

THE SUNDAY OF THE PASSION: PALM SUNDAY

March 24, 2024, 9am



HOSANNA
Blessed is the one
who comes in the name of the LORD

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



About this Service

Palm Sunday

Palm Sunday, which has been celebrated by Christians since at least the 4th century, marks the transition from our Lenten period of preparation into Holy Week. The concept of that transition defines this service: we begin with a remembrance of Jesus' final entry into Jerusalem—a parade of welcome when people lined the road ahead of him with cloth and palm branches. When the Gospel is read, we're asked to shift our attention to Jesus' Passion, and to consider where his path will finally lead: to his arrest, conviction, and death on the cross.

The Episcopal tradition moves through the story of Easter slowly and deliberately. Holy Week culminates in what we call the Triduum: a three-part service that arcs from Maundy Thursday through Good Friday and, finally, into the joy of Easter. Your Trinity clergy and Education staff are always available to provide resources and support if you'd like more information about this ancient celebration, the very heart of our Christian joy and hope.

Sources: *The Book of Common Prayer*, TCWS liturgical staff

The Liturgy of the Palms

Please take a palm branch with you to your seat.

Opening Acclamation and Collect

BCP p. 270

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

All **Amen.**

Here the Preacher reads the following

Mark 11:1–11

Preacher When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Hosanna

Hosanna to the Son of David

Robert Lehman (b. 1960)

Hosanna to the Son of David: Hosanna to the Son.

Blessed is He who comes in the Name of the Lord!

Hosanna in the highest, Hosanna to the Son!

—Matthew 21:9

Blessing of the Palms

BCP p. 271

Celebrant God be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Please raise your branches.

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Opening Hymn

Hymnal 154, vv. 1, 4-5

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 To thee be - fore thy pas - sion they sang their hymns of praise;
3 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

who in the Lord's Name com - est, the King and Bless - ed One.
to thee, now high ex - al - ted, our mel - o - dy we raise.
who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.
Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

At the Eucharist

The Collect of the Day

BCP p. 272

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Passion Gospel

Mark 15:1–39

Readers The Passion of our Lord Jesus Christ according to Mark.

There is no congregational response.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

Please stand.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last.

The congregation kneels in silence.

All stand at the continuation of the Passion.

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

The Homily

The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and and Community

The Prayers of the People

TCWS/BCP p. 356*

Please stand.

Leader Let us offer our prayers of intercession through Christ, who gave himself for the life of the world.

For the Church, that the focus of this week may clear away much that is needless and open our eyes to the bright glory of the cross, we pray:

People **Have mercy on us, O Lord.**

Leader For our Trinity Church community, gathered across this city, this nation and the globe; that this Holy Week may bring us closer together as Christ's body, we pray:

People **Have mercy on us, O Lord.**

Leader For our divided and restless world; that Joseph our president, Kathleen our governor, Eric our mayor, and all those who hold power over others may be transformed by the demands of justice and work for the common good; for peace, we pray:

People **Have mercy on us, O Lord.**

Leader For creation, entrusted to our care; that we may use rightly the resources we have been given, and hold them in trust for generations yet to come, we pray:

People **Have mercy on us, O Lord.**

Leader For all who suffer from fear, hatred, poverty, isolation, and oppression, we pray:

People **Have mercy on us, O Lord.**

Leader For the absolution and remission of our sins and offenses, we pray:

People **Have mercy on us, O Lord.**

Leader For those who are sick and for those who care for them; that they may know the healing presence of Christ, and that we might reach out in love and compassion to all, we pray:

People **Have mercy on us, O Lord.**

Leader For those who have died; that they may rest in the peace of God's eternal love, we pray:

People **Have mercy on us, O Lord.**

All **Holy God,
holy and strong,
holy and immortal,
have mercy on us.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Ride on, King Jesus

Spiritual, arr. Moses Hogan (1957–2003)

REFRAIN:

Ride on, King Jesus,
Ride on, the conquering king,
Oh, ride on, King Jesus, ride on.
No man can a-hinder thee.

I was but young when I begun,
But now my race is almost done.

King Jesus rides a milk-white horse.
The river of Jordan he did cross.

He’s the King, Lord of all.
Jesus is the first and he’s the last.
Jesus is the Lord, Lord of Lords.
Jesus is the Prince, Prince of Peace.

