

THE VISITATION OF THE BLESSED VIRGIN MARY

May 26, 2024, 11:15am



Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.



About this Service

The Visitation of the Blessed Virgin Mary

The Gospel of Luke, Chapter 1, records that at the time of the Annunciation, Mary learned her relative Elizabeth was miraculously pregnant. Mary went to visit Elizabeth and greeted her. At this greeting the child leaped in Elizabeth’s womb. Her child was John the Baptist. Elizabeth was filled with the Holy Spirit. She greeted Mary as the mother of the Lord and exclaimed that Mary and the child in her womb were blessed. Mary responded with the song of praise known as the Magnificat, “My soul magnifies the Lord, and my spirit rejoices in God my Savior.”

The Magnificat mirrors the song of Hannah (*1 Samuel 2:1–10*), broadening its scope so that Mary becomes the one who speaks for all the poor and oppressed who long for God’s reign of justice to be established. Just as in Elizabeth’s salutation the mother receives a blessing of her own, distinct from that of her child (*Luke 1:42*), so also in the Magnificat Mary predicts that “all generations will call me blessed” (*Luke 1:48*). This text provides the scriptural basis for an appropriate devotion to Mary, though never in separation from her role as mother of the Messiah.

In addition to Christmas, feasts associated with Mary include the Presentation, the Annunciation, and the Visitation. Mary the Virgin is commemorated in the Episcopal calendar of the church year on August 15.

Sources: *An Episcopal Dictionary of the Church, Mary: Grace and Hope in Christ* (The Anglican-Roman Catholic International Commission), TCWS liturgical staff

Preparation

Prelude

Magnificat *from* Evening Service in G, Op. 81

Charles Villiers Stanford (1852–1924)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him, throughout all generations.
He hath shewèd strength with his arm;
he hath scatterèd the proud in the imagination of their hearts.
He hath put down the mighty from their seat and hath exalted the humble and meek.
He hath fillèd the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promisèd to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

—Luke 1:46–55

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Opening Hymn

Hymnal 278

1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's
2 Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her
3 Sing a - gain the joys of Ma - ry when she saw the ris - en
4 Sing the chief - est joy of Ma - ry when on earth her work was

word, and o - be - dient to the sum - mons bore in
through, when be - neath the cross of Je - sus she his
Lord, and in prayer with Christ's a - pos - tles, wait - ed
done, and the Lord of all cre - a - tion brought her

love the in - fant Lord; sing we of the joys of
weight of suf - fering knew, looked up - on her Son and
on his prom - ised word; from on high the blaz - ing
to his heaven - ly home; where, raised high with saints and

Ma - ry at whose breast the child was fed who is
Sa - vior reign - ing from the aw - ful tree, saw the
glo - ry of the Spi - rit's pres - ence came, heaven - ly
an - gels, in Je - ru - sa - lem a - bove, she be -

Son of God e - ter - nal and the ev - er - last - ing Bread.
 price of our re - demp-tion paid to set the sin - ner free.
 breath of God's own be - ing, man - i - fest in wind and flame.
 holds her son and Sa - vior reign-ing as the Lord of love.

Words: George B. Timms (1910–1997), alt.
 Music: *Rustington*, Charles Hubert Hastings Parry (1848–1918)

The Collect of the Day

BCP p. 240

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Father in heaven, by your grace the virgin mother of your incarnate Son was blessed in bearing him, but still more blessed in keeping your word: Grant us who honor the exaltation of her lowliness to follow the example of her devotion to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

1 Samuel 2:1-10

Reader A Reading from the First Book of Samuel.

Hannah prayed and said,

“My heart exults in the LORD; my strength is exalted in my God. My mouth derides my enemies, because I rejoice in my victory.

“There is no Holy One like the LORD, no one besides you; there is no Rock like our God. Talk no more so very proudly, let not arrogance come from your mouth; for the LORD is a God of knowledge, and by him actions are weighed. The bows of the mighty are broken, but the feeble gird on strength. Those who were full have hired themselves out for bread, but those who were hungry are fat with spoil. The barren has borne seven, but she who has many children is forlorn. The LORD kills and brings to life; he brings down to Sheol and raises up. The LORD makes poor and makes rich; he brings low, he also exalts. He raises up the poor from the dust; he lifts the needy from the ash heap, to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the LORD’s, and on them he has set the world.

“He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness; for not by might does one prevail. The LORD! His adversaries shall be shattered; the Most High will thunder in heaven. The LORD will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed.”

