

# THE SIXTEENTH SUNDAY AFTER PENTECOST

September 17, 2023, 11:15am



# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us today for Celebration Sunday at Parish Hall—behind the church and over the bridge.



## About this Service

### Christ's Ministry of Healing

Healing people's sickness, wounds, hurts, and brokenness was a principal feature of Jesus' ministry, and Christians have always sought the ministry of the living Christ for our healing, including relying on those to whom God has given gifts in the medical professions. But prayer is a part of the healing process too, and offering your prayers to God in your search for healing is certainly appropriate.

We believe that Jesus' offering of himself for the salvation of the world was and is his great act of healing, and the power of that act is extended to us every time we celebrate the Holy Eucharist and receive Communion. Herein is Christ's primary ministry of healing to us: given day in and day out to his people.

At Trinity Church we especially offer prayers for healing and wholeness at the conclusion of the 11:15 service on the third Sunday of the month. After receiving Communion, those who wish may come to the Chapel of All Saints for laying on of hands and anointing with holy oil (unction) by the clergy.

Source: TCWS liturgical staff

# Preparation

## Prelude

In ecclesiis

Giovanni Gabrieli (c. 1554/1557–1612)

In ecclesiis benedicite Domino, Alleluia.

In omni loco dominationis benedic, anima mea, Dominum, Alleluia.

In Deo salutari meo et gloria mea;

Deus auxilium meum et spes mea in Deo est, Alleluia.

Deus noster, te invocamus, te laudamus, te adoramus;

Libera nos, salva nos, vivifica nos, Alleluia.

Deus adiutor noster in aeternum, Alleluia.

*In the congregations, bless the Lord, Alleluia.*

*In every place of his power bless, O my soul, the Lord, Alleluia.*

*In God my salvation and my glory;*

*God is my help and my hope is in God, Alleluia.*

*Our God, we call on thee, we praise thee, we adore thee;*

*Free us, heal us, give us life, Alleluia.*

*God our help for ever, Alleluia.*

—Psalm 26

## Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

BCP p. 355\*

*All* Almighty God,  
**to you all hearts are open,  
all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. Amen.**

# Opening Hymn

Hymnal 494

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800–1894)

Music: *Diademata*, George Job Elvey (1816–1893); desc. Richard Proulx (1937–2010)

# The Collect of the Day

BCP p. 233

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

*Exodus 14:19–31*

*Reader* A Reading from the Book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## The Psalm

*Psalm 114*

BCP p. 756

*Leader* Hallelujah!  
When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,

*People* **Judah became God's sanctuary \*  
and Israel his dominion.**

*Leader* The sea beheld it and fled; \*  
Jordan turned and went back.

*People* **The mountains skipped like rams, \*  
and the little hills like young sheep.**

*Leader* What ailed you, O sea, that you fled? \*  
O Jordan, that you turned back?

*People* **You mountains, that you skipped like rams? \*  
you little hills like young sheep?**

*Leader* Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,

*People* **Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring.**

## The Second Reading

*Romans 14:1-12*

*Reader* A Reading from the Letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

Hear what the Spirit is saying to God’s people.

*People*

**Thanks be to God.**

## Gradual

*Please stand.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir*

Alleluia, alleluia, alleluia!

*All*

**Alleluia, alleluia, alleluia!**

*Choir*

Happy are they whose transgressions are forgiven,  
and whose sin is put away! Alleluia.