—Traditional

The Great Thanksgiving

BCP p. 340*/p. 379

Please stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

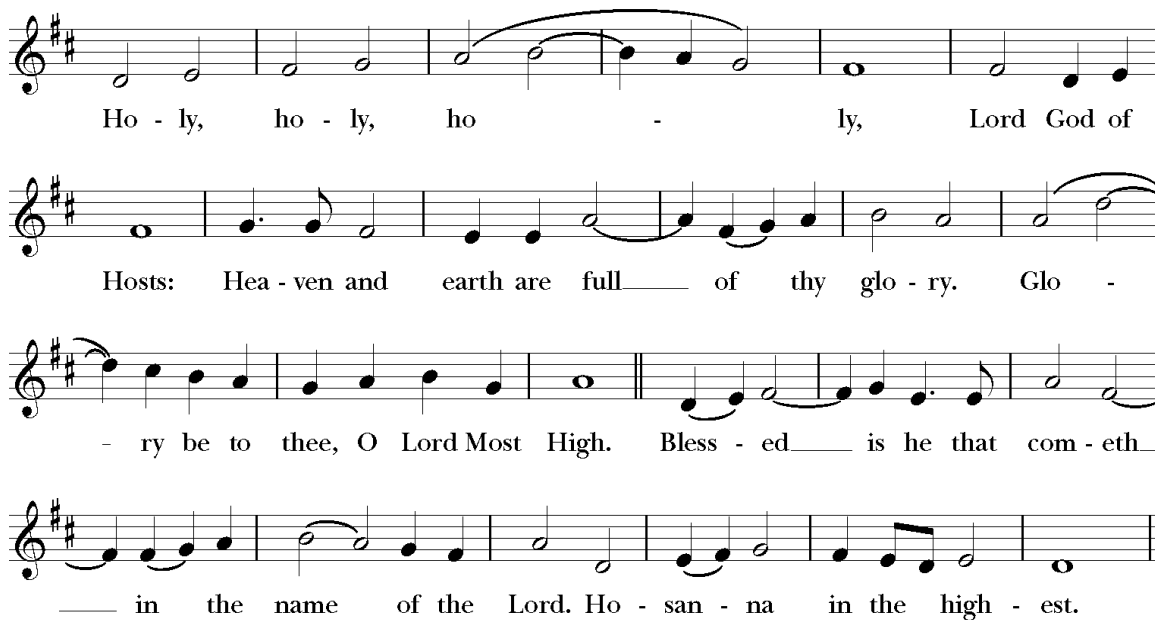
People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S 114



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880–1968)

Please continue standing or kneel.

Celebrant

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord's Prayer

BCP p. 364*

Celebrant And now, we pray using the prayer that Jesus taught us, saying:

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

God Be in My Head

Henry Walford Davies (1869–1941)

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

—*Sarum Primer*, 1558

Post-Communion Prayer

BCP p. 366

Please stand.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

BOS p. 14/BCP p. 339*

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord
Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to
suffer death upon the cross; and the blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you always.

All Amen.

Please turn to face the procession as it passes.

Closing Hymn

Hymnal 158, vv. 1–2, 5

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 There - fore, kind Je - sus, since I can - not pay thee, I do a -

judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
treason, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
dore thee, and will ev - er pray thee, think on thy pi - ty

by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee: I cru - ci - fied thee.
and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585–1647); tr. Robert Seymour Bridges (1844–1930)

Music: *Herzliebster Jesu*, Johann Cruger (1598–1662), alt.

Dismissal

BCP p. 366

Preacher Let us bless the Lord.

People Thanks be to God.

There is no Postlude in Lent.



Join us in celebrating a century of gifts and rejoicing in 2000 years of Good News. Make a gift to the Good Friday Offering in one of the following ways:



Scan this QR code

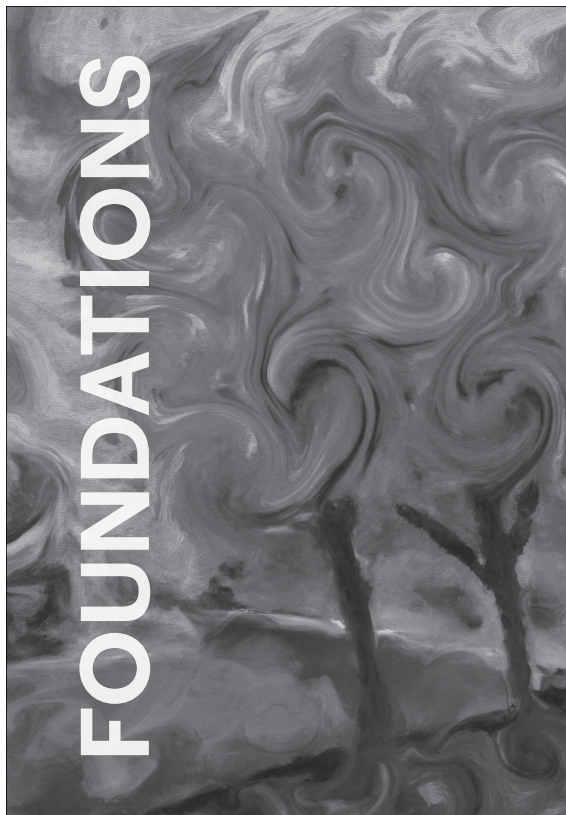


Text "GFO" to 91999



Or visit our webpage at iam.ec/goodfridayoffering

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Sundays, April 14–May 12

Trinity Commons | 1pm

FOUNDATIONS is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more.

