

TRINITY CHURCH

Broadway at Wall Street | New York City

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

October 29, 2023, 11:15am



TRINITY CHURCH
WALL STREET

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for Coffee Hour at Parish Hall—behind the church and over the bridge.



About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

Preparation

Prelude

Dixit Dominus, HWV 232: 1. Chorus

George Frideric Handel (1685–1759)

Dixit Dominus Domino meo: sede a dextris meis,
donec ponam inimicos tuos scabellum pedum tuorum.

*The Lord said to my Lord, "Sit at my right hand,
until I make your enemies your footstool."*

—Psalm 110:1

Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355*

All Almighty God,
 to you all hearts are open,
 all desires known,
 and from you no secrets are hid:
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy Name;
 through Christ our Lord. Amen.

Opening Hymn

Hymnal 372

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845–1928) and Newton M. Mann (1836–1926)

Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

The Collect of the Day

BCP p. 235

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Deuteronomy 34:1–12

Reader A Reading from the Book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

People Hear what the Spirit is saying to God’s people.
Thanks be to God.

The Psalm

Psalm 90:1-6, 13-17

BCP p. 717

- Leader* Lord, you have been our refuge *
from one generation to another.
- People* **Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.**
- Leader* You turn us back to the dust and say, *
“Go back, O child of earth.”
- People* **For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.**
- Leader* You sweep us away like a dream; *
we fade away suddenly like the grass.
- People* **In the morning it is green and flourishes; *
in the evening it is dried up and withered.**
- Leader* Return, O LORD; how long will you tarry? *
be gracious to your servants.
- People* **Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.**
- Leader* Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- People* **Show your servants your works *
and your splendor to their children.**
- Leader* May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

The Second Reading

1 Thessalonians 2:1-8

Reader A Reading from the First Letter of Paul to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual

Please stand.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir Show me your marvelous loving-kindness,
O Savior of those who take refuge at your right hand
from those who rise up against them. Alleluia.

All **Alleluia, alleluia, alleluia!**

Words: Psalm 17:7

Music: *Alleluia 11*, Taizé community

The Holy Gospel

Matthew 22:34–46

Please turn to face the Gospel as it passes.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “ ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Phillip A. Jackson
Rector

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 583*

Leader In peace let us pray to the Lord.

We pray for the Church, that it may stand fast as a province of your kingdom, showing forth Christ's love and always seeking his way of peace.

Lord, in your mercy

People **Hear our prayer.**

Leader We pray for the leaders of the nations, that you will guide them in the ways of freedom, justice, and truth.

Lord, in your mercy

People **Hear our prayer.**

Leader We pray for our enemies, for those who pursue injury, and for those who are bound in discord, that all hearts may be turned to kindness and friendship.

Lord, in your mercy

People **Hear our prayer.**

Leader We pray for the wounded and the captive, the grieving and the homeless, that in all their trials they may know your love and support.

Lord, in your mercy

People **Hear our prayer.**

Leader We pray for those who have died and for those who mourn.

Lord, in your mercy

People **Hear our prayer.**

Celebrant O Lord, you would enfold both heaven and earth into the fabric of one peace: show us the design of your great love, that we may plainly see the waste of our wraths and sorrows: and give peace to your Church, peace among nations, peace in our dwellings, and peace in our hearts: through your Son our Savior Jesus Christ.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Mass in G Major, D. 167: I. Kyrie

Franz Schubert (1797–1828)

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

—Ordinary of the Mass

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

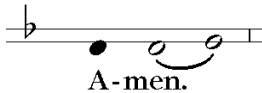
Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Cantique de Jean Racine (*Canticle of Jean Racine*)

Gabriel Fauré (1845–1924)

Verbe égal au Très-Haut, notre unique espérance,
Jour éternel de la terre et des cieux,
De la paisible nuit nous rompons le silence:
Divin Sauveur, jette sur nous les yeux!

Répands sur nous le feu de ta grâce puissante,
Que tout l'enfer fuie au son de ta voix;
Dissipe le sommeil d'une âme languissante
Qui la conduit à l'oubli de tes lois!