*All*

**Alleluia, alleluia, alleluia!**

Words: Psalm 32:1

Music: *Alleluia 11*, Taizé community

# The Holy Gospel

*Matthew 18:21–35*

*Please turn to face the Gospel as it passes.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*           **Glory to you, Lord Christ.**

*Deacon*           Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

# The Sermon

The Rev. Phillip A. Jackson  
*Rector*



# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# Litany of Healing

BOS p. 219\*

- Leader* Let us name before God those for whom we offer our prayers.  
*The People name those for whom they are interceding, either silently or aloud.*
- People* God the Father, your will for all people is health and salvation;  
**We praise you and thank you, O Lord.**
- Leader* God the Son, you came that we might have life, and might have it more abundantly;  
*People* **We praise you and thank you, O Lord.**
- Leader* God the Holy Spirit, you make our bodies the temple of your presence;  
*People* **We praise you and thank you, O Lord.**
- Leader* Holy Trinity, one God, in you we live and move and have our being;  
*People* **We praise you and thank you, O Lord.**
- Leader* Lord, grant your healing grace to all who are sick, injured, or infirm, that they may be made whole;  
*People* **Hear us, O Lord of life.**
- Leader* Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;  
*People* **Hear us, O Lord of life.**
- Leader* Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;  
*People* **Hear us, O Lord of life.**
- Leader* Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;  
*People* **Hear us, O Lord of life.**
- Leader* Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;  
*People* **Hear us, O Lord of life.**
- Leader* Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;  
*People* **Hear us, O Lord of life.**
- Leader* You are the Lord who does wonders:  
*People* **You have declared your power among the peoples.**
- Leader* With you, O Lord, is the well of life:  
*People* **And in your light we see light.**

*Leader* Hear us, O Lord of life:  
*People* **Heal us, and make us whole.**

*Leader* Let us pray.

*A period of silence follows.*

*Celebrant* Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Sing Ye to the Lord

Edward Bairstow (1874–1946)

Sing ye to the Lord,  
for He hath triumphed gloriously.  
Pharaoh’s chariots and his host  
hath He cast into the sea.

Mighty Victim from the sky,  
Hell’s fierce powers beneath Thee lie;  
Thou hast conquered in the fight,  
Thou hast brought us life and light.

Now no more can death appall,  
now no more the grave enthrall;  
Thou hast opened Paradise,  
and in Thee Thy Saints shall rise.

Mighty Victim from the sky,  
Hell’s fierce powers beneath Thee lie;  
Thou hast conquered in the fight,  
Thou hast brought us life and light;

Thou hast opened Paradise,  
and in Thee Thy Saints shall rise.  
Alleluia! Amen.

—Robert Campbell (1814–1868),  
after Exodus 15:21b, Exodus 15:4a

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2



*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

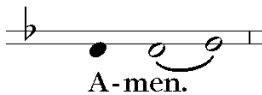
*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Healing Prayers

*After receiving communion or a blessing, you may go to the Chapel of All Saints for anointing and healing prayers with members of the clergy.*

# Communion Anthem

Beatus vir

Beatus vir qui timet Dominum:  
in mandatis eius volet nimis.  
Potens in terra erit semen eius:  
generatio rectorum benedicetur.  
Gloria et divitiae in domo eius:  
et iustitia eius manet in saeculum saeculi.  
Exortum est in tenebris lumen rectis:  
misericors et miserator et iustus.

Iucundus homo qui miseretur et commodat,  
disponet sermones suos in iudicio:  
quia in aeternum non commovebitur.  
In memoria aeterna erit iustus:  
ab auditione mala non timebit.  
Paratum cor eius, sperare in Domino,  
confirmatum est cor eius: non commovebitur  
donec despiciat inimicos suos.  
Dispersit, dedit pauperibus:  
iustitia eius manet in saeculum saeculi:  
cornu eius exaltabitur in gloria.

Peccator videbit et irascetur,  
dentibus suis fremet et tabescet:  
desiderium peccatorum peribit.

Gloria Patri, et Filio,  
et Spiritui Sancto.  
Sicut erat in principio, et nunc, et semper.  
Et in saecula saeculorum. Amen.