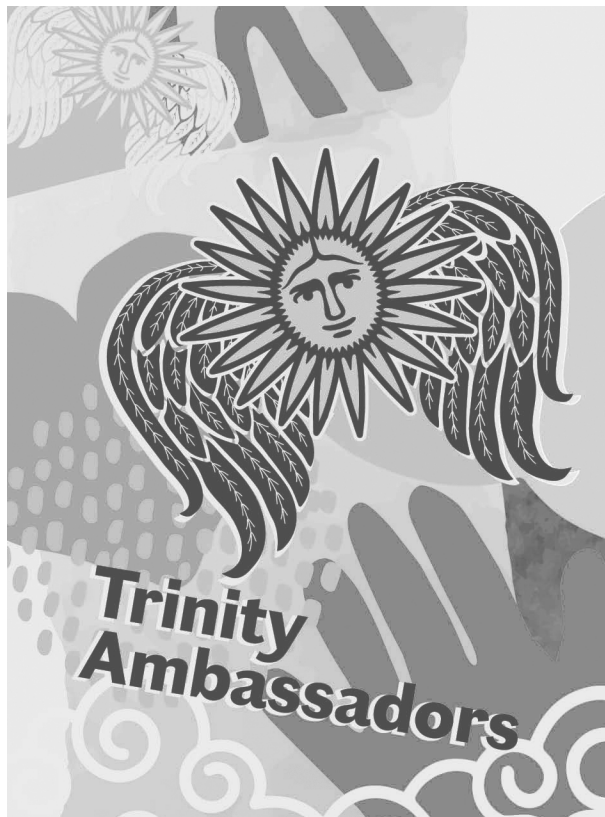
For more information or to RSVP, visit trinitywallstreet.org/foundations

Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will facilitate reflection and expression to help us cope with loss. Co-facilitated by Trinity Church Wall Street and the Psychotherapy and Spirituality Institute.

WEDNESDAYS | APRIL 3–MAY 8
6:30–8PM | ONLINE

REGISTER AT TRINITYWALLSTREET.ORG/LOSS



Share your gift of hospitality and love for Trinity with all who cross our threshold.

Trinity Ambassadors welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons every weekday, answering questions about our mission, ministries, and history and providing guests a moment of respite from the busy streets.

Give just two two-hour shifts every three months to make the day better for a tourist, guest, fellow New Yorker, parishioner, or staff member. Training is provided.

Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Trinity Knitters



Third Sundays, 12:30–2:30pm, Trinity Commons

Third Mondays, 6:30–7:30pm, Online

Knit-In: April 13, 10am–3pm, Trinity Commons

Are you an experienced knitter, new to the craft, or somewhere in between?

Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other's company.

Open to all.

To join, email TrinityKnitters@gmail.com

TRINITY BOOK CLUB

Let's explore the mysteries of the Christian faith through the medium of literature.

Meets Fridays
6:30pm | Online



Learn more at trinitywallstreet.org/bookclub

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services. **TODAY:** No Coffee Hour for Palm Sunday.

TODAY

Palm Cross-Making Tutorial

1pm, Chapel of All Saints

Would you like to learn how to make a cross from a palm? Artist Al DiRaffaele leads this multi-generational cross-making tutorial.

Special Compline by Candlelight:

Downtown Voices

8–9pm, St. Paul's Chapel

Join Downtown Voices and conductor Stephen Sands for an ancient rite of prayers to end the day. Works include Samuel Barber's *Agnus Dei* and other improvisations.

EVERY SUNDAY

Children's Time | *9:45am, Trinity Commons*
Children are invited to learn and play together on Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth graders. To register, visit trinitywallstreet.org/children.

Bible & Bagels | *10am, Trinity Commons*
Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at MWelsch@trinitywallstreet.org. Note: No meetings March 24–March 31.

The Gospel, Times, Journal, and You
10am, Online | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Sunday Open Gym | *11am–12:30pm, Trinity Commons* | Join the Trinity community for open play basketball, volleyball, pickleball, and more.

