

# THE FOURTH SUNDAY OF ADVENT

December 24, 2023, 11:15am



# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



## About this Service

### Advent

In the Episcopal Church, the season of Advent marks the beginning of the new liturgical year. The name of the four-Sunday season originates from the Latin word *adventus*, meaning “to approach.” During Advent, Christians joyfully await the coming of Jesus, a celebration commemorated on the feast of the Nativity of Our Lord, also known as Christmas Day. The season is full of expectation and preparation, not only for Christ's incarnation, but also for his promised “second coming” in majesty.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

# Preparation

## Prelude

Christmas Cradle Song

Alfred Hollins (1865–1942)

*At the sound of the bell, please stand and turn to face the procession.*

## Opening Hymn

Hymnal 268, vv. 1–2

*Introduction/Interlude*

1 Ye who claim the faith of Je - sus, sing the  
2 Bless - ed were the cho - sen peo - ple out of  
won - ders that were done when the love of God the  
whom the Lord did come; bless - ed was the land of  
Fa - ther o - ver sin the vic - tory won, when he  
prom - ise fa - shioned for his earth - ly home; but more  
made the Vir - gin Ma - ry mo - ther of his on - ly Son.  
bless - ed far the mo - ther, she who bore him in her womb.

## Station at the Advent Wreath

TCWS

*A member of the parish lights the fourth candle on the Advent Wreath.*

**Celebrant** Give light to our eyes, and peace to our hearts.  
**People** May Christ find us watching and waiting in joy.  
**All** O God, as light comes from this candle,  
may the blessing of Jesus Christ come to us,  
warming our hearts and brightening our way.  
May Christ our Savior bring life and light  
into the darkness of this world. Amen.

# Opening Hymn (continued)

Hymnal 268, vv. 3-4

3 There-fore let all faith-ful peo-ple sing the  
4 "Mag-ni-fy, my soul, God's great-ness; in my  
hon-or of her name; let the Church, in her fore-  
Sa-vior I re-joice; all the a-ges call me  
shad-owed, part in her thanks-giv-ing claim; what Christ's  
bless-ed, in his praise I lift my voice; he has  
mo-ther sang in glad-ness let Christ's peo-ple sing the same:  
cast down all the might-y, and the low-ly are his choice."  
*Conclusion*

Words: Sts. 1-3, Vincent Stuckey Stratton Coles (1845-1929), alt.;  
st. 4, F. Bland Tucker (1895-1984) metrical *Magnificat*  
Music: *Julion*, David Hurd (b. 1950)

## Acclamation

BCP p. 351

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## Summary of the Law

*Matthew 22:37-40*

BCP p. 319\*

*Celebrant* Our Lord Jesus Christ said: " 'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

# Confession and Absolution

BCP p. 352

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

## Trisagion

Hymnal S 100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: from *New Plainsong*, David Hurd (b. 1950)

## The Collect of the Day

BCP p. 212

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

2 Samuel 7:1–11, 16

*Reader* A Reading from the Second Book of Samuel.

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the LORD is with you.”

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**



# Canticle

*The Song of Mary*

BCP p. 91

- Leader* My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*  
for he has looked with favor on his lowly servant.
- People* **From this day all generations will call me blessed: \***  
**the Almighty has done great things for me,**  
**and holy is his Name.**
- Leader* He has mercy on those who fear him \*  
in every generation.
- People* **He has shown the strength of his arm, \***  
**he has scattered the proud in their conceit.**
- Leader* He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.
- People* **He has filled the hungry with good things, \***  
**and the rich he has sent away empty.**
- Leader* He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,
- People* **The promise he made to our fathers, \***  
**to Abraham and his children for ever.**
- All* **Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be for ever. Amen.**

# The Second Reading

*Romans 16:25–27*

- Reader* A Reading from the Letter of Paul to the Romans.
- Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.
- People* Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

# Gradual

Hymnal 56, v. 6\*

Please stand and turn to face the Gospel as it passes.

O come, thou Day - spring from on high, and cheer us  
by thy draw - ing nigh; dis - perse the gloom - y clouds of  
night, and death's dark shad - ow put \_\_\_\_\_ to flight. Re - jice! Re - jice!  
Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt.

Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.; adapt. Thomas Helmore (1811–1890)

# The Holy Gospel

Luke 1:26–38

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Deacon* In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**



# The Sermon

The Rev. Yein Kim  
*Priest for Congregational Life*

## The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

ICP p. 3/BCP p. 395

*Leader* As the Church universal celebrates the beginning of its New Year, let us lift up our prayers to God for the needs of all people everywhere.

