

TRINITY CHURCH

# CHAPEL OF ALL SAINTS

Broadway at Wall Street  
New York City

## FRIDAY AFTER ASH WEDNESDAY

February 16, 2024, 12:05pm



**TRINITY CHURCH**  
WALL STREET



# Welcome to The Chapel of All Saints

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



## About this Service

### Lent

The season of Lent—from an Old English word meaning “spring”—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays. Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Gloria and the word *alleluia* are omitted and will not return until the Great Vigil of Easter. At Trinity Church, a “Lenten array” of red, black, and rough linen fabric characterizes the vestments during this season.

Sources: *The Book of Common Prayer, An Episcopal Dictionary of the Church*, TCWS liturgical staff

# Preparation

## Prelude

### Opening Acclamation

EOW p. 50

*At the sound of the bell, please stand.*

*Celebrant* Blessed be the God of our salvation:  
*People* **Who bears our burdens and forgives our sins.**

### Summary of the Law

*Matthew 22:37-40*

BCP p. 319\*

*Celebrant* Our Lord Jesus Christ said: “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

### Confession and Absolution

BCP p. 352/p. 41\*

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Almighty and most merciful God,  
we have erred and strayed from your ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against your holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
O God, have mercy upon us,  
spare those who confess their faults,  
restore those who are penitent,  
according to your promises declared to us  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may ever after live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## Kyrie

BCP p. 356

*Celebrant* Lord, have mercy.  
*People* **Christ, have mercy.**  
*Celebrant* Lord, have mercy.

## The Collect of the Day

LFF 2006 p. 30

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Support us, O Lord, with your gracious favor through the fast we have begun; that as we observe it by bodily self-denial, so we may fulfill it with inner sincerity of heart; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

*Isaiah 58:1–9a*

*Reader* A Reading from the Book of Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; You shall cry for help, and he will say, Here I am.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

# Sequence

*Please stand.*

*A musician offers a brief improvisation.*

## The Holy Gospel

*Matthew 9:10–17*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Celebrant* As Jesus sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

Then the disciples of John came to him, saying, “Why do we and the Pharisees fast often, but your disciples do not fast?” And Jesus said to them, “The wedding guests cannot mourn as long as the bridegroom is with them, can they? The days will come when the bridegroom is taken away from them, and then they will fast. No one sews a piece of unshrunk cloth on an old cloak, for the patch pulls away from the cloak, and a worse tear is made. Neither is new wine put into old wineskins; otherwise, the skins burst, and the wine is spilled, and the skins are destroyed; but new wine is put into fresh wineskins, and so both are preserved.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Homily

# The Prayers of the People

CW:TS p. 261\*

*Please stand.*

*Leader* Let us bring to God our prayers of intercession through Christ, who gave himself for the life of the world.

For this congregation: that the fasting of these forty days may clear away much that is needless and open our eyes to the bright glory of the cross, we pray.

*People* **Have mercy on us, O Lord.**

*Leader* For all Christian people, that despite differences they may cultivate a rich union in Christ: especially for Michael our Presiding Bishop; Matthew, Allen, and Mary our diocesan bishops; and all those who lead us forward and draw us together, we pray.

*People* **Have mercy on us, O Lord.**

*Leader* For those who make laws, interpret them, and administer them—especially Joseph our president, Kathleen our governor, and Eric our mayor: that they may contribute to a common life ordered in justice and equity, we pray.

*People* **Have mercy on us, O Lord.**

*Leader* For all whose lives are affected by war, schism, or disaster, and for those who have the courage to work openly for reconciliation and peace, we pray.

*People* **Have mercy on us, O Lord.**

*Leader* For those who, weighed down with hardship, failure, sickness, or sorrow, feel that God is far from them, we pray.

*People* **Have mercy on us, O Lord.**

*Leader* That we, with all those who have walked before us, may find mercy in the day of Christ, we pray.

*People* **Have mercy on us, O Lord.**

*Silence*

*Celebrant* God of compassion and mercy: once we were far off, but you have brought us near. Hear our prayer, and make us one in heart and mind to serve you in Christ Jesus our Savior.

*All* **Amen.**

# The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

# Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide more than 2.4 million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## The Great Thanksgiving

BCP p. 340\*/p. 379

*Please stand.*

*Celebrant*      The Lord be with you.

