

THE THIRTEENTH SUNDAY AFTER PENTECOST

August 27, 2023, 11:15am



Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

Preparation

Prelude

Locus iste

Anton Bruckner (1824–1896)

Locus iste a Deo factus est: inaestimabile sacramentum irreprehensibilis est.

This place was made by God, a priceless sacrament; it is without reproach.

—Latin gradual for the anniversary
of the dedication of a church

Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

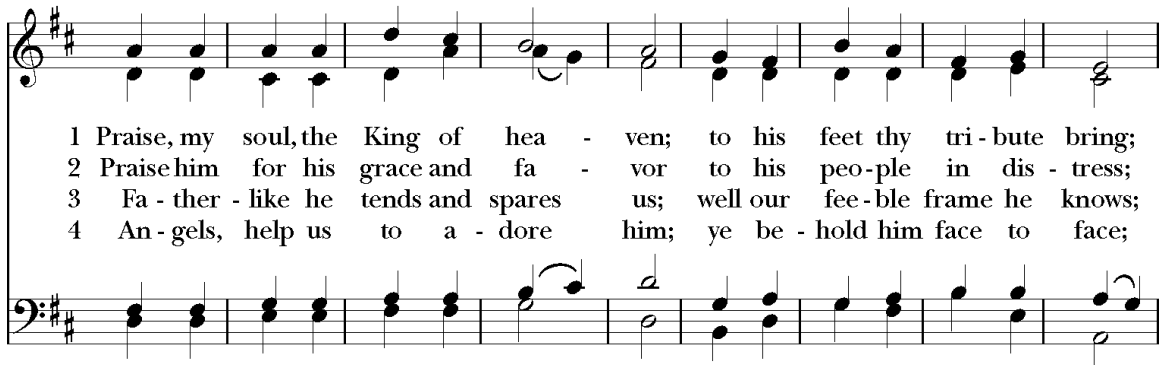
Collect for Purity

BCP p. 355*

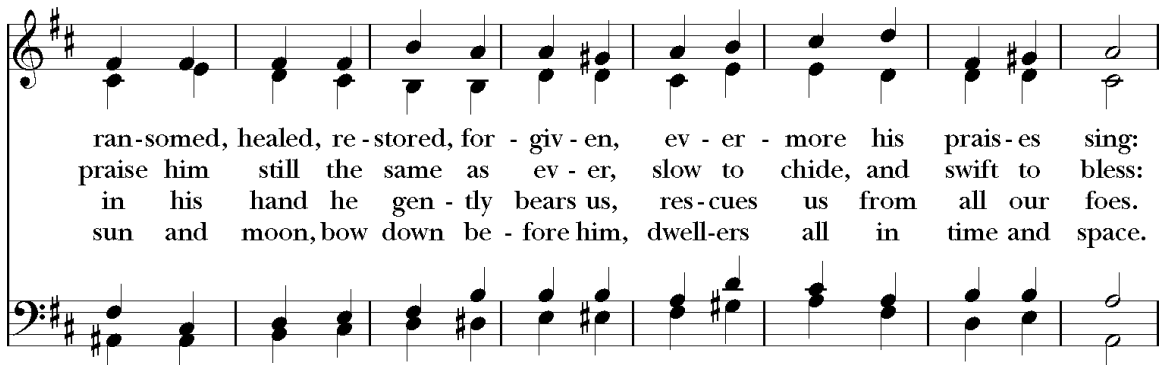
All Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.

