

**TRINITY CHURCH**

Broadway at Wall Street | New York City

# THE FOURTH SUNDAY IN LENT

March 10, 2024, 11:15am



**TRINITY CHURCH**  
WALL STREET

# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.



## About this Service

### Lent

The season of Lent—from an Old English word meaning “spring”—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays. Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Gloria and the word *alleluia* are omitted and will not return until the Great Vigil of Easter. At Trinity Church, a “Lenten array” of red, black, and rough linen fabric characterizes the vestments during this season.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

# Preparation

## Prelude

Irish Blessing

Becki Slagle Mayo (b. 1956)

May the road rise up to meet you;  
May the wind be always at your back;  
May the sun shine warm upon your face;  
May the rain fall soft upon your fields;  
May you always be held in the palm of God's hand.

This is my prayer for you, my friend.  
May you always be held in the palm of God's hand.

—Traditional

Dona nobis pacem

*Dona nobis pacem*, traditional canon

Dona nobis pacem.  
*Grant us thy peace.*

—Ordinary of the Mass

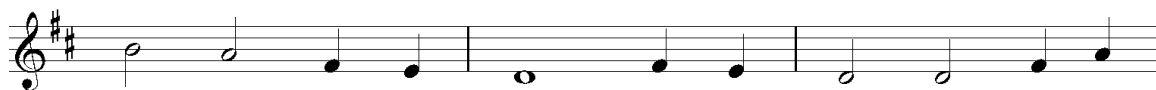
*At the sound of the bell, please stand and turn to face the procession.*

# Opening Hymn

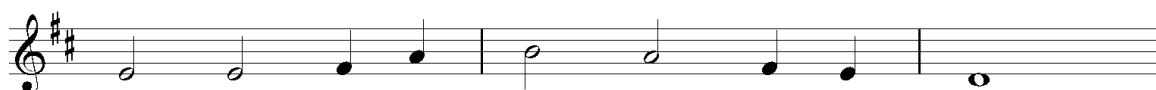
Hymnal 686



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



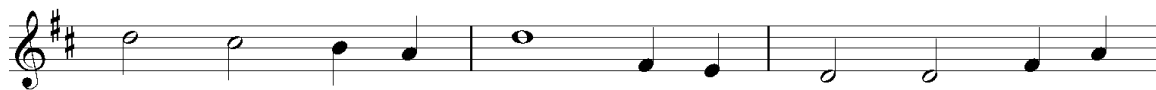
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735–1790), alt.

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

## Opening Acclamation

EOW p. 50

*Celebrant* Blessed be the God of our salvation:  
*People* **Who bears our burdens and forgives our sins.**

## Summary of the Law

*Matthew 22:37–40*

BCP p. 319\*

*Celebrant* Our Lord Jesus Christ said: “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

## Confession and Absolution

BCP p. 352/p. 41\*

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Almighty and most merciful God,  
we have erred and strayed from your ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against your holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
O God, have mercy upon us,  
spare those who confess their faults,  
restore those who are penitent,  
according to your promises declared to us  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may ever after live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

# Kyrie

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880–1968)

## The Collect of the Day

BCP p. 219

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

*Numbers 21:4–9*

*Reader* A Reading from the Book of Numbers.

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## The Psalm

*Psalm 107:1–3, 17–22*

BCP p. 746

*Leader* Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.

*People* **Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe.**

*Leader* He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.

*People* **Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.**

*Leader* They abhorred all manner of food \*  
and drew near to death’s door.

*People* **Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.**

*Leader* He sent forth his word and healed them \*  
and saved them from the grave.

*People* **Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.**

*Leader* Let them offer a sacrifice of thanksgiving \*  
and tell of his acts with shouts of joy.

## The Second Reading

*Ephesians 2:1–10*

*Reader* A Reading from the Letter to the Ephesians.

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## The Lenten Tract

*Please stand and turn to face the Gospel as it passes.*



Cre-ate in me a clean heart, O God.

*Choir* Create in me a clean heart, O God.

*All* **Create in me a clean heart, O God.**

*Choir* He will send from heaven and save me,  
he will confound those who trample upon me;  
God will send forth his love and his faithfulness.

