

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

November 12, 2023, 11:15am



Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.



About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

Preparation

Prelude

AKATHIST: An Oratorio

Benedict Sheehan (b. 1980)

XIII. Seventh Kontakion: In the Wondrous Blending of Sounds

In the wondrous blending of sounds it is thy call we hear.
In the harmony of many voices,
in the sublime beauty of music,
in the glory of the works of great composers,
thou art there showing us the threshold of the paradise that is to come.
All true beauty has the power to draw the soul towards thee,
and to make it sing in ecstasy: Alleluia!

—Tryphon Turkestanov (1861–1934),
tr. John Mikitish

Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355*

All Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.

Opening Hymn

Hymnal 436

1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
4 Re - deem - er, come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bide! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pres - ence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590–1635); tr. Catherine Winkworth (1827–1878)

Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792–1872), alt.

The Collect of the Day

BCP p. 236

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Joshua 24:1–3a, 14–25

Reader

A Reading from the Book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

“Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.”

Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

But Joshua said to the people, “You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the LORD!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the LORD, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel.” The people said to Joshua, “The LORD our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 78:1-7

BCP p. 694

- Leader* Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- People* **I will open my mouth in a parable; ***
I will declare the mysteries of ancient times.
- Leader* That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- People* **We will recount to generations to come**
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.
- Leader* He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
- People* **That the generations to come might know,**
and the children yet unborn; *
that they in their turn might tell it to their children;
- Leader* So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments.

The Second Reading

1 Thessalonians 4:13-18

- Reader* A Reading from the First Letter of Paul to the Thessalonians.
- We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.
- Hear what the Spirit is saying to God's people.
- People* **Thanks be to God.**

Gradual

Please stand and turn to face the Gospel as it passes.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Choir You, O Lord, are my lamp; my God, you make my darkness bright. Alleluia.

All Alleluia, alleluia, alleluia!

Words: Psalm 18:29

Music: *Alleluia 11*, Taizé community

The Holy Gospel

Matthew 25:1–13

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Jesus said, “The kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rt. Rev. David E. Bailey
Bishop of Navajoland

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 583*

Leader In peace let us pray to the Lord.

We pray for the Church, that it may stand fast as a province of your kingdom, showing forth Christ's love and always seeking his way of peace.

Lord, in your mercy

People **Hear our prayer.**

Leader We pray for the leaders of the nations, that you will guide them in the ways of freedom, justice, and truth.

Lord, in your mercy

People **Hear our prayer.**

Leader We pray for our enemies, for those who pursue injury, and for those who are bound in discord, that all hearts may be turned to kindness and friendship.

Lord, in your mercy

People **Hear our prayer.**

Leader We pray for the wounded and the captive, the grieving and the homeless, that in all their trials they may know your love and support.

Lord, in your mercy

People **Hear our prayer.**

Leader We pray for those who have died and for those who mourn.

Lord, in your mercy

People **Hear our prayer.**

Celebrant O Lord, you would enfold both heaven and earth into the fabric of one peace: show us the design of your great love, that we may plainly see the waste of our wraths and sorrows: and give peace to your Church, peace among nations, peace in our dwellings, and peace in our hearts: through your Son our Savior Jesus Christ.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

When the Trumpet Sounds

André Thomas (b. 1952)

Where shall I be when the trumpet sounds
when it sounds so loud till it wake up the dead,
Tell me where shall I be when the trumpet sounds.

Sinner please don't let this harvest pass.
Oh in a that judgment day, the sinner will run.
On that judgment day? Where shall I be when the trumpet sounds.

Where shall I be when the trumpet sounds
when it sounds so loud till it wake up the dead,
Tell me where shall I be in that great judgment day!

—Traditional, adapt. André Thomas

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

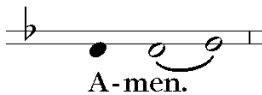
Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Steal Away

Spiritual, arr. Stacey V. Gibbs (b. 1962)

I ain't got long to stay here,
no, I ain't got long to stay here.
When my work down here is done,
and my race down here is run,
then I'll steal away home.

