

**TRINITY CHURCH**

Broadway at Wall Street | New York City

# THE TWENTY-SECOND SUNDAY AFTER PENTECOST

October 29, 2023, 9am



**TRINITY CHURCH**  
WALL STREET

# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



## About this Service

### The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

# Preparation

## Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*          **And blessed be God's kingdom, now and for ever. Amen.**

## Gathering Prayer

TCWS

*All*              Dear God,  
                    **Thank you so much**  
                    **for bringing us to this time and place.**  
                    **Please be with us**  
                    **as we listen, pray, sing, and learn.**  
                    **And help us remember that**  
                    **you will always love us.**  
                    **Amen.**

# Opening Hymn

Hymnal 450, vv. 1, 6

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

fall; bring forth the roy - al di - a - dem, and  
ball, to him all maj - es - ty a - scribe, and

crown him Lord of all! bring forth the roy - al  
crown him Lord of all! to him all maj - es -

di - a - dem, and crown him Lord of all!  
ty a - scribe, and crown him Lord of all!

Words: Edward Perronet (1726–1792), alt.  
Music: *Coronation*, Oliver Holden (1765–1844), alt.

## The Collect of the Day

BCP p. 235

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

*Deuteronomy 34:1a, 4–8, 10–12*

*Reader* A Reading from the Book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

*People* Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

# The Psalm

Psalm 90:1-6, 13-14

BCP p. 717

- Leader* Lord, you have been our refuge \*  
from one generation to another.
- People* **Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.**
- Leader* You turn us back to the dust and say, \*  
“Go back, O child of earth.”
- People* **For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.**
- Leader* You sweep us away like a dream; \*  
we fade away suddenly like the grass.
- People* **In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.**
- Leader* Return, O LORD; how long will you tarry? \*  
be gracious to your servants.
- People* **Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.**

## Gradual

*Please stand.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- Choir* Alleluia, alleluia, alleluia!  
*All* Alleluia, alleluia, alleluia!
- Choir* Show me your marvelous loving-kindness,  
O Savior of those who take refuge at your right hand  
from those who rise up against them. Alleluia.
- All* Alleluia, alleluia, alleluia!

Words: Psalm 17:7  
Music: Alleluia 11, Taizé community

# The Holy Gospel

*Matthew 22:34–46*

*Preacher* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Preacher* When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,  
“Sit at my right hand,  
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Homily

The Rev. Phillip A. Jackson  
*Rector*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

CW:TS p. 583\*

*Leader* In peace let us pray to the Lord.

We pray for the Church, that it may stand fast as a province of your kingdom, showing forth Christ's love and always seeking his way of peace.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We pray for the leaders of the nations, that you will guide them in the ways of freedom, justice, and truth.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We pray for our enemies, for those who pursue injury, and for those who are bound in discord, that all hearts may be turned to kindness and friendship.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We pray for the wounded and the captive, the grieving and the homeless, that in all their trials they may know your love and support.

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We pray for those who have died and for those who mourn.

Lord, in your mercy

*People* **Hear our prayer.**

*Celebrant* O Lord, you would enfold both heaven and earth into the fabric of one peace: show us the design of your great love, that we may plainly see the waste of our wraths and sorrows: and give peace to your Church, peace among nations, peace in our dwellings, and peace in our hearts: through your Son our Savior Jesus Christ.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Mass in G Major, D. 167: I. Kyrie

Franz Schubert (1797–1828)

Kyrie eleison.