*All* **Create in me a clean heart, O God.**

Words: Psalm 57:3  
Refrain: Psalm 51:11



# The Holy Gospel

*John 3:14–21*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. Phillip A. Jackson  
*Rector*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

CW:TS p. 261\*

*Leader* Let us bring to God our prayers of intercession through Christ, who gave himself for the life of the world.

For this congregation: that the fasting of these forty days may clear away much that is needless and open our eyes to the bright glory of the cross, we pray.

*People* **Have mercy on us, O Lord.**

*Leader* For all Christian people, that despite differences they may cultivate a rich union in Christ: especially for Michael our Presiding Bishop; Matthew, Allen, and Mary our diocesan bishops; and all those who lead us forward and draw us together, we pray.

*People* **Have mercy on us, O Lord.**

*Leader* For those who make laws, interpret them, and administer them—especially Joseph our president, Kathleen our governor, and Eric our mayor: that they may contribute to a common life ordered in justice and equity, we pray.

*People* **Have mercy on us, O Lord.**

*Leader* For all whose lives are affected by war, schism, or disaster, and for those who have the courage to work openly for reconciliation and peace, we pray.

*People* **Have mercy on us, O Lord.**

*Leader* For those who, weighed down with hardship, failure, sickness, or sorrow, feel that God is far from them, we pray.

*People* **Have mercy on us, O Lord.**

*Leader* That we, with all those who have walked before us, may find mercy in the day of Christ, we pray.

*People* **Have mercy on us, O Lord.**

*Silence*

*Celebrant* God of compassion and mercy: once we were far off, but you have brought us near. Hear our prayer, and make us one in heart and mind to serve you in Christ Jesus our Savior.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Salvator mundi (O Saviour of the World) *from* Requiem

Herbert Howells (1892–1983)

O saviour of the world,  
who by thy cross and thy precious blood hast redeemed us,  
save us and help us, we humbly beseech thee, O Lord.

—Anthem at the veneration of the cross  
(BCP p. 282)

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

BCP p. 340\*/p. 379

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

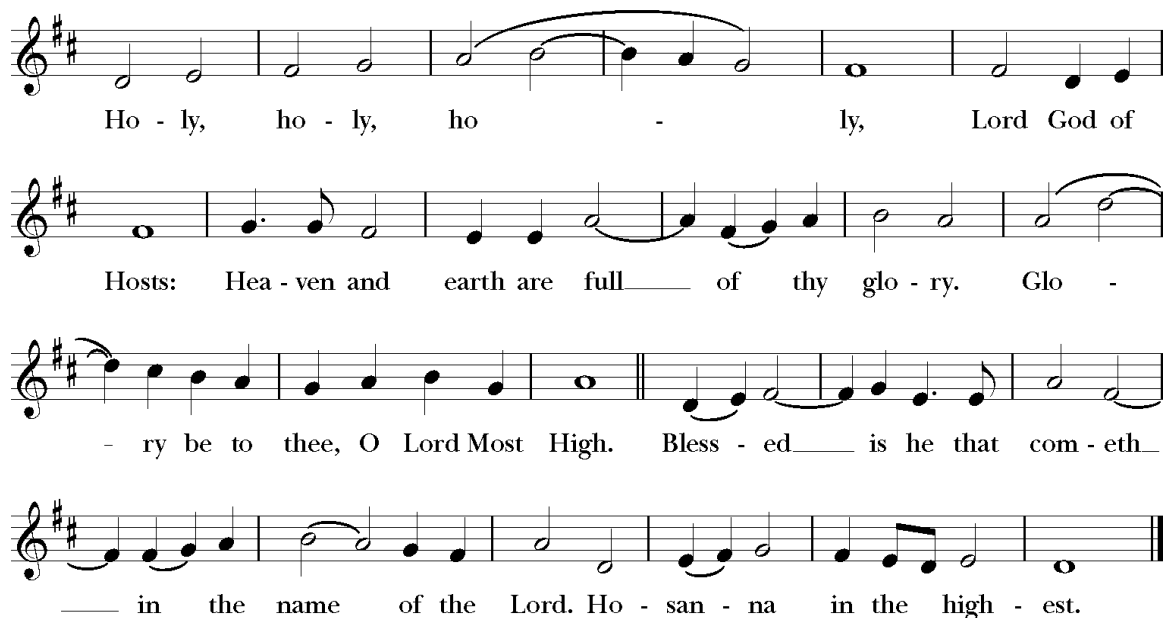
It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus

