


THE FIFTH SUNDAY OF EASTER

April 28, 2024, 9am



Not death, not life, not things to come
not height or depth or anything in all the world
NOTHING can separate us from God's love

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



About this Service

Eastertide

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life. The Easter Season, also known as Eastertide, will continue for 50 days until Pentecost, which occurs on May 19 this year.

After weeks of preparation and reflection, more joyful elements return to the liturgy. The confession is dormant throughout this jubilant season, and the word *alleluia* (“Praise the Lord”)—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, hymns, and dismissals throughout Eastertide.

Sources: *The Book of Common Prayer*, TCWS liturgical staff

Preparation

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Gathering Prayer

TCWS

All Dear God,
**Thank you so much
for bringing us to this time and place.
Please be with us
as we listen, pray, sing, and learn.
And help us remember that
you will always love us.
Amen.**

Opening Hymn

Hymnal 182, vv. 1, 5

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is a - live! His Spi - rit burns through this and

emp - ty to the sky. Let streets and homes with
ev - ery fu - ture age, till all cre - a - tion

prais - es ring. His love in death shall nev - er die.
lives and learns his joy, his jus - tice, love, and praise.

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the final two lines and ends with a double bar line and repeat dots.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792–1872), alt.

The Collect of the Day

BCP p. 225

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Acts 8:26–40

Reader

A Reading from the Acts of the Apostles.

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

People

Hear what the Spirit is saying to God’s people.
Thanks be to God.

The Psalm

Psalm 22:24–30

BCP p. 612

Leader My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

People **The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: ***
“May your heart live for ever!”

Leader All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

People **For kingship belongs to the LORD; *
he rules over the nations.**

Leader To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

People **My soul shall live for him;
my descendants shall serve him; ***
they shall be known as the LORD’s for ever.

Leader They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Gradual

Please stand.



Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper. Alleluia.

All **Alleluia, alleluia, alleluia!**

Words: Psalm 1:3

Music: *Alleluia 20*, Taizé community

The Holy Gospel

John 15:1-8

Preacher The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Preacher Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Matthew A. Welsch
Priest and Director, Youth and Community Care

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 432*/p. 434*

Leader In hope and gladness, let us pray to God, the Creator of all.

Silence

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection, we pray to the living God.

People **Hear our prayer.**

Leader That those who serve in the Church throughout the world—especially Michael our Presiding Bishop; Matthew, Allen, and Mary our diocesan bishops; and Justin the Archbishop of Canterbury—may be refreshed and encouraged by Christ’s victory, we pray to the living God.

People **Hear our prayer.**

Leader That the members of this congregation, and all who gather with us in prayer and song, may embrace and embody the good news of the resurrection, we pray to the living God.

People **Hear our prayer.**

Leader That the people of this nation and those to whom we look for governance—especially Joseph our president, Kathleen our governor, and Eric our mayor—may be subject to one another in Christian love, we pray to the living God.

People **Hear our prayer.**

Leader That war, famine, and disaster may cease in all the world, we pray to the living God.

People **Hear our prayer.**

Leader That those in need of sustenance, shelter, healing, or companionship may be blessed with provision, we pray to the living God.

People **Hear our prayer.**

Leader That, according to God’s promises, all who have died in the faith of the resurrection may be raised on the last day, we pray to the living God.

People **Hear our prayer.**

Celebrant Gracious God, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at the feet of your beloved Son; for he is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Like the Murmur of the Dove’s Song

Peter Cutts (b. 1937)

Like the murmur of the dove’s song,
like the challenge of her flight,
like the vigor of the wind’s rush,
like the new flame’s eager might:
Come, Holy Spirit, come.

To the members of Christ’s Body,
to the branches of the Vine,
to the Church in faith assembled,
to her midst as gift and sign:
Come, Holy Spirit, come.

With the healing of division,
with the ceaseless voice of prayer,
with the power to love and witness,
with the peace beyond compare:
Come, Holy Spirit, come.

—Carl P. Daw, Jr. (b. 1944)

The Great Thanksgiving

BCP p. 361/p. 379

Please stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S 128

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934–1992)

Please continue standing or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord's Prayer

BCP p. 364*

Celebrant And now, we pray using the prayer that Jesus taught us, saying:

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Earth Song

Frank Ticheli (b. 1958)

Sing, Be, Live, See...

