

# ALL FAITHFUL DEPARTED: SOLEMN REQUIEM EUCHARIST

November 2, 2023, 6pm





# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



## About this Service

### Allhallowtide

Although in the New Testament “saints” refers to all Christians, the Church soon gave special honor to the heroes of the faith, especially martyrs. The commemoration of The Feast of the Martyrs of the Whole World seems to have been observed in association with Pentecost from the fourth century. The extension of the feast to include All the Saints and its observance on November 1 emerged in the eighth century. Among the seven principal feasts of The Episcopal Church, it is the only one that may be observed both on its fixed date and on the Sunday immediately following.

The annual triduum of All Hallows’ Eve, All Saints’ Day, and All Faithful Departed reminds us of our communion with all the saints and faithful witnesses who have gone before us, known and unknown.

Gabriel Fauré’s intimate “little Requiem,” as he referred to it, inhabits both the liturgical and concert worlds. Fauré remarked, “It has been said that my Requiem does not express the fear of death and someone has called it a lullaby of death. But it is thus that I see death: as a happy deliverance, an aspiration towards happiness above, rather than as a painful experience.” The work thus focuses on hope and comfort, downplaying the significance of the “Day of Wrath” movement that is highlighted so dramatically in the Requiems of Verdi, Mozart, or Berlioz. The composer noted that it was not written for any specific occasion, but rather, as he said, “for pleasure, if I may call it that,” and “it is dominated from beginning to end by a very human feeling of faith in eternal rest.”

Sources: *The Book of Common Prayer*, TCWS liturgical and music staff

# Preparation

## Prelude

Introit and Kyrie *from* Requiem, Op. 48

Gabriel Fauré (1845–1924)

Requiem aeternam dona eis, Domine:  
et lux perpetua luceat eis.  
Te decet hymnus, Deus in Sion:  
et tibi reddetur votum in Jerusalem;  
exaudi orationem meam,  
ad te omnis caro veniet.  
Kyrie eleison. Christe eleison.

*Rest eternal grant them, Lord,  
and let light perpetual shine upon them.  
You are owed a hymn, O God, in Zion,  
and to you shall the vow be performed in Jerusalem;  
hear my prayer,  
to you shall all flesh come.  
Lord, have mercy. Christ, have mercy.*

—Proper of the Requiem mass,  
after 2 Esdras 2:34–35 and Psalm 65:1–2;  
Ordinary of the mass

## Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

BCP p. 355\*

*All* Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. Amen.

# Opening Hymn

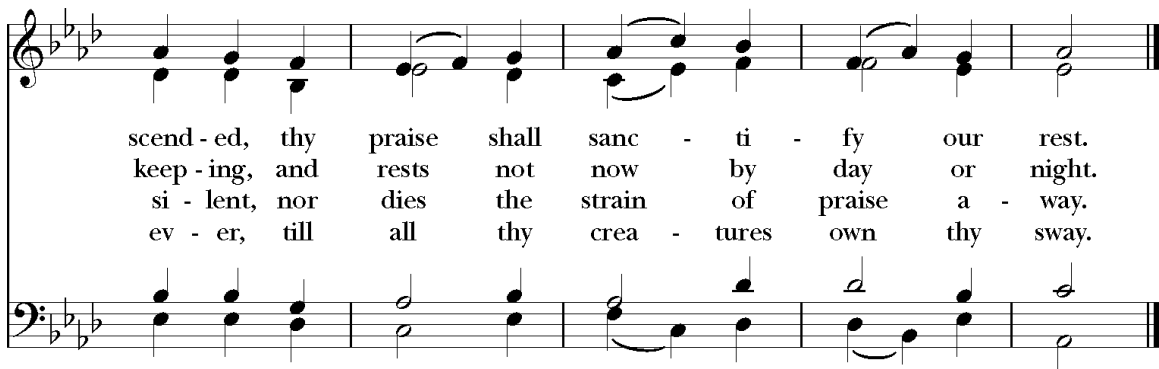
Hymnal 24



1 The day thou gav - est, Lord, is end - ed, the dark - ness  
2 We thank thee that thy Church, un - sleep - ing while earth rolls  
3 As o'er each con - ti - nent and is - land the dawn leads  
4 So be it, Lord; thy throne shall nev - er, like earth's proud



falls at thy be - hest; to thee our morn - ing hymns a -  
on - ward in - to light, through all the world her watch is  
on an - oth - er day, the voice of prayer is nev - er  
em - pires, pass a - way; thy king - dom stands, and grows for



scend - ed, thy praise shall sanc - ti - fy our rest.  
keep - ing, and rests not now by day or night.  
si - lent, nor dies the strain of praise a - way.  
ev - er, till all thy crea - tures own thy sway.

