

## THE NATIVITY OF OUR LORD: CHRISTMAS DAY

December 25, 2023, 11:15am



# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



## About this Service

### Christmas Day

The celebration of Christ's coming among us at Christmas—the incarnation—is one of the two highest holy days of the Christian year, along with the celebration of his resurrection on Easter. In the Book of Common Prayer, Christmas Day is one of the seven principal feasts. The Christmas season lasts twelve days: from Christmas Day until January 5, the day before the Epiphany.

Christmas is much more than simply the celebration of Jesus' birth: it reminds us of the central truth that "the Word became flesh and lived among us" (*John 1:14*), fulfilling the prophecy that "the young woman is with child and shall bear a son, and shall name him Immanuel—God is with us" (*Isaiah 7:14*).

Sources: *The Book of Common Prayer*, TCWS liturgical staff

# Preparation

## Prelude

Noël

Louis-Claude d'Aquin (1694–1772)

*At the sound of the bell, please stand and turn to face the procession.*

# Opening Hymn

Hymnal 83, vv. 1, 3, 6

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 Sing, choirs of an - gels, sing in ex - ul - ta - tion, —  
3 Yea, Lord, we greet thee, born this hap - py morn - ing; —

come ye, O come — ye to Beth - le - hem;  
sing, all ye ci - ti - zens of heaven a - bove;  
Je - sus, to thee — be — glo - ry giv'n;

come, and be - hold him, born the King of an - gels;  
glo - ry to God, — glo - ry in the high - est;  
Word of the Fa - ther, now in flesh ap - pear - ing;

*Refrain*

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

Words: John Francis Wade (1711–1786); tr. Frederick Oakeley (1802–1880) and others  
Music: *Adeste fideles*, present form of melody att. John Francis Wade; arr. David Willcocks (1919–2015)

# Acclamation

BCP p. 355

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*          **And blessed be God's kingdom, now and for ever. Amen.**

# Gloria

Hymnal 96, vv. 1-2

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?

and the moun - tains in re - ply ech - o - ing their brave de - light.  
What great bright - ness did you see? What glad tid - ings did you hear?

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt.  
Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

## The Collect of the Day

BCP p. 213

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

*Isaiah 52:7–10*

*Reader* A Reading from the Book of Isaiah.

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, “Your God reigns.” Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion. Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

# The Psalm

*Psalm 98*

BCP p. 727

*Sung by the choir.*

*Choir*

Sing to the LORD a new song, \*  
for he has done marvelous things.

With his right hand and his holy arm \*  
has he won for himself the victory.

The LORD has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.

Shout with joy to the LORD, all you lands; \*  
lift up your voice, rejoice, and sing.

Sing to the LORD with the harp, \*  
with the harp and the voice of song.

With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD.

Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.

Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.

In righteousness shall he judge the world \*  
and the peoples with equity.

Music: Charles Hubert Hastings Parry (1848–1918)

# The Second Reading

*Hebrews 1:1–4*

*Reader*

A Reading from the Letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**



# Sequence Hymn

Hymnal 82, v. 1

*Please stand and turn to face the Gospel as it passes.*

Of the Fa - ther's love be - got - ten, ere the worlds be -  
gan to be, he is Al - pha and O - me - ga,  
he the source, the end - ing he, of the things that  
are, that have \_\_\_\_\_ been, and that fu - ture  
years shall see, ev - er - more and ev - er - more! \_\_\_\_\_

The musical score is written in a single system with five staves. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written in a soprano clef. The lyrics are placed below the notes, with some words hyphenated across bar lines. There are two long horizontal lines in the lyrics, one under 'have' and one under 'more!', indicating a continuation of the text.

# The Holy Gospel

*John 1:1-14*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sequence Hymn (continued)

Hymnal 82, v. 3

Let the heights of heaven a - dore him; an - gel hosts, his  
prais - es sing; powers, do - min - ions, bow be - fore him,  
and ex - tol our God and King; let no tongue on  
earth be si - lent, ev - ery voice in  
con - cert ring, ev - er - more and ev - er - more!\_\_\_\_\_

Words: Marcus Aurelius Clemens Prudentius (348–410?);  
tr. John Mason Neale (1818–1866) and Henry Williams Baker (1821–1877), alt.  
Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582; arr. Sarah MacDonald (b. 1968)