Claudio Monteverdi (1567–1643)

*Happy are they who fear the Lord  
and have great delight in his commandments!  
Their descendants will be mighty in the land;  
the generation of the upright will be blessed.  
Wealth and riches will be in their house,  
and their righteousness will last for ever.  
Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.*

*It is good for them to be generous in lending  
and to manage their affairs with justice.  
For they will never be shaken;  
the righteous will be kept in everlasting remembrance.  
They will not be afraid of any evil rumors;  
their heart is right; they put their trust in the Lord.  
Their heart is established and will not shrink,  
until they see their desire upon their enemies.  
They have given freely to the poor,  
and their righteousness stands fast for ever;  
they will hold up their head with honor.*

*The wicked will see it and be angry;  
they will gnash their teeth and pine away;  
the desires of the wicked will perish.*

*Glory to the Father, and to the Son,  
and to the Holy Spirit.  
As it was in the beginning, is now and ever shall be.  
World without end, Amen.*

—Psalm 112



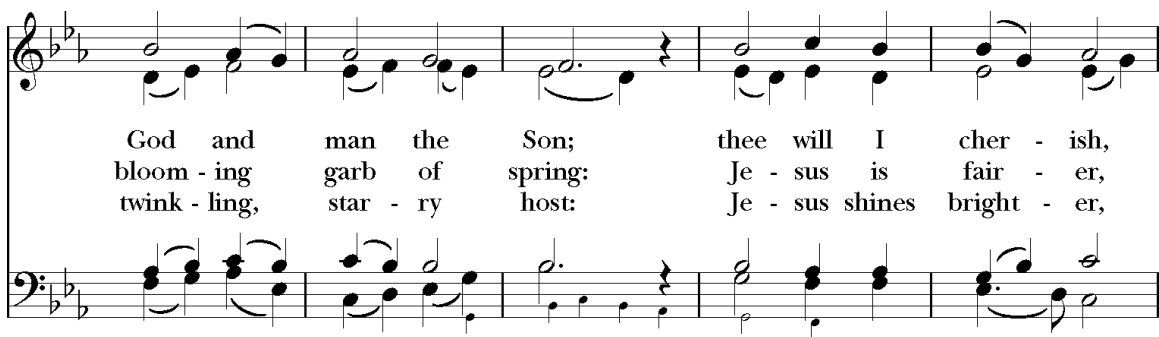
# Communion Hymn

Hymnal 383

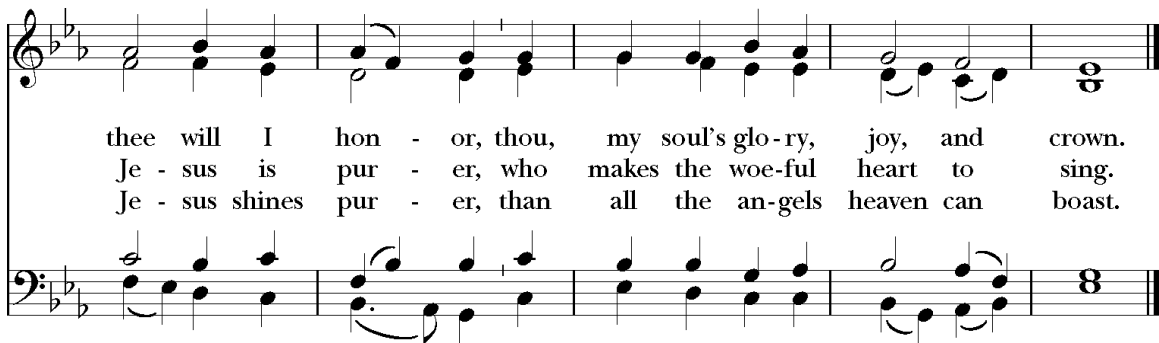
Please join in singing and stand at the last verse.



1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
3 Fair is the sun - shine, fair - er still the moon - light, and all the



God and man the Son; thee will I cher - ish,  
bloom - ing garb of spring: Je - sus is fair - er,  
twink - ling, star - ry host: Je - sus shines bright - er,



thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
Je - sus is pur - er, who makes the woe - ful heart to sing.  
Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.

Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867–1953)

## Post-Communion Prayer

BCP p. 365

*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

BCP p. 339\*

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All* Amen.

## Closing Hymn

Hymnal 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun - tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious  
bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Words: William Williams (1717–1791); tr. Peter Williams (1722–1796), alt.  
 Music: *Cwm Rhondda*, John Hughes (1873–1932); desc. John Scott (1956–2015)

## Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly.*

*Please join Celebration Sunday festivities (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit to your left or right at the back of the church.*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude

Tocatta in D Minor, BuxWV 155

Dietrich Buxtehude (c. 1637–1707)



# **Celebration Sunday**

**Kick off the new program year with a festive lunch and fellowship, and learn how you can get involved with congregational groups and ministries.**

**There will also be an opportunity to pack lunches for our food-insecure neighbors.**

**Sunday, September 17  
12:30–3pm Parish Hall**



# **Worship Leader Workshop**

**Saturday, September 30 | 10am–12pm**  
**Trinity Church**

Have you always wanted to read at the lectern or carry the cross during the service, but weren't sure how to get involved? Prospective and existing worship leaders are invited to learn the basics of volunteering during services at Trinity, hear about various roles, and deepen their knowledge of our liturgical practices in conversation with clergy and staff. A light meal will follow in the Parish Hall.

All volunteers are required to complete a background screening and Ministry Safe training.

**RSVP to Dane Miller at [DMiller@trinitywallstreet.org](mailto:DMiller@trinitywallstreet.org) by Saturday, September 23.**



# **CATCH YOUR BREATH**

**Wednesdays  
starting  
September 20,  
1–1:30pm  
Trinity Church**

**This fall, our weekly  
community meditation  
practice returns to the  
Chapel of All Saints.  
Stop by for a time of  
stillness and centering.**

**Learn more at [trinitywallstreet.org/catchyourbreath](http://trinitywallstreet.org/catchyourbreath)**

# Trinity Knitters



Third Mondays, 6:30–7:30pm, Online  
First Sundays, 12:30–2:30pm, Trinity Commons  
Knit-In: October 21, 10am–3pm, Trinity Commons

**Are you an experienced knitter, new to the craft, or somewhere in between?**

Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other's company.  
Open to all.

To join, email [TrinityKnitters@gmail.com](mailto:TrinityKnitters@gmail.com)

Being  
With

A black and white photograph showing the silhouettes of two people walking away from the camera on a beach. A small dog is visible in the distance. The background shows the ocean and a cloudy sky.

**Make friends,  
find faith**

Being With is an online course that explores the Christian faith through stories shared in community. This 10-week small group makes space for you to show up as your truest self and experience healing through relationship.

Fall cohorts begin September 21  
Sign up at [trinitywallstreet.org/beingwith](http://trinitywallstreet.org/beingwith)



**Sundays, September 24–October 22**  
Trinity Commons | 1pm

**FOUNDATIONS** is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more.

For more information or to RSVP,  
visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations)

# YOUTH CONFIRMATION



Youth Confirmation prepares young people in eighth grade or above to make a mature articulation of faith and receive the laying on of hands from the Bishop as they commit themselves to Christian life. Youth who would like to be confirmed will be required to actively engage in the Trinity Youth community, attend Fall and Spring Youth Retreats, participate in Holy Week, and take six weeks of preparation classes.

**Register by:** Monday, October 2, 2023  
**Confirmation:** Sunday, May 19, 2024

Learn more and register at:  
[trinitywallstreet.org/confirmation](http://trinitywallstreet.org/confirmation)

# ANNOUNCEMENTS



TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events and programs, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect).