Words: John Ellerton (1826–1893)

Music: *St. Clement*, Clement Cottevill Scholefield (1839–1904)



## The Collect of the Day

LFF p. 483

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

*Wisdom 3:1-9*

*Reader* A Reading from the Wisdom of Solomon.

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

*People* Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

# The Psalm

Psalm 130

*Sung by the choir.*

*Choir* Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?

For there is forgiveness with you; \*  
therefore you shall be feared.

I wait for the LORD; my soul waits for him; \*  
in his word is my hope.

My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

O Israel, wait for the LORD, \*  
for with the LORD there is mercy;

With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

Music: Walford Davies (1869–1941)

## Gradual

*Please stand.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir* Alleluia, alleluia, alleluia!

*All* **Alleluia, alleluia, alleluia!**

*Choir* Come, you who are blessed of my Father,  
inherit the kingdom prepared for you from the foundation of the world. Alleluia.

*All* **Alleluia, alleluia, alleluia!**

Words: Matthew 25:35

Music: *Alleluia 11*, Taizé community

# The Holy Gospel

*John 5:24–27*

*Preacher* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Preacher* Jesus said, “Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life.

“Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Homily

The Rev. Elizabeth E. Blunt  
*Priest and Director for Congregational Life and Liturgy*



# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

CW:TS p. 542\*/BCP p. 395

*Leader* United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness.

Merciful Creator, strengthen the Church by your Holy Spirit, that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Savior.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Bless Michael our Presiding Bishop; Andrew, Matthew, Allen, and Mary our diocesan bishops; The Anglican Church of Melanesia; and all ministers and people of your Church, that by faithful proclamation of your word we may be built on the foundation of the apostles and prophets into a holy temple in Christ.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Bless those who govern—especially Joseph our President, Kathleen our Governor, and Eric our Mayor—with the gift of your holy and life-giving Spirit, that they may be leaders of wisdom, justice, courage, and compassion.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Hold in your embrace all who witness to your love in the service of the poor and needy; all who minister to the sick and dying; and all who bring light to those in darkness.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Touch and heal all those whose lives are marred by sin and pain, that, raised from death to life in Christ, their sorrow may be turned to eternal joy.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Receive in your mercy the souls of all those who have gone before us, and especially those dear to us:

*The People may add their own petitions, either silently or aloud.*

Preserve in faith your servants on earth; guide us to your kingdom, and grant us your peace at all times.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* We give you thanks for the whole company of your saints in glory, in fellowship with whom we offer our prayers and praises; by your grace may we, like them, be made perfect in your love.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*



# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Offertory from Requiem, Op. 48

Gabriel Fauré (1845–1924)

O Domine Jesu Christe, Rex gloriae,  
libera animas defunctorum de poenis inferni,  
et de profundo lacu,

O Domine Jesu Christe, Rex gloriae,  
libera animas de ore leonis,  
ne absorbeat tartarus,

O Domine Jesu Christe, Rex gloriae,  
Jesu Christe: ne cadant in obscurum.

Hostias et preces tibi, Domine,  
laudis offerimus:  
tu suscipe pro animabus illis,  
quarum hodie memoriam facimus:  
fac eas, Domine, de morte transire ad vitam.  
Quam olim Abrahae promisisti et semini ejus.

O Domine Jesu Christe, Rex gloriae,  
libera animas defunctorum de poenis inferni,  
et de profundo lacu:  
ne cadant in obscurum. Amen.

O Lord Jesus Christ, King of glory,  
deliver the souls from the pains of hell  
and from the deep waters,

O Lord Jesus Christ, King of glory,  
deliver the souls from the mouth of the lion;  
let hell not swallow them,

O Lord Jesus Christ, King of glory,  
Jesus Christ, let them not fall into darkness.