Opening Hymn

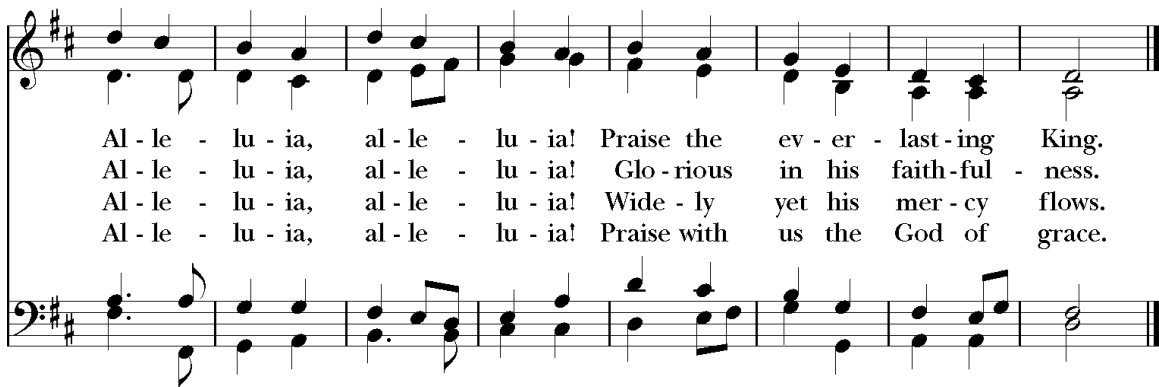
Hymnal 410



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793–1847), alt.
Music: *Lauda anima*, John Goss (1800–1880)

The Collect of the Day

BCP p. 232

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Exodus 1:8—2:10

Reader

A Reading from the Book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him.

“This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 124

BCP p. 781

Leader

If the LORD had not been on our side, *
let Israel now say;

People

**If the LORD had not been on our side, *
when enemies rose up against us;**

Leader

Then would they have swallowed us up alive *
in their fierce anger toward us;

People

**Then would the waters have overwhelmed us *
and the torrent gone over us;**

Leader

Then would the raging waters *
have gone right over us.

People

**Blessed be the LORD! *
he has not given us over to be a prey for their teeth.**

Leader

We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

People

**Our help is in the Name of the LORD, *
the maker of heaven and earth.**

The Second Reading

Romans 12:1–8

Reader A Reading from the Letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gradual

MHSO 20

Please stand.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - - ia! ___

The Cantor or Choir sings an introduction.

All **Alleluia, alleluia! Alleluia, alleluia!**

Choir Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages. Alleluia.

All **Alleluia, alleluia! Alleluia, alleluia!**

Words: Psalm 145:13

Music: *Celtic Alleluia*, Fintan O’Carroll (1922–1981) and Christopher Walker (b. 1947)

The Holy Gospel

Matthew 16:13–20

Please turn to face the Gospel as it passes.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Sr. Promise Atelon

Priest Associate

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP p. 392*/p. 360

Leader In peace, we pray to you, Lord God.

Silence

People For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

Leader For this community and nation—remembering especially Joseph our President,
Kathleen our Governor, and Eric our Mayor—and for the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop; Andrew, Matthew, Allen, and Mary our Bishops;
for Justin the Archbishop of Canterbury; for Hong Kong Sheng Kung Hui; and for all
bishops and other ministers;

People **For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

The Storm is Passing Over

Charles Albert Tindley (1851–1933), arr. Barbara W. Baker

Have courage, my soul, and let us journey on,
Though the night is dark and I am far from home.
Thanks be to God, the morning light appears,
The storm is passing over, hallelu.

Halleluia, Halleluia.

The storm is passing over, hallelu.

—Charles Albert Tindley

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

EOW p. 60*/BCP p. 361/p. 378

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

WLP 785*

Sung twice.

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dore you! My
heart is glad to say the same words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text

Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (1933–2020)

Please continue standing or kneel.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

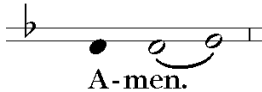
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

A Gaelic Blessing

John Rutter (b. 1945)

Deep peace of the running wave to you,
Deep peace of the flowing air to you,
Deep peace of the quiet earth to you,
Deep peace of the shining stars to you,
Deep peace of the gentle night to you,
Moon and stars pour their healing light on you,
Deep peace of Christ the light of the world to you,
Deep peace of Christ to you.

—Words adapted from an old Gaelic rune

Communion Hymn

LEVAS 137, vv. 1-2, 4-6

Please join in singing and stand at the last verse.