## The Sermon

The Rev. Michael A. Bird  
Vicar

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

CW:TS p. 81\*

*Leader* Good and gracious God, on this holy day your Son our Savior was born in human form. Renew your Church as the Body of Christ.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* On this holy day Christians the world over are celebrating his birth. Open our hearts that he may be born in us today.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* On this holy day there was no room for your Son in the inn. Protect with your love those who have no home and all who live in poverty.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* On this holy day your Christ came as a light shining in the darkness. Bring comfort to all who suffer in the sadness of our world, and forgive us for the ways we have contributed to it in thought, word, and deed.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* On this holy day strangers found the Holy Family and saw the baby lying in the manger. Bless our homes and all whom we love.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* On this holy day heaven is come down to earth and earth is raised to heaven. Keep in safety all those who have died, and receive the worship we offer with Blessed Mary and all the company of heaven.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Celebrant* God of all hopefulness and joy, on this holy day angels and shepherds worshipped at the manger throne. Receive the prayers and praise we offer in fellowship with Mary, Joseph, and all the saints, through him who is your Word made flesh, our Savior Jesus Christ.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant*        The peace of the Lord be always with you.

*People*            **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Quem pastores laudavere

Quem pastores laudavere

Quibus angeli dixerere:

“Absit vobis iam timere:

Natus est Rex Gloriam!”

Ad quem magi ambulabant,

Aurum, thus, myrrham portabant;

Immolabant haec sincere

Leoni victoriae;

Exultemus cum Maria

In coelesti hierarchia:

Natum promant voce pia

Dulci cum melodia;

Christo Regi, Deo nato,

Per Mariam nobis dato,

Merito resonet vere:

“Laus, honor, et gloria!”

14th-century carol, arr. Susan LeBarr (b. 1981)

*Shepherds sang their praises o'er him*

*Called by angels to adore him:*

*“Have no fear, but come before him:*

*Born is now your glorious King!”*

*Eastern sages came to view him,*

*Judah's conquering Lion knew him,*

*Gold, and myrrh, and incense to him*

*As their tribute offering.*

*On this Child, rejoicing, gaze we;*

*Led by Mary, anthems raise we;*

*Reverently, with angels, praise we*

*With the sweetest melody.*

*Christ our King, from Mary springing,*

*God made man, salvation bringing,*

*Thee we worship, ever singing:*

*“Honor, praise, and glory be!”*

—Michael Praetorius (1571–1621)

## Censing of the Gifts

*Please stand.*

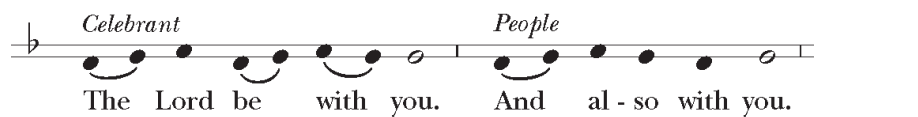
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

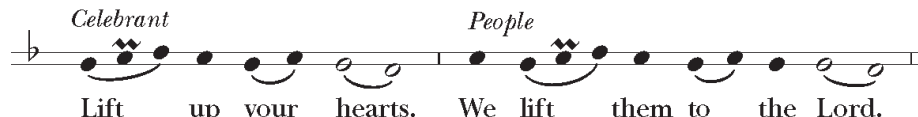
BCP p. 367/p. 378

*Celebrant*                      *People*



The Lord be with you. And al - so with you.

*Celebrant*                      *People*



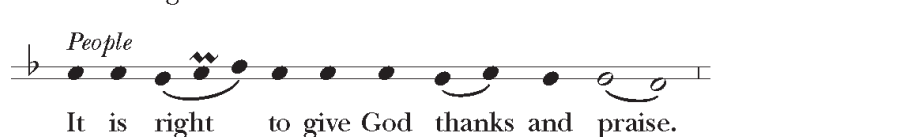
Lift up your hearts. We lift them to the Lord.

*Celebrant*



Let us give thanks to the Lord our God.