*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*

—Ordinary of the Mass

## The Great Thanksgiving

BCP p. 361/p. 377

*Please stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

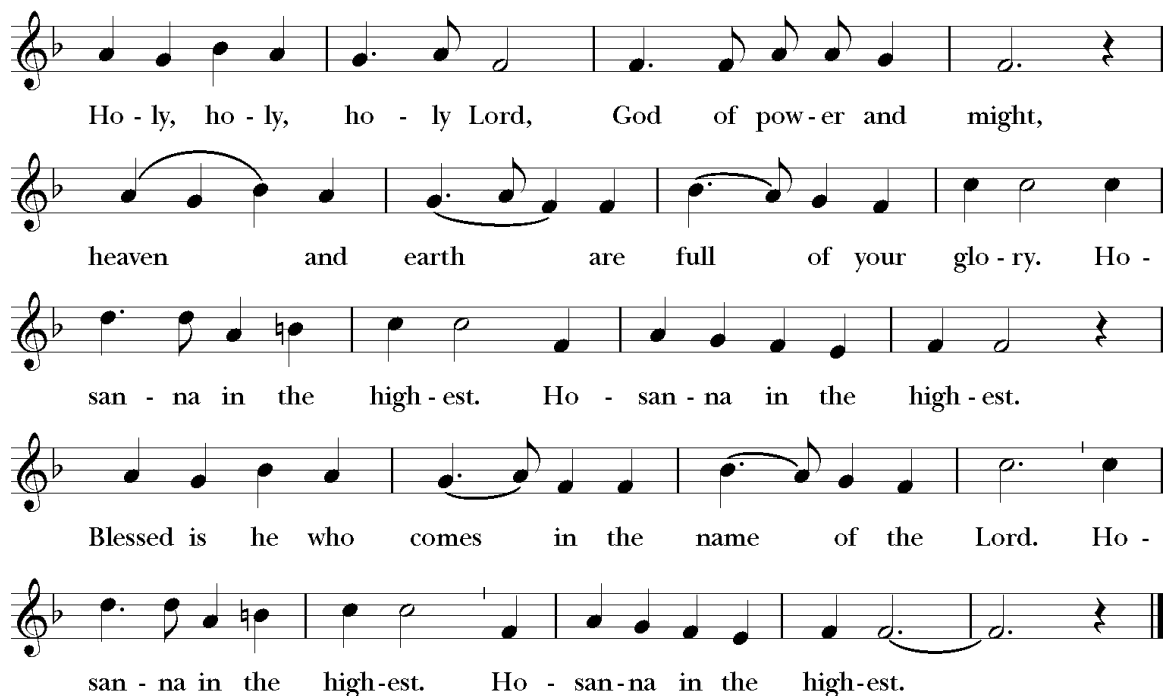
*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus

Hymnal S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: from *A Community Mass*, Richard Proulx (1937–2010)

*Please continue standing or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**AMEN.**

## The Lord's Prayer

BCP p. 364\*

*Celebrant*

And now, we pray using the prayer that Jesus taught us, saying:

*All*

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen.**

# The Fraction and Invitation

BCP p. 364/St. Augustine (1 Corinthians)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant*            The Gifts of God for the People of God.  
Behold what you are.

*People*             **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# Communion Anthem

Cantique de Jean Racine (*Canticle of Jean Racine*)

Gabriel Fauré (1845–1924)

Verbe égal au Très-Haut, notre unique espérance,  
Jour éternel de la terre et des cieux,  
De la paisible nuit nous rompons le silence:  
Divin Sauveur, jette sur nous les yeux!

Répands sur nous le feu de ta grâce puissante,  
Que tout l'enfer fuie au son de ta voix;  
Dissipe le sommeil d'une âme languissante  
Qui la conduit à l'oubli de tes lois!

Ô Christ, sois favorable à ce peuple fidèle  
Pour te bénir maintenant rassemblé;  
Reçois les chants qu'il offre à ta gloire immortelle,  
Et de tes dons qu'il retourne comblé!

*Word of the Highest, our only hope,  
Eternal day of earth and the heavens,  
We break the silence of the peaceful night;  
Divine Savior, cast your eyes upon us!*

*Pour on us the fire of your powerful grace,  
That all hell may flee at the sound of your voice;  
Banish the slumber of a weary soul,  
That brings forgetfulness of your laws!*

*O Christ, look with favor upon your faithful people  
Now gathered here to praise you;  
Receive their hymns offered to your immortal glory;  
May they go forth filled with your gifts!*

—Jean Racine (1639–1699)

# Post-Communion Prayer

BCP p. 365

*Please stand.*

**All** Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

# The Blessing

BCP p. 339\*

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**All** Amen.