1. Just as I am, with - out one plea, But
 2. Just as I am, though tossed a - bout With
 3. Just as I am, thou wilt re - ceive; Wilt
 4. Just as I am, thy love un - known Has
 5. Just as I am, of thy great love The

1. that thy blood was shed for me,
 2. ma - ny-a con - flict, ma - ny-a doubt;
 3. wel - come, par - don, cleanse, re - lieve,
 4. bro - ken ev - ery bar - rier down;
 5. breadth, length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O
 2. Fight - ings and fears with - in, with - out, O
 3. Be - cause thy prom - ise I be - lieve, O
 4. Now to be thine, yea, thine a - lone, O
 5. Here for a sea - son, then a - bove: O

Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871)
 Music: William B. Bradbury (1816-1868)

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the
 knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of
 God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with
 you always.

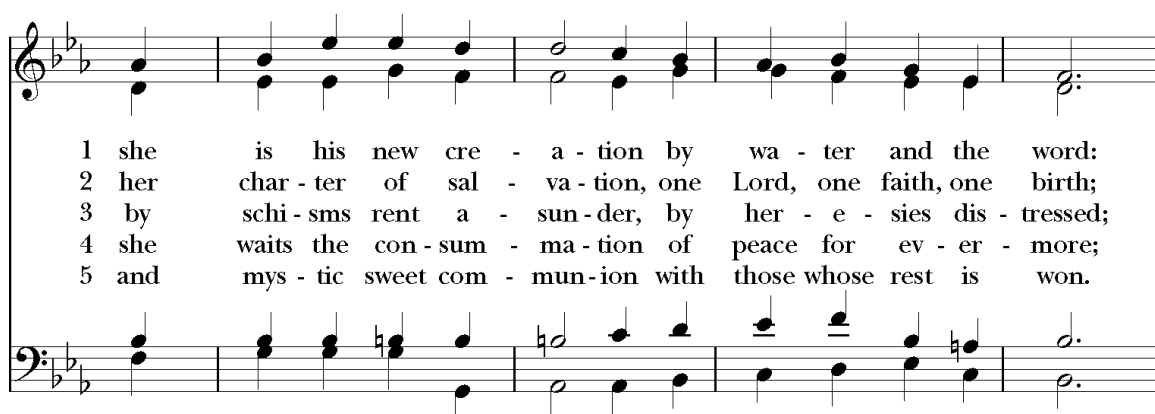
All Amen.

Closing Hymn

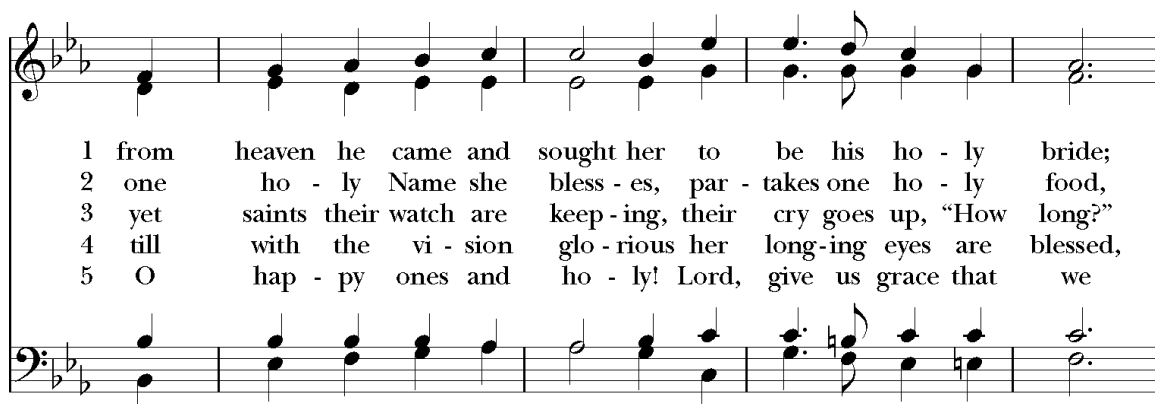
Hymnal 525



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she presses, with every grace endowed.
 3 and soon the night of weeping shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839–1900)
 Music: Aurelia, Samuel Sebastian Wesley (1810–1876)

Dismissal

BCP p. 366

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit to your left or right at the back of the church.

