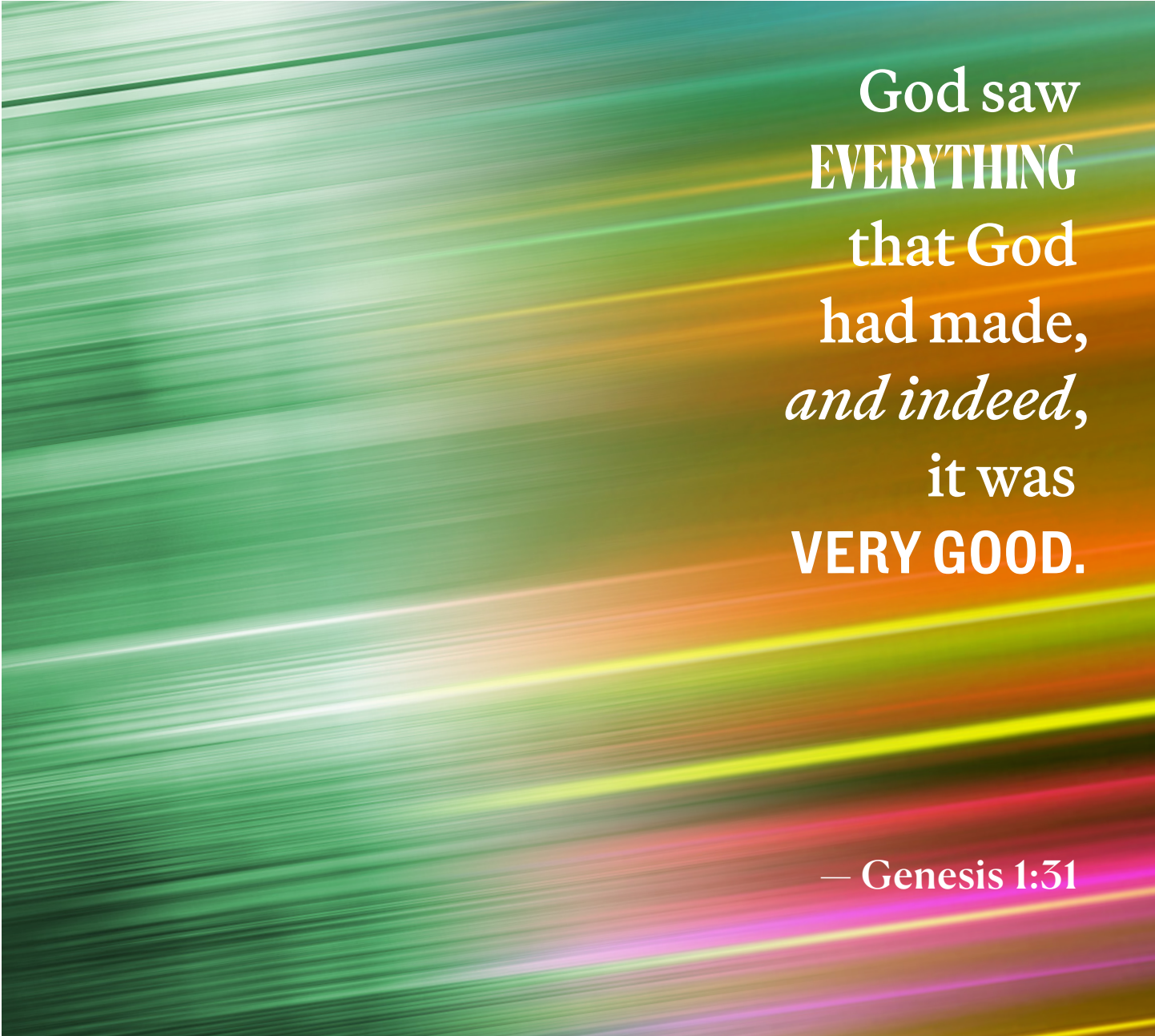


## TRINITY SUNDAY

June 2, 2024, 9am



God saw  
**EVERYTHING**  
that God  
had made,  
*and indeed,*  
it was  
**VERY GOOD.**

— Genesis 1:31

# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



## About this Service

### Trinity Sunday

Today we observe Trinity Sunday, the third Principal Feast of the Episcopal Church to occur during the past month. On Trinity Sunday, the Collect and Blessing—prayers specific to the day—invite us to contemplate the threefold nature of God: manifested as the Father, Son, and Holy Spirit, and yet one unified Being.

