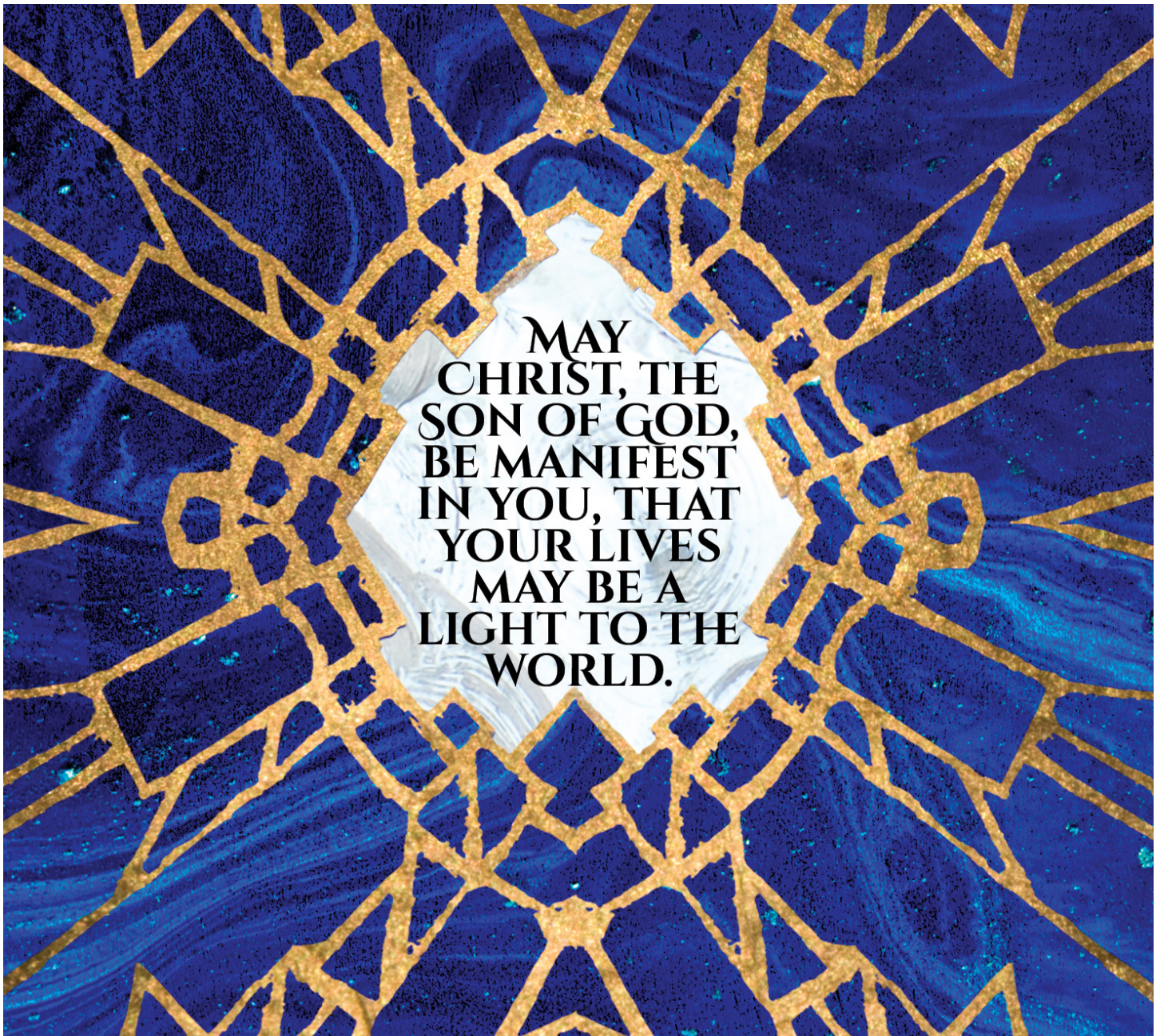


THE THIRD SUNDAY AFTER THE EPIPHANY

January 21, 2024, 11:15am



Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.



About this Service

Christ's Ministry of Healing

Healing people's sickness, wounds, hurts, and brokenness was a principal feature of Jesus' ministry, and Christians have always sought the ministry of the living Christ for our healing, including relying on those to whom God has given gifts in the medical professions. But prayer is a part of the healing process too, and offering your prayers to God in your search for healing is certainly appropriate.

