

## ALL SAINTS' DAY

November 1, 2023, 12:05pm



# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



## About this Service

### Allhallowtide

Although in the New Testament “saints” refers to all Christians, the Church soon gave special honor to the heroes of the faith, especially martyrs. The commemoration of The Feast of the Martyrs of the Whole World seems to have been observed in association with Pentecost from the fourth century. The extension of the feast to include All the Saints and its observance on November 1 emerged in the eighth century. Among the seven principal feasts of The Episcopal Church, it is the only one that may be observed both on its fixed date and on the Sunday immediately following.

The annual triduum of All Hallows' Eve, All Saints' Day, and All Faithful Departed reminds us of our communion with all the saints and faithful witnesses who have gone before us, known and unknown.

Sources: *The Book of Common Prayer*, TCWS liturgical staff

# Preparation

## Prelude

Saints Bound for Heaven

Traditional, arr. Alice Parker (b. 1925)  
and Robert Shaw (1916–1999)

Our bondage it shall end by and by.  
From Egypt's yoke set free,  
hail the glorious jubilee,  
and to Canaan we'll return by and by.

Our Deliverer He shall come by and by.  
And our sorrows have an end  
with our three-score years and ten,  
and vast glory crown the day by and by.

And when to Jordan's floods we are come,  
Jehovah rules the tide  
and the waters He'll divide,  
and the ransomed host shall shout, we are come.

Then with all the happy throng we'll rejoice!  
Shouting Glory to our King,  
till the vaults of heaven ring,  
and through all eternity we'll rejoice!

—Traditional

*At the sound of the bell, please stand.*

# Opening Hymn

Hymnal 287, vv. 1, 4, 8



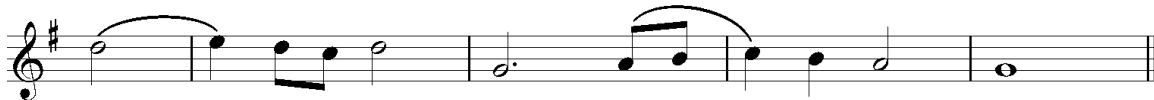
1 For all the saints, who from their la - bors rest, who  
2 O blest com - mun - ion, fel - low - ship di - vine!  
3 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
We feeb - ly strug - gle, they in glo - ry shine; yet  
gates of pearl streams in the count - less host,



Name, O Je - sus, be for ev - er blessed.  
all are one in thee, for all are thine.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823–1897)

Music: *Sine Nomine*, Ralph Vaughan Williams (1872–1958)

## Acclamation

BCP p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## Gloria

BCP p. 356

*All* **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

BCP p. 245

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

*All* **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

*Revelation 7:9–17*

*Reader* A Reading from the Revelation to John.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.”

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

# The Psalm

*Psalm 34:1–10, 22*

BCP p. 627

- Leader* I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.
- People* **I will glory in the LORD; \***  
**let the humble hear and rejoice.**
- Leader* Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.
- People* **I sought the LORD, and he answered me \***  
**and delivered me out of all my terror.**
- Leader* Look upon him and be radiant, \*  
and let not your faces be ashamed.
- People* **I called in my affliction and the LORD heard me \***  
**and saved me from all my troubles.**
- Leader* The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.
- People* **Taste and see that the LORD is good; \***  
**happy are they who trust in him!**
- Leader* Fear the LORD, you that are his saints, \*  
for those who fear him lack nothing.
- People* **The young lions lack and suffer hunger, \***  
**but those who seek the LORD lack nothing that is good.**
- Leader* The LORD ransoms the life of his servants, \*  
and none will be punished who trust in him.

# Gradual

*Please stand.*

A musical score for a choir, consisting of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". The music is a simple, homophonic setting of the Alleluia.

*Choir* Alleluia, alleluia, alleluia!

*All* **Alleluia, alleluia, alleluia!**

*Choir* Come to me, all who labor and are heavy laden,  
and I will give you rest. Alleluia.

*All* **Alleluia, alleluia, alleluia!**

Words: Matthew 11:28\*  
Music: *Alleluia 11*, Taizé community



# The Holy Gospel

*Matthew 5:1–12*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Celebrant* When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Homily

The Rev. Matthew A. Welsch  
*Priest and Director, Youth and Community Care*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

CW:TS p. 542\*/BCP p. 395

*Leader* United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness.