Hymnal S 114



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880–1968)

*Please continue standing or kneel.*

*Celebrant*

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

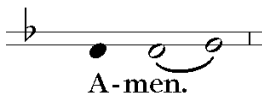
Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

Beati quorum via

Janet Wheeler (b. 1957)

Beati quorum via integra est, qui ambulant in lege Domini.

*Blessed are they whose path is honest, who walk in the law of the Lord.*

—Psalm 119:1

# Communion Hymn

Hymnal 671

Please join in singing and stand at the last verse.

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725–1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790;  
compiled by Richard Broaddus and Andrew Broaddus

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851–1921);  
harm. Austin Cole Lovelace (1919–2010)



## Post-Communion Prayer

BCP p. 366

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing

BOS p. 13/BCP p. 339\*

*Celebrant* Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All* Amen.

*Please turn to face the procession as it passes.*

# Closing Hymn

Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819–1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.

# Dismissal

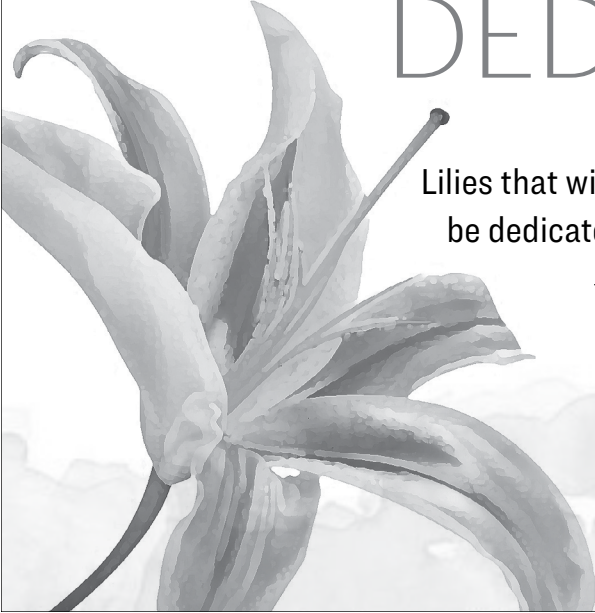
BCP p. 366

*After the Dismissal, please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit to your left or right at the back of the church.*

**Deacon** Let us bless the Lord.

**People** Thanks be to God.

*There is no Postlude in Lent.*



# EASTER LILY DEDICATIONS

Lilies that will decorate Trinity Church for Easter may be dedicated for a suggested donation of \$25 each.

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**Email**  
**Flowers@trinitywallstreet.org**  
by Sunday, March 17, to submit your name and a dedication to be printed in the bulletin.

# CATCH YOUR BREATH

**Wednesdays**  
**1-1:30pm**  
Trinity Church

A midweek community meditation practice in the Chapel of All Saints. Stop by for a time of stillness and centering.

**Learn more at [trinitywallstreet.org/catchyourbreath](http://trinitywallstreet.org/catchyourbreath)**



## DISCOVERY

### **In God's Image:**

**The Presence of God in the Hebrew Bible and the New Testament**

In this series, we will be joined by leading scholars and art historians to consider how God appears to people in both the Old and New Testaments, and the ways that artists in different cultures have envisioned God's presence.

**Sundays at 10am**

**FEBRUARY 18–MARCH 17**

Trinity Commons and online  
[trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery)

# Trinity Knitters

Third Sundays, 12:30–2:30pm, Trinity Commons

Third Mondays, 6:30–7:30pm, Online

Knit-In: April 13, 10am–3pm, Trinity Commons

**Are you an experienced knitter, new to the craft, or somewhere in between?**

Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other's company. Open to all.