This dark stormy hour,
The wind, it stirs.
The scorched earth
Cries out in vain:

O war and power,
You blind and blur,
The torn heart
Cries out in pain.

But music and singing
Have been my refuge,
And music and singing
Shall be my light.

A light of song,
Shining strong: Alleluia!
Through darkness and pain and strife, I'll
Sing, Be, Live, See...
Peace.

—Frank Ticheli

Post-Communion Prayer

BCP p. 366

Please stand.

All Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

BOS p. 15

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Please turn to face the procession as it passes.

Closing Hymn

Hymnal 379, vv. 1, 3

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874–1939), alt.
Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907–1991)

Closing Prayer and Dismissal

TCWS/BCP p. 366

All **God be in my head,
God be in my heart.
God be in my left hand,
God be in my right hand,
God be in my whole life.**

Preacher **Let us go forth in the name of Christ. Alleluia, alleluia.**

People **Thanks be to God. Alleluia, alleluia.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude



Poet/ry FESTIVAL

Sunday, April 28, 1:30–4pm
St. Paul's Chapel and Online

A celebration of the art and craft of poetry for members of the Trinity congregation and friends, featuring readings of both original and favorite poems. A reception with opportunities for discussion will follow the reading.

RSVP at trinitywallstreet.org/springpoetry.



FOUNDATIONS

Sundays, April 14–May 12

Trinity Commons | 1pm

FOUNDATIONS is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more.

For more information or to RSVP, visit trinitywallstreet.org/foundations

ANNOUNCEMENTS



TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

Nursery Care | *Infants and Toddlers* | Nursery care and Children's Time are on hiatus today, resuming Sunday, May 5. For more information, visit trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.



TODAY

Discovery

10–11am, Trinity Commons

A Deep Dive Into the Book of Common Prayer
This Eastertide, join us for a deep dive into the Book of Common Prayer. Trinity's clergy and staff, along with scholar Janet MacMillan, will explore the history of the BCP, its use in our liturgies and communities, and how we might find it a resource for daily spiritual practice. Learn more and register at trinitywallstreet.org/discovery.

ParentSpace

10am, Trinity Commons

A gathering of parents for supportive conversation about raising children. Join us following the 9am service; no RSVP required.

Prison Ministry Mother's Day Outreach Gift Pack

Following 11:15am Service, Trinity Commons

Join members of Trinity's Prison Ministry to write Mother's Day cards and pack gifts for incarcerated women at Bedford Correctional Facility. For more information and to RSVP, reach out to Vivione Marshall at vivione@lwnvnc.org.

Foundations

1–2:30pm, Trinity Commons

Foundations is a five-week series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff and a cohort of fellow learners for fun and fellowship. There will be a Mandarin interpreter at this session. For more information or to RSVP, visit trinitywallstreet.org/foundations.

Spring Poetry Festival

1:30–4pm, St. Paul's Chapel and Online

A celebration of the art and craft of poetry for members of the Trinity congregation and friends, featuring readings of both original and favorite poems. A reception with opportunities for discussion will follow the reading. RSVP at trinitywallstreet.org/springpoetry. For more information, contact Dan Frank at DFrank@trinitywallstreet.org.

meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, lunch, and tai chi. To join, in person or online, email PastoralCare@trinitywallstreet.org.



THIS WEEK

Monday, April 29

Jazz at One

1pm, St. Paul's Chapel

Trinity continues its collaboration with JAZZ HOUSE KiDS in bringing powerful performances of jazz to Lower Manhattan, providing audiences free access to groundbreaking and iconic jazz artists throughout the year. **THIS WEEK:** JAZZ HOUSE All-Stars.

Tuesday, April 30

Pipes at One

1pm, St. Paul's Chapel

Pipes at One this season features noted interpreters of classical organ repertoire and groundbreaking performances. **THIS WEEK:** John Walthausen.

Wednesday, May 1

Bach at One

1pm, St. Paul's Chapel

This spring, Bach at One expands its format to include large-scale works and features The Choir of Trinity Wall Street and Trinity Baroque Orchestra. **THIS WEEK:** Selections from Monteverdi's *Vespers of 1610*, SV 206; The Choir of Trinity Wall Street; Trinity Baroque Orchestra, led by Avi Stein, organ.