# Closing Hymn

Hymnal 680, vv. 1, 6

1 O God, our help in a - ges past, our hope for years to come,  
2 O God, our help in a - ges past, our hope for years to come,

our shel - ter from the storm - y blast, and our e - ter - nal home.  
be thou our guide while life shall last, and our e - ter - nal home.

Words: Isaac Watts (1674–1748), alt.; para. of Psalm 90  
Music: *St. Anne*, melody att. William Croft (1678–1727), alt.; harm. William Henry Monk (1823–1889)



# Closing Prayer and Dismissal

TCWS/BCP p. 366

*After the Dismissal, you are welcome to leave quietly.*

*Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit to your left at the back of the church.*

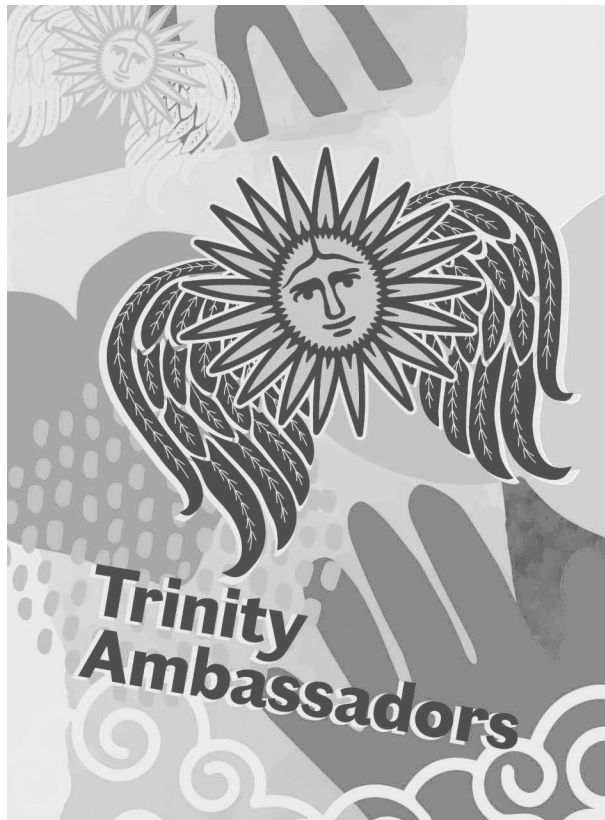
*If you would like to remain in your seat to listen to the Postlude, please do.*

**All**                    **God be in my head,  
God be in my heart.  
God be in my left hand,  
God be in my right hand,  
God be in my whole life.**

*Preacher*            Go in peace to love and serve the Lord.

*People*                **Thanks be to God.**

## Postlude



Share your gift of hospitality and love for Trinity with all who cross our threshold.

Trinity Ambassadors welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons every weekday, answering questions about our mission, ministries, and history and providing guests a moment of respite from the busy streets.

Give just two two-hour shifts every three months to make the day better for a tourist, guest, fellow New Yorker, parishioner, or staff member. Training is provided.

Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

# Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will facilitate reflection and expression to help us cope with loss. Co-facilitated by Trinity Church Wall Street and the Psychotherapy and Spirituality Institute.

**WEDNESDAYS | OCTOBER 11–NOVEMBER 15**  
**6:30–8PM | ONLINE**

**REGISTER AT [TRINITYWALLSTREET.ORG/LOSS](http://TRINITYWALLSTREET.ORG/LOSS)**



# FLOWER DONATIONS

Donate chancel flowers in remembrance of a loved one or in honor of a special occasion.

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To check availability, request donation instructions, and to send your dedication to be printed in the bulletin:

**Email**  
**[Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org)**

# TRINITY BOOK CLUB

Meets Fridays  
6:30pm | Online

Let's explore the mysteries of the Christian faith through the medium of literature.



Learn more at [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub)

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).