Ô Christ, sois favorable à ce peuple fidèle
Pour te bénir maintenant rassemblé;
Reçois les chants qu'il offre à ta gloire immortelle,
Et de tes dons qu'il retourne comblé!

*Word of the Highest, our only hope,
Eternal day of earth and the heavens,
We break the silence of the peaceful night;
Divine Savior, cast your eyes upon us!*

*Pour on us the fire of your powerful grace,
That all hell may flee at the sound of your voice;
Banish the slumber of a weary soul,
That brings forgetfulness of your laws!*

*O Christ, look with favor upon your faithful people
Now gathered here to praise you;
Receive their hymns offered to your immortal glory;
May they go forth filled with your gifts!*

—Jean Racine (1639–1699)

Communion Hymn

Hymnal 348

Please join in singing and stand at the last verse.



1 Lord, we have come at your own in - vi - ta - tion,
2 Here, at your ta - ble, con - firm our in - ten - tion
3 When, at your ta - ble, each time of re - turn - ing,
4 So, in the world where each du - ty as - signed us



1 cho - sen by you, to be coun - ted as friends:
2 ev - er to cher - ish the gifts you pro - vide;
3 vows are re - newed, and our cour - age re - stored:
4 gives us the chance to cre - ate or des - troy,



1 yours is the strength that sus - tains our vo - ca - tion,
2 teach us to serve with - out pride or pre - ten - sion,
3 may we in - creas - ing - ly glo - ry in learn - ing
4 help us to make those de - ci - sions that bind us,



1 ours a com - mit - ment we know nev - er ends.
2 led by your Spi - rit, de - fend - er and guide.
3 all that it means to ac - cept you as Lord.
4 Lord, to your - self, in o - be - dience and joy.

Words: F. Pratt Green (1903–2000), rev.

Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. Percy C. Buck, *A Plainsong Hymnal*, 1932

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

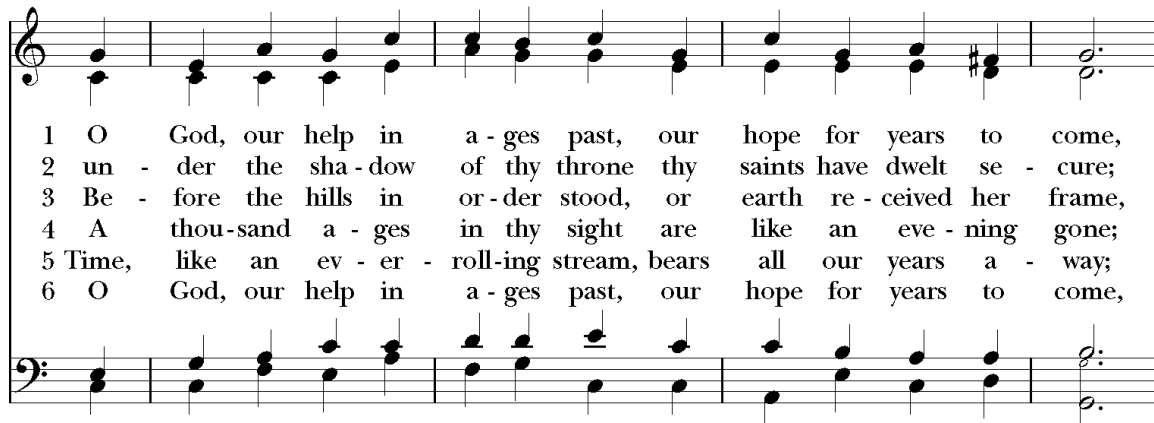
BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the
 knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of
 God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with
 you always.