Merciful Creator, strengthen the Church by your Holy Spirit, that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Savior.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Bless Michael our Presiding Bishop; Andrew, Matthew, Allen, and Mary our diocesan bishops; The Anglican Church of Melanesia; and all ministers and people of your Church, that by faithful proclamation of your word we may be built on the foundation of the apostles and prophets into a holy temple in Christ.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Bless those who govern—especially Joseph our President, Kathleen our Governor, and Eric our Mayor—with the gift of your holy and life-giving Spirit, that they may be leaders of wisdom, justice, courage, and compassion.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Hold in your embrace all who witness to your love in the service of the poor and needy; all who minister to the sick and dying; and all who bring light to those in darkness.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Touch and heal all those whose lives are marred by sin and pain, that, raised from death to life in Christ, their sorrow may be turned to eternal joy.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* Receive in your mercy the souls of all those who have gone before us, and especially those dear to us:

*The People may add their own petitions, either silently or aloud.*

Preserve in faith your servants on earth; guide us to your kingdom, and grant us your peace at all times.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Leader* We give you thanks for the whole company of your saints in glory, in fellowship with whom we offer our prayers and praises; by your grace may we, like them, be made perfect in your love.

*People* Lord, in your mercy,  
**Hear our prayer.**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## The Great Thanksgiving

BCP p. 361/p. 380

*Please stand.*

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give God thanks and praise.**

*Celebrant*        It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

EOW p. 60

*All*                **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please continue standing or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**AMEN.**

## The Lord's Prayer

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

Holy Is the True Light

William Henry Harris (1883–1973)

Holy is the true light, and passing wonderful,  
lending radiance to them that endured in the heat of the conflict:  
from Christ they inherit a home of unfading splendour,  
wherein they rejoice with gladness evermore. Alleluia.

—George Herbert Palmer (1846–1926),  
after the *Salisbury Diurnal*

## Post-Communion Prayer

BCP p. 365

*Please stand.*

*All*            Eternal God, heavenly Father,  
                  you have graciously accepted us as living members  
                  of your Son our Savior Jesus Christ,  
                  and you have fed us with spiritual food  
                  in the Sacrament of his Body and Blood.  
                  Send us now into the world in peace,  
                  and grant us strength and courage  
                  to love and serve you  
                  with gladness and singleness of heart;  
                  through Christ our Lord. Amen.

## The Blessing

BOS p. 18\*

*Celebrant*    May God give you grace to follow the saints in faith and hope and love; and the blessing  
                  of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain  
                  with you always.

*All*            **Amen.**



## Closing Hymn

Hymnal 625, vv. 1-2

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
2 Ye bless - ed souls at rest, who ran this earth - ly race and

through the realms of light fly at your Lord's com - mand, as - sist our  
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es

song, for else the theme too high doth seem for mor - tal tongue.  
sound, as in his sight with sweet de - light ye do a - bound.

Words: Richard Baxter (1615–1691); rev. John Hampden Gurney (1802–1862)

Music: Darwall's 148th, melody and bass John Darwall (1731–1789); harm. William Henry Monk (1823–1889), alt.

## Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly. Please exit to your left at the back of the church.*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*Celebrant*      Go in peace to love and serve the Lord.

*People*        Thanks be to God.

## Postlude



# FLOWER DONATIONS

Donate chancel flowers in remembrance of a loved one or in honor of a special occasion.

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To check availability, request donation instructions, and to send your dedication to be printed in the bulletin:

**Email**  
**[Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org)**

# TRINITY BOOK CLUB

Meets Fridays  
6:30pm | Online

Let's explore the mysteries of the Christian faith through the medium of literature.



Learn more at [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub)

# CATCH YOUR BREATH

**Wednesdays  
starting  
September 20,  
1-1:30pm  
Trinity Church**

This fall, our weekly community meditation practice returns to the Chapel of All Saints. Stop by for a time of stillness and centering.

**Learn more at [trinitywallstreet.org/catchyourbreath](http://trinitywallstreet.org/catchyourbreath)**

# Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will facilitate reflection and expression to help us cope with loss. Co-facilitated by Trinity Church Wall Street and the Psychotherapy and Spirituality Institute.