Trinity Sunday is usually observed on the first Sunday after the Day of Pentecost; it was on this feast day in 1162 that the great English martyr Thomas à Becket was consecrated Archbishop of Canterbury. Historically, from the 12th until the early 20th century, the Sundays after Pentecost were counted as the Sundays after Trinity.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

# Preparation

## Opening Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*          **And blessed be God's kingdom, now and for ever. Amen.**

## Gathering Prayer

TCWS

*All*              Dear God,  
                    **Thank you so much**  
                    **for bringing us to this time and place.**  
                    **Please be with us**  
                    **as we listen, pray, sing, and learn.**  
                    **And help us remember that**  
                    **you will always love us.**  
                    **Amen.**

# Opening Hymn

Hymnal 362, vv. 1, 4

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783–1826), alt.  
Music: *Nicaea*, John Bacchus Dykes (1823–1876)

## The Collect of the Day

BCP p. 228

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

*Romans 8:12–17*

*Reader* A Reading from the Letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*People* Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

# The Psalm

*Psalm 29:1-4, 9-11*

BCP p. 620

- Leader* Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- People* **Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.**
- Leader* The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- People* **The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.**
- Leader* And in the temple of the LORD \*  
all are crying, "Glory!"
- People* **The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.**
- Leader* The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

## Gradual

*Please stand.*



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

- Choir* Alleluia, alleluia, alleluia!  
*All* **Alleluia, alleluia, alleluia!**
- Choir* Glory to the Father, and to the Son, and to the Holy Spirit;  
to God who is, and who was, and who is to come, alleluia.
- All* **Alleluia, alleluia, alleluia!**

Words: Revelation 1:4

Music: *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

# The Holy Gospel

*John 3:1–17*

*Preacher* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Preacher* Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Homily

The Rev. Phillip A. Jackson  
*Rector*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

CW:TS p. 508\*/p. 510\*

*Leader* We come boldly to the throne of heaven, praying to Almighty God—Father, Son, and Holy Spirit—for mercy and grace.

*People* Hear our prayer, triune God,  
**And draw us into your life of love.**

*Leader* Father of all, whose profound compassion ever pursues us: We pray for all nations and governments, and especially for Joseph our president, Kathleen our governor, and Eric our mayor, that they may be instruments of your peace.

*People* Hear our prayer, triune God,  
**And draw us into your life of love.**

*Leader* Almighty Son, incarnate Word: We pray for the Church, created for your glory—especially for Michael our Presiding Bishop; Matthew, Allen, and Mary our diocesan bishops; Justin the Archbishop of Canterbury; and all the people of God.

*People* Hear our prayer, triune God,  
**And draw us into your life of love.**

*Leader* Eternal Spirit, by whom our souls are stirred and raised: We pray for the whole human family, created in your image—remembering especially the lonely, the bereaved, the sick and the suffering.

*People* Hear our prayer, triune God,  
**And draw us into your life of love.**

*Leader* Thrice holy—Father, Son, and Holy Spirit—mystical Godhead, Three in One: We pray for ourselves, for this parish, and for all whom we remember before you this day.

*The people may add their own thanksgivings, petitions, or remembrances, either silently or aloud.*

*People* Hear our prayer, triune God,  
**And draw us into your life of love.**

*Celebrant* Almighty and eternal God, you have revealed yourself as Father, Son, and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in your faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

The Gift to Be Free

*Simple Gifts*, Shaker melody, arr. Rollo A. Dilworth (b. 1970)

Simple and free.

