

THE THIRD SUNDAY OF ADVENT

December 17, 2023, 9am



O RADIANT
DAWN,
SPLENDOR OF
ETERNAL LIGHT,
SUN OF JUSTICE:
COME AND
SHINE ON THOSE
WHO DWELL IN
DARKNESS AND
IN THE SHADOW
OF DEATH.

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



About this Service

Advent

In the Episcopal Church, the season of Advent marks the beginning of the new liturgical year. The name of the four-Sunday season originates from the Latin word *adventus*, meaning “to approach.” During Advent, Christians joyfully await the coming of Jesus, a celebration commemorated on the feast of the Nativity of Our Lord, also known as Christmas Day. The season is full of expectation and preparation, not only for Christ’s incarnation, but also for his promised “second coming” in majesty.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

Preparation

Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Gathering Prayer

TCWS

All Dear God,
 Thank you so much
 for bringing us to this time and place.
 Please be with us
 as we listen, pray, sing, and learn.
 And help us remember that
 you will always love us.
 Amen.

Opening Hymn

Hymnal 76, vv. 1, 5

1 On Jor - dan's bank the Bap - tist's cry an -
2 All praise, e - ter - nal Son, to thee, whose
noun - ces that the Lord is nigh; a - wake and hear - en,
ad - vent doth thy peo - ple free; whom with the Fa - ther
for he brings glad tid - ings of the King of kings.
we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676–1749); tr. Charles Winfred Douglas (1867–1944), after John Chandler (1806–1876); alt.
Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823–1889), alt.

Lighting of the Advent Wreath

TCWS

Celebrant

Advent is a season of expectation: a time when we prepare our hearts and spirits for the birth of Jesus. Each week in Advent, we light another candle in our wreath. As it becomes brighter and brighter, it helps us remember that Jesus brings the light and love of God into the world. We have already lit the candles for hope and faith.

A member of the parish lights the third candle on the Advent Wreath.

Jesus is coming! We light the third candle, which represents joy.

People

God, give us joy! Amen.

The Collect of the Day

BCP p. 212

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Isaiah 61:1-3, 10-11

Reader A Reading from the Book of Isaiah.

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

People Hear what the Spirit is saying to God's people.
Thanks be to God.

The Psalm

Psalm 126

BCP p. 782

Leader When the LORD restored the fortunes of Zion, *
then were we like those who dream.

People **Then was our mouth filled with laughter, ***
and our tongue with shouts of joy.

Leader Then they said among the nations, *
“The LORD has done great things for them.”

People **The LORD has done great things for us, ***
and we are glad indeed.

Leader Restore our fortunes, O LORD, *
like the watercourses of the Negev.

People **Those who sowed with tears ***
will reap with songs of joy.

Leader Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Gradual

Hymnal 56, v. 5*

Please stand.

O come, thou Key of Da - vid, come, and o - pen
wide our heaven - ly home; make safe the way that leads on
high, and close the path to mis - er - y. Re - joice! Re - joice!
Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt.

Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.; adapt. Thomas Helmore (1811–1890)

The Holy Gospel

John 1:6–8, 19, 23–28

Preacher The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Preacher There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?”

He said,

“I am the voice of one crying out in the wilderness,
‘Make straight the way of the Lord,’”

as the prophet Isaiah said.

Now they had been sent from the Pharisees. They asked him, “Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?” John answered them, “I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal.” This took place in Bethany across the Jordan where John was baptizing.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Matthew A. Welsch
Priest and Director, Youth and Community Care

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

ICP p. 3/BCP p. 395

Leader As the Church universal celebrates the beginning of its New Year, let us lift up our prayers to God for the needs of all people everywhere.

Silence

We pray for the peace of the world, that our instruments of war may be transformed into instruments of peace, and that nations shall cease to learn war anymore.

Lord, in your mercy

People **Hear our prayer.**

Leader We pray for the Church, that we may become more and more a means of grace and peace in the world.

Lord, in your mercy

People **Hear our prayer.**

Leader We pray for the strength to cast off the works of darkness, that we may be enlightened through our service of others.

Lord, in your mercy

People **Hear our prayer.**

Leader We pray for all who are in need, that they may know the healing power of Christ's love. We pray for all those who have been commended to our prayers, and especially those we now name before you.

The People may add their own petitions.

Lord, in your mercy

People **Hear our prayer.**

Leader We pray for this congregation, that we may put on the armor of light and share Christ's love in the world.

Lord, in your mercy

People **Hear our prayer.**

Leader We pray for the souls of all the departed, that they may rest in God's eternal peace.

Lord, in your mercy

People **Hear our prayer.**

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you": Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Walk in Jerusalem

Spiritual, arr. Rollo Dilworth (b. 1970)

I want to be ready to walk in Jerusalem, just like John.

Oh, I want to be ready.