**WEDNESDAYS | OCTOBER 11-NOVEMBER 15  
6:30-8PM | ONLINE**

**REGISTER AT [TRINITYWALLSTREET.ORG/LOSS](http://TRINITYWALLSTREET.ORG/LOSS)**

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).

## EVERY SUNDAY

**Nursery Care** | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services.

**Children's Time** | 9:45am, *Trinity Commons*  
Children are invited to learn and play together Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth-graders. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Discovery: The Episcopal Church and Indigenous Voices** | 10am, *Trinity Commons and Online* | Join Discovery for a three-week series exploring the historical and contemporary relationship between The Episcopal Church and Indigenous communities. Learn more and RSVP at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

**Bible & Bagels** | 10am, *Trinity Commons*  
Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and

The Episcopal Church. For more information, email Fr. Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org).

**The Gospel, Times, Journal, and You**  
10am, *Online* | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Sunday Open Gym** | 12:30–2pm, *Trinity Commons* | Join the Trinity community after the 11:15am service for pickup games of basketball, volleyball, pickleball, cornhole, and more.

**Compassion Meals** | 12:45pm, *Trinity Church*  
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Rassey De Los Santos at [RDeLosSantos@trinitywallstreet.org](mailto:RDeLosSantos@trinitywallstreet.org).

## EVERY WEEK

### Dig Deeper

**The Broad Way Bible Study** | *Mondays, 1pm, Online* | Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org).

**Trinity Book Club** | *Fridays, 6:30pm, Online*  
Beginning November 10, we're reading *Eve Isn't Evil: Feminist Readings of the Bible to Upend Our Assumptions* by Julie Faith Parker. For more information, visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

## Expand Your Spirituality

**Catch Your Breath** | *Wednesdays, 1pm, Trinity Church* | A midweek community meditation practice in the Chapel of All Saints. Stop by for a time of stillness and centering. Learn more at [trinitywallstreet.org/catchyourbreath](http://trinitywallstreet.org/catchyourbreath).

**Contemplative Eucharist** | *Wednesdays, 5:30pm, Trinity Church* | Come rest in the presence of God. This 30-minute service is followed by a light supper. To learn more, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Contemplative Practice with Poetry** *Wednesdays, 6:30pm, Online* | Join a weekly practice of guided meditation and contemplative reflection on poetry, for mutual spiritual growth and support. Led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To join, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

## Enjoy the Company of Others

**New Beginnings** | *Thursdays, 9:45am–3pm, Trinity Commons* | Trinity's ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, lunch, and tai chi (through December 21). To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Trinity Youth Afterschool** | *Weekdays, 2:30–6pm, Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers weekday sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth). Questions? Contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).

**Trinity Youth Group** | *Wednesdays, 6–8pm, Trinity Commons* | Trinity Youth Group meets each Wednesday to take time to eat dinner, play games, and talk about what's on our minds—supported by our beliefs and by one another. Learn more at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

## THIS WEEK

### Wednesday, November 1

#### Bach at One

**1pm, St. Paul's Chapel**

Bach at One returns with The Choir of Trinity Wall Street; Trinity Baroque Orchestra; and Avi Stein, conductor; presenting BWV 174 and BWV 52. See the full Concerts at One schedule at [trinitywallstreet.org/music](http://trinitywallstreet.org/music).

#### Living with Loss

**6:30–8pm, Online**

Grief is a deeply personal process but does not have to be endured alone. Wednesdays through November 15, this online support group will create space for reflection and expression to help us cope with loss. Co-facilitated by Trinity Church Wall Street and the Psychotherapy & Spirituality Institute (PSI). Register at [trinitywallstreet.org/loss](http://trinitywallstreet.org/loss).

### Thursday, November 2

#### Compassion Circle

**10:30–11:30am, Trinity Commons**

*Community Support*

Looking for ways to cope with stress and anxiety? Need a safe and compassionate space where you can talk things through with others? Make new connections, share your experiences, and get empowered to address life's challenges with grace and resilience during a drop-in Compassion Circle for community support. Sessions will be led by trained facilitators. No advance registration required; learn more at [trinitywallstreet.org/compassioncircles](http://trinitywallstreet.org/compassioncircles).