Steal away to Jesus.
Steal away home,
I ain't got long to stay here.

My Lord, he calls me,
yes, my Lord, he calls me by the thunder.
The trumpet sounds within my soul,
I ain't got long to stay here.

—Traditional

Communion Hymn

LEVAS 13

Please join in singing and stand at the last verse.

Harmony

My Lord, what a morn-ing, My Lord, what a morn-ing, — O

my Lord, what a morn-ing, When the stars be-gin to fall.

Fine

Unison

1. You'll hear the trum - pet sound, —
2. You'll hear the sin - ner mourn, — To wake the
3. You'll hear the Chris - tian shout, —

na - tions un - der - ground, — Look - ing to my God's right

hand, When the stars be - gin to fall.

D.C.

Words: Traditional
Music: Spiritual

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the
 knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of
 God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with
 you always.

All Amen.

Closing Hymn

Hymnal 481*



1 Re - jice, the Lord is King! Your Lord and King a - dore! Mor -
2 The Lord the Sa - vior reigns, the God of truth and love: when
3 His king - dom can - not fail; he rules o'er earth and heaven; the
4 Re - jice in glo - rious hope! Our Lord the Judge shall come, and



tals, give thanks and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove. Lift
keys of death and hell to Christ the Lord are given.
take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re - jice! a - gain I say, re - jice!

Words: Charles Wesley (1707–1788), alt.

Music: *Gopsal*, George Frideric Handel (1685–1759); arr. John Wilson (1905–1992)

Dismissal

BCP p. 366

After the Dismissal, you are welcome to leave quietly.

*Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall),
or exit to your left or right at the back of the church.*

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Trumpet Tune in E-flat Major

David Johnson (1922–1987)

Virtual Coat Drive

November 6–December 15
Online

The Compassion Market is providing warm coats to asylum seekers, the unhoused, and other members of our Lower Manhattan community this winter season. Help our Outreach staff meet the needs of our neighbors, especially children and families! Currently, we are not accepting physical donations.

For questions, contact Megan Payton,
Program Assistant for Outreach, at
MPayton@trinitywallstreet.org

Scan to donate via Amazon Wishlist!



Breaking Bread: A Reflective Conversation Second Sundays starting October 8, 1–3pm, Trinity Commons

The Breaking Bread gatherings use the imagery of table fellowship to explore reflective conversations that nurture our growth in God. Join for a time of nourishing community and a shared meal. Open to all. Capacity is limited; registration is required.

RSVP to Melissa Mistry at MMistry@trinitywallstreet.org.

RENEWAL

TRANSCENDENCE

On **November 16, at 6:30pm** in Trinity Church, NOVUS NY presents *Quatuor pour la fin du temps* (Quartet for the End of Time), written by French composer Olivier Messiaen while he was interned as a German prisoner of war in 1940. Pulitzer Prize winner Richard Powers will narrate the concert with excerpts from his book *Orfeo*.

Free. Registration required. Seating is first come, first served. trinitywallstreet.org/music



Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will facilitate reflection and expression to help us cope with loss. Co-facilitated by Trinity Church Wall Street and the Psychotherapy and Spirituality Institute.