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 113

BCP p. 756

- Leader* Hallelujah!
 Give praise, you servants of the LORD; *
 praise the Name of the LORD.
- People* **Let the Name of the LORD be blessed, ***
 from this time forth for evermore.
- Leader* From the rising of the sun to its going down *
 let the Name of the LORD be praised.
- People* **The LORD is high above all nations, ***
 and his glory above the heavens.
- Leader* Who is like the LORD our God, who sits enthroned on high, *
 but stoops to behold the heavens and the earth?
- People* **He takes up the weak out of the dust ***
 and lifts up the poor from the ashes.
- Leader* He sets them with the princes, *
 with the princes of his people.
- People* **He makes the woman of a childless house ***
 to be a joyful mother of children.

The Second Reading

Romans 12:9–16b

Reader A Reading from the Letter of Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir I have been sustained by you ever since I was born;
from my mother's womb you have been my strength. Alleluia.

All **Alleluia, alleluia, alleluia!**

Words: Psalm 71:6

Music: *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

The Holy Gospel

Luke 1:39–57

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said,

“My soul magnifies the Lord,
and my spirit rejoices in God my Savior,
for he has looked with favor on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants forever.”

And Mary remained with her about three months and then returned to her home.

Now the time came for Elizabeth to give birth, and she bore a son.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Elizabeth E. Blunt
Priest and Director for Congregational Life and Liturgy

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:F p. 70*

- Leader* Let us proclaim the greatness of the Lord and rejoice together in the God who saves us.
- Lord, you do great things for us:
- People* **Holy is your name.**
- Leader* You have mercy on those who fear you in every generation. We pray for your Church, remembering especially Michael our Presiding Bishop; Matthew, Allen, and Mary our diocesan bishops; and Justin the Archbishop of Canterbury.
- Lord, you do great things for us:
- People* **Holy is your name.**
- Leader* You show the strength of your arm and cast down the mighty from their thrones. We pray for the nations of the world and their leaders, especially Joseph our president, Kathleen our governor, and Eric our mayor.
- Lord, you do great things for us:
- People* **Holy is your name.**
- Leader* You lift up the lowly and fill the hungry with good things. We pray for all those in any kind of need.
- Lord, you do great things for us:
- People* **Holy is your name.**
- Leader* You come to the aid of your servants and remember your promises of mercy. We remember all who have died in the faith of Christ. Bring us with them, with Mary, and with all the saints to share the joy of heaven.
- Lord, you do great things for us:
- People* **Holy is your name.**
- Celebrant* Father most holy, so guide us in the way of courage, vision, and obedience like Mary, that our lives may be a constant hymn of praise to you from whom all good things come. We ask this through Jesus Christ our Lord.
- All* **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Tota pulchra es

Maurice Duruflé (1902–1986)

Tota pulchra es, Maria, et macula originalis non est in te.

Vestimentum tuum candidum quasi nix, et facies tua sicut sol.

Tu gloria Jerusalem, tu laetitia Israel, tu honorificentia populi nostri.

Mary, most beautiful of all, in you is there no original stain.

Your shining white vestments are like snow, and your form is like the sun.

You, the glory of Jerusalem; you, the joy of Israel; you, the most honored of our people.

—4th-century Marian prayer, after
Song of Solomon 4:7 and Judith 15:10

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

EOW p. 60*/BCP p. 361/TCWS

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by your Holy Spirit, you inspired Elizabeth, daughter of your holy priesthood, to reveal the surpassing honor given to Mary, rightly hailing her as Blessed in her loving service.

Therefore we praise you, taking for our own the song of God's Bearer, proclaiming your greatness in earth and heaven:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is the one who
comes in the name of the Lord, of the Lord.
Ho - san - na, ho - san - na in the high - est.

Music: *Trinity Missa Brevis*, Jonathan Woody (b. 1983)

Please continue standing or kneel.

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Pulchra es et decora

Kim Porter (20th cent.–21st cent.)

Pulchra es et decora, filia Jerusalem: terribilis ut castrorum acies ordinata.

Thou art beautiful and comely, daughter of Jerusalem: terrible as an army set in array.

—Song of Solomon 6:4

Communion Hymn

LEVAS 184

Please join in singing and stand at the last verse.

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
2. bove — Ech - oes of mer - cy, whis - pers of love. —
3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

Words: Fanny J. Crosby (1820–1915)
 Music: Phoebe P. Knapp (1839–1908)

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 **you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing

BOS p. 18

Celebrant May the Holy Spirit, by whose presence Mary became the God-bearer, give you grace
 to carry the good news of Christ. And the blessing of God Almighty, the Father, the Son,
 and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Please turn to face the procession as it passes.