#### Knit Together

**3:30–4:30pm, Trinity Commons**

All are invited to join Trinity Youth this fall and winter for weekly community knitting sessions. We'll craft cold weather essentials—warm socks, gloves, scarves, and more—that will be



COMING SOON

### Calming the Anxious Mind

Thursday, November 9, 6–8pm

St. Paul's Chapel

It's normal to feel anxious, yet Jesus teaches, "Do not be anxious about tomorrow." So, how do we do this? Join Dr. Kirk Bingaman to explore how mindfulness and spiritual practice can help us cope with feelings of anxiety and reactivity, so we can respond to ourselves—and the world around us—with compassion. Learn more and sign up to join at [trinitywallstreet.org/calmingmind](http://trinitywallstreet.org/calmingmind).

### Next Book: Trinity Book Club

Fridays, November 10–December 15

6:30–7:30pm, Online

Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. Beginning November 10, we'll read *Eve Isn't Evil: Feminist Readings of the Bible to Upend Our Assumptions* by Julie Faith Parker. For information about the next session, visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

### Akathist

Friday, November 10, 7:30pm; Saturday, November 11, 6pm; Trinity Church and Online

Come experience the world premiere performances of Benedict Sheehan's oratorio, *Akathist*, an epic meditation on choosing gratitude. Artefact Ensemble will join forces with The Choir of Trinity Wall Street, NOVUS NY, Downtown Voices, Trinity Youth Chorus, and conductor Elaine Kelly to bring this glorious new choral-orchestral work to life. Three years in the making, *Akathist* weaves together a diverse array of musical languages—from medieval chant and minimalism to gospel and jazz—and is based on a unique text from the Eastern Orthodox tradition known as "Glory to God for All Things." Free. Registration required at [trinitywallstreet.org/music](http://trinitywallstreet.org/music).

### Trinity Talks: Richard Powers

Wednesday, November 15, 6:15pm

Trinity Commons and Online

*Storytelling as a Medium for Change*

Bestselling author Richard Powers discusses his Pulitzer Prize-winning novel, *The Overstory*, and explores our relationship with nature, our understanding of time, and the defiant act of hope in the face of the climate crisis. Richard Powers is the author of thirteen novels, including *The Overstory* and *Orfeo*, and the recipient of a MacArthur Fellowship, the Pulitzer Prize, and the National Book Award. Learn more and register to join at [trinitywallstreet.org/powers](http://trinitywallstreet.org/powers).

### Renewal: Transcendence

Thursday, November 16, 6:30pm, Trinity Church

NOVUS NY presents *Quartet for the End of Time*, written by French composer Olivier Messiaen while he was interned as a German prisoner of war in 1940. Pulitzer Prize-winner Richard Powers will narrate the concert with excerpts from his book *Orfeo*. Admission is free, but registration is required. Register at [trinitywallstreet.org/music](http://trinitywallstreet.org/music).

### Nature, Spirituality, and the Interconnectedness of All Beings

November 17–19, Trinity Retreat Center

Join Dr. Gretel Van Wieren as we explore how to balance the disparate truths between interconnectedness and disconnectedness, wonder and loss, beauty and suffering. We'll focus on how we experience the interconnectedness of the natural world in our everyday lives and how it might help mobilize our communities to advocate for restorative and transformative environmental actions. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### Thanksgiving Retreat

November 22–26, Trinity Retreat Center

Spend Thanksgiving on retreat, celebrating in prayer, worship, and community reflection. Join us for a few days or the entire week! Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## **Presence, Prayer, and Writing from the Heart**

**November 28–30, Trinity Retreat Center**

Stories can take many forms, but the most compelling are the ones written from the heart. Join us on a writing retreat where presence and prayer can take you on a journey of discovery. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## **Women's Retreat**

**December 1–3, Trinity Retreat Center**

All Trinity women are invited to rest, fellowship, and savor the beauty of nature at the Trinity Retreat Center. Register by November 13 at [trinitywallstreet.org/womensretreat](http://trinitywallstreet.org/womensretreat). For more information, contact [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

## **Into the Word**

**Thursdays, January 4–March 21, 6–8pm**

**Trinity Commons and Online**

What is the Bible? How did it develop? What is the main message of this ancient text, and what does it take to interpret scripture skillfully and responsibly in modern faith communities? If you have questions about the role of the Bible in today's world, join Trinity's Faith Formation & Education team in a forum where we'll seek the answers. Scholars, theologians, and other guest speakers will lead discussions about how scripture was written and continues to be read. Learn how the Bible speaks to our beliefs, our traditions, and our personal lives. Register at [trinitywallstreet.org/word](http://trinitywallstreet.org/word).