WEDNESDAYS | OCTOBER 11–NOVEMBER 15
6:30–8PM | ONLINE

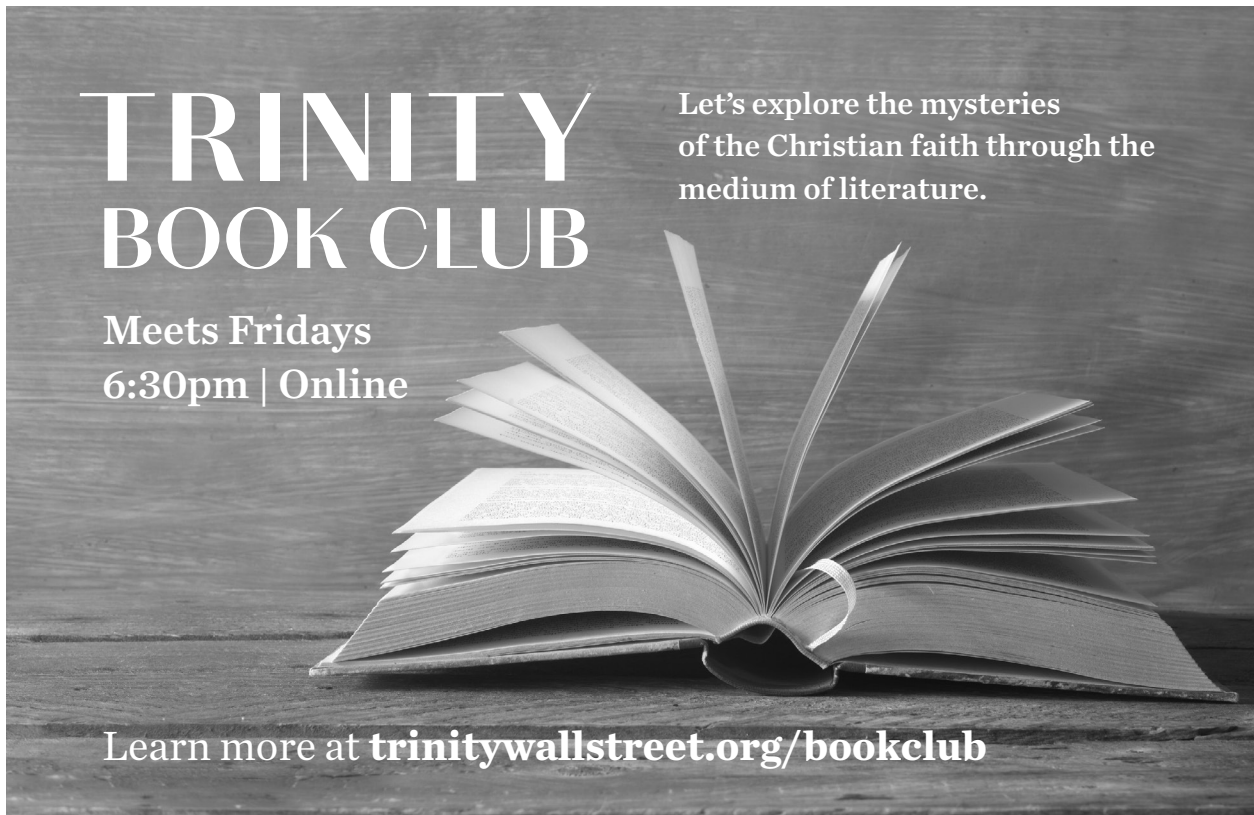
REGISTER AT TRINITYWALLSTREET.ORG/LOSS



ADVENT FAMILY RETREAT

December 8-10
Trinity Retreat Center

A weekend retreat for families with children to immerse themselves in the ancient season of Advent. Prepare for the Christ Child with friends, old and new, by telling stories, singing carols, and making gifts. Organized by Trinity's Children & Families team. Cost for the weekend: \$200 per adult; \$100 per child age 12 and under; no cost for children age five and under. Register by November 27 at trinitywallstreet.org/adventfamily.



TRINITY BOOK CLUB

Meets Fridays
6:30pm | Online

Let's explore the mysteries
of the Christian faith through the
medium of literature.

Learn more at trinitywallstreet.org/bookclub

Knit Together



Thursdays, November 16 & 30
and January 11–25

3:30–4:30pm
Trinity Commons

All are invited to join Trinity Youth this fall and winter for community knitting sessions. We'll craft cold weather essentials—warm socks, gloves, scarves, and more—that will be distributed by Knit the Rainbow, an organization that supports unhoused LGBTQ+ youth. All skill levels welcome!