'Tis the gift to come down where you ought to be.

And when in the place just right,  
it will be in the valley of love and delight.

'Tis the gift to be simple, 'tis the gift to be free,

'Tis the gift to come down where you ought to be.

And when we find ourselves in the place just right,  
'twill be in the valley of love and delight.

When true simplicity is gained,  
To bow and to bend we shan't be ashamed.

To turn, turn, will be our delight,  
till by turning, turning we come 'round right.

—Joseph Brackett, Jr. (1797–1882)

# The Great Thanksgiving

EOW p. 60\*/BCP p. 362

*Please stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly—Lord,  
God of pow-er and might, heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is the one who  
comes in the name of the Lord, of the Lord.  
Ho - san - na, ho - san - na in the high - est.

Music: *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

*Please continue standing or kneel.*

*Celebrant*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*

**AMEN.**

## The Lord's Prayer

BCP p. 364\*

*Celebrant* And now, we pray using the prayer that Jesus taught us, saying:

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.

*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

God So Loved the World

Katherine K. Davis (1892–1980)

God so loved the world that He gave His only begotten Son,  
that whoso believeth on Him should not perish, but have everlasting life.

—John 3:16

## Post-Communion Prayer

BCP p. 365

*Please stand.*

*All*            Eternal God, heavenly Father,  
                  **you have graciously accepted us as living members**  
                  **of your Son our Savior Jesus Christ,**  
                  **and you have fed us with spiritual food**  
                  **in the Sacrament of his Body and Blood.**  
                  **Send us now into the world in peace,**  
                  **and grant us strength and courage**  
                  **to love and serve you**  
                  **with gladness and singleness of heart;**  
                  **through Christ our Lord. Amen.**

## The Blessing

BOS p. 17

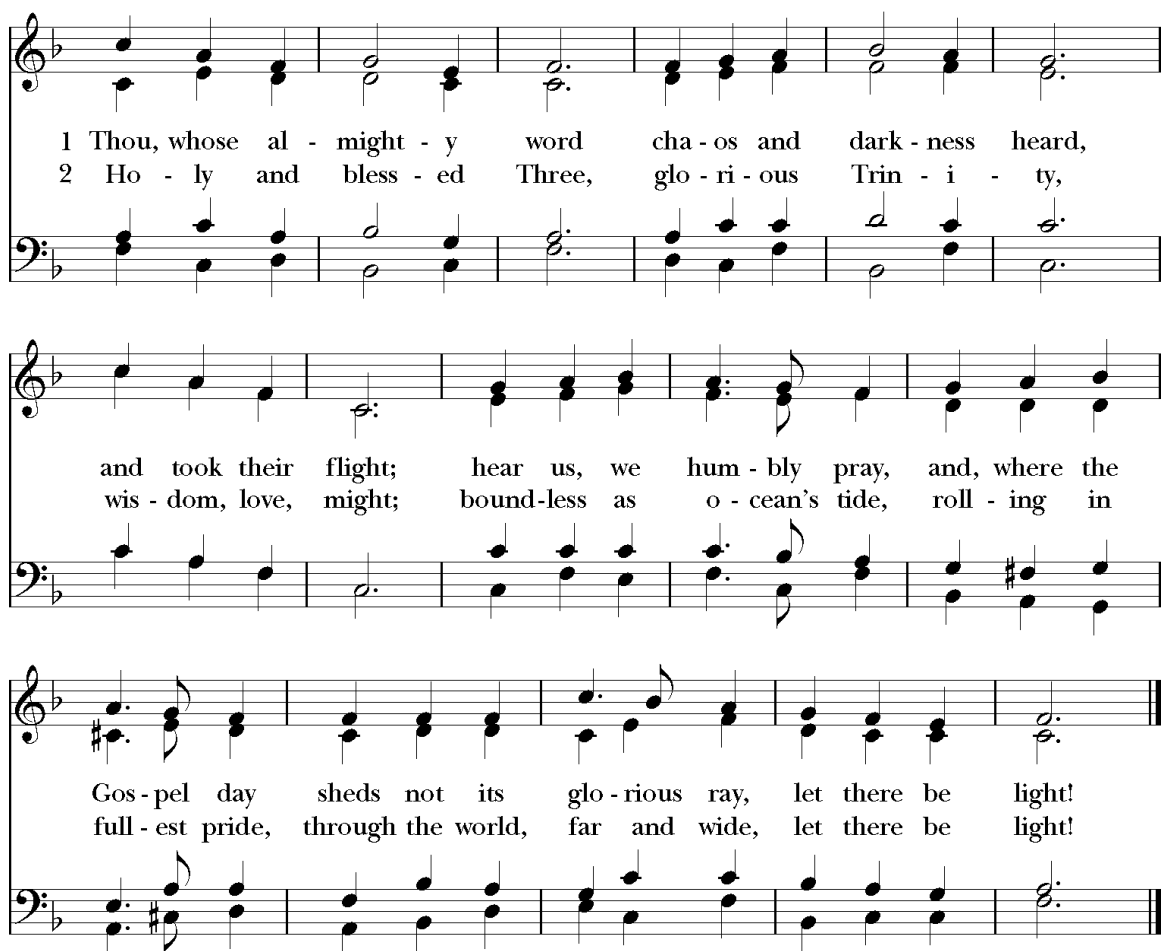
*Celebrant*        May God the Holy Trinity make you strong in faith and love, defend you on every side,  
                          and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son,  
                          and the Holy Spirit, be among you, and remain with you always.