*People*        **And also with you.**

*Celebrant*      Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*        **It is right to give God thanks and praise.**

*Celebrant*      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

BCP p. 362

*All*              **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please continue standing.*

*Celebrant*

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**AMEN.**



## The Lord's Prayer

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Post-Communion Prayer

BCP p. 366

*Please stand.*

*Celebrant* Let us pray.

*All* Almighty and everliving God,  
**we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Blessing

BOS p. 13/BCP p. 339\*

*Celebrant* Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All* **Amen.**

## Dismissal

BCP p. 366

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

*There is no Postlude in Lent.*

# WHEN A LOVED ONE STRUGGLES

Mondays | Online, 6:30–7:45pm, January 22–February 26

Having a loved one who struggles with their mental and emotional health can be lonely and stressful. Caring for oneself is essential to support those you love. Come be in shared company for a six-week support group to help dispel the isolation, led by a facilitator from the Psychotherapy and Spirituality Institute. For information, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Register at [trinitywallstreet.org/struggles](http://trinitywallstreet.org/struggles)**



## DISCOVERY

### In God's Image:

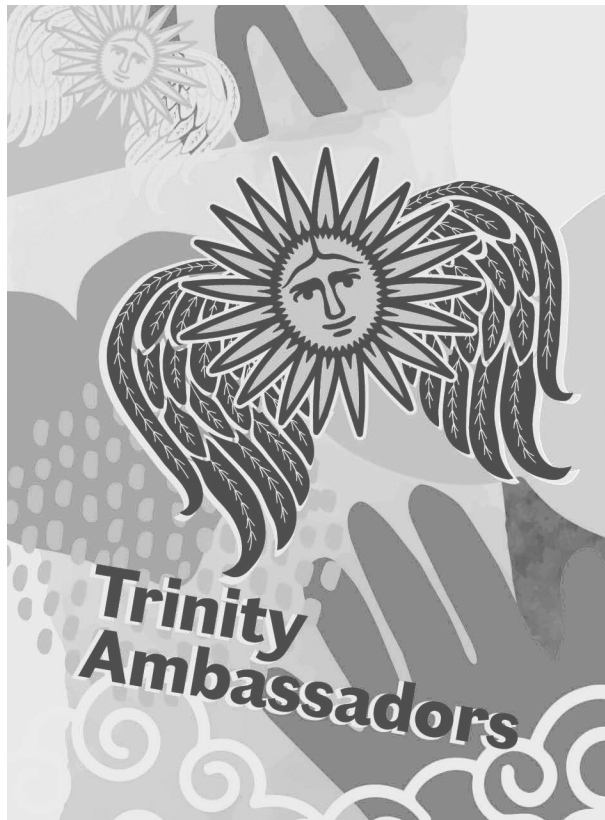
The Presence of God in the Hebrew Bible and the New Testament

In this series, we will be joined by leading scholars and art historians to consider how God appears to people in both the Old and New Testaments, and the ways that artists in different cultures have envisioned God's presence.

Sundays at 10am

**FEBRUARY 18–MARCH 17**

Trinity Commons and online  
[trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery)



Share your gift of hospitality and love for Trinity with all who cross our threshold.

Trinity Ambassadors welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons every weekday, answering questions about our mission, ministries, and history and providing guests a moment of respite from the busy streets.

Give just two two-hour shifts every three months to make the day better for a tourist, guest, fellow New Yorker, parishioner, or staff member. Training is provided.

Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

# TRINITY BOOK CLUB

Meets Fridays  
6:30pm | Online

Let's explore the mysteries of the Christian faith through the medium of literature.



Learn more at [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub)

# ANNOUNCEMENTS



TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).



## EVERY SUNDAY

**Nursery Care** | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services.

**Children's Time** | *9:45am, Trinity Commons*  
Children are invited to learn and play together on Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth graders. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Bible & Bagels** | *10am, Trinity Commons*  
Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org).

**The Gospel, Times, Journal, and You**  
*10am, Online* | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Sunday Open Gym** | *11am-12:30pm, Trinity Commons* | Join the Trinity community for open play basketball, volleyball, pickleball, and more.