Learn more at
trinitywallstreet.org/knittogether



FLOWER DONATIONS

Donate chancel flowers in remembrance of a loved one or in honor of a special occasion.

To check availability, request donation instructions, and to send your dedication to be printed in the bulletin:

Email
Flowers@trinitywallstreet.org

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

TODAY

Discovery

10am, Trinity Commons and Online
The Episcopal Church and Indigenous Voices
The Rt. Rev. David Bailey, retired Bishop of Navajoland, will lead a discussion on *Perspectives on the Church in Navajoland* before preaching at the 11:15am service. Learn more and RSVP at trinitywallstreet.org/discovery. **NEXT SUNDAY:** Sarah Augustine, Executive Director of the Coalition to Dismantle the Doctrine of Discovery.

ParentSpace

10am, Trinity Commons
Following the 9am service, join a gathering of parents for supportive conversation about raising children. No RSVP required.

Trinity Young Adults Sunday Brunch 12:30pm, Trinity Commons

Young adults in their 20s and 30s are invited to brunch following the 11:15am service. If you'd like to join, meet in the back of the church following the service and we'll walk across the bridge to Trinity Commons. To RSVP and learn about future events, email TrinityChurchYoungAdults@gmail.com.

Breaking Bread

1pm, Trinity Commons
The Breaking Bread gatherings use the imagery of table fellowship to explore reflective conversations that nurture our growth in God. Join for a time of nourishing community followed by a shared meal. Open to all. Capacity is limited; registration is required. RSVP to Melissa Mistry at MMistry@trinitywallstreet.org.

EVERY SUNDAY

Children's Time | 9:45am, Trinity Commons
Children are invited to learn and play together Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth graders. To register, visit trinitywallstreet.org/children.

Bible & Bagels | 10am, Trinity Commons
Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at MWelsch@trinitywallstreet.org.



The Gospel, Times, Journal, and You

10am, Online | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Sunday Open Gym | 11am–2pm, *Trinity Commons* | Join the Trinity community for pickup games of basketball, volleyball, pickleball, cornhole, and more.

Compassion Meals | 12:45pm, *Trinity Church*
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Rassey De Los Santos at RDeLosSantos@trinitywallstreet.org.



EVERY WEEK

Dig Deeper

The Broad Way Bible Study | Mondays, 1pm, Online | Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email TheBroadWay@trinitywallstreet.org.

Trinity Book Club | Fridays, 6:30pm, Online
We're reading *Eve Isn't Evil: Feminist Readings of the Bible to Upend Our Assumptions* by Julie Faith Parker. RSVP at trinitywallstreet.org/bookclub.

Expand Your Spirituality

Catch Your Breath | Wednesdays, 1pm, *Trinity Church* | A midweek community meditation practice in the Chapel of All Saints. Stop by for a time of stillness and centering. Learn more at trinitywallstreet.org/catchyourbreath.

Contemplative Eucharist | Wednesdays, 5:30pm, *Trinity Church* | Come rest in the presence of God. This 30-minute service is followed by a light supper. **THIS WEEK:** The service will feature a performance by JAZZ HOUSE KiDS.

Contemplative Practice with Poetry

Wednesdays, 6:30pm, Online | Join a weekly practice of guided meditation and contemplative reflection on poetry, for mutual spiritual growth and support. Led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To join, email ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

New Beginnings | Thursdays, 9:45am–3pm, *Trinity Commons* | Trinity's ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, lunch, and tai chi (through December 21). To join, in person or online, email PastoralCare@trinitywallstreet.org.

Trinity Youth Afterschool | Weekdays, 2:30–6pm, *Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers weekday sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at trinitywallstreet.org/youth. Questions? Contact SK Doyle at SDoyle@trinitywallstreet.org.

