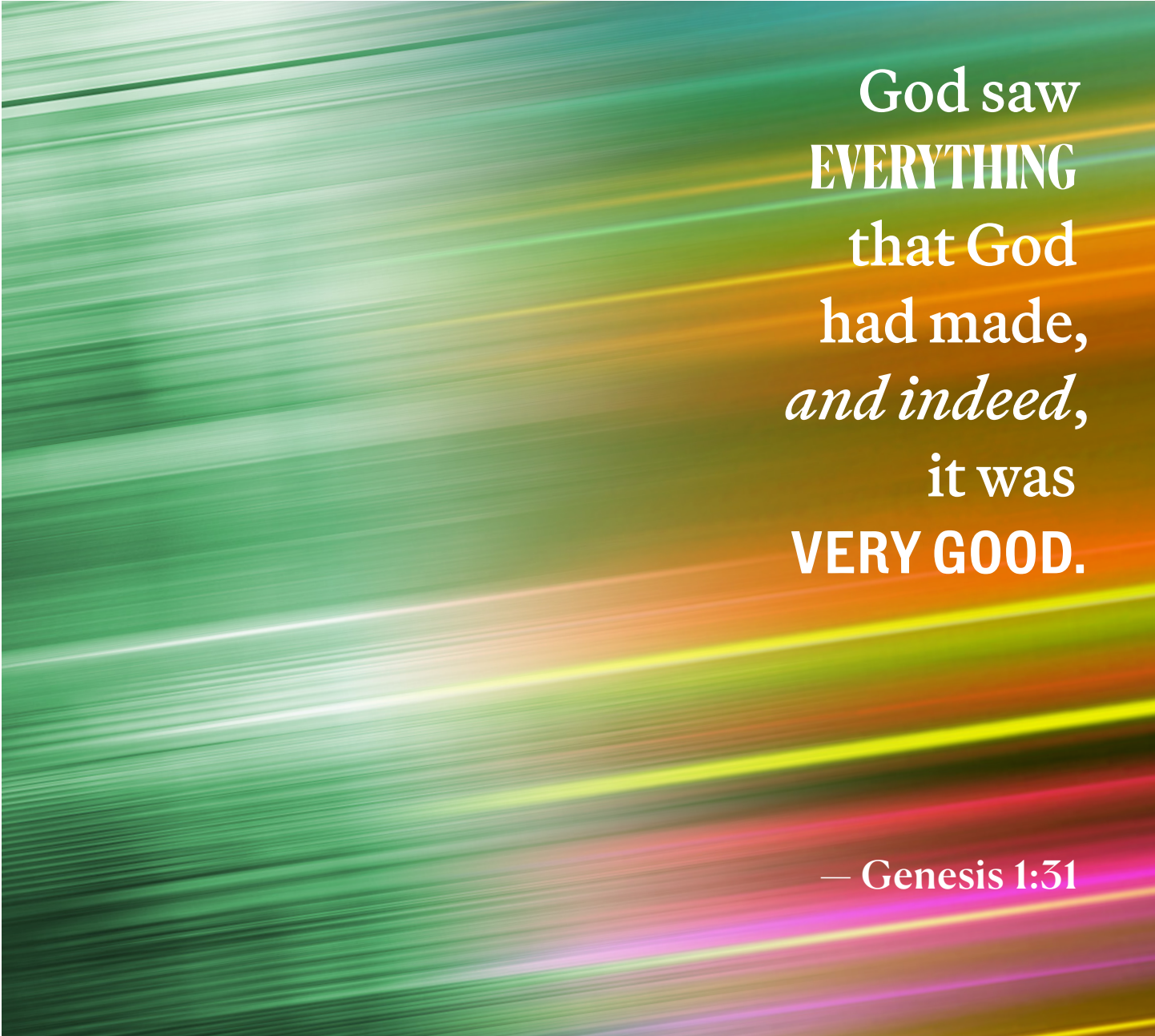


THE FIFTH SUNDAY AFTER PENTECOST

June 23, 2024, 9am



God saw
EVERYTHING
that God
had made,
and indeed,
it was
VERY GOOD.

— Genesis 1:31

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

Preparation

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Gathering Prayer

TCWS

All Dear God,
 Thank you so much
 for bringing us to this time and place.
 Please be with us
 as we listen, pray, sing, and learn.
 And help us remember that
 you will always love us.
 Amen.

Opening Hymn

Hymnal 379, vv. 1, 3

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874–1939), alt.
Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907–1991)

The Collect of the Day

BCP p. 230

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

1 Samuel 17:32–37, 48–49

Reader A Reading from the First Book of Samuel.