**To join, email [TrinityKnitters@gmail.com](mailto:TrinityKnitters@gmail.com)**





## Pilgrimage Information Session

Sunday, March 17  
1–2:30pm

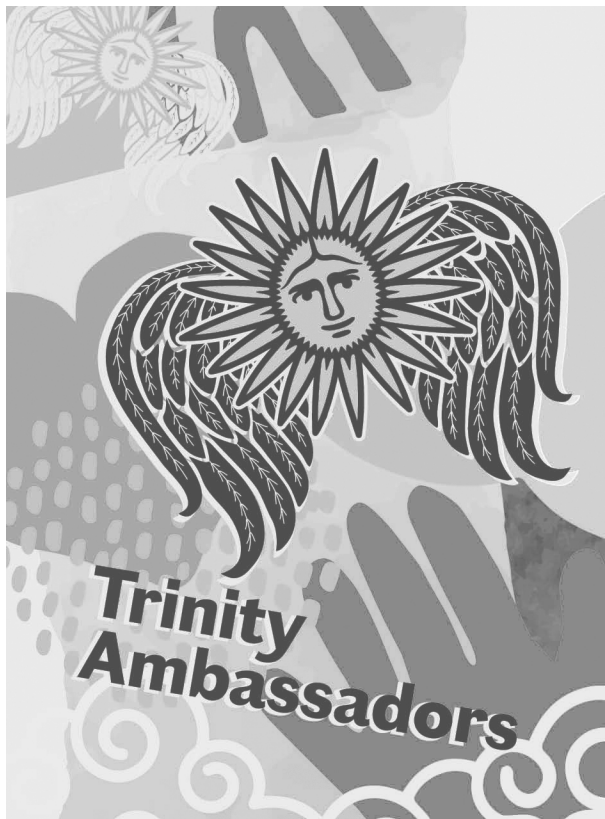
Trinity Commons and Online

Come learn about upcoming pilgrimages to South Africa (January 2025) and Iona, Scotland (May 2025), led by Trinity's Faith Formation and Education team.

A light lunch will be served.

Register at [trinitywallstreet.org/pilgrimage](https://trinitywallstreet.org/pilgrimage).

For more information, reach out to [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).



Share your gift of hospitality and love for Trinity with all who cross our threshold.

Trinity Ambassadors welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons every weekday, answering questions about our mission, ministries, and history and providing guests a moment of respite from the busy streets.

Give just two two-hour shifts every three months to make the day better for a tourist, guest, fellow New Yorker, parishioner, or staff member. Training is provided.

Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

# ANNOUNCEMENTS



TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).

**Nursery Care** | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services.



## TODAY

### Discovery: In God's Image

**10am, Trinity Commons and Online**  
*The Presence of God in the Hebrew Bible and the New Testament*

How does God present God's self in the Bible? Does God have a body? What does God look like? In this series, we will be joined by leading scholars and art historians to consider how God appears to people in both the Old and New Testaments, and the ways that artists in different cultures have envisioned God's presence. Learn more and register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery). **THIS WEEK:** Images of Mary with Dr. Susan Ward.

### ParentSpace

**10–11am, Trinity Commons**

A gathering of parents for supportive conversation about raising children. Join us following the 9am service; no RSVP required.

### Coffee Hour Presentation on Ukraine with Father Phil

**Following 11:15am Service, Trinity Commons**

Come join the Rev. Phillip A. Jackson, Rector of Trinity Church Wall Street, for a presentation and conversation about his recent trip to Ukraine. In February, the Rector was a guest of the Archbishop of Canterbury on a trip that included time in Kyiv and Odesa, where they visited people directly affected by the war, as well as chaplains, government officials, and aid workers. He will share some photos and stories, lessons from the experience, and include time for questions and conversation.

### Lenten Concert: *Tuvayhun*

**5–6pm, St. Paul's Chapel and Online**

*Beatitudes for a Wounded World*

Trinity's newly appointed Director of Music, Melissa Attebury, will lead the Trinity Youth Chorus, The Choir of Trinity Wall Street (Pamela Terry, alto; Christopher Dylan Herbert, baritone), and NOVUS NY in a performance of Kim André Arnesen's *Tuvayhun*. Taken from the *Beatitudes*, this work addresses those who might be in need of blessing, with music and texts ancient and new that speak to the universality of our experience. Learn more at [trinitywallstreet.org/music](http://trinitywallstreet.org/music).