Are you ready to walk in Jerusalem, just like John?

John said the city was just four square,

And he declared he'd meet me there.

O John, O John, what do you say?

That I'll be there in the coming day.

I am ready to walk. Yes, I'm ready to walk.

Walk in Jerusalem, just like John.

—Traditional

The Great Thanksgiving

BCP p. 367/p. 378

Please stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

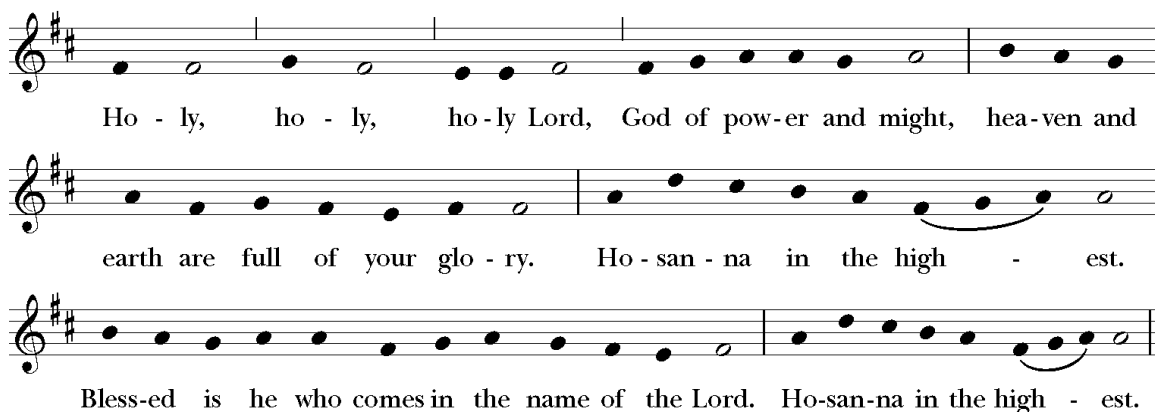
People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: from *New Plainsong*, David Hurd (b. 1950)

Please continue standing or kneel.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

The Lord's Prayer

BCP p. 364*

Celebrant And now, we pray using the prayer that Jesus taught us, saying:

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Soon and Very Soon

Andraé Crouch (1942–2015)

Soon and very soon,
We are going to see the King,
Hallelujah, hallelujah,
We're going to see the King.

No more crying there,
We are going to see the King,
Hallelujah, hallelujah,
We're going to see the King.
Hallelujah.

Soon and very soon,
We are going to see the King,
Hallelujah, hallelujah,
We're going to see the King.

—Andraé Crouch

Post-Communion Prayer

BCP p. 365

Please stand.

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BOS p. 11

Celebrant May the Sun of Righteousness shine upon you and scatter the darkness from before
 your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
 be among you, and remain with you always.

All **Amen.**

Please turn to face the procession as it passes.

Closing Hymn

LEVAS 14, vv. 2, 4

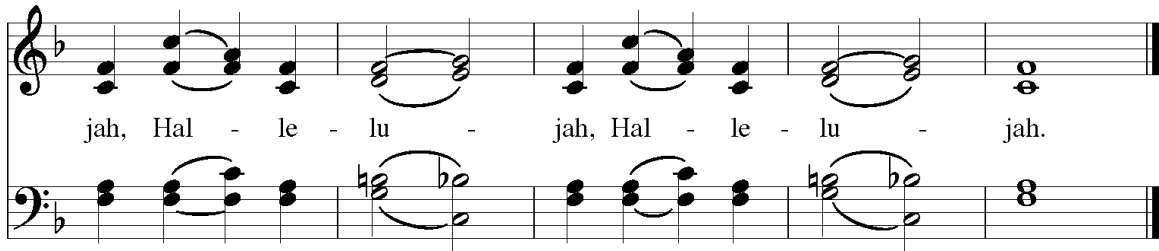
1. No more cry-in' there _____ we are goin' to see the King, _____
2. Soon and ver - y soon _____ we are goin' to see the King; _____

No more cry-in' there _____ we are goin' to see the King, _____
Soon and ver - y soon _____ we are goin' to see the King; _____

No more cry - in' there _____ we are goin' to see the King,
Soon and ver - y soon _____ we are goin' to see the King;

_____ Hal - le - lu - jah, Hal - le - lu - jah, _____ we're goin' to see the King!

1. _____ 2. _____
_____ Hal - le - lu - jah, Hal - le - lu -



Words and Music: Andraé Crouch (1942–2015)

Closing Prayer and Dismissal

TCWS/BCP p. 366

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit to your left at the back of the church.

All **God be in my head,
God be in my heart.
God be in my left hand,
God be in my right hand,
God be in my whole life.**

Preacher Let us go forth in the name of Christ.

People **Thanks be to God.**

If you would like to remain in your seat to listen to the Postlude, please do.