David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” David said, “The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the LORD be with you!”

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Holy Gospel

Mark 4:35-41

Preacher The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Preacher On that day, when evening had come, Jesus said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Matthew A. Welsch
Priest and Director, Youth and Community Care

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP p. 392*/p. 360

Leader In peace, we pray to you, Lord God.

Silence

People For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

Leader For this community and nation—remembering especially Joseph our President,
Kathleen our Governor, and Eric our Mayor—and for the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop; Matthew, Allen, and Mary our Bishops; for Justin
the Archbishop of Canterbury; and for all bishops and other ministers;

People **For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

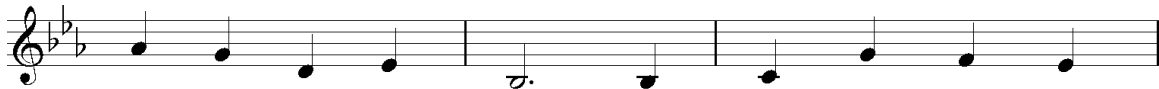
Offertory Hymn

Hymnal 653

Please stand.



1 Dear Lord and Fa - ther of man - kind, for -
2 In sim - ple trust like theirs who heard, be -
3 O Sab - bath rest by Gal - i - lee! O
4 Drop thy still dews of qui - et - ness, till
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
2 side the Syr - ian sea, the gra - cious call - ing
3 calm of hills a - bove, where Je - sus knelt to
4 all our striv - ings cease; take from our souls the
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
2 of the Lord, let us, like them, with - out a word, rise
3 share with thee the si - lence of e - ter - ni - ty in -
4 strain and stress, and let our or - dered lives con - fess the
5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
2 up and fol - low thee, rise up and fol - low thee.
3 ter - pret - ed by love! in - ter - pret - ed by love!
4 beau - ty of thy peace, the beau - ty of thy peace.
5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807–1892), alt.
Music: *Repton*, Charles Hubert Hastings Parry (1848–1918), alt.

The Great Thanksgiving

EOW p. 60*/BCP p. 362

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is the one who
comes in the name of the Lord, of the Lord.
Ho - san - na, ho - san - na in the high - est.

Music: *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

Please continue standing or kneel.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All

AMEN.

The Lord's Prayer

BCP p. 364*

Celebrant And now, we pray using the prayer that Jesus taught us, saying:

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Stand By Me Charles Albert Tindley (1851–1933), arr. Moses Hogan (1957–2003)

When the storms of life are raging, stand by me.
When the world is tossing me like a ship upon the sea,
Thou who rulest wind and water, stand by me.

In the midst of faults and failures, stand by me.
When I do the best I can, and my friends don't understand,
Thou who knowest all about me, stand by me.

In the midst of persecution, stand by me.
When my foes in battle array undertake to stop my way,
Thou who never lost a battle,
Thou who knowest all about me,
Thou who rulest wind and water, stand by me.

—Charles Albert Tindley

Post-Communion Prayer

BCP p. 365

Please stand.

All Eternal God, heavenly Father,
 **you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Please turn to face the procession as it passes.

Closing Hymn

Hymnal 535, vv. 1, 4

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707–1788)

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;

harm. Sydney Hugo Nicholson (1875–1947)

Closing Prayer and Dismissal

TCWS/BCP p. 366

All **God be in my head,
God be in my heart.
God be in my left hand,
God be in my right hand,
God be in my whole life.**

Preacher **Go in peace to love and serve the Lord.**

People **Thanks be to God.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

Nursery Care & Children's Time | Sunday programs for Children & Families are on hiatus through September 15. For more information, visit trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

TODAY

Discovery Summer Sundays: The Book of Ruth

10am, Trinity Commons and Online
Join a community-led discussion of the biblical Book of Ruth in which we'll explore the meaning of love in times of division. Learn more and register at trinitywallstreet.org/discoverysummer.

ParentSpace

10am, Trinity Commons
A gathering of parents for supportive conversation about raising children. Join us following the 9am service; no RSVP required.

Wings of Heaven: Trinity, Morgan Dix, and the Art of Ecclesiastical Embroidery

1-2pm, Trinity Commons
Join us at coffee hour to learn about the nearly 200-year relationship between the hand-embroidered angels on Trinity's ecclesiastical textiles and the Community of St. John Baptist. The talk will be led by co-curators Marianna Garthwaite Klaiman, textile historian, and Steven Leavitt of Transfiguration Vestments. Plus, experience the vestments up close during an exhibit at Trinity Commons, June 2-July 2. Learn more at trinitywallstreet.org/wings.