We believe that Jesus' offering of himself for the salvation of the world was and is his great act of healing, and the power of that act is extended to us every time we celebrate the Holy Eucharist and receive Communion. Herein is Christ's primary ministry of healing to us: given day in and day out to his people.

At Trinity Church we especially offer prayers for healing and wholeness at the conclusion of the 11:15 service on the third Sunday of the month. After receiving Communion, those who wish may come to the Chapel of All Saints for laying on of hands and anointing with holy oil (unction) by the clergy.

Source: TCWS liturgical staff

Preparation

Prelude

Never Weather-Beaten Sail
from Songs of Farewell

Charles Hubert Hastings Parry (1848–1918)

Never weather-beaten sail more willing bent to shore,
Never tired pilgrim's limbs affected slumber more,
Than my wearied sprite now longs to fly out of my troubled breast:
O come quickly, sweetest Lord, and take my soul to rest!

Ever blooming are the joys of Heaven's high Paradise,
Cold age deafs not there our ears, nor vapour dims our eyes:
Glory there the sun outshines, whose beams the blessed only see:
O come quickly, glorious Lord, and raise my sprite to thee!

—Thomas Campion (1567–1620)

Opening Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355*

All Almighty God,
 to you all hearts are open,
 all desires known,
 and from you no secrets are hid:
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy Name;
 through Christ our Lord. Amen.

Opening Hymn

Hymnal 516

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833–1890), alt.
Music: *Down Ampney*, Ralph Vaughan Williams (1872–1958)

The Collect of the Day

BCP p. 215

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Jonah 3:1-5, 10

Reader A Reading from the Book of Jonah.

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 62:6–14

BCP p. 669

- Leader* For God alone my soul in silence waits; *
truly, my hope is in him.
- People* **He alone is my rock and my salvation, ***
my stronghold, so that I shall not be shaken.
- Leader* In God is my safety and my honor; *
God is my strong rock and my refuge.
- People* **Put your trust in him always, O people, ***
pour out your hearts before him, for God is our refuge.
- Leader* Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- People* **On the scales they are lighter than a breath, ***
all of them together.
- Leader* Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- People* **God has spoken once, twice have I heard it, ***
that power belongs to God.
- Leader* Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

The Second Reading

1 Corinthians 7:29–31

- Reader* A Reading from the First Letter of Paul to the Corinthians.
- I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.
- Hear what the Spirit is saying to God's people.
- People* **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir The sea is his, for he made it, and his hands have molded the dry land. Alleluia.

All **Alleluia, alleluia, alleluia!**

Words: Psalm 95:5

Music: from *Missa Guadalupe*, Joel Martinson (b. 1960)

The Holy Gospel

Mark 1:14–20

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Matthew A. Welsch
Priest and Director, Youth and Community Care

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Litany of Healing

BOS p. 219*

Leader Let us name before God those for whom we offer our prayers.

The People name those for whom they are interceding, either silently or aloud.

People God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

Leader God the Son, you came that we might have life, and might have it more abundantly;
People **We praise you and thank you, O Lord.**

Leader God the Holy Spirit, you make our bodies the temple of your presence;
People **We praise you and thank you, O Lord.**

Leader Holy Trinity, one God, in you we live and move and have our being;
People **We praise you and thank you, O Lord.**

Leader Lord, grant your healing grace to all who are sick, injured, or infirm, that they may be made whole;
People **Hear us, O Lord of life.**

Leader Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;
People **Hear us, O Lord of life.**

Leader Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;
People **Hear us, O Lord of life.**

Leader Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;
People **Hear us, O Lord of life.**

Leader Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;
People **Hear us, O Lord of life.**

Leader Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;
People **Hear us, O Lord of life.**

Leader You are the Lord who does wonders:
People **You have declared your power among the peoples.**

Leader With you, O Lord, is the well of life:
People **And in your light we see light.**

Leader Hear us, O Lord of life:
People **Heal us, and make us whole.**

Leader Let us pray.
A period of silence follows.

Celebrant Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Ain't-a That Good News!

Spiritual, arr. William L. Dawson (1899–1990)

I got a crown up in-a the Kingdom,
Ain't-a that good news!

I'm gonna lay down this world,
Gonna shoulder up my cross,
Gonna take it home to my Jesus,
Ain't-a that good news!

