

## THE NATIVITY OF OUR LORD: CHRISTMAS EVE

December 24, 2023, 7pm, 9pm, and 11pm



# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



## About this Service

### Christmas Eve

The celebration of Christ's coming among us at Christmas—the incarnation—is one of the two highest holy days of the Christian year, along with the celebration of his resurrection on Easter. In the Book of Common Prayer, Christmas Day is one of the seven principal feasts. The Christmas season lasts twelve days: from Christmas Day until January 5, the day before the Epiphany.

Christmas is much more than simply the celebration of Jesus' birth: it reminds us of the central truth that “the Word became flesh and lived among us” (*John 1:14*), fulfilling the prophecy that “the young woman is with child and shall bear a son, and shall name him Immanuel—God is with us” (*Isaiah 7:14*).

Sources: *The Book of Common Prayer*, TCWS liturgical staff

# Preparation

## Prelude

Mary Had a Baby

Spiritual, arr. William L. Dawson (1899–1990)

Mary had a Baby, My Lord!

Where was He born? Born in a manger,  
Oh, Mary had a Baby, born in a manger,  
Mary had a baby, My Lord!

What did they call Him? “King Jesus,”  
Oh, Mary had a Baby, He was called “King Jesus.”  
Mary had a Baby, oh, yes!

He is called “King Jesus,” “Mighty Counsellor,”  
“King Emmanuel,” “Mighty God,”  
“Everlasting Father,” “Prince of Peace.”  
Mary had a Baby, My Lord!

—Traditional

How Far Is It to Bethlehem?

English melody, arr. David Willcocks (1919–2015)

How far is it to Bethlehem? Not very far.  
Shall we find the stable-room lit by a star?  
Can we see the little child, is he within?  
If we lift the wooden latch, may we go in?

May we stroke the creatures there, oxen or sheep?  
May we peep like them and see Jesus asleep?  
If we touch his tiny hand, will he awake?  
Will he know we’ve come so far just for his sake?

Great kings have precious gifts and we have naught,  
Little smiles and little tears are all we brought.  
For all weary children Mary must weep.  
Here on his bed of straw, sleep, children, sleep.

God in his mother’s arms, babes in the byre,  
Sleep, as they sleep who find their heart’s desire.

—Frances Chesterton (1869–1938)

A Winter Breviary: I. We Look for You  
(Evensong—Raag Hamsadhwani)

Reena Esmail (b. 1983)

Eventide, our single star,  
One looking star, this night.  
Next to me, the sparrow hen,  
Two pilgrims small and bold.

Dusking hour, that lonely hour  
The sky dims blue to grey.  
Our forest road will fade,  
We look for You.  
Pines glisten wet with sleet,  
She looks with me,  
We look for You.  
Fog falls in  
So close, my breath,  
She looks with me,  
We look for You:  
Great Silent One Unseen,  
We look for You.

Eventide, our single star,  
One looking star, this night.  
We look for You,  
Forgiving light, our guide.

—Rebecca Gayle Howell (b. 1975)

Serenity (O Magnum Mysterium)

Ola Gjeilo (b. 1978)

O magnum mysterium,  
et admirabile sacramentum,  
ut animalia viderent Dominum natum,  
iacentem in praesepio.  
Beata virgo, cujus viscera meruerunt  
portare Dominum Christum.  
Alleluia.

*O great mystery,  
and wonderful sacrament,  
that animals should see the newborn Lord,  
lying in a manger.  
Blessed virgin, whose womb was worthy  
to bear Christ the Lord.  
Alleluia.*

—Responsories at Matins, Christmas Day

*At the sound of the bell, please stand and turn to face the procession.*

# Opening Hymn

Hymnal 83, vv. 1, 3

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 Sing, choirs of an - gels, sing in ex - ul - ta - tion, —

come ye, O come — ye to Beth - le - hem;  
sing, all ye ci - ti - zens of heaven a - bove;

come, and be - hold him, born the King of an - gels;  
glo - ry to God, — glo - ry in the high - est;

*Refrain*

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

# Blessing of the Crèche

TCWS

*At their entry into the church, the Celebrant and other ministers gather at the Crèche.*

*Celebrant*        The Word was made flesh and dwelt among us:

*People*            **And we beheld his glory.**

*Celebrant*        Let us pray.

