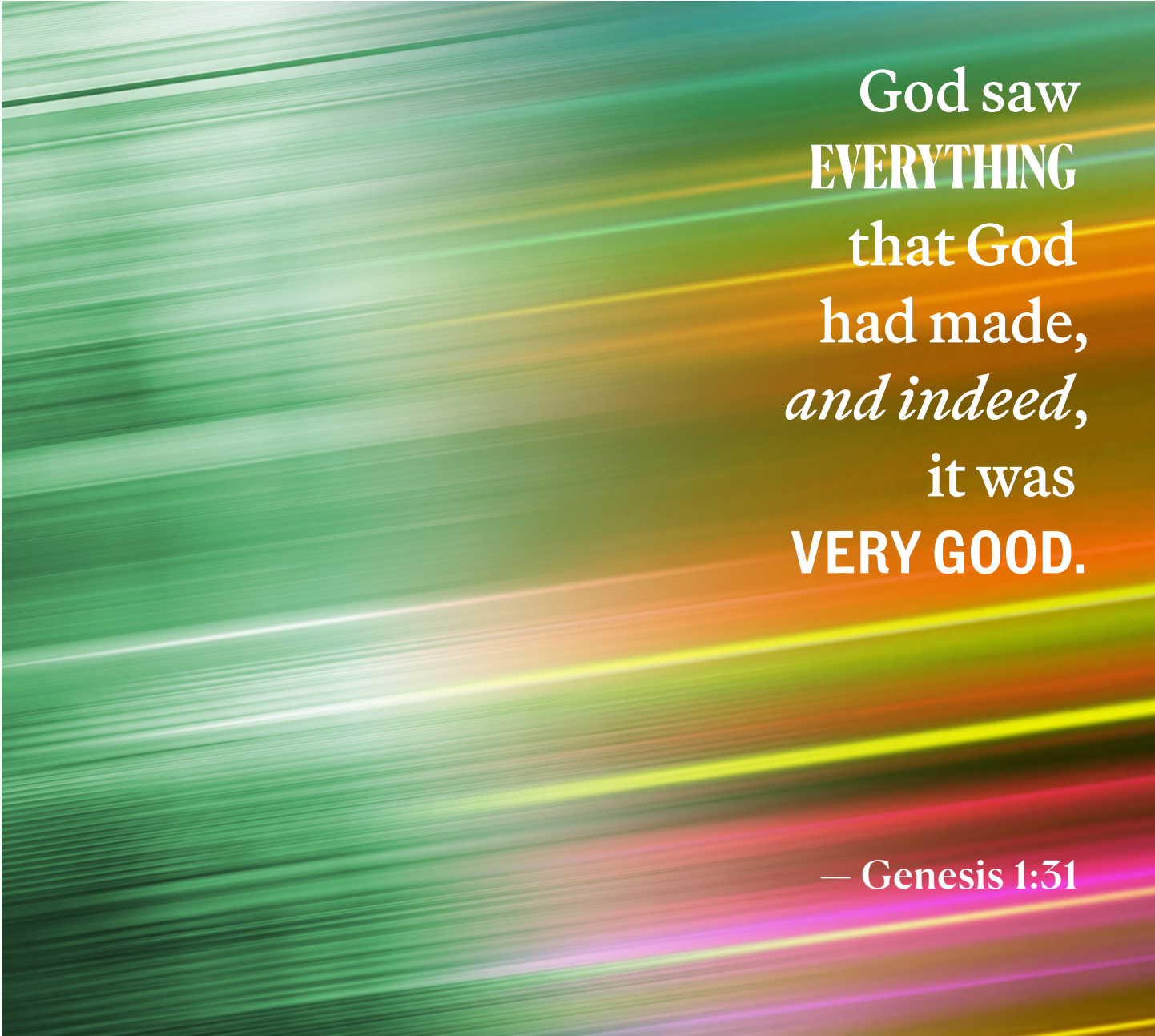


THE FIFTH WEEK AFTER PENTECOST

June 17-20, 2024, 12:05pm



God saw
EVERYTHING
that God
had made,
and indeed,
it was
VERY GOOD.

— Genesis 1:31

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

Observances

Marina the Monk

LFF 2022 p. 281

Monastic, fifth century

Give us grace, Lord God, to refrain from judgments about the sins of others; that, like your servant Marina the Monk, we may hold fast to the path of discipleship in the midst of unjust judgments; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Readings: *Susanna 34–46; Luke 18:18–30*

Tuesday in the Fifth Week after Pentecost

BCP p. 230

Weekday

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Readings: *1 Kings 21:17–29; Matthew 5:43–48*

Wednesday in the Fifth Week after Pentecost

Weekday

See Tuesday, above, for the Collect of the Day.

Readings: *2 Kings 2:1, 6–14; Matthew 6:1–6, 16–18*

Thursday in the Fifth Week after Pentecost

Weekday

See Tuesday, above, for the Collect of the Day.

Readings: *Ecclesiasticus 48:1–14; Matthew 6:7–15*

Preparation

Prelude

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Canticle

The First Song of Isaiah

BCP p. 86

All Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant prays the Collect, a prayer appointed for the day. See p. 3 for Collect texts.

All **Amen.**

Please be seated.

The Word of God

The First Reading

The Reader reads the lesson appointed for the day. See p. 3 for scripture citations.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence

Please stand.

A musician offers a brief improvisation.

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to . . .

People **Glory to you, Lord Christ.**

The Celebrant reads the Gospel appointed for the day. See p. 3 for scripture citations.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Prayers of the People

BCP p. 392*/p. 360

Please stand.

Leader In peace, we pray to you, Lord God.