Postlude



'Twas The Night Before Christmas

Sunday, December 17, 3pm



Church of the Intercession
550 West 155th Street

Reception at Trinity Church Cemetery
and Mausoleum

For more than 100 years, the Church of the Intercession, a former Trinity chapel, has hosted a reading of "A Visit from St. Nicholas," better known as *'Twas the Night Before Christmas* this year read by Dr. Vincent Boudreau, president of The City College of New York.

This year's reading comes on the 200th anniversary of the first publication of the poem in an upstate New York newspaper and will be followed by a procession to the Trinity Cemetery for a short service in memory of Clement Clarke Moore, author of the poem and son of the sixth Trinity Rector Benjamin Moore.

intercessionnyc.org 212.283.6200



Comfort at Christmas Eucharist

Monday, December 18 ✨ 6pm

TRINITY CHURCH

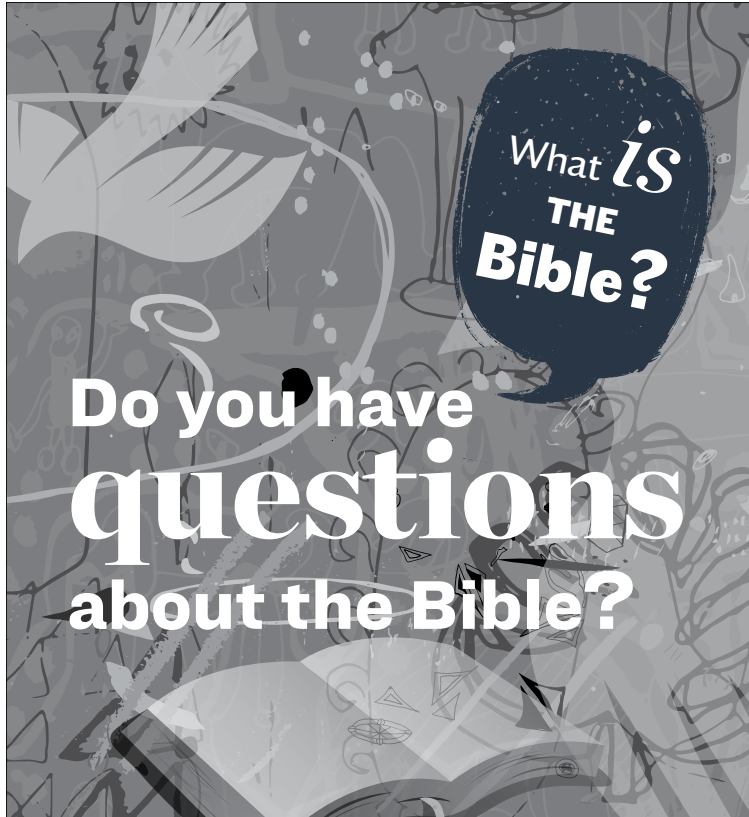
A service for those in grief or loss. Not everyone experiences the holidays as a time of joy and cheer. Join us for meditative music, prayer, and a quiet space for comfort and support.

A light meal will be served.

trinitywallstreet.org/comfortchristmas

For more information, contact:

PastoralCare@trinitywallstreet.org.



“How can today’s reader make sense of these ancient texts?”

“What does it take to interpret scripture responsibly?”

“What does the Bible mean to modern faith communities?”



This winter, join Into the Word, an evening discussion series that will explore how the Bible developed, and what this ancient text means for our beliefs, our traditions, and our personal lives today.

**Thursdays starting January 4
Trinity Commons and online**

**Register at
trinitywallstreet.org/word**

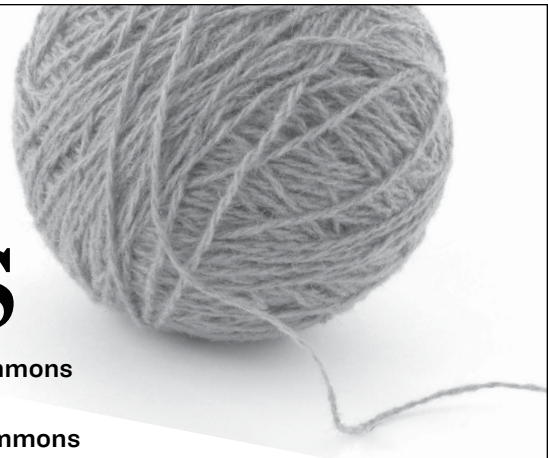
Trinity Knitters

Third Sundays, 12:30–2:30pm, Trinity Commons
Third Mondays, 6:30–7:30pm, Online
Knit-In: October 21, 10am–3pm, Trinity Commons

Are you an experienced knitter, new to the craft, or somewhere in between?

Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other’s company.
Open to all.