*People*



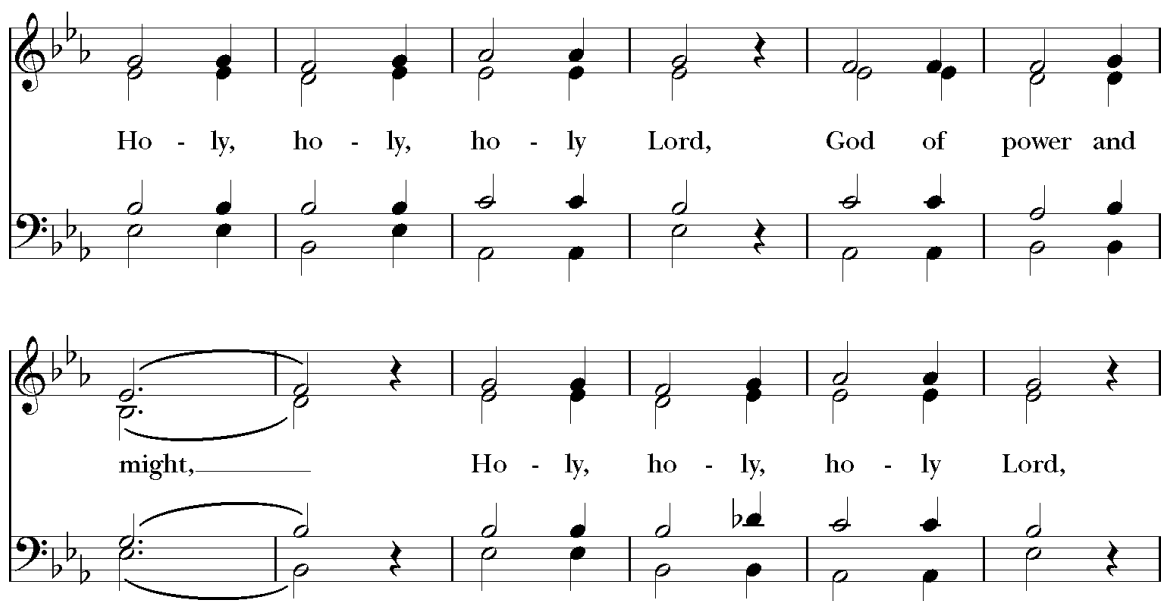
It is right to give God thanks and praise.

*Celebrant*     It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus

Hymnal S 130



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,



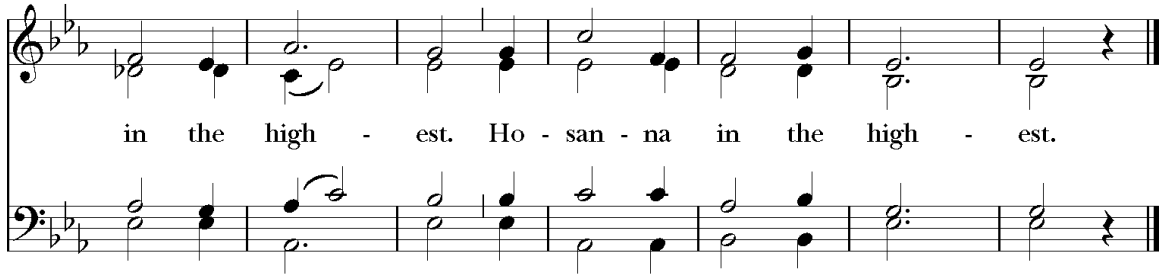
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



Music: from *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

*Please continue standing or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## The Lord's Prayer

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.

*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# Communion Anthem

Mary Had a Baby

Spiritual, arr. William L. Dawson (1899–1990)

Oh, Mary had a Baby, My Lord!

Where was He born, born in a manger,  
Where was He born, born in a manger,  
Oh, Mary had a Baby, born in a manger,  
Mary had a baby, My Lord!

What did they call Him? “King Jesus,”  
What did they call Him? “King Jesus,”  
Oh, Mary had a Baby, He was called “King Jesus.”  
Mary had a Baby, oh, yes!

He is called “King Jesus,” “Mighty Counsellor,”  
“King Emmanuel,” “Mighty God,”  
“Everlasting Father,” “Prince of Peace.”  
Mary had a Baby, My Lord!

—Traditional

# Communion Hymn

Hymnal 81, vv. 1-2

Please join in singing and stand at the last verse.

1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!  
2 I - sa - iah 'twas fore - told it, the Rose I have in mind,

Of Jes - se's lin - eage com - ing as seers of old have sung.  
with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.

It came, a blos - som bright, a - mid the  
To show God's love a - right, she bore to

cold of win - ter, when half spent was the night.  
us a Sa - vior, when half spent was the night.