**Nursery Care** | *Infants and Toddlers* | Available during the 9am and 11:15am services, the nursery is located across the bridge in Trinity Commons. Feel free to ask an usher to show you the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Coffee Hour** | Join us in Trinity Commons following the 9am and 11:15am worship services.

## TODAY

### Discovery

**10am, Trinity Commons and Online**  
*The Episcopal Church and Indigenous Voices*  
Join the Rev. Dr. Bradley S. Hauff (Oglala Sioux), Episcopal Church Missioner for Indigenous Ministries, for the first session in a three-week series exploring the historical and contemporary relationship between The Episcopal Church and Indigenous communities. Learn more and RSVP at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

### Dixit Dominus

**3pm, Trinity Church**  
Handel's dramatic choral work *Dixit Dominus* will be presented by The Choir of Trinity Wall Street and Trinity Baroque Orchestra

under the direction of Avi Stein. Admission is free, but registration is required. Register at [trinitywallstreet.org/music](http://trinitywallstreet.org/music).

## EVERY SUNDAY

**Children's Time** | 9:45am, *Trinity Commons*  
Children are invited to learn and play together Sunday mornings. Peer-grouped classes are available for two-year-olds through fifth-graders. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Bible & Bagels** | 10am, *Trinity Commons*  
Trinity Youth are invited to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. For more information, email Fr. Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org).

**The Gospel, Times, Journal, and You**  
10am, *Online* | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Sunday Open Gym** | 12:30–2pm, *Trinity Commons* | Join the Trinity community after the 11:15am service for pickup games of basketball, volleyball, pickleball, cornhole, and more.

**Compassion Meals** | 12:45pm, *Trinity Church*  
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal packing and distribution. To learn more, email Rassey De Los Santos at [RDeLosSantos@trinitywallstreet.org](mailto:RDeLosSantos@trinitywallstreet.org).



## Wednesday, November 1

### **Bach at One**

**1pm, St. Paul's Chapel**

Bach at One returns with The Choir of Trinity Wall Street; Trinity Baroque Orchestra; and Avi Stein, conductor; presenting BWV 174 and BWV 52. See the full Concerts at One schedule at [trinitywallstreet.org/music](http://trinitywallstreet.org/music).

### **Living with Loss**

**6:30–8pm, Online**

Grief is a deeply personal process but does not have to be endured alone. Wednesdays through November 15, this online support group will create space for reflection and expression to help us cope with loss. Co-facilitated by Trinity Church Wall Street and the Psychotherapy & Spirituality Institute (PSI). Register at [trinitywallstreet.org/loss](http://trinitywallstreet.org/loss).

## Thursday, November 2

### **Compassion Circle**

**10:30–11:30am, Trinity Commons**

*Community Support*

Looking for ways to cope with stress and anxiety? Need a safe and compassionate space where you can talk things through with others? Make new connections, share your experiences, and get empowered to address life's challenges with grace and resilience during a drop-in Compassion Circle for community support. Sessions will be led by trained facilitators. No advance registration required; learn more at [trinitywallstreet.org/compassioncircles](http://trinitywallstreet.org/compassioncircles).

### **Knit Together**

**3:30–4:30pm, Trinity Commons**

All are invited to join Trinity Youth this fall and winter for weekly community knitting sessions. We'll craft cold weather essentials—warm socks, gloves, scarves, and more—that will be distributed by Knit the Rainbow, an organization

that supports unhoused LGBTQ+ youth. All skill levels welcome! To learn more and register, contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).

### **All Faithful Departed: Solemn Requiem Eucharist**

**6pm, Trinity Church**

At this service we commemorate All Faithful Departed with the music of Gabriel Fauré's Requiem in D Minor.

### **Art Exploration Circle**

**6:30–8pm, Trinity Commons Art Studio**

Thursdays through December 7, participants will get to know each other by sharing experiences and insights through art, improvisation, and storytelling in this art exploration circle. Free; space is limited. Register at [trinitywallstreet.org/exploration](http://trinitywallstreet.org/exploration).