**Compassion Meals** | *12:45pm, Trinity Church*  
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Rase De Los Santos at [RDeLosSantos@trinitywallstreet.org](mailto:RDeLosSantos@trinitywallstreet.org).



## EVERY WEEK

### Dig Deeper

**The Broad Way Bible Study** | *Mondays, 1pm, Online* | Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org).

**Trinity Book Club** | *Fridays, 6:30pm, Online*  
We're reading *Queer Virtue: What LGBTQ People Know About Life and Love and How It Can Revitalize Christianity* by the Rev. Liz Edman. RSVP at [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

### Expand Your Spirituality

**Catch Your Breath** | *Wednesdays, 1pm, Trinity Church* | A midweek community meditation practice in the Chapel of All Saints. Stop by for a time of stillness and centering. Learn more at [trinitywallstreet.org/catchyourbreath](http://trinitywallstreet.org/catchyourbreath).

**Contemplative Eucharist** | *Wednesdays, 5:30pm, Trinity Church* | Come rest in the presence of God. This 30-minute service is followed by a light supper.





COMING SOON

**Meet the Candidates Forum**

**Sunday, February 25, 12:45pm, Parish Hall**

Meet the candidates for Congregational Council and Delegates to the Diocesan Convention at a forum hosted by the Congregational Nominating & Leadership Development Committee.

Information about the candidates may be found at [trinitywallstreet.org/councilelection](http://trinitywallstreet.org/councilelection).

**Congregational Council Nominations**

The Congregational Nominating & Leadership Development Committee is pleased to place on the ballot the persons listed below for election to five positions on the Congregational Council. Candidates for the 2024–2027 Congregational Council are:

- Marie-Florentine Heimann**
- Beth Johanning**
- Eric Love**
- Tina Moya**
- Sovannary Tan**

Furthermore, we are pleased to present the names of nominees to serve as delegates to the 2024 Diocesan Convention. Nominees for delegates to Diocesan Convention:

- Felicia Stenhouse Eve**
- Scott Evenbeck**
- Alan Yu**

Voting will take place in person after all three services on March 3, 2024, and the results will be announced at 12:45pm that afternoon at the Annual Meeting of the Congregation in the Parish Hall.

**Council Elections, Annual Meeting of the Congregation**

**Sunday, March 3, 12:45pm, Parish Hall**

Eligible members can cast their vote for Congregational Council candidates and Delegates to the Diocesan Convention following the 8am, 9am, and 11:15am services at Trinity Church on Sunday, March 3, 2024. As defined in the Ordinances persons entitled to vote: “All persons who on the date of an annual election shall have attained the age of 18 years and who, for the period of one year preceding such annual election shall have been duly enrolled on the Congregation’s records as members of the Congregation and shall have partaken of the Holy Communion within said year in the Parish and who shall have contributed to the support of the Parish by a recorded gift of any amount in the preceding year, and no other persons, shall be entitled to vote at such annual election.” The ballots will be counted after voting closes (1pm) and the results of the vote will be announced at the Annual Meeting. Additionally, Council Standing Committee chairs will provide Committee updates. Information about the candidates may be found at [trinitywallstreet.org/councilelection](http://trinitywallstreet.org/councilelection).

**A Life Worth Living Retreat: Finding Your Purpose for Young Adults**

**March 22–24, Trinity Retreat Center**

What does it mean for a life to go well, to be lived well, to feel right? What truly matters in our time here on Earth? To whom are we responsible, and what happens when we fail? We will explore such questions, drawing on the wisdom of the world’s great religious and philosophical traditions (and you will get a taste of what happens in the popular Yale course of the same name). Come spend time with other young adults, explore how to craft a flourishing life, and enjoy free time for gathering, walking, hiking, and quiet reflection. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).



Wetherell); **Eline Goldstein; Joanne Robinson Hill; Jason McCoy; Solana Drayton; Nicola Corl; Nixon Jean-Baptiste, Gene Heber; David K Moyer; Sohn Myohng Fong; Bessie Blake; Stephanie Umeda** (friend of Shirley Quashie); **William Faltin** (friend of Caterina Borzomi-Ray); **Jane Herbert; Gloria Rosado; Borzomi-Ray family; Barbara Caddle** (cousin of Dolores Osborne).