## **Taizé Youth Pilgrimage**

**February 15–25, 2024**

Young people in grades 9–12 are invited to join Trinity Youth on a pilgrimage to Taizé, a monastery in eastern France. They will spend nearly a week entering the community's rhythm of prayer, service, learning, and rest. It's a unique opportunity for our youth members to better know themselves, one another, and God. The

2024 pilgrimage is organized by Trinity in collaboration with Christ's Church, Rye. Financial aid is available. Save your spot by November 14. For information and to register, contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org). Learn more at [trinitywallstreet.org/taize](http://trinitywallstreet.org/taize).

## **BULLETIN BOARD**

### **Need Help? Call the Resource Line!**

**Monday–Friday, 2–5pm**

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity's Outreach team assists guests with accessing housing, legal aid, mental health services, immigration, SNAP benefits, and other services. Learn more at [trinitywallstreet.org/resourceine](http://trinitywallstreet.org/resourceine).

### **Be a Trinity Ambassador!**

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

### **Join Trinity's Worship Leader Team**

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).





## Join Us for Worship

### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist  
*Trinity Church*

### WEDNESDAYS

5:30pm | Contemplative Eucharist  
*Trinity Church*

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### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Livestreamed and available on-demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).

The next meeting is **Tuesday, November 21, 6–8pm**. RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

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*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Weekday Staff

*Listed by last name*



Ellen Andrews  
*Associate Director  
for Pastoral Care and  
Community*



The Rev. Sr.  
Promise Atelon,  
SSM  
*Priest Associate*



Melissa Attebury  
*Director,  
Music Education and  
Trinity Youth Chorus*



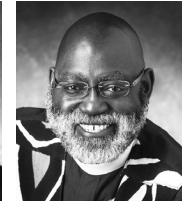
Metha Balasquides  
*Program Assistant,  
Outreach*



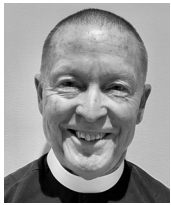
The Rev. Michael  
A. Bird  
*Vicar*



The Rev. Elizabeth  
E. Blunt  
*Priest and Director  
for Congregational  
Life and Liturgy*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



The Rev. Mark  
Brown  
*Priest Associate*



The Rev. Canon  
James G. Callaway  
*Deputy Emeritus*



Dr. Alcee Chriss III  
*Assistant Organist*



Farrah Dupoux  
*Music Production  
and Library Assistant*



Daniel Frank  
*Sacristan*



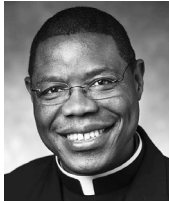
Melanie Glass  
*Congregational  
Support Coordinator,  
Pastoral Care and  
Community*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for  
Congregational Life*



The Rev. C. Alfred  
Loua  
*Priest for Pastoral  
Care and Community*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director  
for Pastoral Care and  
Community*



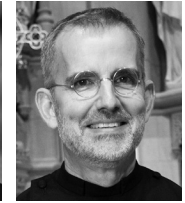
Dane Miller  
*Assistant Head  
Sacristan*



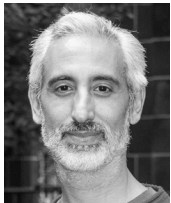
The Rev. Jorge Ortiz  
*Priest for Outreach*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



Avi Stein  
*Associate Organist  
and Chorusmaster*



The Rev. Matthew  
A. Welsch  
*Priest and Director,  
Youth and  
Community Care*

## SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rev. Matthew A. Welsch

### MUSICIANS:

The Choir of Trinity Wall Street

Thomas McCargar, Director, St. Paul's Chapel Choir

George Davey, Organist

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), *The Book of Occasional Services 2022* (BOS), and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*. Cover image: *Triptych with Virgin and Child Flanked by Archangels; Scenes from the Life of Christ; Apostles and Saint George and Saint Mercurius*; Ethiopian artist, late 17th–early 18th century (The Walters Art Museum).



## 2023–2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


## 2023–2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

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 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

**TRINITY  
CHURCH  
WALL  
STREET**

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The Rev. Michael A. Bird, *Vicar*