Trinity Youth Group | Wednesdays, 6–8pm, *Trinity Commons* | Trinity Youth Group meets each Wednesday to take time to eat dinner, play games, and talk about what's on our minds—supported by our beliefs and by one another. Learn more at trinitywallstreet.org/youth.



THIS WEEK

Monday, November 13

Environmental Justice Ministry 6pm, Online

The Environmental Justice Ministry Group examines and acts around the most pressing problems of climate change and environmental justice through the lens of faith. This month, hear from Christine Hutchinson, codirector of the

Northeast Farmers of Color Land Trust. Learn more and RSVP to attend at trinitywallstreet.org/environmentaljustice.

Young Adults Bible Study

6–8pm, Trinity Commons

Adults in their 20s and 30s are invited to join a Bible study on the parables of Jesus led by Summerlee Staten, Executive Director, Faith Formation and Education. Over the course of four sessions (November 13 and 27, December 11 and 18), we'll meet for dinner and explore the spiritual truths the Gospel parables offer us. A \$10 contribution for dinner is suggested, but all you need to bring is your questions! RSVP to TrinityChurchYoungAdults@gmail.com.

Drawing Class

6:30–8pm, Trinity Commons Art Studio

Mondays through November 20, this class will introduce beginners to a variety of drawing styles, media, and techniques. Free; space is limited. Register at trinitywallstreet.org/drawing.

Wednesday, November 15

Racial Justice & Education Affinity Group

5:30–6:30pm, Online

An initiative of Trinity Cares Reflection and Action, the Racial Justice & Education Affinity Group meets monthly via Zoom to reflect and plan educational programs that center racial justice. All are welcome to join. RSVP to Liz DiLauro at TrinityCaresTCWS@gmail.com.

Trinity Talks: Richard Powers

6:15pm, Trinity Commons and Online

Storytelling as a Medium for Change

Bestselling author Richard Powers discusses his Pulitzer Prize-winning novel, *The Overstory*, and explores our relationship with nature, our understanding of time, and the defiant act of hope in the face of the climate crisis. Richard Powers is the author of thirteen novels, including

The Overstory and *Orfeo*, and the recipient of a MacArthur Fellowship, the Pulitzer Prize, and the National Book Award. Learn more and register to join at trinitywallstreet.org/powers.

Living with Loss

6:30–8pm, Online

Grief is a deeply personal process but does not have to be endured alone. This online support group creates space for reflection and expression to help us cope with loss. Co-facilitated by Trinity Church Wall Street and the Psychotherapy & Spirituality Institute (PSI). Register at trinitywallstreet.org/loss.

Thursday, November 16

Knit Together

3:30–4:30pm, Trinity Commons

All are invited to join Trinity Youth this fall and winter for weekly community knitting sessions. We'll craft cold weather essentials—warm socks, gloves, scarves, and more—that will be distributed by Knit the Rainbow, an organization that supports unhoused LGBTQ+ youth. All skill levels welcome! To learn more and register, contact SK Doyle at SDoyle@trinitywallstreet.org.

Renewal: Transcendence

6:30pm, Trinity Church

NOVUS NY presents *Quartet for the End of Time*, written by French composer Olivier Messiaen while he was interned as a German prisoner of war in 1940. Pulitzer Prize-winner Richard Powers will narrate the concert with excerpts from his book *Orfeo*. Admission is free, but registration is required. Register at trinitywallstreet.org/music.

Trinity Men: Soup, Sandwich, & Spirituality

6:30pm, Trinity Commons

Join men from Trinity for a discussion on topics related to living a life of faith and service in the city. To RSVP, email TrinityChurchMen@gmail.com.

Trinity Young Adults Weeknight Dinner

7pm, Trinity Commons

Young adults in their 20s and 30s are invited to join a shared meal and fellowship. We meet the third Thursday of each month with a different member of the Trinity clergy/staff. To RSVP and learn about future events, email TrinityChurchYoungAdults@gmail.com.