Words: German, 15th cent.; tr. Theodore Baker (1851-1934)

Music: *Es ist ein Ros*, melody from *Alte Catholische Geistliche Kirchengesäng*, 1599; harm. Michael Praetorius (1571-1621)

# Post-Communion Prayer

BCP p. 365

*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

# The Blessing

BOS p. 11\*

*Celebrant* May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All* Amen.

*Please turn to face the procession as it passes.*

# Closing Hymn

Hymnal 100, vv. 1-2, 4

1 Joy to the world! the Lord is come: let earth re -  
2 Joy to the world! the Sa - vior reigns; let us our  
3 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
songs em - ploy, while fields and floods, rocks, hills and plains, re -  
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
peat the sound - ing joy, re - peat the sound - ing  
won - ders of his love, and won - ders of his

and heaven and na - ture sing, and  
re - peat the sound - ing joy, re -  
and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
joy, re - peat, re - peat the sound - ing joy.  
love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
peat the sound - ing joy,  
won - ders of his love,

Words: Isaac Watts (1674–1748), alt.

Music: *Antioch*, George Frideric Handel (1685–1759); adapt. and arr. Lowell Mason (1792–1872)

## Dismissal

BCP p. 366\*

*After the Dismissal, you are welcome to leave quietly. Please exit to your left or right at the back of the church.*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*Deacon* Inspired by the Word made flesh, let us go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude

In dulci jubilo, BWV 729

Johann Sebastian Bach (1685–1750)

## POINSETTIAS

*The Christmas poinsettias are given by the following donors:*

Carmelita L. Blake

*Dedicated to the memory of deceased loved ones of the Falconer-Blake families.*

Alice Daly

*In loving memory of Maisy Marie Curry. Given by Alice Daly, Stacie Daly, and Donald Swyt.*

Heather Daly

*In memory of Maisy Curry from Finn Curry.*

*In memory of Robert Daly, Michael Daly, and Arthur Sikula from the Daly and Curry families.*

*In honor of Wayne Edwards, Alice Daly, and Stacie Daly from Heather Daly.*

Alfred DiRafaelle

Dr. Beverly Ffolkes-Bryant

*In memory of Cyril and Esmie Ffolkes and all late members of the Ffolkes and McDonald family.*

*In memory of family and friends departed this year: Brian Pottinger, Monica Pottinger, Suzanne Ffolkes-Goldson, and Kim Witherspoon McCarthy.*

*In thanksgiving on the marriage of Victoria Grier Bryant and Daniel John Foster and the tenth anniversary of Ayako Higuchi and David Gregory Bryant.*

Oliva George

*In memory of my beloved father, mother, and aunt: Jacinto Ismael George, Maria Elisa George, and Vivian George. I will forever hold them in my heart.*

Rowena Irons

*In memory of Michael Irons and Bernice Wynter.*

Kenton Kilmer

*Dedicated with love to Cate Halsey and George Olsen.*

Gareth Leake

*Dedicated to Bob Leake.*

Gwendolyn Pointer

*Dedicated to Mom...I miss you every day. Love never dies.*

*Dedicated to Dad...Every day, I am grateful to have you here and to call you my Dad.*

*Dedicated to Gerald...Thank you for always being sure. Happy holidays and on to a fantastic 2024!*

Carla Richards

Agnieszka Roginska

*Dedicated to the memory of Richard Newsome.*



Catherine Skopic

Jacqueline Streets

*With love and prayers for the world and for my family!*

Jamie Sutterlin

*In memory of my mother and father: Betty Sutterlin and James Sutterlin.*

Farris M. Thomas, Jr.

*In loving memory and in honor of Mrs. Doris Quintania Bradley Thomas.*

*In loving memory and in honor of Mrs. Amanda Hayne Kirkwood.*

*In loving memory and in honor of Sedgwick Byron, III.*

*In loving memory and in honor of Thomas Doyle Holdorf.*

*In loving memory and in honor of Farris Michael Thomas, Sr.*

Shawei Wang

*In memory of my mother, Shirley Wang.*

*If you have donated poinsettias, you may pick them up after this service.*

# ANNOUNCEMENTS



TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).



## EVERY SUNDAY

**Nursery Care** | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).  
**NOTE:** No Nursery Care on December 31.

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services.

**Children's Time** | *9:45am, Trinity Commons*  
Children are invited to learn and play together Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth graders. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).  
**NOTE:** No Children's Time on December 31.