**Coffee Hour** | *Trinity Commons* | Join us following the 9am and 11:15am worship services.



## TODAY

### Children's Time Open House

**10–11am, Trinity Commons**  
Parents and their children, from infants through fifth graders, are invited to tour our Sunday Children's Time and Nursery spaces, and join their children in play, social time, and a sample of our weekly peer-grouped children's activities. Regular Children's Time and Nursery Care will resume next Sunday, September 24. Learn more at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

### Celebration Sunday

**12:30–3pm, Trinity Commons**  
Kick off the new program year with a festive lunch and fellowship, and learn how you can get involved with congregational groups and ministries. (There will also be an opportunity to pack lunches for our food-insecure neighbors.) From justice work to Bible studies, children's and youth programs to arts workshops and more, there's something for everyone at Trinity! Whether you're a longtime member or new

parishioner, join us after the 11:15am service for plenty of fellowship, food, and fun. For information, email Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org).

### March to End Fossil Fuels 1pm, Central Park

Join Trinity's Environmental Justice Group and thousands of others marching in New York to call for urgent action to end dependence on fossil fuels. For more information and to join the group, contact David Ward, Chair, Environmental Justice, at [DJWard71@yahoo.com](mailto:DJWard71@yahoo.com), or visit [trinitywallstreet.org/environmentaljustice](http://trinitywallstreet.org/environmentaljustice).

### Tiny Concerts: Chapel of All Saints Organ Inauguration

**2pm and 3pm, Trinity Church and online**  
Trinity kicks off its Tiny Concerts series celebrating the completion of its new organ with works by Monteverdi, Bach, Corradini, Rosenmüller, and Gabrieli. This unique new instrument, built by Richards, Fowkes & Co., features a rarely heard tuning system of pure harmonies, creating an authentic sound-world of western music's earliest repertoire. Learn more and reserve your seat at [trinitywallstreet.org/music](http://trinitywallstreet.org/music).



## EVERY SUNDAY

**The Gospel, Times, Journal, and You**  
*10am, Online* | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).





## Wednesday, September 20

### Catch Your Breath

1–1:30pm, Trinity Church

Our weekly community meditation practice returns to the Chapel of All Saints. Stop by for a time of stillness and centering. Learn more at [trinitywallstreet.org/catchyourbreath](http://trinitywallstreet.org/catchyourbreath).

### Trinity Youth Group Resumes

6–8pm, Trinity Commons

Trinity Youth Group meets each Wednesday to take time to eat dinner, play games, and talk about what’s on our minds—supported by our beliefs and by one another. Learn more at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

## Thursday, September 21

### New Beginnings

9:45am–3pm, Trinity Commons and online

Trinity’s ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, lunch, and tai chi (through December 21). To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

### Being With

11am–12:30pm or 6–7:30pm, Online

Being With is an online course that explores the Christian faith through stories shared in community. This 10-week small group makes space for you to uncover truths you already know by being attentive to God’s active presence in your life and in the lives around you. Show up as your truest self and experience healing through relationship. Cohorts are forming now and are limited to 12 people each and led by Trinity staff and clergy. Learn more at [trinitywallstreet.org/beingwith](http://trinitywallstreet.org/beingwith).

### Trinity Book Club

6:30–7:30pm, Online

Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the

medium of literature. Now through October 20, we’re reading *Coming Full Circle: Constructing Native Christian Theology* by Elaine A. Robinson and Steven Charleston. For more information, visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

### Trinity Men: Core Planning Meeting

6:30–7:30pm, Trinity Commons

Join men from Trinity as they plan ongoing and special events for the men of the church. To RSVP, email [TrinityChurchMen@gmail.com](mailto:TrinityChurchMen@gmail.com).



## NEXT SUNDAY

### Children’s Time and Nursery Care

Sunday, September 24, Trinity Commons

Two-year-olds through fifth-graders are invited to learn and play together on Sunday mornings at 10am, and infant and toddler care will be available during the 9am and 11:15am worship services. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

### Discovery

Sundays, September 24–October 22, 10am

Trinity Commons

Join us for Trinity’s adult education series, where we’ll discuss how scripture, theology, and spirituality can inform, shape, and enrich our lives. In the first session of the fall season, *Freedom and Interpretation: Exodus and the Canaanites*, we’ll explore the biblical books of Exodus and Joshua and consider how these narratives of freedom can be understood in the context of the ancient Near East. Learn more and register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

### Foundations

Sundays, September 24–October 22, 1pm

Trinity Commons

Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at

Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff for fun, fellowship, and interactive learning. For more information or to RSVP, visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations).