Sacrifices and prayers of praise  
we offer you, O Lord:  
accept them for those souls  
whom we commemorate today.  
Make them pass, O Lord, from death to life.  
Which of old you promised to Abraham and his seed.

O Lord Jesus Christ, King of glory,  
deliver the souls from the pains of hell  
and from the deep waters:  
let them not fall into darkness. Amen.

—Proper of the Requiem mass

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

BCP p. 361/p. 382

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Sanctus from Requiem, Op. 48

Gabriel Fauré (1845–1924)

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, Holy, Holy,  
Lord God of hosts,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

—Ordinary of the mass

*Please continue standing or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*            **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant*    We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*              
A-men.

## The Lord's Prayer

BCP p. 364

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,

*All*            **Our Father, who art in heaven,**  
                 **hallowed be thy Name,**  
                 **thy kingdom come,**  
                 **thy will be done,**  
                 **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
                 **as we forgive those**  
                 **who trespass against us.**  
**And lead us not into temptation,**  
                 **but deliver us from evil.**  
**For thine is the kingdom,**  
                 **and the power, and the glory,**  
                 **for ever and ever. Amen.**



# The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

**Celebrant**        The Gifts of God for the People of God.  
Behold what you are.

**People**            **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

Agnus Dei from Requiem, Op. 48

Gabriel Fauré (1845–1924)

Agnus Dei, qui tollis peccata mundi,  
dona eis requiem.

*Lamb of God, who takes away the sins of the world,  
grant them rest.*

Agnus Dei, qui tollis peccata mundi,  
dona eis requiem, sempiternam requiem.

*Lamb of God, who takes away the sins of the world,  
grant them eternal rest.*

Lux aeterna luceat eis, Domine:  
cum sanctis tuis in aeternum, quia pius es.  
Requiem aeternam dona eis, Domine:  
et lux perpetua luceat eis.

*Let light perpetual shine upon them, Lord,  
with your saints for ever, for you are holy.  
Rest eternal grant them, Lord,  
and let light perpetual shine upon them.*

—Ordinary of the mass;  
Proper of the Requiem mass

## Post-Communion Prayer

BCP p. 498

*Please stand.*

*Celebrant* Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior.

*All* **Amen.**

## The Commendation

CW:F p. 330\*

*Celebrant* Heavenly Father, we thank you for all those whom we love but see no longer. Grant that we, with all your saints, may be united in the full knowledge of your love and the unclouded vision of your glory; through Jesus Christ our Lord.

*All* **Amen.**

*Please be seated.*

## Anthem

Pie Jesu *from* Requiem, Op. 48

Gabriel Fauré (1845–1924)

Pie Jesu Domine, dona eis requiem sempiternam.

*Kind Lord Jesus, grant them everlasting rest.*

—Proper of the Requiem mass

## The Blessing

BCP p. 502/p. 339\*

*Please stand.*

*Celebrant* Rest eternal grant to them, O Lord;

*People* **And let light perpetual shine upon them.**

*Celebrant* May their souls, and the souls of all the departed, through the mercy of God, rest in peace.