## Friday, November 3

### **Dance for Every Body Workshops**

**6–7pm, Trinity Commons**

Join a workshop hosted by celebrated dance company and arts organization Urban Bush Women, Fridays through November 10. Get inspired to tell your own story and advocate for social change through movement. You're encouraged to wear comfortable workout clothes and bring a water bottle. Space is limited; RSVP to Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org).

### **Prison Ministry Group**

**6–7pm, Online**

Trinity's parishioner-led Prison Ministry advocates for social justice reform of prisons and incarceration and supports fair reentry processes and opportunities for those returning home. All are welcome to join our monthly meetings, hear from speakers on social justice and criminal justice reform topics, and learn about opportunities to get involved with our work. Learn more at [trinitywallstreet.org/prisonministry](http://trinitywallstreet.org/prisonministry).

## Friday Night Dance Party

6:30–8pm, Trinity Commons

Come dance with us! We welcome all our neighbors and community members to a drop-in party to enjoy music and refreshments while meeting fellow Lower Manhattan residents. RSVP is preferred but not required. To RSVP or ask a question, email Kim Westcott at [KWestcott@trinitywallstreet.org](mailto:KWestcott@trinitywallstreet.org). Want to volunteer? Email Rase De Los Santos at [RDeLosSantos@trinitywallstreet.org](mailto:RDeLosSantos@trinitywallstreet.org).

## Saturday, November 4

### Expand Your Creativity Workshop

10am–1pm, Trinity Commons

Learn practical steps to open, expand, and maintain your creative flow in a two-part visual arts workshop, November 4 and 11, with facilitating artist Patrick Dougher. Explore collage technique and create your own original work. Space is limited. RSVP to Donato Mallano at [donato.mallano@gmail.com](mailto:donato.mallano@gmail.com).

## NEXT SUNDAY

### Volunteer at Compassion Market with ParentSpace

Sunday, November 5, 10:15am

Join ParentSpace as we support the Compassion Market by packing grocery bags and to-go meals for our neighbors. Meet on the Lower Level of Trinity Commons, just outside of the Compassion Market, at 10:15am. All ages are encouraged to attend this joyful service opportunity!

## COMING SOON

### Calming the Anxious Mind

Thursday, November 9, 6–8pm

St. Paul's Chapel

It's normal to feel anxious, yet Jesus teaches, "Do not be anxious about tomorrow." So, how do we do this? Join Dr. Kirk Bingaman to explore how

mindfulness and spiritual practice can help us cope with feelings of anxiety and reactivity, so we can respond to ourselves—and the world around us—with compassion. Learn more and sign up to join at [trinitywallstreet.org/calmingmind](http://trinitywallstreet.org/calmingmind).

### Next Book: Trinity Book Club

Fridays, November 10–December 15

6:30–7:30pm, Online

Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. Beginning November 10, we'll read *Eve Isn't Evil: Feminist Readings of the Bible to Upend Our Assumptions* by Julie Faith Parker. For information about the next session, visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

### Akathist

Friday, November 10, 7:30pm; Saturday, November 11, 6pm; Trinity Church and Online

Come experience the world premiere performances of Benedict Sheehan's oratorio, *Akathist*, an epic meditation on choosing gratitude. Artefact Ensemble will join forces with The Choir of Trinity Wall Street, NOVUS NY, Downtown Voices, Trinity Youth Chorus, and conductor Elaine Kelly to bring this glorious new choral-orchestral work to life. Three years in the making, *Akathist* weaves together a diverse array of musical languages—from medieval chant and minimalism to gospel and jazz—and is based on a unique text from the Eastern Orthodox tradition known as "Glory to God for All Things." Free. Registration required at [trinitywallstreet.org/music](http://trinitywallstreet.org/music).