NEXT SUNDAY

Harvest Brunch

Sunday, November 19, 12:30pm

Trinity Commons

Join us for a celebration of the stewardship season and the ongoing generosity of this congregation. In addition to enjoying time with fellow parishioners, you'll have an opportunity to make your annual pledge—stewardship packets will be available—and ask any questions you may have. For information about giving, see Mother Yein or visit trinitywallstreet.org/give.

Trinity Retreat Center

2023 RETREATS

Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore the interconnectedness of all beings, writing from the heart, and holiday retreats. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer.

Learn more and register at
trinityretreatcenter.org

COMING SOON

Presence, Prayer, and Writing from the Heart

November 28–30, Trinity Retreat Center

Stories can take many forms, but the most compelling are the ones written from the heart. Join us on a writing retreat where presence and prayer can take you on a journey of discovery. Register at trinityretreatcenter.org.

Discovery: New Perspectives on Women in the Bible

Sundays, December 3–17, 10am

Trinity Commons and Online

The Rev. Dr. Julie Faith Parker leads us in an exploration of her new book, *Eve Isn't Evil: Feminist Readings of the Bible to Upend Our Assumptions*. Intertwining academic analysis and theological insight with personal stories drawn from her own life, Dr. Parker's work helps us consider the stories of women in the Bible in a new way. Register at trinitywallstreet.org/discovery.

Unconventional Wisdom

Thursday, December 7, 7pm, St. Paul's Chapel

Trinity and TENET Vocal Artists present a concert celebrating music from 17th-century Italian nuns and featuring women from Downtown Voices with Elena Williamson, conductor, and Jolle Greenleaf, artistic director. Purchase your tickets at tenet.nyc.

Family Advent Retreat

December 8–10, Trinity Retreat Center

Join a weekend retreat for families with children and youth and immerse yourself in the ancient season of Advent. We'll tell stories, sing carols, make gifts and ornaments, prepare our hearts to make room for Jesus, and so much more—with friends old and new. Organized by Trinity's Children and Families team. Cost: \$100/night per adult; \$50/night per child ages

6–12; free for children 5 and under. Space is very limited. For more information, contact ChildrenAndFamilies@trinitywallstreet.org. Register at trinitywallstreet.org/adventfamily.

Trinity Movement Choir: Waging Peace

**Friday, December 8, and Saturday, December 9
4–7pm, St. Paul’s Chapel**

Experience a new multimedia performance by Trinity Movement Choir, inspired by the installation artwork *Conversations with Angels* by Ann McCoy. McCoy’s original work featured radiant projections on the site of a former Nazi concentration camp in Poland. In this presentation, twelve of McCoy’s images inspire meditative dance pieces set to music from Canadian composer Debbie Danbrook. The 35-minute dance performance will run on a continuous loop. Visitors are invited to enter St. Paul’s Chapel any time during the open hours and perform their own dance in response to the pieces, or just sit and reflect on the potential we all hold to make movements toward a more peaceful world. Learn more at trinitywallstreet.org/wagingpeace.

Christmas Retreat

December 22–26, Trinity Retreat Center

Celebrate the birth of our savior in community! Unplug from this busy season and enjoy a festive, meaningful Christmas as Advent alights into Christmas. Participate in prayer, reflection, and community Christmastime activities. Register at trinityretreatcenter.org.

Into the Word

**Thursdays, January 4–March 21, 6–8pm
Trinity Commons and Online**

What is the Bible? How did it develop? What is the main message of this ancient text, and what does it take to interpret scripture skillfully and responsibly in modern faith communities? If you have questions about the role of the Bible in

today’s world, join Trinity’s Faith Formation & Education team in a forum where we’ll seek the answers. Scholars, theologians, and other guest speakers will lead discussions about how scripture was written and continues to be read. Learn how the Bible speaks to our beliefs, our traditions, and our personal lives. Register at trinitywallstreet.org/word.