I got a harp up in-a the Kingdom,
Ain't-a that good news!

I got a robe up in-a the Kingdom,
Ain't-a that good news!

I got a Savior in-a the Kingdom,
Ain't-a that good news!

Good news, my Lord!

—Traditional

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 367/p. 378

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na



Music: from *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

Please continue standing or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Healing Prayers

After receiving communion or a blessing, you may go to the Chapel of All Saints for anointing and healing prayers with members of the clergy.

Communion Anthem

In the Bleak Midwinter

Becky McGlade (b. 1974)

In the bleak midwinter
Frosty wind made moan,
Earth stood hard as iron,
Water like a stone,
Snow had fallen snow on snow,
Snow on snow,
In the bleak midwinter
Long ago.

Our God, Heaven cannot hold Him,
Nor earth sustain;
Heaven and earth shall flee away
When He comes to reign:
In the bleak midwinter
A stable-place sufficed
The Lord God Almighty
Jesus Christ.

What can I give Him,
Poor as I am?
If I were a shepherd
I would bring a lamb;
If I were a wise man
I would do my part,
Yet what I can I give Him,
Give my heart.

—Christina Rossetti (1830–1894)

Communion Hymn

Hymnal 469

Please join in singing and stand at the last verse.



1 There's a wide - ness in God's mer - cy like the wide - ness
2 There is no place where earth's sor - rows are more felt than
3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
up in heaven; there is no place where earth's fail -
of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
ings have such kind - ly judg - ment given. There is plen - ti -
nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
ful re - demp - tion in the blood that has been shed; there is joy for
but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.
all the mem - bers in the sor - rows of the Head.
be thanks - giv - ing for the good - ness of the Lord.



Words: Frederick William Faber (1814–1863), alt.
Music: *St. Helena*, Calvin Hampton (1938–1984)

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BOS p. 12

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the
 world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
 be among you, and remain with you always.

All **Amen.**

Please turn to face the procession as it passes.

Closing Hymn

Hymnal 408



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640–1690); tr. Frances Elizabeth Cox (1812–1897), alt.

Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt. *Pseaumes cinquante de David*, 1547,
and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566

Dismissal

BCP p. 366

After the Dismissal, you are welcome to leave quietly.

*Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall),
or exit to your left or right at the back of the church.*

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Prelude in C Minor, Op. 37, No. 1

Felix Mendelssohn (1809–1847)

Knit Together



Thursdays, November 16 & 30
and January 11–25

3:30–4:30pm
Trinity Commons

All are invited to join Trinity Youth this fall and winter for community knitting sessions. We'll craft cold weather essentials—warm socks, gloves, scarves, and more—that will be distributed by Knit the Rainbow, an organization that supports unhoused LGBTQ+ youth. All skill levels welcome!

Learn more at
trinitywallstreet.org/knittogether

Care for Caregivers

Saturday, January 27, 10:30am–4pm | Trinity Commons

A Time of Rest and Renewal

Because caregivers need care, too. Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God. Join facilitators from the Psychotherapy and Spirituality Institute (PSI) and members of the Pastoral Care team for this time of rest and renewal. Anyone who gives care to others is welcome. For questions, contact PastoralCare@trinitywallstreet.org.

RSVP requested by January 22: trinitywallstreet.org/caregivers.



ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

TODAY

Discovery: The Ties That Bind 10am, Trinity Commons and Online

Jewish, Christian, and Islamic Readings of Genesis
The story of God's promises to Abraham and his descendants in the book of Genesis is a central narrative for Judaism, Christianity, and Islam. In this series, join religious leaders and thinkers from all three faith traditions as we encounter Abraham, Sarah, Hagar, Ishmael, and Isaac in a new light. Register to join at trinitywallstreet.org/discovery. **THIS SUNDAY:** Abraham's Family in Jewish Readings with Rabbi Darren Levine.

Trinity Knitters

12:30–2:30pm, Trinity Commons
Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters

welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other's company. Open to all. RSVP to TrinityKnitters@gmail.com.

EVERY SUNDAY

Children's Time | 9:45am, Trinity Commons
Children are invited to learn and play together on Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth graders. To register, visit trinitywallstreet.org/children.

Bible & Bagels | 10am, Trinity Commons
Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at MWelsch@trinitywallstreet.org.