God of every nation and people, from the very beginning of creation you made manifest your love within our world: when our need for a savior was great, and the fullness of time had come, you sent your Son to be born of the Virgin Mary, bringing to our lives joy and peace, justice, mercy, and love; bless now this crib, we pray you, by which we recall this most wondrous mystery, and grant that our thoughts may be raised to him who is God-with-us and Savior of all, and who lives and reigns with you and the Holy Spirit, one God for ever and ever.

*All*                 **Amen.**

# Opening Hymn (continued)

Hymnal 83, v. 6

Yea, Lord, we greet thee, born this hap - py morn - ing; —

Je - sus, to thee be glo - ry giv'n;

Word of the Fa - ther, now in flesh ap - pear - ing;

*Refrain*

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

Words: John Francis Wade (1711–1786); tr. Frederick Oakeley (1802–1880) and others  
Music: *Adeste fideles*, present form of melody attr. John Francis Wade; arr. David Willcocks (1919–2015)

# Acclamation

BCP p. 355

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*          **And blessed be God's kingdom, now and for ever. Amen.**

# Gloria

Hymnal 96, vv. 1, 4

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
2 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun-tains in re - ply ech - o - ing their brave de - light.  
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813–1882), alt.  
Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887–1958)

## The Collect of the Day

BCP p. 212

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

*Isaiah 9:2–7*

*Reader* A Reading from the Book of Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

*People* Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

# The Psalm

*Psalm 96:1–4, 11–12*

BCP p. 725

*Sung by the choir.*

*Choir*

Sing to the LORD a new song; \*  
sing to the LORD, all the whole earth.

Sing to the LORD and bless his Name; \*  
proclaim the good news of his salvation from day to day.

Declare his glory among the nations \*  
and his wonders among all peoples.

For great is the LORD and greatly to be praised; \*  
he is more to be feared than all gods.

Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it; \*  
let the field be joyful and all that is therein.

Then shall all the trees of the wood shout for joy  
before the LORD when he comes, \*  
when he comes to judge the earth.

Music: Charles Hubert Hastings Parry (1848–1918)

# The Second Reading

*Titus 2:11–14*

*Reader*

A Reading from the Letter to Titus.

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*People*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**



# The Holy Gospel

Luke 2:1–20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

*Deacon* In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

“Glory to God in the highest heaven,  
and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*People* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

# Sequence Hymn (continued)

Hymnal 92, vv. 3-4

*Introduction*



3 God's bright star, o'er his head,  
4 On this day an - gels sing;

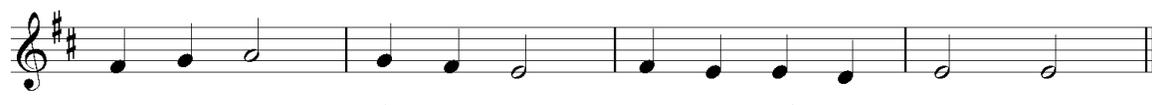
Wise Men three to him led; kneel they low by his bed,  
with their song earth shall ring, prais - ing Christ, hea - ven's King,

lay their gifts be - fore him, praise him and a - dore him.  
born on earth to save us; peace and love he gave us.

*Refrain*



Id - e - o - o - o, Id - e - o - o - o,



Id - e - o glo - ri - a in ex - cel - sis De - o!

Words: *Piae Cantiones*, 1582; tr. Jane M. Joseph (1894-1929)

Music: *Personent hodie*, melody from *Piae Cantiones*, 1582

## The Sermon

7pm and 9pm: The Rev. Phillip A. Jackson, *Rector*

11pm: The Rev. Yein Kim, *Priest for Congregational Life*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

CW:TS p. 81\*

*Leader* Good and gracious God, in this holy night your Son our Savior was born in human form.  
Renew your Church as the Body of Christ.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* In this holy night Christians the world over are celebrating his birth. Open our hearts  
that he may be born in us today.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* In this holy night there was no room for your Son in the inn. Protect with your love  
those who have no home and all who live in poverty.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* In this holy night your Christ came as a light shining in the darkness. Bring comfort  
to all who suffer in the sadness of our world, and forgive us for the ways we have  
contributed to it in thought, word, and deed.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* In this holy night strangers found the Holy Family and saw the baby lying in the manger.  
Bless our homes and all whom we love.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* In this holy night heaven is come down to earth and earth is raised to heaven. Keep in  
safety all those who have died, and receive the worship we offer with Blessed Mary and  
all the company of heaven.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Celebrant* God of all hopefulness and joy, in this holy night angels and shepherds worshipped at the  
manger throne. Receive the prayers and praise we offer in fellowship with Mary, Joseph,  
and all the saints, through him who is your Word made flesh, our Savior Jesus Christ.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant*        The peace of the Lord be always with you.