Living with Loss

6:30–8pm, Online

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will create space for reflection and expression to help us cope with loss. Co-facilitated

by Trinity Church and the Psychotherapy and Spirituality Institute (PSI). Learn more and register at trinitywallstreet.org/loss.

Thursday, May 2

Knit Together

3:30–4:30pm, Trinity Commons

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft warm socks, gloves, scarves, and more for distribution by Knit the Rainbow, an organization that supports unhoused LGBTQ+ youth. You can also drop off finished items for donation at Trinity Commons. Learn more at trinitywallstreet.org/knittogether.

Prison Ministry

6–7pm, Online

Trinity's parishioner-led Prison Ministry advocates for social justice reform of prisons and incarceration and supports fair reentry processes and opportunities for those returning home. We engage in direct communication to uplift the spirits of those incarcerated, letting them know they have a loving community in our ministry and are not forgotten. All are welcome to join our monthly meetings, hear from speakers on social justice and criminal justice reform topics, and learn about opportunities to get involved with our work. Learn more and register at trinitywallstreet.org/prisonministry.

Monteverdi Vespers

7–9pm, Trinity Church and Online

The Choir of Trinity Wall Street and Trinity Baroque Orchestra present Monteverdi's *Vespers of 1610*, a monumental masterpiece dedicated to Mary and considered one of the greatest works of sacred music ever written. Learn more at trinitywallstreet.org/music.

and reflection, enjoying nature, gathering for farm-to-table meals, and participating in the retreat center's rhythm of daily prayer. Come away and rest; leave energized to love and serve, reconnected to who you are and to whose you are. Learn more at trinityretreatcenter.org.

**Rest, Reconnect, and Listen:
Discernment for Deeper Living
June 11–16, Trinity Retreat Center**

This is a silent retreat and is ideal for clergy and lay professionals seeking to deepen their spiritual practice. Are you going through a major life change? Looking for a new path? Need time for quiet contemplation? Come spend time in silence—praying, reading, writing, and walking in nature. Using poetry, scripture, prayer, and journaling, participants will engage in intentional reflections on life and vocation. Space is limited. Learn more at trinityretreatcenter.org.

**Ethiopian Art and Spirit:
Bridging Centuries and Cultures
June 14–16, Trinity Retreat Center**

Guardian angels have long been used by the Christian faithful in Ethiopia and other religious traditions. The sacred work of liturgical artist Laura James employs the ancient Ethiopian Christian way of icon-making and expands on the collection of stories traditionally painted in this style. James is pleased to help Black people see themselves in their sacred texts, a place from which racialized people have curiously been excluded in the West. Participants will be guided to paint their own guardian angels. Learn more at trinityretreatcenter.org.



BULLETIN BOARD

Summer Internships Available

Students currently enrolled in undergraduate or graduate school are invited to apply for one of several internship positions at Trinity

Church this summer. Positions are available in the Sacristy, Congregational Life, Trinity Studios, Operations, and Neighborhood Support departments. Positions are paid but moving expenses are not included. Deadline to apply is April 30; internships start June 2. Learn more at trinitywallstreet.org/careers.

Audition for Trinity Choral Scholars

Are you a young professional pursuing a music career? Choral singers ages 23–29 are invited to audition for the Trinity Choral Scholars. Starting in September 2024, Choral Scholars will be received into Trinity's music ministry, where they'll sing alongside our internationally acclaimed music ensembles, including The Choir of Trinity Wall Street, and gain access to networking and educational opportunities, as well as mentorship and coaching. Learn more about auditions at trinitywallstreet.org/choralscholars.

Community Athletics

Tuesdays–Fridays, Trinity Commons
Make friends, get moving, and care for your mental and physical health in classes for the whole community. From Pilates to pickleball, tai chi to dance meditation, there's something for everyone. Find out more at trinitywallstreet.org/athletics.

Need Help? Call the Resource Line!