Breaking Bread

1-3pm, Trinity Commons
The Breaking Bread gatherings use the imagery of table fellowship to explore reflective conversations that nurture our growth in God. Join for a time of nourishing community followed by a shared meal. Open to all. For more information, email PastoralCare@trinitywallstreet.org.

EVERY SUNDAY

Compassion Meals | 12:45pm, Trinity Church
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Molly Gouran at MGouran@trinitywallstreet.org.

Mr. Boud; the Soletti family; Maisie Stone (niece of Janet MacMillan and Emory Edwards); **Betty Wilkinson** (friend of Elizabeth Melillo); **Warren and Tanya Peak; Jennifer Tobin; Rocco DiMaggio; Kay O'Shanna; Janie S. Jenssen; Andy Martin; Charles Day Hallsey, Jr.; Michael Cornelison; Lori Dolic; Logan Dolic; Helen Guittard** (wife of Stephen Guittard); **Peter Philipp; Laurette Laramie; Mary Philipp; Elle Kobasic; Shirley Fennessey; the Norboge family** (friends of Joyce Jauer); **Derek Lee** (son of Gail Lee); **Adrinna Hodge; Bethel Charkoudian** (mother of Deron Charkoudian); **Betsy O'Neill; Dolic Family.**

IN THE MILITARY

Oliver Barnyak (friend of Alex Burns); **Randall Middleton, Christine and Sean Reardon** (friends of Evadne Hodge); **Paul Watson; Peter Martinez** (friend of Beverly Ffolkes-Bryant); **Michael Dunn; Zane Kupper; Margo Protain** (sister of Anesia Protain); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (brother of Megan Jones); **Graham Scarbro, USN** (nephew of Amy Roy); **Perry Brock.**

ANGLICAN CYCLE OF PRAYER

Pray for The Church of England.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Trinity Retreat Center

West Cornwall, Connecticut

2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you're interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at trinityretreatcenter.org.

ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center's Facebook page at facebook.com/trinityretreatcenter.

See the full schedule and register at
trinityretreatcenter.org

Go Green!

“In our hands now lies not only our own future, but that of all other living creatures with whom we share the Earth” (Sir David Attenborough, *Life on Earth*).

A weekly message from Trinity's Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at trinitywallstreet.org/environmentaljustice.

Congregational Voice

“You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows” (*Psalms 23:5 NIV*). I woke up this morning with these biblical words on my mind. I know God is telling me something. I Googled the quote and it said, “As your body is strengthened by a good meal, so you will be sustained as the Lord himself feeds you.” I had a difficult time during my caregiver role last night. My God clarified his meaning with Google. My God has a great sense of humor.

—Donna Morancie

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | Trinity Church

7pm | Compline by Candlelight

St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] Live streamed and available on demand

trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org

Congregational Council meetings are on hiatus and will resume in September. For more information, contact Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness | Sian Wetherill

Youth & Children | Alan Yu

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director
for Pastoral Care and
Community*



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
*Priest and Director
for Congregational
Life and Liturgy*



Dr. Kathy Bozzuti-
Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
*Music Production
and Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Ruth Frey
*Director,
Community Programs
and Public Life*



Melanie Glass
*Congregational
Support Coordinator,
Pastoral Care and
Community*



Molly Gouran
*Volunteer
Coordinator for
Outreach*



The Rev. Phillip A.
Jackson
Rector



Malik Jardine
Organ Scholar



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred
Loua
*Priest for Pastoral
Care and Community*



Becky Lui
*Program Assistant for
Faith Formation and
Education*



Peyton Marion
*Assistant Director,
Music Education and
Outreach*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director
for Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



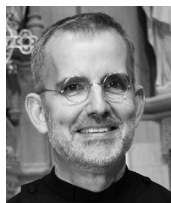
The Rev. Jorge Ortiz
Priest for Outreach



Adulin Prophete
Sacristan



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation
and Education*



Avi Stein
*Organist and
Chorusmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Youth and
Community Care*

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Yein Kim

PREACHER: The Rev. Matthew A. Welsch

MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Organist and Chorusmaster

Thomas McCargar, Director, St. Paul's Chapel Choir

Malik Jardine, Organ Scholar

FLOWERS

The flowers are given by Carla Richards in memory of her mother, Leona Richards.

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW) and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing* (LEVAS). Cover image: TCWS Creative Services staff.



2024-2025 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*


Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan, Wendy Boyce, Ellen Jewett, Sara Queen, Mary Kate Wold


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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
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WALL
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