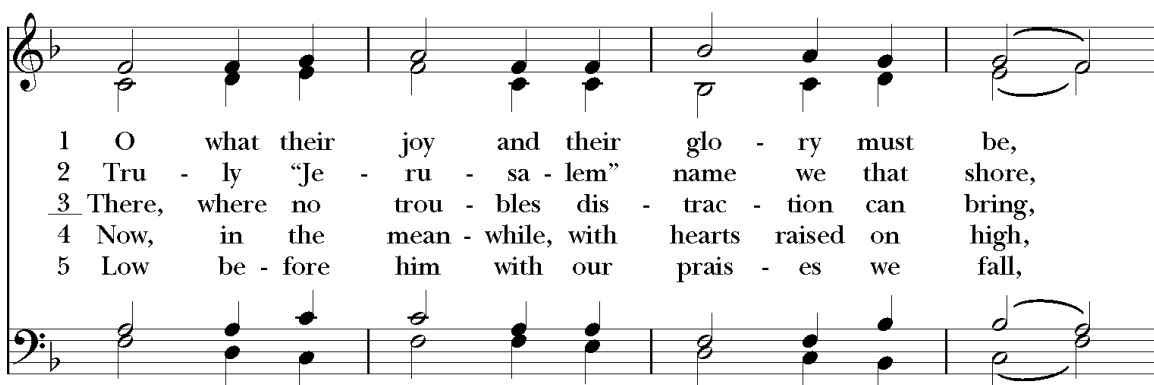
*All* **Amen.**

*Celebrant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All* **Amen.**

# Closing Hymn

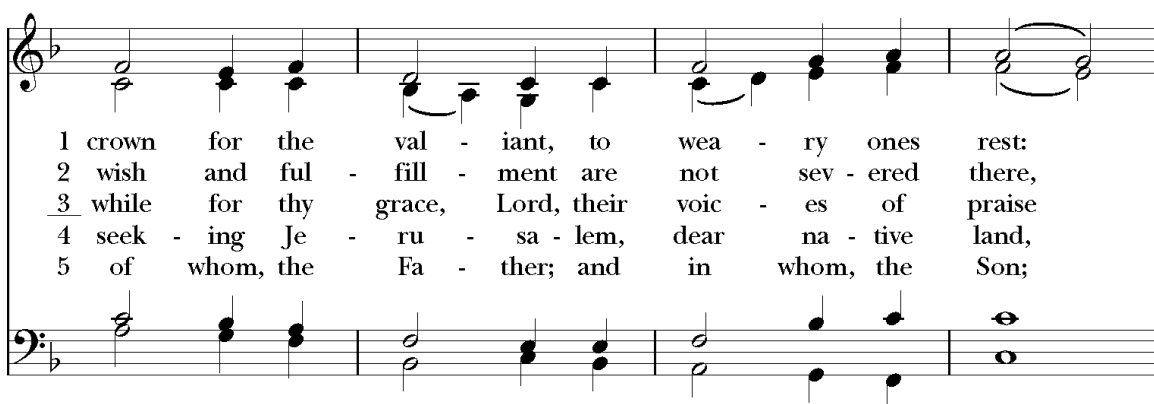
Hymnal 623



1 O what their joy and their glo - ry must be,  
2 Tru - ly "Je - ru - sa - lem" name we that shore,  
3 There, where no trou - bles dis - trac - tion can bring,  
4 Now, in the mean - while, with hearts raised on high,  
5 Low be - fore him with our prais - es we fall,



1 those end - less Sab - baths the bless - ed ones see;  
2 ci - ty of peace that brings joy ev - er - more;  
3 we the sweet an - thems of Zi - on shall sing;  
4 we for that coun - try must yearn and must sigh,  
5 of whom, and in whom, and through whom are all;



1 crown for the val - iant, to wea - ry ones rest:  
2 wish and ful - fill - ment are not sev - ered there,  
3 while for thy grace, Lord, their voic - es of praise  
4 seek - ing Je - ru - sa - lem, dear na - tive land,  
5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.  
 2 nor do things prayed for come short of the prayer.  
 3 thy bless - ed peo - ple e - ter - nal - ly raise.  
 4 through our long ex - ile on Bab - y - lon's strand.  
 5 through whom, the Spi - rit, with them ev - er One.

Words: Peter Abelard (1079–1142); tr. John Mason Neale (1818–1866), alt.  
 Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. John Bacchus Dykes (1823–1876)

## Dismissal

TCWS

*After the Dismissal, you are welcome to leave quietly. Please exit to your left or right at the back of the church.*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*Preacher*            Go in peace: the souls of all the faithful are in the hands of God.

*People*              **Thanks be to God.**

## Postlude

In Paradisum *from* Requiem, Op. 48

Gabriel Fauré (1845–1924)

In paradisum deducant Angeli:  
 in tuo adventu suscipiant te Martyres,  
 et perducant te in civitatem sanctam Jerusalem.  
 Chorus Angelorum te suscipiat,  
 et cum Lazaro quondam paupere,  
 aeternam habeas requiem.