### **Special Compline by Candlelight: Downtown Voices**

**Sunday, September 24, 8pm, Trinity Church**

Join Downtown Voices in Trinity Church for a special Compline by Candlelight, an ancient rite of prayers to end the day, featuring improvisations on Arnold Schoenberg's *Friede auf Erden, Op. 13*. Learn more at [trinitywallstreet.org/music](http://trinitywallstreet.org/music).



## **COMING SOON**

### **Mental Health Symposium**

**Wednesday, September 27, 8:30am–12:30pm**

**Trinity Commons**

Join Trinity Church Wall Street for a free mental health symposium open to Lower Manhattan residents, providers, policymakers, and other stakeholders. With this gathering, we seek to engage our community and partners in conversations about the impact of housing insecurity on mental health, especially on LGBTQ+ youth, survivors of domestic violence, and those grappling with addiction. Christine Quinn, President & Chief Executive Officer of Win, will serve as keynote speaker. RSVP by September 22; visit [trinitywallstreet.org/MHSymposium](http://trinitywallstreet.org/MHSymposium) for more information.

### **Contemplative Eucharist**

**Wednesdays starting September 27, 5:30–6pm**

**Trinity Church**

It's the middle of the week. Come rest in the presence of God, who is always ready to welcome and to love us—just as we are. This 30-minute service is followed by a light supper. To learn more, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

### **Contemplative Practice with Poetry**

**Wednesdays starting September 27**

**6:30–7:45pm, Online**

Join a weekly practice of guided meditation and contemplative reflection on poetry, for mutual spiritual growth and support. Led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To join, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

### **Trinity Men Bowling Night**

**Thursday, September 28, 6:30–9pm**

The Trinity Men's group meets monthly to build fellowship through social events, service opportunities, and breaking bread together. Members old and new are kicking off the fall season with a bowling night. More information: [TrinityChurchMen@gmail.com](mailto:TrinityChurchMen@gmail.com).

### **Worship Leader Workshop**

**Saturday, September 30, 10am–12pm**

**Trinity Church**

Have you always wanted to read at the lectern or carry the cross during the service, but weren't sure how to get involved? Prospective and existing worship leaders are invited to learn the basics of volunteering during services at Trinity, hear about various roles, and deepen their knowledge of our liturgical practices in conversation with clergy and staff. A light meal will follow in the Parish Hall. All volunteers are required to complete a background screening and Ministry Safe training. RSVP to Dane Miller at [DMiller@trinitywallstreet.org](mailto:DMiller@trinitywallstreet.org) by Saturday, September 23.

### **Volunteers Needed: Compassion Market**

**Sundays starting October 1**

Starting in October, the Compassion Market at Trinity Commons will be open on the first Sunday of every month. The Market provides grocery items to anyone in our community. If you are interested in volunteering, please contact Rassey De Los Santos at [RDeLosSantos@trinitywallstreet.org](mailto:RDeLosSantos@trinitywallstreet.org) for details.

## **Blessing of the Animals**

**Sunday, October 1, 4pm, Trinity Church**

Our pets bless us with their presence, personality, and companionship. On the Sunday before the feast of St. Francis, patron saint of animals and ecology, we'll thank God for all creation in a short service that includes a blessing of each animal present. All our neighbors are invited to bring their beloved pet friends to the churchyard for the service, and to join us afterward for treats and social time.

## **New Beginnings Retreat**

**October 6–8, Trinity Retreat Center**

Join Trinity's ministry for older adults for fellowship and relaxation at the Trinity Retreat Center. Enjoy community and time in nature in the company of friends old and new. Register by September 18. For more information, visit [trinitywallstreet.org/newbeginnings](http://trinitywallstreet.org/newbeginnings).