**Bible & Bagels** | *10am, Trinity Commons*  
Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org).  
**NOTE:** On break until January 14.

## Christmas Worship at Trinity Church

### Christmas Day

*11:15am* | **Holy Eucharist:  
The Nativity of Our Lord<sup>†</sup>**  
Favorite hymns and anthems offered by  
The Choir of Trinity Wall Street

<sup>†</sup> *Streamed live and available on demand*

**The Gospel, Times, Journal, and You**  
*10am, Online* | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Compassion Meals** | *12:45pm, Trinity Church*  
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Rase De Los Santos at [RDeLosSantos@trinitywallstreet.org](mailto:RDeLosSantos@trinitywallstreet.org).



## When a Loved One Struggles

**Mondays, January 22–February 26, 2024**  
**6:30–7:45pm, Online**

Having a loved one who struggles with their mental and emotional health can be lonely and stressful. Caring for oneself is essential to support those you love. Come be in shared company for a six-week support group to help dispel the isolation, led by a facilitator from the Psychotherapy and Spirituality Institute. For information, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org). Register at [trinitywallstreet.org/struggles](http://trinitywallstreet.org/struggles).



## BULLETIN BOARD

### **Need Help? Call the Resource Line!**

**Monday–Friday, 2–5pm**

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity’s Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [trinitywallstreet.org/resourcecline](http://trinitywallstreet.org/resourcecline).

### **Be a Trinity Ambassador!**

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul’s Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

### **Join Trinity’s Worship Leader Team**

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up

for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).



## IN OUR PRAYERS

*To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.*

*Names are kept on the list for a month and can be added again upon request.*

## WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadne Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Virginia “Ginny” Frey (mother of Ruth Frey); Roz Hall; Myoung Lee (mother of Joanne Lee); Barbara (niece of Westina Matthews); Alexis Uriel Eldridge (sister of Robyn Eldridge); Eduardo Christie; Norma Vessell (stepmother of Sharon Vessell); Mark Josephson; Janine; Algernon John Baptiste (father of Indie John Baptiste); Winter; Kim Jackson; Scott Barna; Christopher Allen Brown; Tiani Jones; Hany Ghaly; Maria Smith; Ida Peterson Hardon; Tom Longmire; Alfues and Beverly Barnett; Tom Thomas; Ernesto Richards (brother of Carla Richards); Silvester Brathwaite (cousin of Carla Richards); Julia Gittens (friend of Carla Richards); Stacy Herbert (friend of Carla Richards); the Rev. Eva Reque Steege; Frank Alvino; Marta Rodriguez; Barbara Davison; Karla Hanley; Rizal Kamli; Russ Smith (father-in-law of Jude Wetherell); Evan Garrett (friend of Jude Wetherell); Eline Goldstein; Joanne Robinson Hill; the Rev. Daniel Simons; Solana Drayton; Nicola Corl.**

## IN THE MILITARY

**Oliver Barnyak** (Alex Burns's friend); **Randall Middleton, Christine and Sean Reardon** (Evadne Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones's brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

## ANGLICAN CYCLE OF PRAYER

Pray for The Episcopal Church in the Philippines.



## Pastoral Care

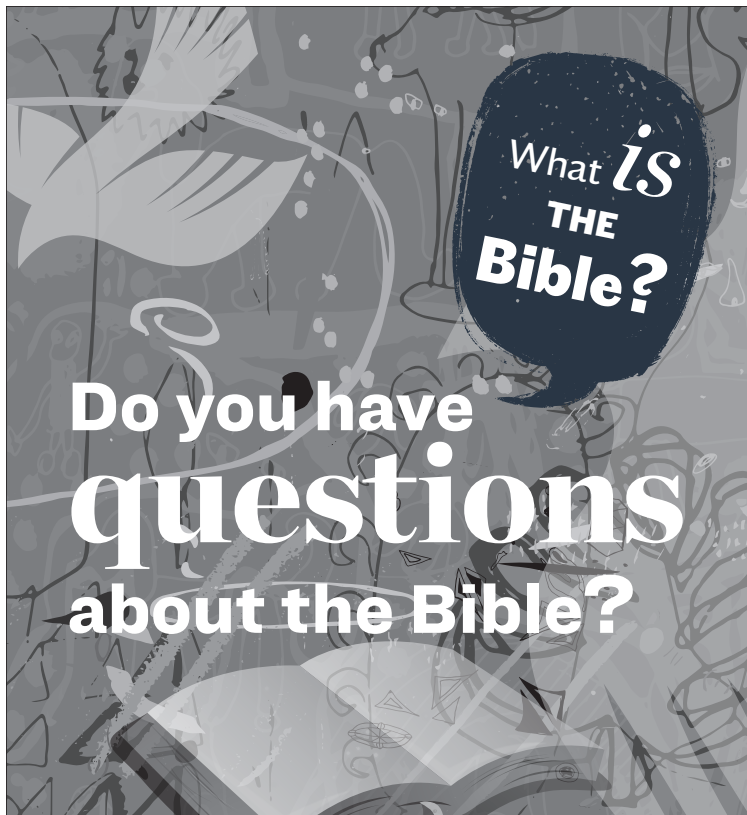
In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Congregational Voice