*May the angels lead you into paradise;  
 may the martyrs receive you on your arrival  
 and lead you into the holy city of Jerusalem.  
 May the host of angels receive you,  
 and, with Lazarus who was once a beggar,  
 may you have eternal rest.*

—Proper of the Requiem mass



# calming the anxious mind

Thursday, November 9, 6–8pm

St. Paul's Chapel

It's normal to feel anxious, yet Jesus teaches,  
"Do not be anxious about tomorrow."

So, how do we do this?

Join Dr. Kirk Bingaman to explore how mindfulness  
and spiritual practice can help us cope with feelings of  
anxiety and reactivity, so we can respond to ourselves  
— and the world around us — with compassion.



Sign up at  
[trinitywallstreet.org/calmingmind](http://trinitywallstreet.org/calmingmind)



# Contemplative Eucharist

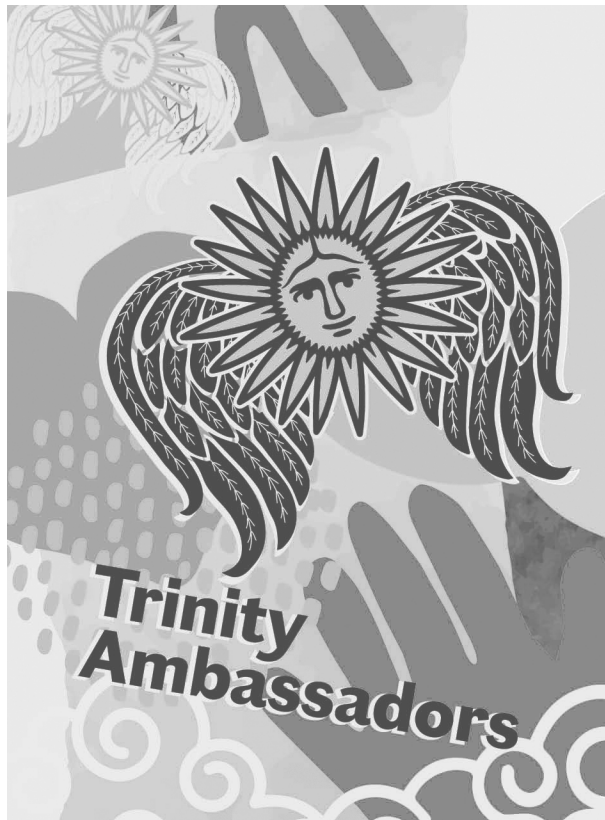
Wednesdays at 5:30pm  
Trinity Church

It's the middle of the week.

Come rest in the presence  
of God, who is always ready  
to welcome and to love us—  
just as we are.

This 30-minute  
service is followed  
by a light supper.

All are welcome.



Share your gift of hospitality and love for Trinity with all who cross our threshold.

Trinity Ambassadors welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons every weekday, answering questions about our mission, ministries, and history and providing guests a moment of respite from the busy streets.

Give just two two-hour shifts every three months to make the day better for a tourist, guest, fellow New Yorker, parishioner, or staff member. Training is provided.

Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

# Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will facilitate reflection and expression to help us cope with loss. Co-facilitated by Trinity Church Wall Street and the Psychotherapy and Spirituality Institute.

**WEDNESDAYS | OCTOBER 11–NOVEMBER 15**  
**6:30–8PM | ONLINE**

**REGISTER AT [TRINITYWALLSTREET.ORG/LOSS](http://TRINITYWALLSTREET.ORG/LOSS)**



# TRINITY BOOK CLUB

Meets Fridays  
6:30pm | Online

Let's explore the mysteries  
of the Christian faith through the  
medium of literature.



Learn more at [trinitywallstreet.org/bookclub](https://trinitywallstreet.org/bookclub)



## FLOWER DONATIONS

Donate chancel flowers in remembrance of a  
loved one or in honor of a special occasion.

---

To check availability, request donation instructions,  
and to send your dedication to be printed in the bulletin:

**Email**  
[Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org)



# ANNOUNCEMENTS



TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).