## **Trinity Youth Fall Retreat**

**October 13–15, Trinity Retreat Center**

Join a fall retreat with time for games, hiking, s'mores, and more. Come and hang out with other Trinity Youth, Trinity Youth Staff—and, of course, the Trinity Retreat Center donkeys. This program is open to all Trinity Youth and is required for youth preparing for Confirmation in May. Transportation will be provided by Trinity. Register by October 1. Learn more at [trinitywallstreet.org/2023fallretreat](http://trinitywallstreet.org/2023fallretreat).



## **BULLETIN BOARD**

### **Introducing Trinity's New Augmented Reality (AR) Tour App!**

Trinity has launched a new AR tour for visitors at [ar.trinitywallstreet.org](http://ar.trinitywallstreet.org). Explore changemakers in the churchyard, the parable in our stained-glass window, and the altar and reredos inside Trinity Church. Once you scan the QR code or visit the

link, you'll get more information super-imposed on the objects in front of you. Read, watch, click, learn, and reflect!

## **Youth Confirmation**

Youth Confirmation prepares young people in eighth grade or above to make a mature articulation of faith and receive the laying on of hands from the Bishop as they commit themselves to Christian life. Registration deadline: Monday, October 2. Learn more and register at [trinitywallstreet.org/confirmation](http://trinitywallstreet.org/confirmation).

## **Join Sacred Ground**

**New Session Starts This Fall**

Created by the Episcopal Church, Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. In a small group, we engage a curriculum that walks through chapters of America's history of race and racism, weaving in threads of family story, economic class, and political and regional identity. To learn more about this transformative program contact Ruth Frey at [RFrey@trinitywallstreet.org](mailto:RFrey@trinitywallstreet.org).

## **Be a Trinity Ambassador!**

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).





## IN OUR PRAYERS

To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadne Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Virginia “Ginny” Frey** (mother of Ruth Frey); **Melba Duncan; Roz Hall; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Adrianna LaFia** (grandniece of Al DiRaffaele); **Andy Martin; Aaron Fletcher** (nephew of Jacqueline Streets); **Joanne Gilmore; Myoung Lee** (mother of Joanne Lee); **Tessa Leavitt; David Yang; Janel Long** (mother of Laura Long); **Scott Abbott** (friend of Bill McCue); **Eric Roost; Vittoria Ray; Caterina Borzomi-Ray; John Glenn Sunga** (friend of Bill McCue); **Hugh Kilbourne; James Harold Rice Jr.** (father of Adele Rice-Debattista); **Laura Long and family; Jacques Overmeer** (father-in-law of Andrew Taylor); **Barbara** (niece of Westina Matthews); **Vicki Burrell** (grandmother of Shannon Goodman); **Daniel Harrison** (friend of Ken Stein); **Bart Klutterman** (son of Mary Burckle); **Jose Cruz** (father of Vlad Cruz); **Clark Burial** (son of Linda Burial); **Alexis Uriel Eldridge** (sister of Robyn Eldridge); **Eduardo Christie; Norma Vessell** (stepmother of Sharon Vessell).

### IN THE MILITARY

**Oliver Barnyak** (Alex Burns’ friend); **Randall Middleton, Christine and Sean Reardon** (Evdané Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard’s wife); **Perry Brock.**

### ANGLICAN CYCLE OF PRAYER

Pray for The Church of the Province of the Indian Ocean.

### Congregational Voice

“In the beginning God created the heavens and the earth. The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. Then God said, “Let there be light”; and there was light” (*Genesis 1:1–3 NKJV*). This is my favorite verse because I like the idea that God spoke and the world was created. The world wasn’t created by hands, it was created by speech. Your words have the power to build as well as the power to destroy. —Rabbi Heather Miller

To submit a brief reflection to be featured in *Congregational Voice*, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.