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Fugue in C Major, BWV 547

Johann Sebastian Bach (1685–1750)

BACK TO SCHOOL BLESSING

GOT FEELS?

Back-to-School season can be a time of joy, excitement, and anxiety for all of us.

Students of all ages, teachers, and anyone else returning to school are invited to join us at the **9am service on September 10** to receive a blessing and a small gift before the school year starts.

Questions: Email SK Doyle, SDoyle@trinitywallstreet.org.



Worship Leader Workshop

Saturday, September 30 | 10am–12pm
Trinity Church

Have you always wanted to read at the lectern or carry the cross during the service, but weren't sure how to get involved? Prospective and existing worship leaders are invited to learn the basics of volunteering during services at Trinity, hear about various roles, and deepen their knowledge of our liturgical practices in conversation with clergy and staff. A light meal will follow in the Parish Hall.

All volunteers are required to complete a background screening and Ministry Safe training.

RSVP to Dane Miller at DMiller@trinitywallstreet.org by Saturday, September 23.

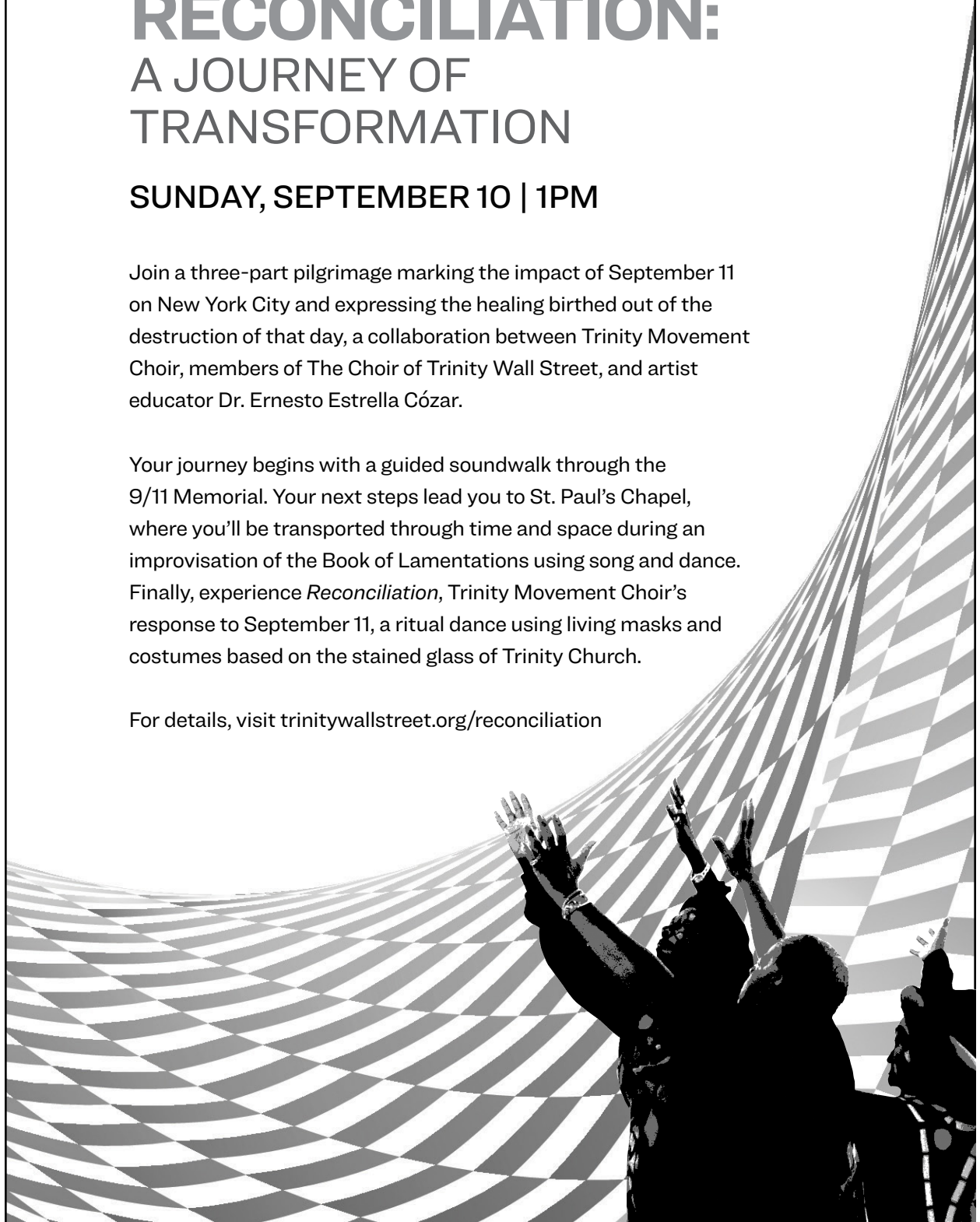
RECONCILIATION: A JOURNEY OF TRANSFORMATION