## Trinity Retreat Center

West Cornwall, Connecticut

### 2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you're interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center's Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter).

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See the full schedule and register at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)

by our beliefs and by one another. Youth preparing for confirmation meet until 8:30pm. Learn more at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).



## THIS WEEK

### Monday, March 11

#### Jazz at One

1pm, St. Paul's Chapel

Trinity continues its collaboration with JAZZ HOUSE KiDS in bringing powerful performances of jazz to Lower Manhattan, providing audiences free access to groundbreaking and iconic jazz artists throughout the year. **THIS WEEK:** Tomoko Omura *Branches*.

### Environmental Justice Ministry

6-7:30pm, Online

Environmental Justice Ministry is a faith-based group that examines, increases awareness, and acts around the most pressing problems of climate change and environmental justice. At this month's meeting, Cassandra Carmichael, Executive Director of the National Religious Partnership for the Environment, will introduce us to her organization and discuss storytelling and Black history in relation to public lands.

### Tuesday, March 12

#### Drawing Class

10-11am, Trinity Commons

This 12-week class in the Trinity Commons art studio will introduce beginners to a variety of drawing and painting styles, media, and techniques. Space is limited. For information, contact [Programming@trinitywallstreet.org](mailto:Programming@trinitywallstreet.org).

#### Pipes at One

1pm, St. Paul's Chapel

Pipes at One this season features noted interpreters of classical organ repertoire and groundbreaking performances. **THIS WEEK:** Janet Yieh.

#### Family Art Exploration

6:30-8pm, Trinity Commons

This class will allow families to explore art as a vehicle to reflect and share their experiences as part of an emerging, collective story. This will be a safe, supportive space for children and their families to connect with one another and with the larger group. For information, contact [Programming@trinitywallstreet.org](mailto:Programming@trinitywallstreet.org).



## Wednesday, March 13

### Let's Move Together

9–10am, Trinity Commons

Discover the joys of creative movement in this class for children ages 5 and under and their parents/caregivers. Engage in movement activities you can do at home or anywhere you go! For information, contact [Programming@trinitywallstreet.org](mailto:Programming@trinitywallstreet.org).

### Bach at One

1pm, St. Paul's Chapel

This spring, Bach at One expands its format to include large-scale works and features The Choir of Trinity Wall Street and Trinity Baroque Orchestra, a period-instrument ensemble praised by *The New York Times* for its “dramatic vigor.” **THIS WEEK:** *St. John Passion*, BWV 245 Part 3; Selections from *St. Mark Passion*, BWV 247; The Choir of Trinity Wall Street, Trinity Baroque Orchestra, led by Avi Stein, organ.

## Racial Justice & Education

### Affinity Group

5:30–6:30pm, Online

An initiative of Trinity Cares Reflection and Action, the Racial Justice & Education Affinity Group meets monthly via Zoom to reflect and plan educational programs that center racial justice. All are welcome to join and contribute to our work. RSVP to Liz DiLauro at [TrinityCaresTCWS@gmail.com](mailto:TrinityCaresTCWS@gmail.com).

## Thursday, March 14

### Knit Together

3:30–4:30pm, Trinity Commons

All are invited to join Trinity Youth for weekly community knitting sessions. We'll craft warm socks, gloves, scarves, and more for distribution by Knit the Rainbow, an organization that supports unhoused LGBTQ+ youth. Learn more at [trinitywallstreet.org/knittogether](http://trinitywallstreet.org/knittogether).

## NEXT SUNDAY

### Trinity Young Adults Sunday Brunch Sunday, March 17, 12:30–3pm

Trinity Commons

Adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you'd like to join, meet in the back of the church following the service and we'll walk across the bridge to Trinity Commons. To RSVP and learn about future events, email [TrinityChurchYoungAdults@gmail.com](mailto:TrinityChurchYoungAdults@gmail.com).