*All*                **Amen.**

*Please turn to face the procession as it passes.*

## Closing Hymn

Hymnal 371, vv. 1, 4



1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,  
and took their flight; hear us, we hum - bly pray, and, where the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in  
Gos - pel day sheds not its glo - ri - ous ray, let there be light!  
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780–1825), alt.

Music: *Moscow*, Felice de Gardini (1716–1796); harm. *The New Hymnal*, 1916,  
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1872)

## Closing Prayer and Dismissal

TCWS/BCP p. 366

*All*           **God be in my head,  
God be in my heart.  
God be in my left hand,  
God be in my right hand,  
God be in my whole life.**

*Preacher*       Go in peace to love and serve the Lord.

*People*         **Thanks be to God.**

*If you would like to remain in your seat to listen to the Postlude, please do.*

## Postlude



# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).

**Nursery Care** | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services.

## TODAY

### Discovery Summer Sundays: The Book of Ruth

**10am, Trinity Commons and Online**  
Join a community-led discussion of the biblical Book of Ruth, in which we'll explore the meaning of love in times of division. Learn more and register at [trinitywallstreet.org/discoverysummer](http://trinitywallstreet.org/discoverysummer).

### Raising of the Pride Flag 12:30pm, Trinity Church

Every June, it's our tradition to raise Progress Pride flags outside Trinity Church and St. Paul's Chapel. The flags remind us of our commitment to celebrating and blessing the lives and gifts of our lesbian, gay, bisexual, trans, and queer siblings. The Progress Pride flag was designed

in 2018 to better acknowledge trans people and Black and brown members of the LGBTQ+ community.

### Trinity Sunday: Annual Parish Picnic Following 11:15am Service, Trinity Churchyard

Celebrate the end of the program year and the beginning of summer with live music, good food, and fun with the parish community!

## EVERY SUNDAY

**Children's Time** | 9:45am, Trinity Commons  
Children are invited to learn and play together on Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth graders. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Sunday Open Gym** | 11am-12:30pm, Trinity Commons | Join the Trinity community for open play basketball, volleyball, pickleball, and more.