SUNDAY, SEPTEMBER 10 | 1PM

Join a three-part pilgrimage marking the impact of September 11 on New York City and expressing the healing birthed out of the destruction of that day, a collaboration between Trinity Movement Choir, members of The Choir of Trinity Wall Street, and artist educator Dr. Ernesto Estrella Cózar.

Your journey begins with a guided soundwalk through the 9/11 Memorial. Your next steps lead you to St. Paul's Chapel, where you'll be transported through time and space during an improvisation of the Book of Lamentations using song and dance. Finally, experience *Reconciliation*, Trinity Movement Choir's response to September 11, a ritual dance using living masks and costumes based on the stained glass of Trinity Church.

For details, visit trinitywallstreet.org/reconciliation





Being With



Make friends, find faith

Being With is an online course that explores the Christian faith through stories shared in community. This 10-week small group makes space for you to show up as your truest self and experience healing through relationship.

Fall cohorts begin September 21
Sign up at trinitywallstreet.org/beingwith



TRINITY YOUTH FALL RETREAT

October 13-15
Trinity Retreat Center

COME HANG OUT
with Trinity Youth members,
Trinity Youth staff and,
of course the donkeys.
Open to all enrolled Trinity
Youth. Transportation will
be provided.

Cost: \$100; financial aid available.
Register by October 1, 2023 at
trinitywallstreet.org/2023fallretreat

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

Coffee Hour | *Trinity Commons* | Join us following the 9am and 11:15am worship services.

TODAY

Discovery in Summer 10–11am, Trinity Commons

Join the Trinity community this summer as we discuss Paul's letter to the Philippians. Each session will be led by parishioners. Register at trinitywallstreet.org/discovery.

EVERY SUNDAY

The Gospel, Times, Journal, and You | 10am; Online | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Compassion Meals | 12:45pm; *Trinity Church*
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal distributions. To learn more, email Rassey De Los Santos at RDeLosSantos@trinitywallstreet.org.

THIS WEEK

Friday, September 1

Trinity Offices Closed

Trinity offices will be closed in observance of Labor Day. The church will remain open.

COMING SOON

Prison Ministry Meeting

Thursday, September 7, 6–7:30pm, Online

Trinity's parishioner-led Prison Ministry advocates for social justice reform of prisons and incarceration and supports fair reentry processes and opportunities for those returning home. All are welcome to join our monthly meetings, hear from speakers on social justice and criminal justice reform topics, and learn about opportunities to get involved with our work. RSVP at trinitywallstreet.org/prisonministry.

Trinity Young Adults Retreat

September 8–10, Trinity Retreat Center

Join a weekend retreat for wellness, faith formation, and fellowship with Trinity Young Adults, a group for parishioners in their 20s and 30s. All are welcome, no matter how long you've been a part of the community! Space is limited; register by September 1 at trinitywallstreet.org/youngadults. For more information, contact TrinityChurchYoungAdults@gmail.com, or see the Rev. Yein Kim after church.



Back-to-School Blessing

Sunday, September 10, 9am, Trinity Church

Time to get ready for school! Join us at the 9am service on September 10 to receive a blessing and a small gift before the school year starts. Students of all ages, families, teachers, and anyone else returning to school are invited to share the joy and excitement.