*People*            **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

In dulci jubilo

German carol (14th cent.), arr. Kevin M. Clarke

Good Christian friends, rejoice  
with heart and soul and voice;  
give ye heed to what we say:  
Jesus Christ is born today.  
Ox and ass before him bow,  
and he is in the manger now.  
Christ is born today!  
Christ is born today!

Good Christian friends, rejoice  
with heart and soul and voice;  
now ye hear of endless bliss:  
Jesus Christ was born for this!  
He has opened heaven's door,  
and we are blest forevermore.  
Christ was born for this!  
Christ was born for this!

Good Christian friends, rejoice  
with heart and soul and voice;  
now ye need not fear the grave:  
Jesus Christ was born to save!  
Calls you one and calls you all  
to gain his everlasting hall.  
Christ was born to save!  
Christ was born to save!

—John Mason Neale (1818–1866), alt.

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2



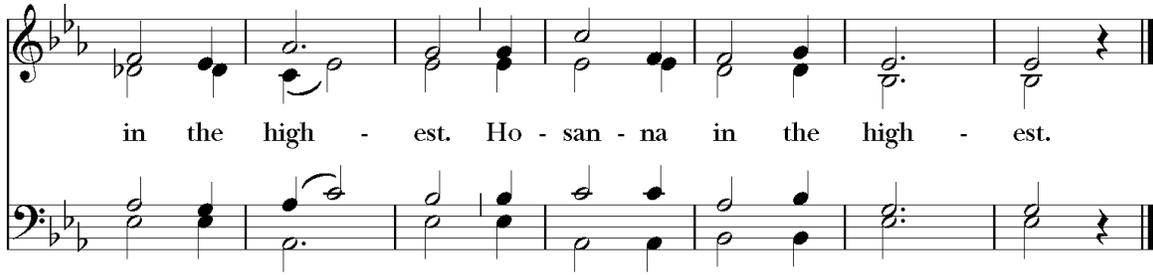
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



Music: from *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (1937–2010)

*Please continue standing or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

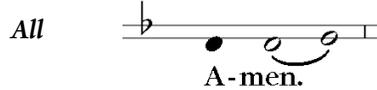
Therefore, according to his command, O Father,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## The Lord's Prayer

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.

*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthems

O magnum mysterium

Morten Lauridsen (b. 1943)

O magnum mysterium,  
et admirabile sacramentum,  
ut animalia viderent Dominum natum,  
jacentem in praesepio!  
Beata virgo, cujus viscera meruerunt  
portare Dominum Christum.  
Alleluia!

*O great mystery,  
and wonderful sacrament,  
that animals should see the newborn Lord,  
lying in a manger!  
Blessed virgin, whose womb was worthy  
to bear Christ the Lord.  
Alleluia!*

—Responsories at Matins, Christmas Day

Sing Lullaby

Herbert Howells (1892–1983)

Sing lullaby, sing lullaby,  
While snow doth gently fall,  
Sing lullaby to Jesus  
Born in an oxen stall.

Sing lullaby to Jesus  
Born now in Bethlehem,  
The naked blackthorn's growing  
To weave his diadem.

Sing lullaby, sing lullaby,  
While thickly snow doth fall,  
Sing lullaby to Jesus  
The Saviour of all.

—F. W. Harvey (1888–1957)

Away in a Manger

Esther Bersweden (b. 1996)

Away in a manger, no crib for a bed,  
the little Lord Jesus lay down his sweet head;  
the stars in the bright sky looked down where he lay,  
the little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes,  
but little Lord Jesus, no crying he makes.  
I love thee, Lord Jesus, look down from the sky,  
and stay by my side until morning is nigh.

Be near me, Lord Jesus; I ask thee to stay  
close by me for ever, and love me, I pray.  
Bless all the dear children in thy tender care,  
and fit us for heaven, to live with thee there.