Closing Hymn

Hymnal 438



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - jice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*
Music: *Woodlands*, Walter Greatorex (1877–1949), alt.

Dismissal

BCP p. 366

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude

Prelude in F Major

Fanny Mendelssohn (1805–1847)



Married *Life*

A Six-Week Series

Fridays, May 10–June 21

6:30–8pm, Trinity Commons

Every person wants to feel loved, understood, and appreciated. This series for couples will focus on developing tools and techniques to increase connection, resolve conflict, and support healthy companionship. Sessions will cover a range of topics including intimacy, conflict, and communication.

RSVP at trinitywallstreet.org/marriedlife

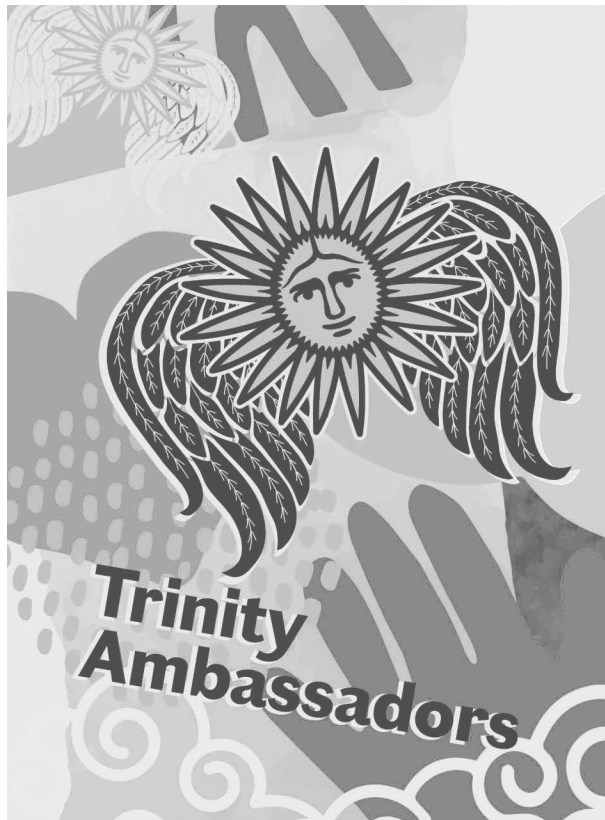


FLOWER DONATIONS

Donate chancel flowers in remembrance of a loved one or in honor of a special occasion.

To check availability, request donation instructions, and to send your dedication to be printed in the bulletin:

Email
Flowers@trinitywallstreet.org



Share your gift of hospitality and love for Trinity with all who cross our threshold.

Trinity Ambassadors welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons every weekday, answering questions about our mission, ministries, and history and providing guests a moment of respite from the busy streets.

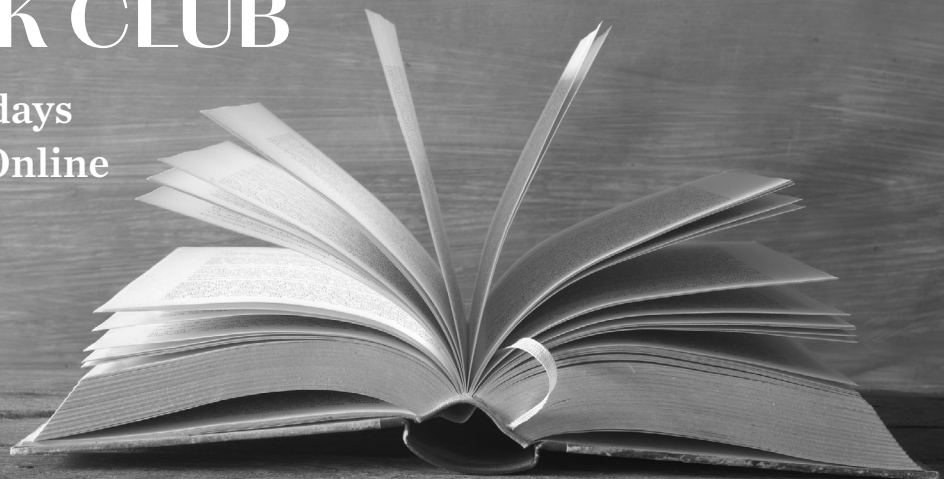
Give just two two-hour shifts every three months to make the day better for a tourist, guest, fellow New Yorker, parishioner, or staff member. Training is provided.

Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

TRINITY BOOK CLUB

Meets Fridays
6:30pm | Online

Let's explore the mysteries of the Christian faith through the medium of literature.



Learn more at trinitywallstreet.org/bookclub

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

TODAY

ParentSpace

10am, Trinity Commons

A gathering of parents for supportive conversation about raising children. Join us following the 9am service; no RSVP required.

EVERY SUNDAY

Children's Time | **NOTE:** There will be no Children's Time this Sunday. For more information about Children & Families programs, visit trinitywallstreet.org/children.

Sunday Open Gym | **NOTE:** There will be no Open Gym this Sunday. The final session of the year is Sunday, June 2.

Compassion Meals | *12:45pm, Trinity Church*

The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Molly Gouran at MGouran@trinitywallstreet.org.

EVERY WEEK

Dig Deeper

Trinity Book Club | *Fridays, 6:30pm, Online*
Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. Through June 21, we're reading selections from *The Cost of Discipleship* by Dietrich Bonhoeffer; *Life Worth Living: A Guide to What Matters Most* by Miroslav Volf, Matthew Croasmun, and Ryan McAnnally-Linz; *The Problem of Pain* by C.S. Lewis; and *How We Learn to Be Brave: Decisive Moments in Life and Faith* by Mariann Edgar Budde. For more information, visit trinitywallstreet.org/bookclub.

Expand Your Spirituality

Catch Your Breath | *Wednesdays, 1pm, Trinity Church* | A midweek community meditation practice in the Chapel of All Saints. Stop by for a time of stillness and centering. Learn more at trinitywallstreet.org/catchyourbreath.

Contemplative Eucharist | *Wednesdays, 5:30pm, Trinity Church* | Come rest in the presence of God. A 30-minute service followed by a light supper.

Contemplative Practice with Poetry
Wednesdays, 6:30pm, Online | Join a weekly practice of guided meditation and contemplative reflection on poetry, for mutual spiritual growth and support. Led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To join, email ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

Trinity Youth Afterschool | *Weekdays, 2:30–6pm, Trinity Commons* | Trinity Youth Afterschool offers weekday sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at trinitywallstreet.org/youth. Questions? Contact SK Doyle at SDoyle@trinitywallstreet.org.

Trinity Youth Group | *Wednesdays, 6–8pm, Trinity Commons* | Do you wonder about who you are and how you want to be in the world? Trinity Youth Group meets every week to talk about the big questions. We take time to eat dinner, play games, and share what’s on our minds—supported by our beliefs and by one another. Learn more at trinitywallstreet.org/youth.

New Beginnings | *Thursdays, 9:45am–3pm, Trinity Commons* | Trinity’s ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, lunch, and tai chi. To join, in person or online, email PastoralCare@trinitywallstreet.org.



THIS WEEK

Monday, May 27

Trinity Offices Closed

Trinity offices will be closed in observance of Memorial Day.



Wednesday, May 29

NOVUS Renewal: *Malhaar*

7pm, St. Paul’s Chapel

A meditation on water

NOVUS NY and Downtown Voices present the New York premiere of Reena Esmail’s *Malhaar: A Requiem for Water* and The Choir of Trinity Wall Street performs Garth Neustadter’s *Memory of Water*. Learn more and RSVP at trinitywallstreet.org/music.

Thursday, May 30

Knit Together

3:30–4:30pm, Trinity Commons

All are invited to join Trinity Youth for weekly community knitting sessions. We’ll craft warm socks, gloves, scarves, and more for distribution by Knit the Rainbow, an organization that supports unhoused LGBTQ+ youth. You can also drop off finished items for donation at Trinity Commons. Learn more at trinitywallstreet.org/knittogether.

Trinity Talks: *The Age of Grievance*

6:30–7:30pm, St. Paul’s Chapel

In his powerful new book, *The Age of Grievance*, best-selling author and *New York Times* columnist Frank Bruni examines how grievance has defined and shaped America—from the fierce debates of our Founding Fathers to today’s perilous climate of metastasizing anger. But while our politics and culture may seem irretrievably broken, Bruni says there are cures for what ails us. Join us for a compelling discussion between Bruni and the Rev. Phillip A. Jackson about how the U.S. got here and what it will take to break the hold of our grudges. **NOTE:** While tickets are no longer available, you may join the waitlist at trinitywallstreet.org/bruni.