### Pilgrimage Information Session

Sunday, March 17, 1–2:30pm

Trinity Commons and Online

Come learn about upcoming pilgrimages to South Africa (January 2025) and Iona, Scotland (May 2025), led by Trinity's Faith Formation and Education team. A light lunch will be served. Register at [trinitywallstreet.org/pilgrimage](http://trinitywallstreet.org/pilgrimage). For more information, reach out to [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

### Baking Bread: Hot Cross Buns

Sunday, March 17, 1:30–3pm, Trinity Commons

Bread has long been a symbol of hospitality, shared to welcome guests in a gesture of inclusion and compassion. In a special edition of Trinity's Breaking Bread series, we'll bake hot cross buns, traditionally eaten during the Easter season, and reflect on the meaning of Christ's suffering and victory over death. Open to all. Capacity is limited; registration is required. Register at [trinitywallstreet.org/breakingbread](http://trinitywallstreet.org/breakingbread).



## Holy Week and Easter

*There will be weekday Morning Prayer, 12:05pm Holy Eucharist, and Evening Prayer, unless otherwise noted.*

### **Palm Sunday, March 24**

#### **Holy Eucharist**

8am, 9am, 11:15am<sup>†</sup> | Trinity Church

#### **Palm Cross-Making Tutorial**

1pm | Chapel of All Saints

#### **Celebración de la Eucaristía en Español**

2pm | Trinity Church

#### **Compline by Candlelight with**

#### **Downtown Voices**

8pm | St. Paul's Chapel

### **Wednesday, March 27**

*There will be no Evening Prayer or Contemplative Eucharist.*

**Tenebrae**<sup>†</sup> | 6pm | Trinity Church

**Agape Meal** | 7:30pm | Parish Hall

### **Maundy Thursday, March 28**

*There will be no Evening Prayer.*

**Holy Eucharist**<sup>†</sup> | 12:05pm, 6pm

Trinity Church

**All-Night Vigil Before the Blessed Sacrament**<sup>†</sup> | 8pm | Trinity Church

### **Good Friday, March 29**

*There will be no Morning or Evening Prayer.*

**Liturgy of Good Friday**<sup>†</sup>

12:05pm | Trinity Church

**Sermón de las Siete Palabras y Lectura de la Pasión en Español**

5:30pm | St. Paul's Chapel

### **Holy Saturday, March 30**

**The Great Vigil of Easter**<sup>†</sup>

8pm | Trinity Church

### **Easter Sunday, March 31**

**Easter Festive Eucharist**

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup> | Trinity Church

**Easter Egg Hunt**

10am | Trinity Churchyard

**Eucaristía Solemne de la Resurrección del Señor en Español**

2pm | Trinity Church

**Búsqueda de los huevos de Pascua**

3pm | Trinity Churchyard

<sup>†</sup> *Livestreamed and available on-demand*

Learn more at

[trinitywallstreet.org/holyweek](http://trinitywallstreet.org/holyweek)

## COMING SOON

### **Living with Loss**

**Wednesdays, April 3–May 8, 6:30–8pm, Online**

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will create space for reflection and expression to help us cope with loss. Co-facilitated by Trinity Church and the Psychotherapy and Spirituality Institute (PSI). Learn more and register at [trinitywallstreet.org/loss](http://trinitywallstreet.org/loss).

### **Foundations**

**Sundays, April 14–May 12, 1pm**

**Trinity Commons**

Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity.

Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff and a cohort of fellow learners for fun and fellowship. For more information or to RSVP, visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations).

## **Centering Prayer and the Enneagram Retreat**

**April 16–18, Trinity Retreat Center**

Centering prayer is a method for deepening our awareness of God’s presence in our lives. This retreat utilizes the Enneagram as a lens for our spiritual work and reflection, working in small and large groups to connect with God, self, and one another. Led by the Rev. Michelle Meech. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).