## EVERY SUNDAY

**Nursery Care** | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services.

**Children's Time** | 9:45am, *Trinity Commons*  
Children are invited to learn and play together Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth-graders. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Discovery: The Episcopal Church and Indigenous Voices** | 10am, *Trinity Commons and Online* | Join Discovery for a three-week series exploring the historical and contemporary relationship between The Episcopal Church and Indigenous communities. Learn more and RSVP at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

**Bible & Bagels** | 10am, *Trinity Commons*  
Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and

The Episcopal Church. For more information, email Fr. Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org).

**The Gospel, Times, Journal, and You**  
10am, *Online* | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Sunday Open Gym** | 12:30–2pm, *Trinity Commons* | Join the Trinity community after the 11:15am service for pickup games of basketball, volleyball, pickleball, cornhole, and more.

**Compassion Meals** | 12:45pm, *Trinity Church*  
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Rassey De Los Santos at [RDeLosSantos@trinitywallstreet.org](mailto:RDeLosSantos@trinitywallstreet.org).



## EVERY WEEK

### Dig Deeper

**The Broad Way Bible Study** | *Mondays, 1pm, Online* | Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org).

**Trinity Book Club** | *Fridays, 6:30pm, Online*  
Beginning November 10, we're reading *Eve Isn't Evil: Feminist Readings of the Bible to Upend Our Assumptions* by Julie Faith Parker. For more information, visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

## Expand Your Spirituality

**Catch Your Breath** | *Wednesdays, 1pm, Trinity Church* | A midweek community meditation practice in the Chapel of All Saints. Stop by for a time of stillness and centering. Learn more at [trinitywallstreet.org/catchyourbreath](http://trinitywallstreet.org/catchyourbreath).

**Contemplative Eucharist** | *Wednesdays, 5:30pm, Trinity Church* | Come rest in the presence of God. This 30-minute service is followed by a light supper. To learn more, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Contemplative Practice with Poetry** | *Wednesdays, 6:30pm, Online* | Join a weekly practice of guided meditation and contemplative reflection on poetry, for mutual spiritual growth and support. Led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To join, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

## Enjoy the Company of Others

**New Beginnings** | *Thursdays, 9:45am–3pm, Trinity Commons* | Trinity's ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, lunch, and tai chi (through December 21). To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Trinity Youth Afterschool** | *Weekdays, 2:30–6pm, Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers weekday sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth). Questions? Contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).

**Trinity Youth Group** | *Wednesdays, 6–8pm, Trinity Commons* | Trinity Youth Group meets each Wednesday to take time to eat dinner, play games, and talk about what's on our minds—

supported by our beliefs and by one another. Learn more at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).



## THIS WEEK

### Friday, November 3

#### **Dance for Every Body Workshops** 6–7pm, Trinity Commons

Join a workshop hosted by celebrated dance company and arts organization Urban Bush Women, Fridays through November 10. Get inspired to tell your own story and advocate for social change through movement. You're encouraged to wear comfortable workout clothes and bring a water bottle. Space is limited; RSVP to Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org).

#### **Prison Ministry Group** 6–7pm, Online

Trinity's parishioner-led Prison Ministry advocates for social justice reform of prisons and incarceration and supports fair reentry processes and opportunities for those returning home. All are welcome to join our monthly meetings, hear from speakers on social justice and criminal justice reform topics, and learn about opportunities to get involved with our work. Learn more at [trinitywallstreet.org/prisonministry](http://trinitywallstreet.org/prisonministry).

#### **Friday Night Dance Party** 6:30–8pm, Trinity Commons

Come dance with us! We welcome all our neighbors and community members to a drop-in party to enjoy music and refreshments while meeting fellow Lower Manhattan residents. RSVP is preferred but not required. To RSVP or ask a question, email Kim Westcott at [KWestcott@trinitywallstreet.org](mailto:KWestcott@trinitywallstreet.org). Want to volunteer? Email Rase De Los Santos at [RDeLosSantos@trinitywallstreet.org](mailto:RDeLosSantos@trinitywallstreet.org).

## Saturday, November 4

### Expand Your Creativity Workshop

10am–1pm, Trinity Commons

Learn practical steps to open, expand, and maintain your creative flow in a two-part visual arts workshop, November 4 and 11, with facilitating artist Patrick Dougher. Explore collage technique and create your own original work. Space is limited. RSVP to Donato Mallano at [donato.mallano@gmail.com](mailto:donato.mallano@gmail.com).