Friday, May 31

Married Life

6:30–9pm, Trinity Commons

Every person wants to feel loved, understood, and appreciated. This six-week series for couples will focus on developing tools and techniques to increase connection, resolve conflict, and support healthy companionship. Sessions will be led by Trinity clergy and trained facilitators from the Psychotherapy and Spirituality Institute (PSI). Registration requested at trinitywallstreet.org/marriedlife. For questions, reach out to PastoralCare@trinitywallstreet.org.



NEXT SUNDAY

Discovery Summer Sundays:

The Book of Ruth

Sundays, June 2–August 25, 10am

Trinity Commons and Online

Join a community-led discussion of the biblical Book of Ruth, in which we'll explore the meaning of love in times of division. Learn more and register at trinitywallstreet.org/discoverysummer.

Trinity Sunday: Annual Parish Picnic

Sunday, June 2, 12:30–3:30pm

Trinity Churchyard

Celebrate the end of the program year and the beginning of summer with live music, good food, and fun with the parish community! For more information, contact Dan Frank at DFrank@trinitywallstreet.org.



COMING SOON

The Philadelphia Eleven Screening

Sunday, June 9, 12:30–3:30pm

Trinity Commons

Fifty years ago this summer, 11 women were ordained as Episcopal priests—the first women

to do so in the Church's history. The new documentary *The Philadelphia Eleven* examines this groundbreaking moment and the controversy that followed. Following the 11:15am service, join us at coffee hour for a screening of the film and reflective discussion celebrating the women of our clergy and community. RSVP requested at trinitywallstreet.org/philadelphia11.

Sunday Afternoon Music

Sunday, June 9, 2–5pm, St. Paul's Chapel

The Life of a Black Baritone

Jonathan R. Green, baritone, presents a lecture recital honoring the life and legacy of Black baritone Robert McFerrin, featuring works by H.T. Burleigh, Stephen Flaherty, George Gershwin, Charles Gounod, Moses Hogan, Hall Johnson, Jerome Kern, Gioachino Rossini, William Grant Still, Giuseppe Verdi, and Andrew Lloyd Webber. RSVP at trinitywallstreet.org/allegro. For information, contact Deborah E. Hope at allegromusicministry@earthlink.net.

Ethiopian Art and Spirit: Bridging Centuries and Cultures Retreat

June 14–16, Trinity Retreat Center

Guardian angels have long been used by the Christian faithful in Ethiopia and other religious traditions. The sacred work of liturgical artist Laura James employs the ancient Ethiopian Christian way of icon-making and expands on the collection of stories traditionally painted in this style. James is pleased to help Black people see themselves in their sacred texts, a place from which racialized people have curiously been excluded in the West. Participants will be guided to paint their own guardian angels. Learn more at trinityretreatcenter.org.

Eco-Spirituality:

Liberating Creation Retreat

June 28–30, Trinity Retreat Center

In Genesis, God calls creation “good” six times before humans are even created. In a season when



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Evadné Hodge; Erin Kerr; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Roz Hall; Lonny Shockley; Myoung Lee (mother of Joanne Lee); Hany Ghaly (father of Alexandra Syrah); Borzomi-Ray family; Jo Davidson; Maxine Martin; Freda Johnson; Mayra Rodriguez (friend of Tony Pardini); Marilyn Green; Janitz Valerio; Lumaine Jean-Baptiste (friend of Beverly Ffolkes-Bryant); the Weatherspoon family; the Mitchal family; Mr. Boud; the Soletti family; Maisie Stone (niece of Janet MacMillan and Emory Edwards); Betty Wilkinson (friend of Elizabeth Melillo); Warren and Tanya Peak; Jennifer Tobin; Rocco DiMaggio; Kay O’Shanna; Janie S. Jenssen; Andy Martin; Charles Day Hallsey, Jr.; Michael Cornelison; Lori Dolic; Logan Dolic; Helen Guittard (wife of Stephen Guittard); Peter Philipp; Laurette Laramie; Mary Philipp; Elle Kobasic; Shirley Fennessey; the Norboge family (friends of Joyce Jauer); Derek Lee (son of Gail Lee); Adrinna Hodge; Bethel Charkoudian (mother of Deron Charkoudian).

IN THE MILITARY

Oliver Barnyak (friend of Alex Burns); Randall Middleton, Christine and Sean Reardon (friend of Evadné Hodge); Paul Watson; Peter Martinez (friend of Beverly Ffolkes-Bryant); Michael Dunn; Zane Kupper; Margo Protain (sister of Anesia Protain); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (brother of Megan Jones); Graham Scarbro, USN (nephew of Amy Roy); Perry Brock.