"For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost" (*Romans 14:17 KJV*). While meditating before my morning prayer, I began thinking about what is actually important and what my priorities in life should be and actually are.

—Dr. Kenneth Dean Jr.

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*



*"How can today's reader make sense of these ancient texts?"*

*"What does it take to interpret scripture responsibly?"*

*"What does the Bible mean to modern faith communities?"*



This winter, join Into the Word, an evening discussion series that will explore how the Bible developed, and what this ancient text means for our beliefs, our traditions, and our personal lives today.

**Thursdays starting January 4  
Trinity Commons and online**

**Register at  
[trinitywallstreet.org/word](http://trinitywallstreet.org/word)**

## Join Us for Worship

### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight

*St. Paul's Chapel*

### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist

*Trinity Church*

### WEDNESDAYS

5:30pm | Contemplative Eucharist

*Trinity Church*

**NOTE:** *There will be no weekday services  
December 25–29. On Sunday, December 31,  
there will be one service at 11:15am.*

### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Live streamed and available on demand*  
[trinitywallstreet.org/worship](https://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org)

The next meeting is **Tuesday, January 16,**

**2024, 6–8pm.** RSVP to Keisha Joseph at

[KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director  
for Pastoral Care and  
Community*



The Rev. Sr.  
Promise Atelon,  
SSM  
*Priest Associate*



Melissa Attebury  
*Director of Music*



The Rev. Michael  
A. Bird  
*Vicar*



The Rev. Elizabeth  
E. Blunt  
*Priest and Director  
for Congregational  
Life and Liturgy*



Dr. Kathy Bozzuti-  
Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children and Family  
Formation*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



Dr. Alcee Chriss III  
*Assistant Organist*



Farrah Dupoux  
*Music Production  
and Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children and Family  
Formation*



Ruth Frey  
*Director,  
Community Programs  
and Public Life*



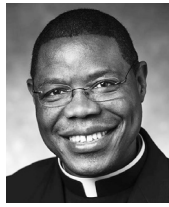
Melanie Glass  
*Congregational  
Support Coordinator,  
Pastoral Care and  
Community*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for  
Congregational Life*



The Rev. C. Alfred  
Loua  
*Priest for Pastoral  
Care and Community*



Becky Lui  
*Program Assistant for  
Faith Formation and  
Education*



Peyton Marion  
*Trinity Youth Chorus  
Assistant Conductor*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director  
for Pastoral Care and  
Community*



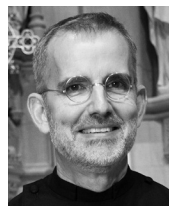
Dane Miller  
*Assistant Head  
Sacristan*



The Rev. Jorge Ortiz  
*Priest for Outreach*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation  
and Education*



Avi Stein  
*Organist and  
Chorusmaster*



The Rev. Matthew  
A. Welsh  
*Priest and Director,  
Youth and  
Community Care*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson

PREACHER: The Rev. Michael A. Bird

DEACON: The Rev. Kristin Kaulbach Miles

### MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director of Music

Avi Stein, Organist and Chorusmaster

Thomas McCargar, Director, St. Paul's Chapel Choir

## FLOWERS

To donate flowers for 2024, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Common Worship: Times and Seasons* (CW:TS), *The Book of Occasional Services 2022* (BOS), and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*. Cover image: TCWS Creative Services staff.



## 2023-2024 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan





## 2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

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 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*