## NEXT SUNDAY

### Volunteer at Compassion Market with ParentSpace

Sunday, November 5, 10:15am

Join ParentSpace as we support the Compassion Market by packing grocery bags and to-go meals for our neighbors. Meet on the Lower Level of Trinity Commons, just outside of the Compassion Market, at 10:15am. All ages are encouraged to attend this joyful service opportunity!

## Trinity Retreat Center

### 2023 RETREATS

Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore the interconnectedness of all beings, writing from the heart, and holiday retreats. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer.

Learn more and register at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)

## COMING SOON

### Calming the Anxious Mind

Thursday, November 9, 6–8pm

St. Paul's Chapel

It's normal to feel anxious, yet Jesus teaches, "Do not be anxious about tomorrow." So, how do we do this? Join Dr. Kirk Bingaman to explore how mindfulness and spiritual practice can help us cope with feelings of anxiety and reactivity, so we can respond to ourselves—and the world around us—with compassion. Learn more and sign up to join at [trinitywallstreet.org/calmingmind](http://trinitywallstreet.org/calmingmind).

### Next Book: Trinity Book Club

Fridays, November 10–December 15

6:30–7:30pm, Online

Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. Beginning November 10, we'll read *Eve Isn't Evil: Feminist Readings of the Bible to Uproot Our Assumptions* by Julie Faith Parker. For information about the next session, visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

### Akathist

Friday, November 10, 7:30pm; Saturday,

November 11, 6pm; Trinity Church and Online

Come experience the world premiere performances of Benedict Sheehan's oratorio, *Akathist*, an epic meditation on choosing gratitude. Artefact Ensemble will join forces with The Choir of Trinity Wall Street, NOVUS NY, Downtown Voices, Trinity Youth Chorus, and conductor Elaine Kelly to bring this glorious new choral-orchestral work to life. Three years in the making, *Akathist* weaves together a diverse array of musical languages—from medieval chant and minimalism to gospel and jazz—and is based on a unique text from the Eastern Orthodox tradition known as "Glory to God for All Things." Free. Registration required at [trinitywallstreet.org/music](http://trinitywallstreet.org/music).

## **Trinity Talks: Richard Powers**

**Wednesday, November 15, 6:15pm**

**Trinity Commons and Online**

*Storytelling as a Medium for Change*

Bestselling author Richard Powers discusses his Pulitzer Prize-winning novel, *The Overstory*, and explores our relationship with nature, our understanding of time, and the defiant act of hope in the face of the climate crisis. Richard Powers is the author of thirteen novels, including *The Overstory* and *Orfeo*, and the recipient of a MacArthur Fellowship, the Pulitzer Prize, and the National Book Award. Learn more and register to join at [trinitywallstreet.org/powers](http://trinitywallstreet.org/powers).

## **Renewal: Transcendence**

**Thursday, November 16, 6:30pm, Trinity Church**

NOVUS NY presents *Quartet for the End of Time*, written by French composer Olivier Messiaen while he was interned as a German prisoner of war in 1940. Pulitzer Prize-winner Richard Powers will narrate the concert with excerpts from his book *Orfeo*. Admission is free, but registration is required. Register at [trinitywallstreet.org/music](http://trinitywallstreet.org/music).

## **Nature, Spirituality, and the Interconnectedness of All Beings**

**November 17–19, Trinity Retreat Center**

Join Dr. Gretel Van Wieren as we explore how to balance the disparate truths between interconnectedness and disconnectedness, wonder and loss, beauty and suffering. We'll focus on how we experience the interconnectedness of the natural world in our everyday lives and how it might help mobilize our communities to advocate for restorative and transformative environmental actions. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## **Thanksgiving Retreat**

**November 22–26, Trinity Retreat Center**

Spend Thanksgiving on retreat, celebrating in prayer, worship, and community reflection. Join us for a few days or the entire week! Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## **Presence, Prayer, and Writing from the Heart**

**November 28–30, Trinity Retreat Center**

Stories can take many forms, but the most compelling are the ones written from the heart. Join us on a writing retreat where presence and prayer can take you on a journey of discovery. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## **Women's Retreat**