—Anonymous (19th-century American)

# Hymn

Hymnal 111

*Please kneel.*

1 Si - lent night, ho - ly night, all is calm,  
2 Si - lent night, ho - ly night, shep - herds quake  
3 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
at the sight, glo - ries stream from hea - ven a - far,  
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is  
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.  
born! Christ, the Sa - vior, is born!  
birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792–1848); tr. John Freeman Young (1820–1885)  
Music: *Stille Nacht*, melody Franz Xaver Gruber (1787–1863); harm. Carl H. Reinecke (1824–1910)

## Post-Communion Prayer

BCP p. 365

*Please stand.*

*All*            Eternal God, heavenly Father,  
                  you have graciously accepted us as living members  
                  of your Son our Savior Jesus Christ,  
                  and you have fed us with spiritual food  
                  in the Sacrament of his Body and Blood.  
                  Send us now into the world in peace,  
                  and grant us strength and courage  
                  to love and serve you  
                  with gladness and singleness of heart;  
                  through Christ our Lord. Amen.

## The Blessing

BOS p. 11\*

*Celebrant*     May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill  
                  you with joy and peace; and the blessing of God Almighty, the Father, the Son, and the  
                  Holy Spirit, be among you, and remain with you always.

*All*            **Amen.**

*Please turn to face the procession as it passes.*

# Closing Hymn

Hymnal 87\*

1 Hark! the her-ald an - gels sing glo - ry to the new-born King!  
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;  
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.  
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 hail, the Sun of Right - eous - ness! hail, the heaven-born Prince of Peace!

*Refrain*

Hark! the her - ald an - gels sing glo - ry to the new - born King!

The musical score is for a refrain in G major, 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble staff, with accompaniment in the bass staff. The lyrics are written below the treble staff.

Words: Charles Wesley (1707–1788), alt.  
 Music: Mendelssohn, Felix Mendelssohn (1809–1847); arr. David Willcocks (1919–2015)

## Dismissal

BCP p. 366\*

*After the Dismissal, you are welcome to leave quietly. Please exit to your left or right at the back of the church.*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*Deacon*            Inspired by the Word made flesh, let us go in peace to love and serve the Lord.  
*People*            **Thanks be to God.**

## Postlude

Joy to the World

George Frideric Handel (1685–1759), arr. Dan Marvin

# POINSETTIAS

*The Christmas poinsettias are given by the following donors:*

Carmelita L. Blake

*Dedicated to the memory of deceased loved ones of the Falconer-Blake families.*

Alice Daly

*In loving memory of Maisy Marie Curry. Given by Alice Daly, Stacie Daly, and Donald Swyt.*

Heather Daly

*In memory of Maisy Curry from Finn Curry.*

*In memory of Robert Daly, Michael Daly, and Arthur Sikula from the Daly and Curry families.*

*In honor of Wayne Edwards, Alice Daly, and Stacie Daly from Heather Daly.*

Alfred DiRafaelle

Dr. Beverly Ffolkes-Bryant

*In memory of Cyril and Esmie Ffolkes and all late members of the Ffolkes and McDonald family.*

*In memory of family and friends departed this year: Brian Pottinger, Monica Pottinger, Suzanne Ffolkes-Goldson, and Kim Witherspoon McCarthy.*

*In thanksgiving on the marriage of Victoria Grier Bryant and Daniel John Foster and the tenth anniversary of Ayako Higuchi and David Gregory Bryant.*

Oliva George

*In memory of my beloved father, mother, and aunt: Jacinto Ismael George, Maria Elisa George, and Vivian George. I will forever hold them in my heart.*

Rowena Irons

*In memory of Michael Irons and Bernice Wynter.*

Kenton Kilmer

*Dedicated with love to Cate Halsey and George Olsen.*

Gareth Leake

*Dedicated to Bob Leake.*

Gwendolyn Pointer

*Dedicated to Mom...I miss you every day. Love never dies.*

*Dedicated to Dad...Every day, I am grateful to have you here and to call you my Dad.*

*Dedicated to Gerald...Thank you for always being sure. Happy holidays and on to a fantastic 2024!*

Carla Richards

Agnieszka Roginska

*Dedicated to the memory of Richard Newsome.*

Catherine Skopic

Jacqueline Streets

*With love and prayers for the world and for my family!*

Jamie Sutterlin

*In memory of my mother and father: Betty Sutterlin and James Sutterlin.*

Farris M. Thomas, Jr.

*In loving memory and in honor of Mrs. Doris Quintania Bradley Thomas.*

*In loving memory and in honor of Mrs. Amanda Hayne Kirkwood.*

*In loving memory and in honor of Sedgwick Byron, III.*

*In loving memory and in honor of Thomas Doyle Holdorf.*

*In loving memory and in honor of Farris Michael Thomas, Sr.*

Shawei Wang

*In memory of my mother, Shirley Wang.*

*If you have donated poinsettias, you may pick them up after the 11:15am service tomorrow.*

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).