To join, email TrinityKnitters@gmail.com



ANNOUNCEMENTS



TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at trinitywallstreet.org/children.
NOTE: No Nursery Care on December 24 and 31.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.



TODAY

Discovery: New Perspectives on Women in the Bible

10am, Trinity Commons and Online
The Rev. Dr. Julie Faith Parker leads an exploration of her new book, *Eve Isn't Evil: Feminist Readings of the Bible to Upend Our Assumptions*. Intertwining academic analysis and theological insight with personal stories drawn from her own life, Dr. Parker's work helps us consider the stories of women in the Bible in a new way. Register at trinitywallstreet.org/discovery.



Incarnation Camp Information Session

Parents are invited to hear from Incarnation Camp, a tech-free and inclusive summer camp for kids ages 7 to 15, during Coffee Hour following the 9am service or during the 11am pageant rehearsal. Parish parents will share about their experience with Incarnation Camp, and you will learn about a discount opportunity for our community. Questions? Contact Kathryn Carroll at KCarroll@trinitywallstreet.org.

Trinity Knitters 12:30–2:30pm, Trinity Commons

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other's company. Open to all. To join, email TrinityKnitters@gmail.com.

Breaking Bread 1–3pm, Trinity Commons

Breaking Bread gatherings use the imagery of table fellowship to explore reflective conversations that nurture our growth in God. Join for a time of nourishing community followed by a shared meal. Open to all. Capacity is limited; RSVP to Dan Frank at DFrank@trinitywallstreet.org.

Sing, Choirs of Angels: Holiday Concert and Sing-Along 3–4:15pm, Livestream

Trinity Church Wall Street presents its annual holiday concert, "Sing, Choirs of Angels." The program will include sing-along Christmas carols

Martinez (Beverly Ffolkes-Bryant's friend); **Michael Dunn**; **Zane Kupper**; **Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones's brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER
Pray for The Anglican Church of Papua
New Guinea.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Congregational Voice

“Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows” (*James 1:17 NIV*). I get a daily scripture on my phone, and sometimes my spirit leads me to post certain verses. This scripture just lets us know how blessed and highly favored we are.

—Chinita Pointer

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

WHEN A LOVED ONE STRUGGLES

Mondays | Online, 6:30–7:45pm, January 22–February 26

Having a loved one who struggles with their mental and emotional health can be lonely and stressful. Caring for oneself is essential to support those you love. Come be in shared company for a six-week support group to help dispel the isolation, led by a facilitator from the Psychotherapy and Spirituality Institute. For information, email PastoralCare@trinitywallstreet.org.

Register at trinitywallstreet.org/struggles

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEDNESDAYS

5:30pm | Contemplative Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Live streamed and available on demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.

The next meeting is **Tuesday, December 19, 6–8pm**. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

Congregational Neighborhood

Partnership Program | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director
for Pastoral Care and
Community*



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director of Music



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
*Priest and Director
for Congregational
Life and Liturgy*



Dr. Kathy Bozzuti-
Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Dr. Alcee Chriss III
Assistant Organist



Farrah Dupoux
*Music Production
and Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Ruth Frey
*Director,
Community Programs
and Public Life*



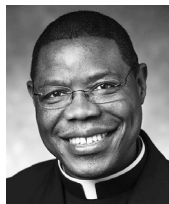
Melanie Glass
*Congregational
Support Coordinator,
Pastoral Care and
Community*



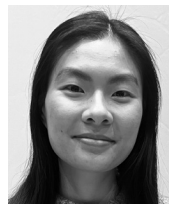
The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred
Loua
*Priest for Pastoral
Care and Community*



Becky Lui
*Program Assistant for
Faith Formation and
Education*



Peyton Marion
*Trinity Youth Chorus
Assistant Conductor*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director
for Pastoral Care and
Community*



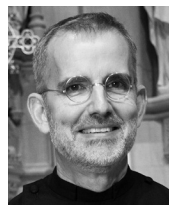
Dane Miller
*Assistant Head
Sacristan*



The Rev. Jorge Ortiz
Priest for Outreach



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation
and Education*



Avi Stein
*Organist and
Chorusmaster*



The Rev. Matthew
A. Welsh
*Priest and Director,
Youth and
Community Care*

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Jorge Ortiz

PREACHER: The Rev. Matthew A. Welsch

MUSICIANS:

The Choir of Trinity Wall Street

Peppercorns and Juniors of the Trinity Youth Chorus

Peyton Marion, Assistant Conductor, Trinity Youth Chorus

Dr. Alcee Chriss III, Assistant Organist

FLOWERS

Greenery decorates the church during Advent.

To donate flowers for 2024, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Intercessions for the Christian People*, edited by Gail Ramshaw (ICP), *The Book of Occasional Services 2022* (BOS), and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover image: TCWS Creative Services staff.



2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

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T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*