FALL  
AFTERSCHOOL  
STARTS: SEPTEMBER 18

**WELCOME WEEK: SEPTEMBER 11-15, 3-5PM**

Join us for athletics, dance, visual arts, jazz,  
and academic support (tutoring 4-day/week).

Free and open to youth in grades 6-12.  
Monday-Friday, 2:30-6pm  
Trinity Commons, 76 Trinity Place

ENROLL TODAY



Learn more: [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth)

Join Us for Worship

SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>  
Holy Eucharist | *Trinity Church*  
8pm | Compline by Candlelight  
*St. Paul's Chapel*

WEEKDAYS

9am | Morning Prayer  
12:05pm<sup>†</sup> | Holy Eucharist  
*Trinity Church*

WEEKDAYS ONLINE

8:15am | Morning Prayer  
5:15pm | Evening Prayer

<sup>†</sup>Livestreamed and available on-demand  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

Congregational Council  
Committee Meetings

CONGREGATIONAL COUNCIL  
[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).  
The next meeting is Tuesday, September 19,  
6-8pm. RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow  
Community & Hospitality | Regina Jacobs  
Faith Formation | Raynelle Mensah  
Witness & Outreach | Cindy Jay  
Youth & Young Adults | Alan Yu  
Congregational Neighborhood  
Partnership Program | Keith Klein

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director  
for Pastoral Care and  
Community*



The Rev. Sr.  
Promise Atelon,  
SSM  
*Priest Associate*



Melissa Attebury  
*Director,  
Music Education and  
Trinity Youth Chorus*



The Rev. Michael  
A. Bird  
*Vicar*



The Rev. Elizabeth  
E. Blunt  
*Priest and Director  
for Congregational  
Life and Liturgy*



Dr. Kathy Bozzuti-  
Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children and Family  
Formation*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



Dr. Alcee Chriss III  
*Assistant Organist*



Farrah Dupoux  
*Music Production  
and Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children and Family  
Formation*



Daniel Frank  
*Sacristan*



Ruth Frey  
*Director,  
Community Programs  
and Public Life*



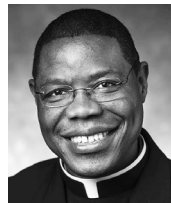
Melanie Glass  
*Congregational  
Support Coordinator,  
Pastoral Care and  
Community*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for  
Congregational Life*



The Rev. C. Alfred  
Loua  
*Priest for Pastoral  
Care and Community*



Becky Lui  
*Program Assistant for  
Faith Formation and  
Education*



Peyton Marion  
*Trinity Youth Chorus  
Assistant Conductor*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director  
for Pastoral Care and  
Community*



Dane Miller  
*Assistant Head  
Sacristan*



Jorge Ortiz  
*Sacristan*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation  
and Education*



Avi Stein  
*Associate Organist  
and Chorusmaster*



The Rev. Matthew  
A. Welsch  
*Priest and Director,  
Youth and  
Community Care*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth E. Blunt

PREACHER: The Rev. Phillip A. Jackson

DEACON: The Rev. Yein Kim

### MUSICIANS:

The Choir of Trinity Wall Street

St. Paul's Chapel Choir

Thomas McCargar, Director, St. Paul's Chapel Choir

Avi Stein, Associate Organist and Chorusmaster

Dr. Alcee Chriss III, Assistant Organist

Robert Mealy and Beth Wenstrom, *violins*

Kiri Tollaksen and Nathaniel Cox, *cornettos*

Ben David Aaronson, Greg Ingels, and Mack Ramsey,  
*sackbuts*

## FLOWERS

The flowers are given by Lily Hunter in celebration of her birthday and to the Glory of God for his graces, gifts and blessings.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *The Book of Occasional Services 2022* (BOS), and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), *My Heart Sings Out* (MHOS), and *Wonder, Love, and Praise* (WLP). Cover image: Trinity Church, photo © Colin Winterbottom.



## 2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


## 2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*