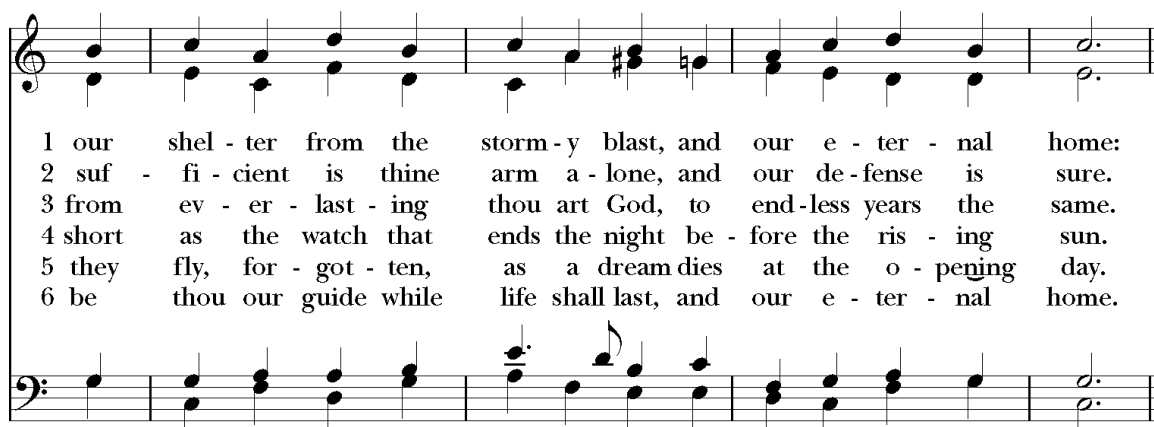
All Amen.

Closing Hymn

Hymnal 680



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;
6 O God, our help in a - ges past, our hope for years to come,



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.
6 be thou our guide while life shall last, and our e - ter - nal home.

Words: Isaac Watts (1674–1748), alt.; para. of Psalm 90:1–5

Music: *St. Anne*, melody att. William Croft (1678–1727), alt.; harm. William Henry Monk (1823–1889), alt.

Dismissal

BCP p. 366

After the Dismissal, you are welcome to leave quietly.

*Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall),
or exit to your left or right at the back of the church.*

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Suite No. 1: Dialogue

Jean-Adam Guilain (1680–1739)

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit trinitywallstreet.org/connect.

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at trinitywallstreet.org/children.

Coffee Hour | Join us in Trinity Commons following the 9am and 11:15am worship services.

TODAY

Discovery

10am, Trinity Commons and Online
The Episcopal Church and Indigenous Voices
Join the Rev. Dr. Bradley S. Hauff (Oglala Sioux), Episcopal Church Missioner for Indigenous Ministries, for the first session in a three-week series exploring the historical and contemporary relationship between The Episcopal Church and Indigenous communities. Learn more and RSVP at trinitywallstreet.org/discovery.

Dixit Dominus

3pm, Trinity Church
Handel's dramatic choral work *Dixit Dominus* will be presented by The Choir of Trinity Wall Street and Trinity Baroque Orchestra

under the direction of Avi Stein. Admission is free, but registration is required. Register at trinitywallstreet.org/music.

EVERY SUNDAY

Children's Time | 9:45am, *Trinity Commons*
Children are invited to learn and play together Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth-graders. To register, visit trinitywallstreet.org/children.

Bible & Bagels | 10am, *Trinity Commons*
Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at MWelsch@trinitywallstreet.org.

The Gospel, Times, Journal, and You
10am, *Online* | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Sunday Open Gym | 12:30–2pm, *Trinity Commons* | Join the Trinity community after the 11:15am service for pickup games of basketball, volleyball, pickleball, cornhole, and more.

Compassion Meals | 12:45pm, *Trinity Church*
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Rassey De Los Santos at RDeLosSantos@trinitywallstreet.org.

Wednesday, November 1

Bach at One

1pm, St. Paul's Chapel

Bach at One returns with The Choir of Trinity Wall Street; Trinity Baroque Orchestra; and Avi Stein, conductor; presenting BWV 174 and BWV 52. See the full Concerts at One schedule at trinitywallstreet.org/music.