**Compassion Meals** | 12:45pm, Trinity Church  
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Molly Gouran at [MGouran@trinitywallstreet.org](mailto:MGouran@trinitywallstreet.org).

## EVERY WEEK

### Dig Deeper

**Trinity Book Club** | Fridays, 6:30pm, Online  
Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. Through June 21, we're

reading selections from *Life Worth Living: A Guide to What Matters Most* by Miroslav Volf, Matthew Croasmun, and Ryan McAnnally-Linz; *The Problem of Pain* by C.S. Lewis; and *How We Learn to Be Brave: Decisive Moments in Life and Faith* by Mariann Edgar Budde. For more information, visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

## Expand Your Spirituality

**Catch Your Breath** | *Wednesdays, 1pm, Trinity Church* | A midweek community meditation practice in the Chapel of All Saints. Stop by for a time of stillness and centering. Learn more at [trinitywallstreet.org/catchyourbreath](http://trinitywallstreet.org/catchyourbreath).

**Contemplative Eucharist** | *Wednesdays, 5:30pm, Trinity Church* | Come rest in the presence of God. A 30-minute service followed by a light supper.

**Contemplative Practice with Poetry** *Wednesdays, 6:30pm, Online* | Join a weekly practice of guided meditation and contemplative reflection on poetry, for mutual spiritual growth and support. Led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To join, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

## Enjoy the Company of Others

**Trinity Youth Afterschool** | *Weekdays, 2:30–6pm, Trinity Commons* | Trinity Youth Afterschool offers weekday sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth). Questions? Contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).

**Trinity Youth Group** | *Wednesdays, 6–8pm, Trinity Commons* | Do you wonder about who you are and how you want to be in the world? Trinity Youth Group meets every week to talk about the big questions. We take time to eat dinner, play games, and share what's on our minds—supported by our beliefs and by one another. Learn more at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

**New Beginnings** | *Thursdays, 9:45am–3pm, Trinity Commons* | Trinity's ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, lunch, and tai chi. To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

## THIS WEEK

### Thursday, June 6

#### Prison Ministry

**6–7:30pm, Online**

Trinity's parishioner-led Prison Ministry advocates for social justice reform of prisons and incarceration and supports fair reentry processes and opportunities for those returning home. We engage in direct communication to uplift the spirits of those incarcerated, letting them know they have a loving community in our ministry and are not forgotten. All are welcome to join our monthly meetings, hear from speakers on social justice and criminal justice reform topics, and learn about opportunities to get involved with our work. Learn more and register at [trinitywallstreet.org/prisonministry](http://trinitywallstreet.org/prisonministry).

### Friday, June 7

#### Married Life

**6:30–9pm, Trinity Commons**

Every person wants to feel loved, understood, and appreciated. This six-week series for couples will focus on developing tools and techniques to increase connection, resolve conflict, and support healthy companionship. Sessions will be led by Trinity clergy and trained facilitators from the Psychotherapy and Spirituality Institute (PSI). Registration requested at [trinitywallstreet.org/marriedlife](http://trinitywallstreet.org/marriedlife). For questions, reach out to [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).







## Go Green!

How can you protect fresh water resources? Avoid contamination: don't pour hazardous waste down the drain, on the ground, or into storm sewers. Limit the use of pesticides or fertilizers, and always follow the label directions. Take advantage of pharmaceutical take-back collection programs. Volunteer for community groups working to reduce water pollution. (Source: EPA)

*A weekly message from Trinity's Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at [trinitywallstreet.org/environmentaljustice](http://trinitywallstreet.org/environmentaljustice).*

## Congregational Voice

"For if you forgive men their trespasses, your heavenly Father will also forgive you" (*Matthew 5:14 NKJV*). This is just a reminder for us all, especially those who believe. Before you pray, forgive. —Emma Collazo