Compassion Meals | *12:45pm, Trinity Church*
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Molly Gouran at MGouran@trinitywallstreet.org.



2024–2025 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 2, 2024, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2024–April 2025) are eligible to vote in Vestry Election. A member of the congregation may confirm that their name is included on the register by contacting Mike Hogan, Director of Administration & Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261. Registration can also be completed on election day upon application to the Rector upon proving the above-mentioned qualifications.

Electronic Voting | This year, eligible voters will have the option to vote electronically via an online platform. Instructions to vote were distributed to eligible voters on March 17, 2024, via email. Your email address must be on file in order to vote electronically.

Voting by Mail | A mail ballot form, accompanying biographical information, along with a pre-paid envelope, was mailed to all eligible parishioners on or before March 18, 2024. Registration can also be completed in person on Tuesday, April 2, 2024, upon application to the Rector, and upon proving the above-mentioned qualifications. Mail ballots must be received at 76 Trinity Place before 8pm on April 2.

Voting in Person | In-person voting will be held on Tuesday, April 2, 2024, from 4–8pm at Trinity Church (Broadway at Wall Street). The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

Note that you may only vote once, via one of the methods outlined above. If a vote is registered via more than one method, only the first attempt will be counted.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee:

CHURCH WARDENS

John G. Talty
Dr. Sharon J. Hardy

MEMBERS OF THE VESTRY

Peter D. Barbey	Hilary Pennington	William H. Wright II	T. Dennis Sullivan
Lynne Jordal Martin	Gayle Robinson	Susan Hinkson-Carling	Wendy Boyce
Matthew M. Knisely	Patricia Graue	Joel Motley	Ellen Jewett
Christopher L. Mann	David Humphreville	Susan K. Jansen	Sara Queen
Martez R. Moore	Dr. Susan Ward	Nathaniel F. Rogers	Mary Kate Wold

Any questions regarding the election can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261.

novels are noted for their thematic depiction of both rural life and faith. The subjects of her essays have spanned numerous topics, including the relationship between religion and science, US history, nuclear pollution, John Calvin, and contemporary American politics. Doors open at 12:30pm with refreshments available for in-person attendees. Register at trinitywallstreet.org/trinitytalks.

Laughter, Play, and Imagination as Spiritual Practice Retreat

April 30–May 2, Trinity Retreat Center

Join us for a play-filled retreat that reconnects you with your inner child, including plenty of laughter, the ancestral sound we all share. Learn to develop a sense of wonder and prioritize daily recreation, while naturally calming your nervous system, decreasing stress, and sparking imagination to face life’s challenges. Learn more at trinityretreatcenter.org.

The Mystical Experience of Everyday Living Retreat

April 30–May 2, Trinity Retreat Center

Mysticism is often viewed as the privileged experience of a few chosen, holy individuals. But German Jesuit Karl Rahner wrote about “everyday mysticism,” and Carmelite Sister Ruth Burrows described the mystical life simply as “God touching the depths of our being.” In examining the experiences of Thomas Merton and others, this retreat explores God’s unmistakable presence in our daily rhythms, prompting you to notice, identify, and appreciate mystical encounters in your everyday life. Learn more at trinityretreatcenter.org.



Trinity Retreat Center

West Cornwall, Connecticut

2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you’re interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at trinityretreatcenter.org.

ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center’s Facebook page at facebook.com/trinityretreatcenter.

See the full schedule and register at trinityretreatcenter.org

BULLETIN BOARD

Neighborhood Programs

Mondays–Fridays, Trinity Commons

Move, play, and learn together at Trinity! Join us for ESOL classes, legal workshops, art classes, family offerings, and more—designed to advance the well-being of our community. All classes are free; none require advance registration. Drop-ins welcome! For more information, contact Programming@trinitywallstreet.org or visit trinitywallstreet.org/trinitycommonsprograms.

Submit Your Photos!

Trinity has launched PhotoVoice, a project that will use crowdsourced photos and personal reflections to take a snapshot of the emotional well-being of our community in Lower Manhattan. The photos gathered through this project will help us learn more about our neighbors—and elevate their voices. If you live, work, or go to school in Lower Manhattan, submit your photos by visiting trinitywallstreet.org/photovoice.

Audition for Trinity Choral Scholars

Are you a young professional pursuing a music career? Choral singers ages 23–29 are invited to audition for the Trinity Choral Scholars. Starting in September 2024, Choral Scholars will be received into Trinity’s music ministry, where they’ll sing alongside our internationally acclaimed music ensembles, including The Choir of Trinity Wall Street, and gain access to networking and educational opportunities, as well as mentorship and coaching. Learn more about auditions at trinitywallstreet.org/choralscholars.