### Trinity Talks: Richard Powers

Wednesday, November 15, 6:15pm

Trinity Commons and Online

*Storytelling as a Medium for Change*

Bestselling author Richard Powers discusses his Pulitzer Prize-winning novel, *The Overstory*, and explores our relationship with nature, our understanding of time, and the defiant act of

hope in the face of the climate crisis. Richard Powers is the author of thirteen novels, including *The Overstory* and *Orfeo*, and the recipient of a MacArthur Fellowship, the Pulitzer Prize, and the National Book Award. Learn more and register to join at [trinitywallstreet.org/powers](http://trinitywallstreet.org/powers).

### **Renewal: Transcendence**

**Thursday, November 16, 6:30pm, Trinity Church**  
NOVUS NY presents *Quartet for the End of Time*, written by French composer Olivier Messiaen while he was interned as a German prisoner of war in 1940. Pulitzer Prize-winner Richard Powers will narrate the concert with excerpts from his book *Orfeo*. Admission is free, but registration is required. Register at [trinitywallstreet.org/music](http://trinitywallstreet.org/music).

### **Nature, Spirituality, and the Interconnectedness of All Beings**

**November 17–19, Trinity Retreat Center**  
Join Dr. Gretel Van Wieren as we explore how to balance the disparate truths between interconnectedness and disconnectedness, wonder and loss, beauty and suffering. We'll focus on how we experience the interconnectedness of the natural world in our everyday lives and how it might help mobilize our communities to advocate for restorative and transformative environmental actions. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### **Thanksgiving Retreat**

**November 22–26, Trinity Retreat Center**  
Spend Thanksgiving on retreat, celebrating in prayer, worship, and community reflection. Join us for a few days or the entire week! Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### **Presence, Prayer, and Writing from the Heart**

**November 28–30, Trinity Retreat Center**  
Stories can take many forms, but the most compelling are the ones written from the heart. Join us on a writing retreat where presence and prayer can take you on a journey of discovery. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### **Women's Retreat**

**December 1–3, Trinity Retreat Center**  
All Trinity women are invited to rest, fellowship, and savor the beauty of nature at the Trinity Retreat Center. Register by November 13 at [trinitywallstreet.org/womensretreat](http://trinitywallstreet.org/womensretreat). For more information, contact [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

### **Into the Word**

**Thursdays, January 4–March 21, 6–8pm**  
**Trinity Commons and Online**  
What is the Bible? How did it develop? What is the main message of this ancient text, and what does it take to interpret scripture skillfully and responsibly in modern faith communities? If you have questions about the role of the Bible in today's world, join Trinity's Faith Formation & Education team in a forum where we'll seek the answers. Scholars, theologians, and other guest speakers will lead discussions about how scripture was written and continues to be read. Learn how the Bible speaks to our beliefs, our traditions, and our personal lives. Register at [trinitywallstreet.org/word](http://trinitywallstreet.org/word).

## **Trinity Retreat Center**

### **2023 RETREATS**

Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore the interconnectedness of all beings, writing from the heart, and holiday retreats. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer.

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Learn more and register at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)



## Taizé Youth Pilgrimage

February 15–25, 2024

Young people in grades 9–12 are invited to join Trinity Youth on a pilgrimage to Taizé, a monastery in eastern France. They will spend nearly a week entering the community’s rhythm of prayer, service, learning, and rest. It’s a unique opportunity for our youth members to better know themselves, one another, and God. The 2024 pilgrimage is organized by Trinity in collaboration with Christ’s Church, Rye. Financial aid is available. Save your spot by November 14. For information and to register, contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org). Learn more at [trinitywallstreet.org/taize](http://trinitywallstreet.org/taize).

## BULLETIN BOARD

### Need Help? Call the Resource Line!

Monday–Friday, 2–5pm

If you or someone you know needs a helping hand, call 917.594.6300 for our Resource Connections program. Trinity’s Outreach team assists guests with accessing housing, legal aid, mental health services, immigration, SNAP benefits, and other services. Learn more at [trinitywallstreet.org/resourceceline](http://trinitywallstreet.org/resourceceline).

### Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul’s Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

### Join Trinity’s Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons,

thurifers, torch bearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).