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

### Join Us for Worship

#### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight

*St. Paul's Chapel*

#### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist

*Trinity Church*

#### WEDNESDAYS

5:30pm | Contemplative Eucharist

*Trinity Church*

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#### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Live streamed and available on demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

### Congregational Council Committee Meetings

#### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org)

The next meeting is **Tuesday, June 11,**

**6–8pm.** RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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#### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness** | Sian Wetherill

**Youth & Children** | Alan Yu

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*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
Associate Director  
for Pastoral Care and  
Community



The Rev. Sr.  
Promise Atelon,  
SSM  
Priest Associate



Melissa Attebury  
Director of Music



The Rev. Michael  
A. Bird  
Vicar



The Rev. Elizabeth  
E. Blunt  
Priest and Director  
for Congregational  
Life and Liturgy



Dr. Kathy Bozzuti-  
Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center



Kathryn Carroll  
Program Manager,  
Children and Family  
Formation



Jennifer Chinn  
Director for Youth  
and Community  
Partnerships



Dr. Alcee Chriss III  
Assistant Organist



SK Doyle  
Youth Minister



Farrah Dupoux  
Music Production  
and Library Assistant



Wayne Edwards  
Program Assistant,  
Children and Family  
Formation



Ruth Frey  
Director,  
Community Programs  
and Public Life



Melanie Glass  
Congregational  
Support Coordinator,  
Pastoral Care and  
Community



Molly Gouran  
Volunteer  
Coordinator for  
Outreach



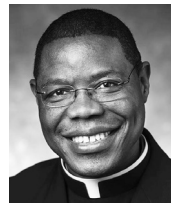
The Rev. Phillip A.  
Jackson  
Rector



Malik Jardine  
Organ Scholar



The Rev. Yein Kim  
Priest for  
Congregational Life



The Rev. C. Alfred  
Loua  
Priest for Pastoral  
Care and Community



Becky Lui  
Program Assistant for  
Faith Formation and  
Education



Peyton Marion  
Assistant Director,  
Music Education and  
Outreach



Thomas McCargar  
Director, St. Paul's  
Chapel Choir and  
Compline



The Rev. Kristin  
Kaulbach Miles  
Priest and Director  
for Pastoral Care and  
Community



Dane Miller  
Assistant Head  
Sacristan



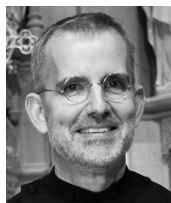
The Rev. Jorge Ortiz  
Priest for Outreach



Adulin Prophete  
Sacristan



Emily Smith  
Assistant Head  
Sacristan



Scott Smith  
Head Sacristan



Summerlee Staten  
Executive Director for  
Faith Formation  
and Education



Avi Stein  
Organist and  
Chorusmaster



The Rev. Matthew  
A. Welsch  
Priest and Director,  
Youth and  
Community Care

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Matthew A. Welsch

PREACHER: The Rev. Phillip A. Jackson

### MUSICIANS:

The Choir of Trinity Wall Street

St. Paul's Chapel Choir

Trinity Youth Chorus

Melissa Attebury, Director of Music

Avi Stein, Organist and Chorusmaster

Thomas McCargar, Director, St. Paul's Chapel Choir

Peyton Marion, Assistant Director, Music Education and Outreach

Dr. Alcee Chriss III, Assistant Organist

Malik Jardine, Organ Scholar

ChangHyun Cha, *trumpet*

## FLOWERS

The flowers are given in remembrance of Katie Basquin by Patricia Graue.

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) for Trinity Sunday (transferred) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Common Worship: Times and Seasons* (CW:TS), *The Book of Occasional Services 2022* (BOS), and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*. Cover image: TCWS Creative Services staff.



## 2024-2025 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*

Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan, Wendy Boyce, Ellen Jewett, Sara Queen, Mary Kate Wold





## 2024-2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Eric Love, *President*; Saratu Ghartey, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Marie-Florentine Heimann, Jim Hopkins, Beth Johanning, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

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 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

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T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*