Living with Loss

6:30–8pm, Online

Grief is a deeply personal process but does not have to be endured alone. Wednesdays through November 15, this online support group will create space for reflection and expression to help us cope with loss. Co-facilitated by Trinity Church Wall Street and the Psychotherapy & Spirituality Institute (PSI). Register at trinitywallstreet.org/loss.

Thursday, November 2

Compassion Circle

10:30–11:30am, Trinity Commons

Community Support

Looking for ways to cope with stress and anxiety? Need a safe and compassionate space where you can talk things through with others? Make new connections, share your experiences, and get empowered to address life's challenges with grace and resilience during a drop-in Compassion Circle for community support. Sessions will be led by trained facilitators. No advance registration required; learn more at trinitywallstreet.org/compassioncircles.

Knit Together

3:30–4:30pm, Trinity Commons

All are invited to join Trinity Youth this fall and winter for weekly community knitting sessions. We'll craft cold weather essentials—warm socks, gloves, scarves, and more—that will be distributed by Knit the Rainbow, an organization

that supports unhoused LGBTQ+ youth. All skill levels welcome! To learn more and register, contact SK Doyle at SDoyle@trinitywallstreet.org.

All Faithful Departed: Solemn Requiem Eucharist

6pm, Trinity Church

At this service we commemorate All Faithful Departed with the music of Gabriel Fauré's Requiem in D Minor.

Art Exploration Circle

6:30–8pm, Trinity Commons Art Studio

Thursdays through December 7, participants will get to know each other by sharing experiences and insights through art, improvisation, and storytelling in this art exploration circle. Free; space is limited. Register at trinitywallstreet.org/exploration.

Friday, November 3

Dance for Every Body Workshops

6–7pm, Trinity Commons

Join a workshop hosted by celebrated dance company and arts organization Urban Bush Women, Fridays through November 10. Get inspired to tell your own story and advocate for social change through movement. You're encouraged to wear comfortable workout clothes and bring a water bottle. Space is limited; RSVP to Melissa Mistry at MMistry@trinitywallstreet.org.

Prison Ministry Group

6–7pm, Online

Trinity's parishioner-led Prison Ministry advocates for social justice reform of prisons and incarceration and supports fair reentry processes and opportunities for those returning home. All are welcome to join our monthly meetings, hear from speakers on social justice and criminal justice reform topics, and learn about opportunities to get involved with our work. Learn more at trinitywallstreet.org/prisonministry.

Friday Night Dance Party

6:30–8pm, Trinity Commons

Come dance with us! We welcome all our neighbors and community members to a drop-in party to enjoy music and refreshments while meeting fellow Lower Manhattan residents. RSVP is preferred but not required. To RSVP or ask a question, email Kim Westcott at KWestcott@trinitywallstreet.org. Want to volunteer? Email Rase De Los Santos at RDeLosSantos@trinitywallstreet.org.

Saturday, November 4

Expand Your Creativity Workshop

10am–1pm, Trinity Commons

Learn practical steps to open, expand, and maintain your creative flow in a two-part visual arts workshop, November 4 and 11, with facilitating artist Patrick Dougher. Explore collage technique and create your own original work. Space is limited. RSVP to Donato Mallano at donato.mallano@gmail.com.

NEXT SUNDAY

Volunteer at Compassion Market with ParentSpace

Sunday, November 5, 10:15am

Join ParentSpace as we support the Compassion Market by packing grocery bags and to-go meals for our neighbors. Meet on the Lower Level of Trinity Commons, just outside of the Compassion Market, at 10:15am. All ages are encouraged to attend this joyful service opportunity!

COMING SOON

Calming the Anxious Mind

Thursday, November 9, 6–8pm

St. Paul's Chapel

It's normal to feel anxious, yet Jesus teaches, "Do not be anxious about tomorrow." So, how do we do this? Join Dr. Kirk Bingaman to explore how

mindfulness and spiritual practice can help us cope with feelings of anxiety and reactivity, so we can respond to ourselves—and the world around us—with compassion. Learn more and sign up to join at trinitywallstreet.org/calmingmind.