The Gospel, Times, Journal, and You
10am, Online | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Sunday Open Gym | 11am–12:30pm, Trinity Commons | Join the Trinity community for open play basketball, volleyball, pickleball, and more.

Compassion Meals | 12:45pm, Trinity Church
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Rase De Los Santos at RDeLosSantos@trinitywallstreet.org.

Trinity Men: Soup, Sandwich, & Spirituality

6:30–7:30pm, Trinity Commons

Join men from Trinity for a discussion on topics related to living a life of faith and service in the city. To RSVP, email TrinityChurchMen@gmail.com.

Saturday, January 27

Care for Caregivers

10:30am–4pm, Trinity Commons

Because caregivers need care, too. Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God. Join facilitators from the Psychotherapy & Spirituality Institute (PSI) and members of the Pastoral Care team for this time of rest and renewal. Anyone who gives care to others is welcome. RSVP by January 22 at trinitywallstreet.org/caregivers. For questions, contact PastoralCare@trinitywallstreet.org.



COMING SOON

Mardi Gras Celebration

Tuesday, February 13, 6–8:30pm

St. Paul’s Chapel

Join the Trinity parish for a festive Mardi Gras celebration before we begin our Lenten fast and preparation for Easter. We’ll have live music, dancing, and fun and games for everyone—including kids!—and we’ll burn the palms for Ash Wednesday. Hosted by the Hospitality Committee. For information or to volunteer with setup and decorations, contact Dan Frank at DFrank@trinitywallstreet.org.

Discernment for Deeper Living Silent Retreat

February 13–18, Trinity Retreat Center

Are you going through a major life change? Looking for a new path? Need time for quiet contemplation? Come spend time in silence—

praying, reading, writing, and walking in nature. Using poetry, scripture, prayer, and journaling, participants will engage in intentional reflections on life and vocation led by the Rev. Dr. Mark Bozzuti-Jones. This retreat is ideal for clergy and lay professionals wishing to deepen their spiritual practice. Space is limited to six individuals. Register at trinityretreatcenter.org.

Poetry of Longing Retreat

February 16–18, Trinity Retreat Center

Longing is at the heart of the spiritual journey, giving it direction and purpose. The longing itself is evidence of God’s gift of grace alive in us. We’ll read poetry from Amanda Gorman, Lorna Goodison, David Whyte, William Stafford, Ada Limon, Jericho Brown, James Crews, and Danusha Laméris to guide reflections on our universal longing for relationship, respect, and meaning. Come for a time of quiet listening for the still, small voice of God, whispering life’s direction and purpose. Led by the Rev. Dr. Mark Bozzuti-Jones and Dr. Kathy Bozzuti-Jones. Learn more at trinityretreatcenter.org.

Worship Leader Workshop

Saturday, February 17, 10am–12pm

Trinity Church

Have you always wanted to read at the lectern or carry the cross during the service but weren’t sure how to get involved? Prospective and current worship leaders are invited to learn the basics of volunteering during services at Trinity, hear about different roles, and deepen their knowledge of our liturgical practices in conversation with clergy and staff. A light meal will follow in the Parish Hall. All volunteers are required to complete a background screening and MinistrySafe training. RSVP to Dane Miller at DMiller@trinitywallstreet.org by Monday, February 5.





IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Virginia “Ginny” Frey (mother of Ruth Frey); Roz Hall; Myoung Lee (mother of Joanne Lee); Barbara (niece of Westina Matthews); Alexis Uriel Eldridge (sister of Robyn Eldridge); Eduardo Christie; Norma Vessell (stepmother of Sharon Vessell); Mark Josephson; Janine; Algernon John Baptiste (father of Indie John Baptiste); Winter; Kim Jackson; Scott Barna; Christopher Allen Brown; Tiani Jones; Hany Ghaly; Maria Smith; Ida Peterson Hardon; Tom Longmire; Alfues and Beverly Barnett; Tom Thomas; Ernesto Richards (brother of Carla Richards); Silvester Brathwaite (cousin of Carla Richards); Julia Gittens (friend of Carla Richards); Stacy Herbert (friend of Carla Richards); the Rev. Eva Reque Steege; Frank Alvino; Marta Rodriguez; Barbara Davison; Karla Hanley; Russ Smith (father-in-law of Jude Wetherell); Evan Garrett (friend of Jude Wetherell); Eline Goldstein; Joanne Robinson Hill; the Rev. Daniel Simons; Jason McCoy; Solana Drayton; Nicola Corl; Nixon Jean-Baptiste; Gene Heber; David K Moyer; Sohn Myohng Fong; Bessie Blake; Stephanie Umeda (friend of Shirley Quashie).