*Silence*

We pray for the peace of the world, that our instruments of war may be transformed into instruments of peace, and that nations shall cease to learn war anymore.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We pray for the Church, that we may become more and more a means of grace and peace in the world.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We pray for the strength to cast off the works of darkness, that we may be enlightened through our service of others.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We pray for all who are in need, that they may know the healing power of Christ's love. We pray for all those who have been commended to our prayers, and especially those we now name before you.

*The People may add their own petitions.*

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We pray for this congregation, that we may put on the armor of light and share Christ's love in the world.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We pray for the souls of all the departed, that they may rest in God's eternal peace.

Lord, in your mercy

*People* **Hear our prayer.**

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you": Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Ave Maria

Anton Bruckner (1824–1896)

Ave Maria, gratia plena,  
Dominus tecum.  
Benedicta tu in mulieribus,  
Et benedictus fructus ventris tui, Jesus.

*Hail Mary, full of grace,  
The Lord is with thee.  
Blessed art thou among women,  
And blessed is the fruit of thy womb, Jesus.*

Sancta Maria, mater Dei,  
Ora pro nobis peccatoribus,  
Nunc et in hora mortis nostrae.  
Sancta Maria, ora pro nobis. Amen.

*Holy Mary, mother of God,  
Pray for us sinners,  
Now and at the hour of our death.  
Holy Mary, pray for us. Amen.*

—Marian antiphon; Luke 1:28, 42

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

BCP p. 367/p. 378

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

Hymnal S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: from *New Plainsong*, David Hurd (b. 1950)

*Please continue standing or kneel.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

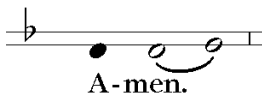
*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



# The Lord's Prayer

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# Communion Anthem

Bogoroditse Dyevo (*Virgin Mother of God*)

Sergei Rachmaninoff (1873–1943)

Bogoroditse Dyevo, raduisya,  
Blagodatnaya Mariye,  
Gospod s tobouy.  
Blagoslovyena ty v zhenakh,  
i blagoslovyen plod chryeva tvoyevo,  
yako Spasa rodila yesi dush nashikh.

Rejoice, virgin mother of God,  
Mary, full of grace,  
the Lord is with you.  
Blessed are you among women,  
and blessed is the fruit of your womb,  
for you have borne the Savior of our souls.

—Luke 1:28, 42

# Communion Hymn

Hymnal 265

Please join in singing and stand at the last verse.



1 The an - gel Ga - bri - el from hea - ven came,  
 2 "For know a bless - ed Mo - ther thou shalt be,  
 3 Then gen - tle Ma - ry meek - ly bowed her head,  
 4 Of her, Em - man - u - el, the Christ, was born

his wings as drift - ed snow, his eyes as flame;  
 all gen - er - a - tions laud and hon - or thee,  
 "To me be as it pleas - eth God," she said,  
 in Beth - le - hem, all on a Christ - mas morn,

"All hail," said he, "thou low - ly maid - en Ma - ry,  
 thy Son shall be Em - man - u - el, by seers fore - told,  
 "my soul shall laud and mag - ni - fy his ho - ly Name."  
 and Chris - tian folk through - out the world will ev - er say -

most high - ly fa - vored la - dy," Glo - ri - a!  
 most high - ly fa - vored la - dy," Glo - ri - a!  
 Most high - ly fa - vored la - dy, Glo - ri - a!  
 "Most high - ly fa - vored la - dy," Glo - ri - a!

Words: Basque carol; para. Sabine Baring-Gould (1834–1924)  
 Music: *Gabriel's Message*, Basque carol; harm. Edgar Pettman (1865–1943)



## Post-Communion Prayer

BCP p. 365

*All*            Eternal God, heavenly Father,  
                  you have graciously accepted us as living members  
                  of your Son our Savior Jesus Christ,  
                  and you have fed us with spiritual food  
                  in the Sacrament of his Body and Blood.  
                  Send us now into the world in peace,  
                  and grant us strength and courage  
                  to love and serve you  
                  with gladness and singleness of heart;  
                  through Christ our Lord. Amen.

## The Blessing

BOS p. 11

*Celebrant*      May the Sun of Righteousness shine upon you and scatter the darkness from before  
                  your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
                  be among you, and remain with you always.