#### DEPARTED

**James Plaxico** (uncle of Emory Edwards); **Rizal Kamli** (friend of Beverly Ffolkes-Bryant); **Beverly Barnett** (sister-in-law of Beverly Ffolkes-Bryant); **Marjorie Louise Aiken** (aunt of Beverly Ffolkes-Bryant); **Michelle Oosterwal** (daughter of Melba Duncan).

#### IN THE MILITARY

**Oliver Barnyak** (Alex Burns's friend); **Randall Middleton, Christine and Sean Reardon** (Evadne Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones's brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

#### ANGLICAN CYCLE OF PRAYER

Pray for the Province of the Episcopal Church of South Sudan.

#### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

#### Congregational Voice

“Though the fig tree does not blossom, nor fruit be on the vines; though the yield of the olive fails, and the fields produce no food; though the flocks are cut off from the fold, and there be no herd in the stalls—yet I will rejoice in the LORD; I will exult in the God of my salvation (*Habakkuk 3:17–18* MEV). Good morning, family. We're in need of his saving hands. Walk with the king today and be a blessing. —Christine Dennis

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

### Trinity Retreat Center

*West Cornwall, Connecticut*

#### 2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you're interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at [trinityretreatcenter.org](http://trinityretreatcenter.org).

#### ONLINE CANDLELIGHT COMPLINE

Weekdays at 8pm, join Candlelight Compline streamed live on the retreat center's Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter).

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See the full schedule and register at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)

## Join Us for Worship

### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist  
*Trinity Church*

### WEDNESDAYS

5:30pm | Contemplative Eucharist  
*Trinity Church*

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### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Live streamed and available on demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).

The next meeting is **Tuesday, February 20, 6–8pm**. RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

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*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.



# Weekday Staff

Listed by last name



Ellen Andrews  
Associate Director  
for Pastoral Care and  
Community



The Rev. Sr.  
Promise Atelon,  
SSM  
Priest Associate



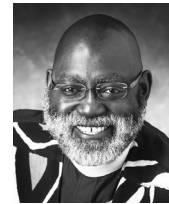
Melissa Attebury  
Director of Music



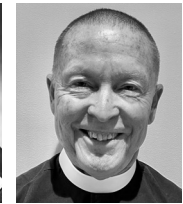
The Rev. Michael  
A. Bird  
Vicar



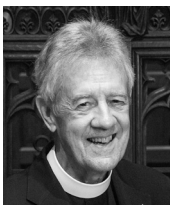
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E. Blunt  
Priest and Director  
for Congregational  
Life and Liturgy



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center



The Rev. Mark  
Brown  
Priest Associate



The Rev. Canon  
James G. Callaway  
Deputy Emeritus



Dr. Alcee Chriss III  
Assistant Organist



SK Doyle  
Youth Minister



Farrah Dupoux  
Music Production  
and Library Assistant



Melanie Glass  
Congregational  
Support Coordinator,  
Pastoral Care and  
Community



Molly Gouran  
Volunteer  
Coordinator for  
Outreach



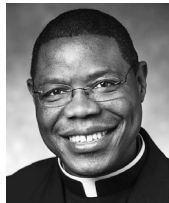
The Rev. Phillip A.  
Jackson  
Rector



Malik Jardine  
Organ Scholar



The Rev. Yein Kim  
Priest for  
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The Rev. C. Alfred  
Loua  
Priest for Pastoral  
Care and Community



The Rev. Kristin  
Kaulbach Miles  
Priest and Director  
for Pastoral Care and  
Community



Dane Miller  
Assistant Head  
Sacristan



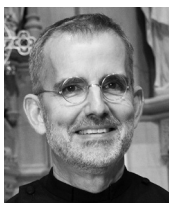
The Rev. Jorge Ortiz  
Priest for Outreach



Adulin Prophete  
Sacristan



Emily Smith  
Assistant Head  
Sacristan



Scott Smith  
Head Sacristan



Avi Stein  
Organist and  
Chorusmaster



The Rev. Matthew  
A. Welsch  
Priest and Director,  
Youth and  
Community Care

## SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rev. Mark Brown

### MUSICIANS:

Avi Stein, Organist and Chorusmaster  
Dr. Alcee Chriss III, Assistant Organist  
George Davey, Organist  
Malik Jardine, Organ Scholar

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