## **BULLETIN BOARD**

### **Congregational Council Elections**

The parish of Trinity Church Wall Street held its annual meeting and election of Congregational Council members Sunday, March 3. Elected to a three-year term were: Marie-Florentine Heimann, Beth Johanning, Eric Love, Tina Moya, and Sovannary Tan. Also elected were Trinity’s delegates to the diocesan convention: Felicia Stenhouse Eve, Scott Evenbeck, and Alan Yu. The Episcopal Diocese of New York will hold its convention November 8–9.

### **Easter Lily Dedications**

**Due Sunday, March 17**

Lilies that will decorate Trinity Church for Easter may be dedicated for a suggested donation of \$25 each. Email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org) by Sunday, March 17, to submit your name and a dedication to be printed in the bulletin.

### **Audition for Trinity Choral Scholars**

Are you a young professional pursuing a music career? Choral singers ages 23–29 are invited to audition for the Trinity Choral Scholars.

Starting in September 2024, Choral Scholars will be received into Trinity’s music ministry, where they’ll sing alongside our internationally acclaimed music ensembles, including The Choir of Trinity Wall Street, and gain access to networking and educational opportunities, as well as mentorship and coaching. Auditions are open on a rolling basis through May 2024. Learn more and sign up at [trinitywallstreet.org/choralscholars](http://trinitywallstreet.org/choralscholars).

### **Lenten Meditations**

Every spring, Lenten-themed reflections and art created by Trinity parishioners and staff are compiled in a small booklet that is mailed to parishioners’ homes before Ash Wednesday. These meditations may also be found online at [trinitywallstreet.org/lentenmeditations](http://trinitywallstreet.org/lentenmeditations). Information: [LentenMeditations@trinitywallstreet.org](mailto:LentenMeditations@trinitywallstreet.org).

### **Community Athletics**

**Tuesdays–Fridays, Trinity Commons**

Make friends, get moving, and care for your mental and physical health in classes for the whole community. From Pilates to barre, pickleball to basketball, tai chi to dance meditation, there’s something for everyone—including children’s soccer and rhythmic gymnastics. And, this semester, learn the art of Ballroom in a special beginner-friendly class on voguing. Find out more and register at [trinitywallstreet.org/athletics](http://trinitywallstreet.org/athletics).

### **Need Help? Call the Resource Line!**

**Monday–Friday, 2–5pm**

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity’s Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [trinitywallstreet.org/resourceceline](http://trinitywallstreet.org/resourceceline).

## Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

## Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).



## IN OUR PRAYERS

*To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.*

*Names are kept on the list for a month and can be added again upon request.*

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Evadné Hodge; Erin Kerr; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Virginia "Ginny" Frey (mother of Ruth Frey); Roz Hall; Myoung Lee (mother of Joanne Lee); Hany Ghaly (father of Alexandra Syrah); Russ Smith (father-in-law of Jude Wetherell); Evan Garrett (friend of Jude Wetherell); Jane Herbert; Gloria Rosado; Borzomi-Ray family; Barbara Caddle (cousin of Dolores Osborne);**

**Georgia Sotiropoulos and family (friends of Billy Patrikios); Sister Lily; the Bauer family; Jo Davidson; Maxine Martin; Katie Basquin; Alexandra; Freda Johnson; Andrea Fletcher (sister of Jacqueline Streets); Brandon Monell.**

### DEPARTED

**Warren Stephenson (friend of Chester Johnson); Ena Richards (friend of Beverly Ffolkes-Bryant); Karla Handley; Emory Barksdale.**

### IN THE MILITARY

**Oliver Barnyak (Alex Burns's friend); Randall Middleton, Christine and Sean Reardon (Evadné Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Zane Kupper; Margo Protain (Anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones's brother); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard's wife); Perry Brock.**

### ANGLICAN CYCLE OF PRAYER

Pray for The Episcopal Church.

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## **Go Green!**

How can you help prevent extreme heat?

“Trees and vegetation can reduce heat by shading buildings, pavement, and other surfaces” (Center for Climate and Energy Solutions). Join groups that care for and plant trees including Trees NY, Central Park Conservancy, and Million Trees NYC.