**Nursery Care** | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons.

Feel free to ask an usher to show you the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**NOTE:** No Nursery Care on December 24 and 31.

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services.

**NOTE:** No Coffee Hour on December 24.

## EVERY SUNDAY

**Children's Time** | 9:45am, *Trinity Commons*

Children are invited to learn and play together Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth graders.

To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**NOTE:** No Children's Time on December 24 and 31.

**Bible & Bagels** | 10am, *Trinity Commons*

Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org).

**NOTE:** On break until January 14.

## Christmas Worship at Trinity Church

### Christmas Eve

4pm | **Family Eucharist**<sup>†</sup>

Children's pageant and favorite hymns sung by the Trinity Youth Chorus and The Choir of Trinity Wall Street with NOVUS NY Brass

7pm | **Festival Eucharist**

Favorite hymns and anthems offered by The Choir of Trinity Wall Street with St. Paul's Chapel Choir and NOVUS NY Brass

9pm | **Festival Eucharist**<sup>†</sup>

Favorite hymns and anthems offered by The Choir of Trinity Wall Street, Trinity Youth Chorus, and NOVUS NY Brass

11pm | **Solemn Midnight Eucharist**

Favorite hymns and anthems offered by The Choir of Trinity Wall Street, Trinity Youth Chorus, and NOVUS NY Brass

### Christmas Day

11:15am | **Holy Eucharist:  
The Nativity of Our Lord**<sup>†</sup>

Favorite hymns and anthems offered by The Choir of Trinity Wall Street

<sup>†</sup> Streamed live and available on demand



## **Knit Together**

**Thursday, January 11, 2024, 3:30–4:30pm**  
**Trinity Commons**

All are invited to join Trinity Youth for a community knitting session. We'll craft cold-weather essentials—warm socks, gloves, scarves, and more—that will be distributed by Knit the Rainbow, an organization that supports unhoused LGBTQ+ youth. All skill levels welcome! To learn more and register, contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).

## **When a Loved One Struggles**

**Mondays, January 22–February 26, 2024**  
**6:30–7:45pm, Online**

Having a loved one who struggles with their mental and emotional health can be lonely and stressful. Caring for oneself is essential to support those you love. Come be in shared company for a six-week support group to help dispel the isolation, led by a facilitator from the Psychotherapy and Spirituality Institute. For information, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org). Register at [trinitywallstreet.org/struggles](http://trinitywallstreet.org/struggles).

## **BULLETIN BOARD**

### **Need Help? Call the Resource Line!**

**Monday–Friday, 2–5pm**

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [trinitywallstreet.org/resourceceline](http://trinitywallstreet.org/resourceceline).

### **Be a Trinity Ambassador!**

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only

two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

## **Join Trinity's Worship Leader Team**

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).

## **IN OUR PRAYERS**

*To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.*

*Names are kept on the list for a month and can be added again upon request.*

### **WE PRAY FOR**

**Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadne Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Virginia "Ginny" Frey (mother of Ruth Frey); Roz Hall; Myoung Lee (mother of Joanne Lee); Barbara (niece of Westina Matthews); Alexis Uriel Eldridge (sister of Robyn Eldridge); Eduardo Christie; Norma Vessell (stepmother of Sharon Vessell); Mark Josephson; Janine; Algernon John Baptiste (father of Indie John Baptiste); Winter; Kim Jackson; Scott Barna; Christopher Allen Brown; Tiani Jones; Hany Ghaly; Maria Smith; Ida Peterson Hardon; Tom Longmire; Alfues and Beverly Barnett; Tom Thomas; Ernesto Richards (brother of Carla Richards); Silvester**

**Brathwaite** (cousin of Carla Richards); **Julia Gittens** (friend of Carla Richards); **Stacy Herbert** (friend of Carla Richards); **the Rev. Eva Reque Steege**; **Frank Alvino**; **Marta Rodriguez**; **Barbara Davison**; **Karla Hanley**; **Rizal Kamli**; **Russ Smith** (father-in-law of Jude Wetherell); **Evan Garrett** (friend of Jude Wetherell); **Eline Goldstein**; **Joanne Robinson Hill**; **the Rev. Daniel Simons**; **Solana Drayton**; **Nicola Corl**.