Next Book: Trinity Book Club

Fridays, November 10–December 15

6:30–7:30pm, Online

Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. Beginning November 10, we'll read *Eve Isn't Evil: Feminist Readings of the Bible to Upend Our Assumptions* by Julie Faith Parker. For information about the next session, visit trinitywallstreet.org/bookclub.

Akathist

Friday, November 10, 7:30pm; Saturday, November 11, 6pm; Trinity Church and Online

Come experience the world premiere performances of Benedict Sheehan's oratorio, *Akathist*, an epic meditation on choosing gratitude. Artefact Ensemble will join forces with The Choir of Trinity Wall Street, NOVUS NY, Downtown Voices, Trinity Youth Chorus, and conductor Elaine Kelly to bring this glorious new choral-orchestral work to life. Three years in the making, *Akathist* weaves together a diverse array of musical languages—from medieval chant and minimalism to gospel and jazz—and is based on a unique text from the Eastern Orthodox tradition known as "Glory to God for All Things." Free. Registration required at trinitywallstreet.org/music.

Trinity Talks: Richard Powers

Wednesday, November 15, 6:15pm

Trinity Commons and Online

Storytelling as a Medium for Change

Bestselling author Richard Powers discusses his Pulitzer Prize-winning novel, *The Overstory*, and explores our relationship with nature, our understanding of time, and the defiant act of

hope in the face of the climate crisis. Richard Powers is the author of thirteen novels, including *The Overstory* and *Orfeo*, and the recipient of a MacArthur Fellowship, the Pulitzer Prize, and the National Book Award. Learn more and register to join at trinitywallstreet.org/powers.

Renewal: Transcendence

Thursday, November 16, 6:30pm, Trinity Church
NOVUS NY presents *Quartet for the End of Time*, written by French composer Olivier Messiaen while he was interned as a German prisoner of war in 1940. Pulitzer Prize-winner Richard Powers will narrate the concert with excerpts from his book *Orfeo*. Admission is free, but registration is required. Register at trinitywallstreet.org/music.

Nature, Spirituality, and the Interconnectedness of All Beings

November 17–19, Trinity Retreat Center
Join Dr. Gretel Van Wieren as we explore how to balance the disparate truths between interconnectedness and disconnectedness, wonder and loss, beauty and suffering. We'll focus on how we experience the interconnectedness of the natural world in our everyday lives and how it might help mobilize our communities to advocate for restorative and transformative environmental actions. Learn more at trinityretreatcenter.org.

Thanksgiving Retreat

November 22–26, Trinity Retreat Center
Spend Thanksgiving on retreat, celebrating in prayer, worship, and community reflection. Join us for a few days or the entire week! Register at trinityretreatcenter.org.

Presence, Prayer, and Writing from the Heart

November 28–30, Trinity Retreat Center
Stories can take many forms, but the most compelling are the ones written from the heart. Join us on a writing retreat where presence and prayer can take you on a journey of discovery. Register at trinityretreatcenter.org.

Women's Retreat

December 1–3, Trinity Retreat Center
All Trinity women are invited to rest, fellowship, and savor the beauty of nature at the Trinity Retreat Center. Register by November 13 at trinitywallstreet.org/womensretreat. For more information, contact PastoralCare@trinitywallstreet.org.

Into the Word

Thursdays, January 4–March 21, 6–8pm
Trinity Commons and Online
What is the Bible? How did it develop? What is the main message of this ancient text, and what does it take to interpret scripture skillfully and responsibly in modern faith communities? If you have questions about the role of the Bible in today's world, join Trinity's Faith Formation & Education team in a forum where we'll seek the answers. Scholars, theologians, and other guest speakers will lead discussions about how scripture was written and continues to be read. Learn how the Bible speaks to our beliefs, our traditions, and our personal lives. Register at trinitywallstreet.org/word.

Trinity Retreat Center

2023 RETREATS

Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore the interconnectedness of all beings, writing from the heart, and holiday retreats. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer.