Community Athletics

Tuesdays–Fridays, Trinity Commons

Make friends, get moving, and care for your mental and physical health in classes for the whole community. From Pilates to barre, pickleball to basketball, tai chi to dance meditation, there’s something for everyone—including children’s soccer and rhythmic gymnastics. Find out more and register at trinitywallstreet.org/athletics.

Need Help? Call the Resource Line!

Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity’s Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at trinitywallstreet.org/resourceline.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul’s Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity’s Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services, and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Evadne Hodge; Erin Kerr; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Virginia “Ginny” Frey (mother of Ruth Frey); Roz Hall; Myoung Lee (mother of Joanne Lee); Hany Ghaly (father of Alexandra Syrah); Russ Smith (father-in-law of Jude Wetherell); Evan Garrett (friend of Jude Wetherell); Jane Herbert; Gloria Rosado; Borzomi-Ray family; Barbara Caddle (cousin of Dolores Osborne);

Georgia Sotiropoulos and family (friends of Billy Patrikios); **Sister Lily**; **the Bauer family**; **Jo Davidson**; **Maxine Martin**; **Katie Basquin**; **Alexandra**; **Freda Johnson**; **Andrea Fletcher** (sister of Jacqueline Streets); **Brandon Monell**; **Lonny Shockley**; **Madison**; **Christie Cain**; **the Ginther family**; **Mayra Rodriguez** (friend of Tony Pardini); **Marilyn Green**.

IN THE MILITARY

Oliver Barnyak (Alex Burns's friend); **Randall Middleton**, **Christine and Sean Reardon** (Evadne Hodge's friends); **Paul Watson**; **Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn**; **Zane Kupper**; **Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones's brother); **Graham Scarbro**, **USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER

Pray for The Church of the Province of West Africa.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Go Green!

What can we do to curb greenhouse gas emissions in buildings? Connect with advocacy groups like New York Public Interest Research Group (NYPIRG), New York Communities for Change (NYCC), WE ACT for Environmental Justice (WE ACT), and Food & Water Watch (FWW). Use electricity, not gas.

A weekly message from Trinity's Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at trinitywallstreet.org/environmentaljustice.

Congregational Voice

"Let the morning bring me word of your unfailing love, for I have put my trust in you. Show me the way I should go, for to you I entrust my life" (*Psalm 143:8 NIV*). Blessed love for a wonderful present. Give thanks for life and all we have and shall receive. —Hasina Zuberi

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEDNESDAYS

5:30pm | Contemplative Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Live streamed and available on demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.

The next meeting is **Tuesday, April 16,**
6–8pm. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEES

Arts

Community & Hospitality

Faith Formation

Witness & Outreach

Youth & Young Adults

Congregational Neighborhood

Partnership Program

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director
for Pastoral Care and
Community*



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
*Priest and Director
for Congregational
Life and Liturgy*



Dr. Kathy Bozzuti-
Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
*Music Production
and Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Ruth Frey
*Director,
Community Programs
and Public Life*



Melanie Glass
*Congregational
Support Coordinator,
Pastoral Care and
Community*



Molly Gouran
*Volunteer
Coordinator for
Outreach*



The Rev. Phillip A.
Jackson
Rector



Malik Jardine
Organ Scholar



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred
Loua
*Priest for Pastoral
Care and Community*



Becky Lui
*Program Assistant for
Faith Formation and
Education*



Peyton Marion
*Assistant Director,
Music Education and
Outreach*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director
for Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



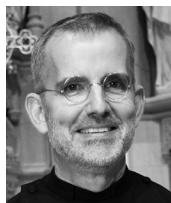
The Rev. Jorge Ortiz
Priest for Outreach



Adulin Prophete
Sacristan



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation
and Education*



Avi Stein
*Organist and
Chorusmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Youth and
Community Care*

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Yein Kim

PREACHER: The Rev. Kristin Kaulbach Miles

MUSICIANS:

Members of The Choir of Trinity Wall Street

Schola and Seniors of the Trinity Youth Chorus

Melissa Attebury, Director of Music

Avi Stein, Organist and Chorusmaster

Peyton Marion, Assistant Director, Music Education and Outreach

Dr. Alcee Chriss III, Assistant Organist

Farah Dupoux, Pianist

Malik Jardine, Organ Scholar

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to the proper liturgy for Palm Sunday, which begins on page 270 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2022* (BOS) and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover image: TCWS Creative Services staff.



2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*


John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


2024-2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Saratu Ghartey, Marie-Florentine Heimann, Jim Hopkins, Regina Jacobs, Beth Johanning, Eric Love, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*