Being With

Mondays, 6–7:30pm, or Thursdays,

11am–12:30pm, Beginning January 8, Online

Join an online course that explores the Christian faith through stories shared in community.

This 10-week small group makes space for you to uncover truths you already know by being attentive to God’s active presence in your life and in the lives around you. Show up as your truest self and experience healing through relationship. Register now for a spring cohort at trinitywallstreet.org/beingwith.

Taizé Youth Pilgrimage

February 15–25, 2024

Young people in grades 9–12 are invited to join Trinity Youth on a pilgrimage to Taizé, a monastery in eastern France. They will spend nearly a week entering the community’s rhythm of prayer, service, learning, and rest. It’s a unique opportunity for our youth members to better know themselves, one another, and God. The 2024 pilgrimage is organized by Trinity in collaboration with Christ’s Church, Rye. Financial aid is available. Save your spot by November 14. For information and to register, contact SK Doyle at SDoyle@trinitywallstreet.org. Learn more at trinitywallstreet.org/taize.



IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock.**

ANGLICAN CYCLE OF PRAYER

Pray for Igreja Anglicana de Mocambique e Angola.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Congregational Voice

“Cast all your anxiety on him, because he cares for you” (1 Peter 5:7). This verse came from when I was a child. This verse clearly told me who God was, that God cared specifically about me, and that everything going on inside of me wasn't something I was supposed to handle alone.

—The Rev. Caitlyn Keith, Associate Rector, St. Martin's-in-the-Fields, Columbia, SC; Board Member, Episcopal Parish Network

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEDNESDAYS

5:30pm | Contemplative Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Livestreamed and available on-demand*
trinitywallstreet.org/worship

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director
for Pastoral Care and
Community*



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
*Director,
Music Education and
Trinity Youth Chorus*



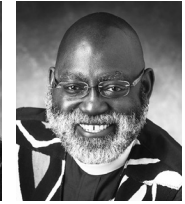
The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
*Priest and Director
for Congregational
Life and Liturgy*



Dr. Kathy Bozzuti-
Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Dr. Alcee Chriss III
Assistant Organist



Farrah Dupoux
*Music Production
and Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Ruth Frey
*Director,
Community Programs
and Public Life*



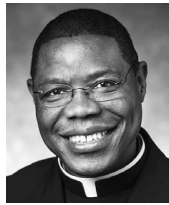
Melanie Glass
*Congregational
Support Coordinator,
Pastoral Care and
Community*



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred
Loua
*Priest for Pastoral
Care and Community*



Becky Lui
*Program Assistant for
Faith Formation and
Education*



Peyton Marion
*Trinity Youth Chorus
Assistant Conductor*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director
for Pastoral Care and
Community*



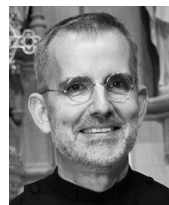
Dane Miller
*Assistant Head
Sacristan*



The Rev. Jorge Ortiz
Priest for Outreach



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation
and Education*



Avi Stein
*Associate Organist
and Chorusmaster*



The Rev. Matthew
A. Welsh
*Priest and Director,
Youth and
Community Care*

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson
PREACHER: The Rt. Rev. David E. Bailey
DEACON: The Rev. Yein Kim

MUSICIANS:

The Choir of Trinity Wall Street
Downtown Voices
Melissa Attebury, Director, Music Education and Trinity Youth Chorus
Stephen Sands, Conductor, Downtown Voices
Dr. Alcee Chriss III, Assistant Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), and contemporary liturgical resources. The concluding collect for the Prayers of the People is adapted from a prayer written by Eric Milner-White. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: Trinity Church, photo © Colin Winterbottom.



2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely,
Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy,
David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray,
Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning,
Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

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T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
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