DEPARTED

Don B. Lee; Robert Owens “Bob” Scott.

ANGLICAN CYCLE OF PRAYER

Pray for The Church of the Province of Central Africa.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Go Green!

How can you reduce, reuse, and recycle? **Reduce** by buying in bulk, updating your computer rather than throwing it out, purchasing a reusable water bottle or coffee thermos, and going paperless when possible. **Reuse** wrapping paper, plastic bags, and boxes; give outgrown clothing to friends or charity. **Recycle** electronic equipment, glass, metals, organic waste, plastic, and textiles.

A weekly message from Trinity's Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at trinitywallstreet.org/environmentaljustice.

Congregational Voice

“And whatever you do or say, let it be as a representative of the Lord Jesus, and come with him into the presence of God the Father to give him your thanks” (*Colossians 3:17* TLB). I posted this verse on Facebook as a reminder to myself and to everyone who serves the Lord that we are a representation of Him. We must be vigilant in what we say and do. —Neilia Trimmingham

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Trinity Retreat Center

West Cornwall, Connecticut

2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you're interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at trinityretreatcenter.org.

ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center's Facebook page at facebook.com/trinityretreatcenter.

See the full schedule and register at
trinityretreatcenter.org

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEDNESDAYS

5:30pm | Contemplative Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Live streamed and available on demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.

The next meeting is **Tuesday, June 11,**
6–8pm. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness | Sian Wetherill

Youth & Children | Alan Yu

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director
for Pastoral Care and
Community



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
Priest and Director
for Congregational
Life and Liturgy



Dr. Kathy Bozzuti-
Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of
Spiritual Formation,
Trinity Retreat Center



Kathryn Carroll
Program Manager,
Children and Family
Formation



Jennifer Chinn
Director for Youth
and Community
Partnerships



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
Music Production
and Library Assistant



Wayne Edwards
Program Assistant,
Children and Family
Formation



Ruth Frey
Director,
Community Programs
and Public Life



Melanie Glass
Congregational
Support Coordinator,
Pastoral Care and
Community



Molly Gouran
Volunteer
Coordinator for
Outreach



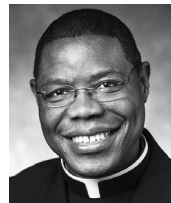
The Rev. Phillip A.
Jackson
Rector



Malik Jardine
Organ Scholar



The Rev. Yein Kim
Priest for
Congregational Life



The Rev. C. Alfred
Loua
Priest for Pastoral
Care and Community



Becky Lui
Program Assistant for
Faith Formation and
Education



Peyton Marion
Assistant Director,
Music Education and
Outreach



Thomas McCargar
Director, St. Paul's
Chapel Choir and
Compline



The Rev. Kristin
Kaulbach Miles
Priest and Director
for Pastoral Care and
Community



Dane Miller
Assistant Head
Sacristan



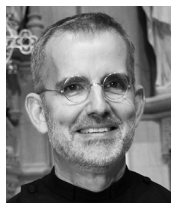
The Rev. Jorge Ortiz
Priest for Outreach



Adulin Prophete
Sacristan



Emily Smith
Assistant Head
Sacristan



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for
Faith Formation
and Education



Avi Stein
Organist and
Chorusmaster



The Rev. Matthew
A. Welsch
Priest and Director,
Youth and
Community Care

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles

PREACHER: The Rev. Elizabeth E. Blunt

DEACON: The Rev. Jorge Ortiz

MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Organist and Chorusmaster

Thomas McCargar, Director, St. Paul's Chapel Choir

Malik Jardine, Organ Scholar

FLOWERS

The flowers are given in memory of Leff LaHuta by his loving family who miss him and still hold him in their hearts, Lorraine, Evan and Rachele, David and Joy, and Isabel, Ava, Nicholas, Jackson and Tyler.

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) for the Visitation of the Blessed Virgin Mary (transferred) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Common Worship: Festivals* (CW:F), *The Book of Occasional Services 2022* (BOS), and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover image: *Elizabeth Greeting Mary Theotokos*, Greek icon for the Visitation.



2024-2025 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*


Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan, Wendy Boyce, Ellen Jewett, Sara Queen, Mary Kate Wold


2024-2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Eric Love, *President*; Saratu Ghartey, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Marie-Florentine Heimann, Jim Hopkins, Beth Johanning, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*