*All*            **Amen.**

*Please turn to face the procession as it passes.*

# Closing Hymn

Hymnal 438



1 Tell out, my soul, the great-ness of the Lord!  
2 Tell out, my soul, the great-ness of his Name!  
3 Tell out, my soul, the great-ness of his might!  
4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - jice.  
his ho - ly Name— the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*  
Music: *Woodlands*, Walter Greatorex (1877–1949)

## Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly. Please exit to your left or right at the back of the church.*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

## Postlude

Fanfare

Jacques-Nicolas Lemmens (1823–1881)

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).

**Nursery Care** | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons.

Feel free to ask an usher to show you the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**NOTE:** No Nursery Care on December 24 and 31.

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services.

**NOTE:** No Coffee Hour on December 24.

## EVERY SUNDAY

**Children's Time** | 9:45am, *Trinity Commons*

Children are invited to learn and play together Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth graders. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**NOTE:** No Children's Time on December 24 and 31.

**Bible & Bagels** | 10am, *Trinity Commons*

Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org).

**NOTE:** On break until January 14.

## Christmas Worship at Trinity Church

### Christmas Eve

**4pm | Family Eucharist<sup>†</sup>**

Children's pageant and favorite hymns sung by the Trinity Youth Chorus and The Choir of Trinity Wall Street with NOVUS NY Brass

**7pm | Festival Eucharist**

Favorite hymns and anthems offered by The Choir of Trinity Wall Street with St. Paul's Chapel Choir and NOVUS NY Brass

**9pm | Festival Eucharist<sup>†</sup>**

Favorite hymns and anthems offered by The Choir of Trinity Wall Street, Trinity Youth Chorus, and NOVUS NY Brass

**11pm | Solemn Midnight Eucharist**

Favorite hymns and anthems offered by The Choir of Trinity Wall Street, Trinity Youth Chorus, and NOVUS NY Brass

### Christmas Day

**11:15am | Holy Eucharist:  
The Nativity of Our Lord<sup>†</sup>**

Favorite hymns and anthems offered by The Choir of Trinity Wall Street

<sup>†</sup> Streamed live and available on demand



## **Knit Together**

**Thursday, January 11, 2024, 3:30–4:30pm**

### **Trinity Commons**

All are invited to join Trinity Youth for a community knitting session. We'll craft cold-weather essentials—warm socks, gloves, scarves, and more—that will be distributed by Knit the Rainbow, an organization that supports unhoused LGBTQ+ youth. All skill levels welcome! To learn more and register, contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).

## **When a Loved One Struggles**

**Mondays, January 22–February 26, 2024**

**6:30–7:45pm, Online**

Having a loved one who struggles with their mental and emotional health can be lonely and stressful. Caring for oneself is essential to support those you love. Come be in shared company for a six-week support group to help dispel the isolation, led by a facilitator from the Psychotherapy and Spirituality Institute. For information, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org). Register at [trinitywallstreet.org/struggles](http://trinitywallstreet.org/struggles).

## **BULLETIN BOARD**

### **Need Help? Call the Resource Line!**

**Monday–Friday, 2–5pm**

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity's Outreach team helps guests access housing, legal aid, mental health services, immigration assistance, SNAP benefits, and other services. Learn more at [trinitywallstreet.org/resourceceline](http://trinitywallstreet.org/resourceceline).

### **Be a Trinity Ambassador!**

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only

two shifts every three months are required, and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

## **Join Trinity's Worship Leader Team**

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torchbearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).

## **IN OUR PRAYERS**

*To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.*

*Names are kept on the list for a month and can be added again upon request.*

### **WE PRAY FOR**

**Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadne Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Kris Seeram (father of Mintrani Seeram); Virginia "Ginny" Frey (mother of Ruth Frey); Roz Hall; Myoung Lee (mother of Joanne Lee); Barbara (niece of Westina Matthews); Alexis Uriel Eldridge (sister of Robyn Eldridge); Eduardo Christie; Norma Vessell (stepmother of Sharon Vessell); Mark Josephson; Janine; Algernon John Baptiste (father of Indie John Baptiste); Winter; Kim Jackson; Scott Barna; Christopher Allen Brown; Tiani Jones; Hany Ghaly; Maria Smith; Ida Peterson Hardon; Tom Longmire; Alfues and Beverly Barnett; Tom Thomas; Ernesto Richards (brother of Carla Richards); Silvester**

**Brathwaite** (cousin of Carla Richards); **Julia Gittens** (friend of Carla Richards); **Stacy Herbert** (friend of Carla Richards); **the Rev. Eva Reque Steege**; **Frank Alvino**; **Marta Rodriguez**; **Barbara Davison**; **Karla Hanley**; **Rizal Kamli**; **Russ Smith** (father-in-law of Jude Wetherell); **Evan Garrett** (friend of Jude Wetherell); **Eline Goldstein**; **Joanne Robinson Hill**; **the Rev. Daniel Simons**; **Solana Drayton**; **Nicola Corl**.