Silence

People For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

Leader For this community and nation—remembering especially Joseph our President,
Kathleen our Governor, and Eric our Mayor—and for the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop; Matthew, Allen, and Mary our Bishops; for Justin
the Archbishop of Canterbury; and for all bishops and other ministers;

People **For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

The Great Thanksgiving

EOW p. 60*/BCP p. 362

Please stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

EOW p. 60

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Please continue standing or kneel.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All

AMEN.

The Lord's Prayer

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Post-Communion Prayer

BCP p. 365

Please stand.

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Dismissal

BCP p. 366

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

EVERY SUNDAY

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Starting Sunday, June 23, Nursery Care will be on hiatus for the summer. Register at trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

Children's Time | *9:45am, Trinity Commons* | Children and their parents are invited to join the Juneteenth celebration following the 9am service. Starting Sunday, June 23, Children's Time will be on hiatus for the summer. For more information, visit trinitywallstreet.org/children.

Compassion Meals | *12:45pm, Trinity Church* | The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Molly Gouran at MGouran@trinitywallstreet.org.

EVERY WEEK

Dig Deeper

Trinity Book Club | *Fridays, 6:30pm, Online* | Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. Through June 21, we're reading selections from *Life Worth Living: A Guide to What Matters Most* by Miroslav Volf, Matthew Croasmun, and Ryan McAnnally-Linz; *The Problem of Pain* by C.S. Lewis; and *How We Learn to Be Brave: Decisive Moments in Life and Faith* by Mariann Edgar Budde. For more information, visit trinitywallstreet.org/bookclub.

Expand Your Spirituality

Catch Your Breath | *Wednesdays, 1pm, Trinity Church* | A midweek community meditation practice in the Chapel of All Saints. Stop by for a time of stillness and centering. Learn more at trinitywallstreet.org/catchyourbreath.

Contemplative Practice with Poetry | *Wednesdays, 6:30pm, Online* | Join a weekly practice of guided meditation and contemplative reflection on poetry, for mutual spiritual growth and support. Led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To join, email ChristianFormation@trinitywallstreet.org.



Go Green!

“But ask the beasts, and they will teach you; the birds of the heavens, and they will tell you; or the bushes of the earth, and they will teach you; and the fish of the sea will declare to you. Who among all these does not know that the hand of the Lord has done this?” (*Job 12:7-9 ESV*).

A weekly message from Trinity's Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at trinitywallstreet.org/environmentaljustice.

Congregational Voice

“Love does not delight in evil but rejoices with the truth” (*1 Corinthians 13:6 NIV*). This is my favorite verse, because love is pure; it is not spiteful, there is no revenge, and you do not celebrate in wrongdoings. To say you love someone means you do not lie to and you do not do wrong to them. —Vinnette Ferrandino

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Trinity Retreat Center

West Cornwall, Connecticut

2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you're interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at trinityretreatcenter.org.

ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center's Facebook page at facebook.com/trinityretreatcenter.

See the full schedule and register at
trinityretreatcenter.org

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

7pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Live streamed and available on demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.

Congregational Council meetings are on hiatus and will resume in September. For more information, contact Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness | Sian Wetherill

Youth & Children | Alan Yu

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Weekday Staff

Listed by last name



Ellen Andrews
*Associate Director
for Pastoral Care and
Community*



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



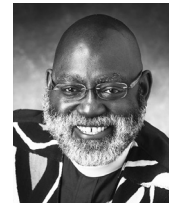
Melissa Attebury
Director of Music



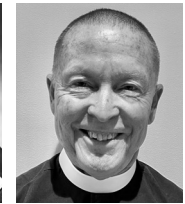
The Rev. Michael
A. Bird
Vicar



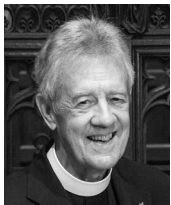
The Rev. Elizabeth
E. Blunt
*Priest and Director
for Congregational
Life and Liturgy*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



The Rev. Mark
Brown
Priest Associate



The Rev. Canon
James G. Callaway
Deputy Emeritus



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
*Music Production
and Library Assistant*



Melanie Glass
*Congregational
Support Coordinator,
Pastoral Care and
Community*



Molly Gouran
*Volunteer
Coordinator for
Outreach*



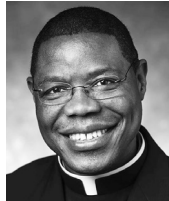
The Rev. Phillip A.
Jackson
Rector



Malik Jardine
Organ Scholar



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred
Loua
*Priest for Pastoral
Care and Community*



The Rev. Kristin
Kaulbach Miles
*Priest and Director
for Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



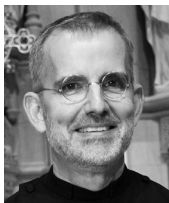
The Rev. Jorge Ortiz
Priest for Outreach



Adulin Prophete
Sacristan



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



Avi Stein
*Organist and
Chorusmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Youth and
Community Care*

MUSICIANS

Avi Stein, Organist and Chorusmaster
Dr. Alcee Chriss III, Assistant Organist
George Davey, Organist
Malik Jardine, Organ Scholar

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) or *Lesser Feasts and Fasts* (LFF 2022), and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW) and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Cover image: TCWS Creative Services staff.



2024-2025 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*


Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan, Wendy Boyce, Ellen Jewett, Sara Queen, Mary Kate Wold


2024-2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Eric Love, *President*; Saratu Ghartey, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Marie-Florentine Heimann, Jim Hopkins, Beth Johanning, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

**TRINITY
CHURCH
WALL
STREET**

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The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*