Mondays–Fridays, 2–5pm
If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at trinitywallstreet.org/resourceine.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-

hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity’s Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services, and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Evadné Hodge; Erin Kerr; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Roz Hall; Katie Basquin; Lonny Shockley; Myoung Lee (mother of Joanne Lee); Hany Ghaly (father of Alexandra Syrah); Borzomi-Ray family; Jo Davidson; Maxine Martin; Freda Johnson; Mayra Rodriguez (friend of Tony Pardini); Marilyn Green; Janitz Valerio; Lumaine Jean-Baptiste (friend of Beverly Ffolkes-Bryant); the Weatherspoon family; the Mitchal family; Mr. Boud; the Soletti family; the Dolic family; Maisie Stone (niece of Janet MacMillan and Emory Edwards); Betty Wilkinson (friend of Elizabeth Melillo); Warren and Tanya Peak;

Jennifer Tobin; Rocco DiMaggio; Kay O’Shanna; Janie S. Jenssen; Andy Martin; Charles Day Hallsey, Jr.; Michael Cornelison; Alexander Toy (son of Marian and Ed Toy).

IN THE MILITARY

Oliver Barnyak (Alex Burns’s friend); Randall Middleton, Christine and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’s brother); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard’s wife); Perry Brock.

ANGLICAN CYCLE OF PRAYER

Pray for The Church of Bangladesh.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Go Green!

“Transitioning towards a plant-based lifestyle cuts greenhouse gases by up to 70 percent,” according to a study by *Proceedings of the National Academy of Sciences*. “And vegetarian diets cut emissions by 63 percent.”

A weekly message from Trinity’s Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at trinitywallstreet.org/environmentaljustice.

Congregational Voice

“As iron sharpens iron, so one person sharpens another” (*Proverbs 27:17 NIV*). Don’t judge me, judge yourself. —Mac McDonald

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Trinity Retreat Center

West Cornwall, Connecticut

2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you’re interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at trinityretreatcenter.org.

ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center’s Facebook page at facebook.com/trinityretreatcenter.

See the full schedule and register at
trinityretreatcenter.org

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEDNESDAYS

5:30pm | Contemplative Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Live streamed and available on demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org

The next meeting is **Tuesday, May 14,**

6–8pm. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness | Sian Wetherill

Youth & Children | Alan Yu

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director
for Pastoral Care and
Community*



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
*Priest and Director
for Congregational
Life and Liturgy*



Dr. Kathy Bozzuti-
Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
*Music Production
and Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Ruth Frey
*Director,
Community Programs
and Public Life*



Melanie Glass
*Congregational
Support Coordinator,
Pastoral Care and
Community*



Molly Gouran
*Volunteer
Coordinator for
Outreach*



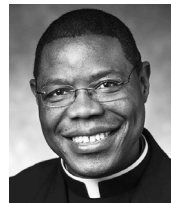
The Rev. Phillip A.
Jackson
Rector



Malik Jardine
Organ Scholar



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred
Loua
*Priest for Pastoral
Care and Community*



Becky Lui
*Program Assistant for
Faith Formation and
Education*



Peyton Marion
*Assistant Director,
Music Education and
Outreach*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director
for Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



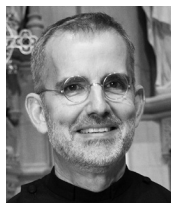
The Rev. Jorge Ortiz
Priest for Outreach



Adulin Prophete
Sacristan



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation
and Education*



Avi Stein
*Organist and
Chorusmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Youth and
Community Care*

SERVICE PARTICIPANTS

CELEBRANT: The Rev. C. Alfred Loua

PREACHER: The Rev. Matthew A. Welsch

MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director of Music

Avi Stein, Organist and Chorusmaster

Malik Jardine, Organ Scholar

FLOWERS

The flowers are donated by Ambassador John Berry in memory of and with gratitude for all veterans, living and fallen.

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Common Worship: Times and Seasons* (CW:TS), *The Book of Occasional Services 2022* (BOS), and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*. Cover image: TCWS Creative Services staff.



2024-2025 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Dr. Sharon J. Hardy, *Church Warden*


Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan, Wendy Boyce, Ellen Jewett, Sara Queen, Mary Kate Wold


2024-2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Eric Love, *President*; Saratu Ghartey, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Marie-Florentine Heimann, Jim Hopkins, Beth Johanning, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*