#### IN THE MILITARY

**Oliver Barnyak** (Alex Burns's friend); **Randall Middleton**, **Christine and Sean Reardon** (Evadne Hodge's friends); **Paul Watson**; **Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn**; **Zane Kupper**; **Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones's brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

#### ANGLICAN CYCLE OF PRAYER

Pray for The Episcopal Church in the Philippines.

#### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

#### Congregational Voice

"For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost" (*Romans 14:17* KJV). While meditating before my morning prayer, I began thinking about what is actually important and what my priorities in life should be and actually are.

—Dr. Kenneth Dean Jr.

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

## Join Us for Worship

### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight

*St. Paul's Chapel*

### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist

*Trinity Church*

### WEDNESDAYS

5:30pm | Contemplative Eucharist

*Trinity Church*

**NOTE:** *There will be no weekday services  
December 25–29. On Sunday, December 31,  
there will be one service at 11:15am.*

### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Live streamed and available on demand*  
[trinitywallstreet.org/worship](https://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org)

The next meeting is **Tuesday, January 16,**

**2024, 6–8pm.** RSVP to Keisha Joseph at

[KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
Associate Director  
for Pastoral Care and  
Community



The Rev. Sr.  
Promise Atelon,  
SSM  
Priest Associate



Melissa Attebury  
Director of Music



The Rev. Michael  
A. Bird  
Vicar



The Rev. Elizabeth  
E. Blunt  
Priest and Director  
for Congregational  
Life and Liturgy



Dr. Kathy Bozzuti-  
Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center



Kathryn Carroll  
Program Manager,  
Children and Family  
Formation



Jennifer Chinn  
Director for Youth  
and Community  
Partnerships



Dr. Alcee Chriss III  
Assistant Organist



Farrah Dupoux  
Music Production  
and Library Assistant



Wayne Edwards  
Program Assistant,  
Children and Family  
Formation



Ruth Frey  
Director,  
Community Programs  
and Public Life



Melanie Glass  
Congregational  
Support Coordinator,  
Pastoral Care and  
Community



The Rev. Phillip A.  
Jackson  
Rector



The Rev. Yein Kim  
Priest for  
Congregational Life



The Rev. C. Alfred  
Loua  
Priest for Pastoral  
Care and Community



Becky Lui  
Program Assistant for  
Faith Formation and  
Education



Peyton Marion  
Trinity Youth Chorus  
Assistant Conductor



Thomas McCargar  
Director, St. Paul's  
Chapel Choir and  
Compline



The Rev. Kristin  
Kaulbach Miles  
Priest and Director  
for Pastoral Care and  
Community



Dane Miller  
Assistant Head  
Sacristan



The Rev. Jorge Ortiz  
Priest for Outreach



Emily Smith  
Assistant Head  
Sacristan



Scott Smith  
Head Sacristan



Summerlee Staten  
Executive Director for  
Faith Formation  
and Education



Avi Stein  
Organist and  
Chorusmaster



The Rev. Matthew  
A. Welsh  
Priest and Director,  
Youth and  
Community Care

## SERVICE PARTICIPANTS

7PM:

CELEBRANT: The Rev. Michael A. Bird  
PREACHER: The Rev. Phillip A. Jackson  
DEACON: The Rev. Yein Kim

9PM:

CELEBRANT: The Rt. Rev. Allen K. Shin  
PREACHER: The Rev. Phillip A. Jackson  
DEACON: The Rev. Sr. Promise Atelon

11PM:

CELEBRANT: The Rev. Matthew A. Welsch  
PREACHER: The Rev. Yein Kim  
DEACON: The Rev. Jorge Ortiz

MUSICIANS:

The Choir of Trinity Wall Street  
St. Paul's Chapel Choir (7PM)  
Trinity Youth Chorus (9PM and 11PM)

Melissa Attebury, Director of Music  
Avi Stein, Organist and Chorusmaster  
Thomas McCargar, Director, St. Paul's Chapel Choir  
Dr. Alcee Chriss III, Assistant Organist  
Coleman Itzkoff, *cello*

NOVUS NY Brass:

Micah Killion and ChangHyun Cha, *trumpets*  
Nicolee Keuster, *horn*  
Julie Dombroski, *trombone*  
Andrew Baker, *tuba*

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Common Worship: Times and Seasons* (CW:TS), *The Book of Occasional Services 2022* (BOS), and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*. Cover image: TCWS Creative Services staff.



## 2023-2024 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan



## 2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

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 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

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The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*