IN THE MILITARY

Oliver Barnyak (Alex Burns’s friend); Randall Middleton, Christine and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones’s brother); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard’s wife); Perry Brock.

ANGLICAN CYCLE OF PRAYER

Pray for The Church of South India (United).

Trinity Retreat Center

West Cornwall, Connecticut

2024 RETREATS

Find sanctuary on 700 acres of pristine forest in West Cornwall, Connecticut. Whether you’re interested in quiet time for writing or a weekend of joyful dancing, we invite you to celebrate the restorative presence of God in nature and in community. The retreat center is also available for personal and group retreats scheduled around your unique needs. Learn more and book early at trinityretreatcenter.org.

ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center’s Facebook page at facebook.com/trinityretreatcenter:

Weekdays, 8pm Candlelight Compline

Saturdays, 12pm Sacred Pause:
Saturday Prayers

See the full schedule and register at
trinityretreatcenter.org

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Congregational Voice

“Whatever you say or do, do it in the name of the Lord Jesus. Give thanks to God the Father through the Lord Jesus” (*Colossians 3:17* NLV). This verse is a reminder to everyone and to myself who serves the Lord that we are a representation of Him. We must be vigilant in what we say and do.
—Neilia Trimmingham

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEDNESDAYS

5:30pm | Contemplative Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Live streamed and available on demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org

The next meeting is **Tuesday, February 20, 6–8pm**. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

Congregational Neighborhood

Partnership Program | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director
for Pastoral Care and
Community



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
Priest and Director
for Congregational
Life and Liturgy



Dr. Kathy Bozzuti-
Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of
Spiritual Formation,
Trinity Retreat Center



Kathryn Carroll
Program Manager,
Children and Family
Formation



Jennifer Chinn
Director for Youth
and Community
Partnerships



Dr. Alcee Chriss III
Assistant Organist



SK Doyle
Youth Minister



Farrah Dupoux
Music Production
and Library Assistant



Wayne Edwards
Program Assistant,
Children and Family
Formation



Ruth Frey
Director,
Community Programs
and Public Life



Melanie Glass
Congregational
Support Coordinator,
Pastoral Care and
Community



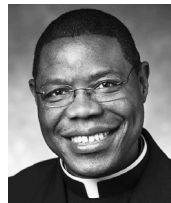
The Rev. Phillip A.
Jackson
Rector



Malik Jardine
Organ Scholar



The Rev. Yein Kim
Priest for
Congregational Life



The Rev. C. Alfred
Loua
Priest for Pastoral
Care and Community



Becky Lui
Program Assistant for
Faith Formation and
Education



Peyton Marion
Assistant Director,
Music Education and
Outreach



Thomas McCargar
Director, St. Paul's
Chapel Choir and
Compline



The Rev. Kristin
Kaulbach Miles
Priest and Director
for Pastoral Care and
Community



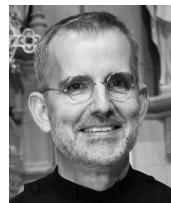
Dane Miller
Assistant Head
Sacristan



The Rev. Jorge Ortiz
Priest for Outreach



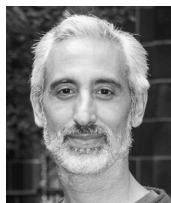
Emily Smith
Assistant Head
Sacristan



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for
Faith Formation
and Education



Avi Stein
Organist and
Chorusmaster



The Rev. Matthew
A. Welsch
Priest and Director,
Youth and
Community Care

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson

PREACHER: The Rev. Matthew A. Welsch

DEACON: The Rev. Yein Kim

MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director of Music

Avi Stein, Organist and Chorusmaster

Dr. Alcee Chriss III, Assistant Organist

Malik Jardine, Organ Scholar

FLOWERS

The flowers today are given in loving memory of Walter T. Oerlemans by his family. He was a beloved husband, father, Opa and dear friend. It has been 7 years since his passing and not a day goes by that he isn't terribly missed.

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary* (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2022* (BOS) and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff.



2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely,

Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy,

David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray,

Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*


Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning,

Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*