#### IN THE MILITARY

**Oliver Barnyak** (Alex Burns's friend); **Randall Middleton**, **Christine and Sean Reardon** (Evadne Hodge's friends); **Paul Watson**; **Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn**; **Zane Kupper**; **Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones's brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

#### ANGLICAN CYCLE OF PRAYER

Pray for The Episcopal Church in the Philippines.

#### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

#### Congregational Voice

“For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost” (*Romans 14:17* KJV). While meditating before my morning prayer, I began thinking about what is actually important and what my priorities in life should be and actually are.

—Dr. Kenneth Dean Jr.

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

## Join Us for Worship

### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight

*St. Paul's Chapel*

### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist

*Trinity Church*

### WEDNESDAYS

5:30pm | Contemplative Eucharist

*Trinity Church*

**NOTE:** *There will be no weekday services  
December 25–29. On Sunday, December 31,  
there will be one service at 11:15am.*

### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Live streamed and available on demand*  
[trinitywallstreet.org/worship](https://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org)

The next meeting is **Tuesday, January 16,**

**2024, 6–8pm.** RSVP to Keisha Joseph at

[KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.



# Sunday Staff

Listed by last name



Ellen Andrews  
Associate Director  
for Pastoral Care and  
Community



The Rev. Sr.  
Promise Atelon,  
SSM  
Priest Associate



Melissa Attebury  
Director of Music



The Rev. Michael  
A. Bird  
Vicar



The Rev. Elizabeth  
E. Blunt  
Priest and Director  
for Congregational  
Life and Liturgy



Dr. Kathy Bozzuti-  
Jones  
Associate Director for  
Faith Formation and  
Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center



Kathryn Carroll  
Program Manager,  
Children and Family  
Formation



Jennifer Chinn  
Director for Youth  
and Community  
Partnerships



Dr. Alcee Chriss III  
Assistant Organist



Farrah Dupoux  
Music Production  
and Library Assistant



Wayne Edwards  
Program Assistant,  
Children and Family  
Formation



Ruth Frey  
Director,  
Community Programs  
and Public Life



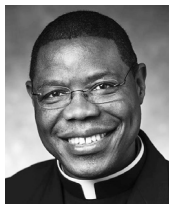
Melanie Glass  
Congregational  
Support Coordinator,  
Pastoral Care and  
Community



The Rev. Phillip A.  
Jackson  
Rector



The Rev. Yein Kim  
Priest for  
Congregational Life



The Rev. C. Alfred  
Loua  
Priest for Pastoral  
Care and Community



Becky Lui  
Program Assistant for  
Faith Formation and  
Education



Peyton Marion  
Trinity Youth Chorus  
Assistant Conductor



Thomas McCargar  
Director, St. Paul's  
Chapel Choir and  
Compline



The Rev. Kristin  
Kaulbach Miles  
Priest and Director  
for Pastoral Care and  
Community



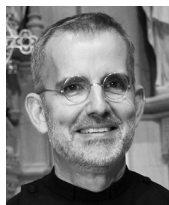
Dane Miller  
Assistant Head  
Sacristan



The Rev. Jorge Ortiz  
Priest for Outreach



Emily Smith  
Assistant Head  
Sacristan



Scott Smith  
Head Sacristan



Summerlee Staten  
Executive Director for  
Faith Formation  
and Education



Avi Stein  
Organist and  
Chorusmaster



The Rev. Matthew  
A. Welsh  
Priest and Director,  
Youth and  
Community Care

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Michael A. Bird

PREACHER: The Rev. Yein Kim

DEACON: The Rev. C. Alfred Loua

### MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director of Music

Avi Stein, Organist and Chorusmaster

Dr. Alcee Chriss III, Assistant Organist

## FLOWERS

To donate flowers for 2024, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to A Penitential Order: Rite Two with Holy Eucharist, which begins on page 351 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Intercessions for the Christian People*, edited by Gail Ramshaw (ICP), *The Book of Occasional Services 2022* (BOS), and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff.



## 2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


## 2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*