## IN OUR PRAYERS

To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

### WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadne Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Virginia “Ginny” Frey (mother of Ruth Frey); Roz Hall; Myoung Lee (mother of Joanne Lee); Barbara (niece of Westina Matthews); Alexis Uriel Eldridge (sister of Robyn Eldridge); Eduardo Christie; Norma Vessell (stepmother of Sharon Vessell); Mark Josephson; Janine; Algernon John Baptiste (father of Indie John Baptiste); Winter; Kim Jackson; Scott Barna; Christopher Allen Brown.

### DEPARTED

Robert Vaughan; Joseph Hyde (friend of Bill McCue).

### IN THE MILITARY

Oliver Barnyak (Alex Burns’ friend); Randall Middleton, Christine and Sean Reardon (Evadné Hodge’s friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant’s friend); Michael Dunn; Zane Kupper; Margo Protain (Anesia Protain’s sister); Col. Stephen Ryan

(friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER  
Pray for The Anglican Church of Melanesia.

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

### Congregational Voice

“The grass withereth, the flower fadeth: but the word of our God shall stand for ever” (*Isaiah 40:8* KJV). My pastor always uses this verse as his opening statement before he preaches. It speaks to my feelings this and every morning. The Word is everlasting! —Dr. Kenneth Dean

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

### Join Us for Worship

#### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight  
*St. Paul's Chapel*

#### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist  
*Trinity Church*

#### WEDNESDAYS

5:30pm | Contemplative Eucharist  
*Trinity Church*

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#### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Livestreamed and available on-demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

### Congregational Council Committee Meetings

#### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).  
The next meeting is **Tuesday, November 21, 6–8pm**. RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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#### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

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*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director  
for Pastoral Care and  
Community*



The Rev. Sr.  
Promise Atelon,  
SSM  
*Priest Associate*



Melissa Attebury  
*Director,  
Music Education and  
Trinity Youth Chorus*



The Rev. Michael  
A. Bird  
*Vicar*



The Rev. Elizabeth  
E. Blunt  
*Priest and Director  
for Congregational  
Life and Liturgy*



Dr. Kathy Bozzuti-  
Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children and Family  
Formation*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



Dr. Alcee Chriss III  
*Assistant Organist*



Farrah Dupoux  
*Music Production  
and Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children and Family  
Formation*



Daniel Frank  
*Sacristan*



Ruth Frey  
*Director,  
Community Programs  
and Public Life*



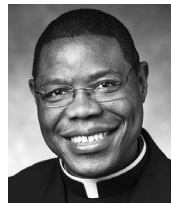
Melanie Glass  
*Congregational  
Support Coordinator,  
Pastoral Care and  
Community*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for  
Congregational Life*



The Rev. C. Alfred  
Loua  
*Priest for Pastoral  
Care and Community*



Becky Lui  
*Program Assistant for  
Faith Formation and  
Education*



Peyton Marion  
*Trinity Youth Chorus  
Assistant Conductor*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director  
for Pastoral Care and  
Community*



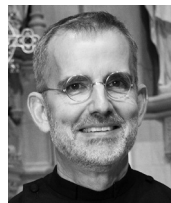
Dane Miller  
*Assistant Head  
Sacristan*



The Rev. Jorge Ortiz  
*Priest for Outreach*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation  
and Education*



Avi Stein  
*Associate Organist  
and Chorusmaster*



The Rev. Matthew  
A. Welsch  
*Priest and Director,  
Youth and  
Community Care*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Sr. Promise Atelon

PREACHER: The Rev. Phillip A. Jackson

### MUSICIANS:

The Choir of Trinity Wall Street

Seniors and Schola of the Trinity Youth Chorus

Melissa Attebury, Director, Music Education and Trinity Youth Chorus

Peyton Marion, Assistant Conductor, Trinity Youth Chorus

Dr. Alcee Chriss III, Assistant Organist

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Times and Seasons* (CW:TS), and contemporary liturgical resources. The concluding collect for the Prayers of the People is adapted from a prayer written by Eric Milner-White. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover image: Trinity Church, photo © Colin Winterbottom.



## 2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


## 2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

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T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*