**December 1–3, Trinity Retreat Center**

All Trinity women are invited to rest, fellowship, and savor the beauty of nature at the Trinity Retreat Center. Register by November 13 at [trinitywallstreet.org/womensretreat](http://trinitywallstreet.org/womensretreat). For more information, contact [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

## **Into the Word**

**Thursdays, January 4–March 21, 6–8pm**

**Trinity Commons and Online**

What is the Bible? How did it develop? What is the main message of this ancient text, and what does it take to interpret scripture skillfully and responsibly in modern faith communities? If you have questions about the role of the Bible in today's world, join Trinity's Faith Formation & Education team in a forum where we'll seek the answers. Scholars, theologians, and other guest speakers will lead discussions about how scripture was written and continues to be read. Learn how the Bible speaks to our beliefs, our traditions, and our personal lives. Register at [trinitywallstreet.org/word](http://trinitywallstreet.org/word).

## **Taizé Youth Pilgrimage**

**February 15–25, 2024**

Young people in grades 9–12 are invited to join Trinity Youth on a pilgrimage to Taizé, a monastery in eastern France. They will spend nearly a week entering the community's rhythm of prayer, service, learning, and rest. It's a unique opportunity for our youth members to better know themselves, one another, and God. The



## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Congregational Voice

“The grass withereth, the flower fadeth: but the word of our God shall stand for ever” (*Isaiah 40:8* KJV). My pastor always uses this verse as his opening statement before he preaches. It speaks to my feelings this and every morning. The Word is everlasting! —Dr. Kenneth Dean

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

### Join Us for Worship

#### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight  
*St. Paul's Chapel*

#### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist  
*Trinity Church*

#### WEDNESDAYS

5:30pm | Contemplative Eucharist  
*Trinity Church*

---

#### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Livestreamed and available on-demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

### Congregational Council Committee Meetings

#### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).

The next meeting is **Tuesday, November 21, 6–8pm**. RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

---

#### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

---

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.



# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director  
for Pastoral Care and  
Community*



The Rev. Sr.  
Promise Atelon,  
SSM  
*Priest Associate*



Melissa Attebury  
*Director,  
Music Education and  
Trinity Youth Chorus*



The Rev. Michael  
A. Bird  
*Vicar*



The Rev. Elizabeth  
E. Blunt  
*Priest and Director  
for Congregational  
Life and Liturgy*



Dr. Kathy Bozzuti-  
Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children and Family  
Formation*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



Dr. Alcee Chriss III  
*Assistant Organist*



Farrah Dupoux  
*Music Production  
and Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children and Family  
Formation*



Ruth Frey  
*Director,  
Community Programs  
and Public Life*



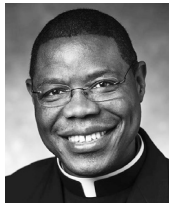
Melanie Glass  
*Congregational  
Support Coordinator,  
Pastoral Care and  
Community*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for  
Congregational Life*



The Rev. C. Alfred  
Loua  
*Priest for Pastoral  
Care and Community*



Becky Lui  
*Program Assistant for  
Faith Formation and  
Education*



Peyton Marion  
*Trinity Youth Chorus  
Assistant Conductor*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director  
for Pastoral Care and  
Community*



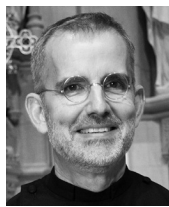
Dane Miller  
*Assistant Head  
Sacristan*



The Rev. Jorge Ortiz  
*Priest for Outreach*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation  
and Education*



Avi Stein  
*Associate Organist  
and Chorusmaster*



The Rev. Matthew  
A. Welsh  
*Priest and Director,  
Youth and  
Community Care*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Jorge Ortiz

PREACHER: The Rev. Elizabeth E. Blunt

### MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Associate Organist and Chorusmaster

Janet Yieh, Organist

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by *Lesser Feasts and Fasts 2018* (LFF) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Common Worship: Times and Seasons* (CW:TS), *Common Worship: Funerals* (CW:F), and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*. Cover image: detail of Trinity Church, photo © Colin Winterbottom.



## 2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


## 2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*