Learn more and register at
trinityretreatcenter.org

Taizé Youth Pilgrimage

February 15–25, 2024

Young people in grades 9–12 are invited to join Trinity Youth on a pilgrimage to Taizé, a monastery in eastern France. They will spend nearly a week entering the community’s rhythm of prayer, service, learning, and rest. It’s a unique opportunity for our youth members to better know themselves, one another, and God. The 2024 pilgrimage is organized by Trinity in collaboration with Christ’s Church, Rye. Financial aid is available. Save your spot by November 14. For information and to register, contact SK Doyle at SDoyle@trinitywallstreet.org. Learn more at trinitywallstreet.org/taize.

BULLETIN BOARD

Need Help? Call the Resource Line!

Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity’s Outreach team assists guests with accessing housing, legal aid, mental health services, immigration, SNAP benefits, and other services. Learn more at trinitywallstreet.org/resourceceline.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul’s Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity’s Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons,

thurifers, torch bearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadne Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Virginia “Ginny” Frey (mother of Ruth Frey); Roz Hall; Myoung Lee (mother of Joanne Lee); Barbara (niece of Westina Matthews); Alexis Uriel Eldridge (sister of Robyn Eldridge); Eduardo Christie; Norma Vessell (stepmother of Sharon Vessell); Mark Josephson; Janine; Algernon John Baptiste (father of Indie John Baptiste); Winter; Kim Jackson; Scott Barna; Christopher Allen Brown.

DEPARTED

Robert Vaughan; Joseph Hyde (friend of Bill McCue).

IN THE MILITARY

Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan

(friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER
Pray for The Anglican Church of Melanesia.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Congregational Voice

“The grass withereth, the flower fadeth: but the word of our God shall stand for ever” (*Isaiah 40:8* KJV). My pastor always uses this verse as his opening statement before he preaches. It speaks to my feelings this and every morning. The Word is everlasting! —Dr. Kenneth Dean

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEDNESDAYS

5:30pm | Contemplative Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Livestreamed and available on-demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, November 21, 6–8pm**. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

Congregational Neighborhood

Partnership Program | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director
for Pastoral Care and
Community*



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
*Director,
Music Education and
Trinity Youth Chorus*



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
*Priest and Director
for Congregational
Life and Liturgy*



Dr. Kathy Bozzuti-
Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Dr. Alcee Chriss III
Assistant Organist



Farrah Dupoux
*Music Production
and Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Daniel Frank
Sacristan



Ruth Frey
*Director,
Community Programs
and Public Life*



Melanie Glass
*Congregational
Support Coordinator,
Pastoral Care and
Community*



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred
Loua
*Priest for Pastoral
Care and Community*



Becky Lui
*Program Assistant for
Faith Formation and
Education*



Peyton Marion
*Trinity Youth Chorus
Assistant Conductor*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director
for Pastoral Care and
Community*



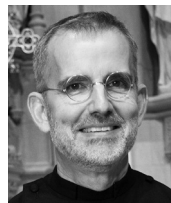
Dane Miller
*Assistant Head
Sacristan*



The Rev. Jorge Ortiz
Priest for Outreach



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation
and Education*



Avi Stein
*Associate Organist
and Chorusmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Youth and
Community Care*

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth E. Blunt

PREACHER: The Rev. Phillip A. Jackson

DEACON: The Rev. C. Alfred Loua

MUSICIANS:

The Choir of Trinity Wall Street

Seniors and Schola of the Trinity Youth Chorus

Melissa Attebury, Director, Music Education and Trinity Youth Chorus

Avi Stein, Associate Organist and Chorusmaster

Dr. Alcee Chriss III, Assistant Organist

Beth Wenstrom and Alana Youssefian, *violins*

Alissa Smith and Jessica Troy, *violas*

Serafim Smigelskiy, *cello*

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), and contemporary liturgical resources. The concluding collect for the Prayers of the People is adapted from a prayer written by Eric Milner-White. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: Trinity Church, photo © Colin Winterbottom.

2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*