*A weekly message from Trinity's Environmental Justice Group offering steps we can all take to slow global warming and offset climate change with inspiration to care for the Earth from the Bible. Learn more and join the Environmental Justice Group at [trinitywallstreet.org/environmentaljustice](http://trinitywallstreet.org/environmentaljustice).*

## **Congregational Voice**

“He said to His disciples, ‘Offenses will certainly come, but woe to the one they come through!’” (Luke 17:1 HCSB). Let It Go! We all go through disappointments, betrayals, and unfair situations. It’s easy to hold on to the hurts, think about what someone said, relive the offense. We don’t realize how much that’s souring our attitude, draining our energy, and limiting our creativity. If you’re going to fulfill your destiny, you have to get good at letting things go. —Desiree Bunch

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

## Join Us for Worship

### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist  
*Trinity Church*

### WEDNESDAYS

5:30pm | Contemplative Eucharist  
*Trinity Church*

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### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Live streamed and available on demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).

The next meeting is **Tuesday, March 19, 6–8pm**. RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

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*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
Associate Director  
for Pastoral Care and  
Community



The Rev. Sr.  
Promise Atelon,  
SSM  
Priest Associate



Melissa Attebury  
Director of Music



The Rev. Michael  
A. Bird  
Vicar



The Rev. Elizabeth  
E. Blunt  
Priest and Director  
for Congregational  
Life and Liturgy



Dr. Kathy Bozzuti-  
Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center



Kathryn Carroll  
Program Manager,  
Children and Family  
Formation



Jennifer Chinn  
Director for Youth  
and Community  
Partnerships



Dr. Alcee Chriss III  
Assistant Organist



SK Doyle  
Youth Minister



Farrah Dupoux  
Music Production  
and Library Assistant



Wayne Edwards  
Program Assistant,  
Children and Family  
Formation



Ruth Frey  
Director,  
Community Programs  
and Public Life



Melanie Glass  
Congregational  
Support Coordinator,  
Pastoral Care and  
Community



Molly Gouran  
Volunteer  
Coordinator for  
Outreach



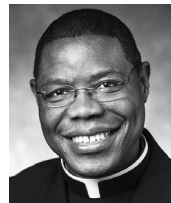
The Rev. Phillip A.  
Jackson  
Rector



Malik Jardine  
Organ Scholar



The Rev. Yein Kim  
Priest for  
Congregational Life



The Rev. C. Alfred  
Loua  
Priest for Pastoral  
Care and Community



Becky Lui  
Program Assistant for  
Faith Formation and  
Education



Peyton Marion  
Assistant Director,  
Music Education and  
Outreach



Thomas McCargar  
Director, St. Paul's  
Chapel Choir and  
Compline



The Rev. Kristin  
Kaulbach Miles  
Priest and Director  
for Pastoral Care and  
Community



Dane Miller  
Assistant Head  
Sacristan



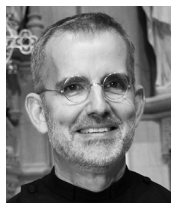
The Rev. Jorge Ortiz  
Priest for Outreach



Adulin Prophete  
Sacristan



Emily Smith  
Assistant Head  
Sacristan



Scott Smith  
Head Sacristan



Summerlee Staten  
Executive Director for  
Faith Formation  
and Education



Avi Stein  
Organist and  
Chorusmaster



The Rev. Matthew  
A. Welsch  
Priest and Director,  
Youth and  
Community Care

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles

PREACHER: The Rev. Phillip A. Jackson

DEACON: The Rev. Sr. Promise Atelon

### MUSICIANS:

The Choir of Trinity Wall Street

Juniors of the Trinity Youth Chorus

Melissa Attebury, Director of Music

Peyton Marion, Assistant Director, Music Education and Outreach

Sheridan Stevens and Shanna Whitney, Teaching Artists

Farrah Dupoux, Pianist

Malik Jardine, Organ Scholar

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to A Penitential Order: Rite Two, which begins on page 351 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2022* (BOS) and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff.



## 2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*


John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


## 2024-2025 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette M. Emers, Saratu Ghartey, Marie-Florentine Heimann, Jim Hopkins, Regina Jacobs, Beth Johanning, Eric Love, Raynelle Mensah, Tina Moya, Sovannary Tan, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*