Trinity Youth 101

Sunday, Sept. 10, 10–11am & 2:30–3:30pm

For young people in grades 6–12 and parents interested in all the goings-on with Trinity Youth this year, come find us in the library on the second floor of Trinity Commons. Pick up the youth calendar and find out what's in store!

Reconciliation: A Journey of Transformation

Sunday, September 10, 1pm

Join a three-part pilgrimage marking the impact of September 11 on New York City and expressing the healing birthed out of the destruction of that day, a collaboration between Trinity Movement Choir, members of The Choir of Trinity Wall Street, and artist educator Dr. Ernesto Estrella Cózar. Your journey begins with a guided soundwalk through the 9/11 Memorial. Your next steps lead you to St. Paul's Chapel, where you'll be transported through time and space during an improvisation of the Book of Lamentations using song and dance. Finally, experience *Reconciliation*, Trinity Movement Choir's response to September 11, a ritual dance using living masks and costumes based on the stained glass of Trinity Church. For details, visit trinitywallstreet.org/reconciliation.

Environmental Justice Group

Monday, September 11, 6pm, Online

The Environmental Justice Ministry Group examines, increases awareness, and acts around the most pressing problems of climate change and environmental justice. At the first meeting

of the fall season, hear from Helen Smith, Policy Advocate at Creation Justice Ministries, and sign up to stand with Trinity and other faith communities calling for urgent action on the climate crisis at the March to End Fossil Fuels on September 17. For more information visit trinitywallstreet.org/environmentaljustice.

Racial Justice & Education Group

Wednesday, Sept. 13, 5:30–6:30pm, Online

An initiative of Trinity Cares Reflection and Action, the Racial Justice & Education Affinity Group meets monthly via Zoom to reflect and plan educational programs that center racial justice. All are welcome to join and contribute to our work. RSVP to Liz DiLauro at TrinityCaresTCWS@gmail.com.

Being With

Thursdays starting September 21

11am–12:30pm or 6–7:30pm, Online

Being With is an online course that explores the Christian faith through stories shared in community. This 10-week small group makes space for you to uncover truths you already know by being attentive to God's active presence in your life and in the lives around you. Show up as your truest self and experience healing through relationship. Cohorts are kept small, just 12 people in each, and are led by Trinity staff and clergy. Learn more at trinitywallstreet.org/beingwith.

Foundations

Sundays, September 24–October 22, 1pm

Trinity Commons

Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity

Commemorating September 11

Monday, September 11, St. Paul's Chapel

Ringling of the Bell of Hope

8:40am

Trinity's Rector, the Rev. Phillip A. Jackson, rings the Bell of Hope in St. Paul's Churchyard in a pattern of "four fives" (five strikes, repeated four times), the traditional firefighters' salute to the fallen. Following prayers, the bell is rung precisely at 8:46am, the time when the first plane crashed into 1 World Trade Center (North Tower).

Calling of the Names

2pm

This ceremony honors deceased 9/11 responders who came to help during the nine-month rescue and recovery effort at the World Trade Center site following the attacks of September 11, 2001. By calling their names we invoke their memory and express our gratitude for their service. All 9/11 responders will be remembered regardless of the reason for their death. Learn more at callingofthenames.org.

clergy and staff for fun, fellowship, and interactive learning. For more information or to RSVP, visit trinitywallstreet.org/foundations.

Mental Health Symposium

Wednesday, September 27, 8:30am–12:30pm

Trinity Commons

Join Trinity Church Wall Street for a free mental health symposium open to Lower Manhattan residents, providers, policymakers, and other stakeholders. With this gathering, we seek to engage our community and partners in conversations about the impact of housing insecurity on mental health, especially on

LGBTQ+ youth, survivors of domestic violence, and those grappling with addiction. Christine Quinn, President & Chief Executive Officer of Win, will serve as keynote speaker. RSVP by September 22; visit trinitywallstreet.org/MHsymposium for more information.

Nature, Spirituality, and the Interconnectedness of All Beings

November 17–19, Trinity Retreat Center

Join Dr. Gretel Van Wieren at the Trinity Retreat Center as we explore how to balance the disparate truths between interconnectedness and disconnectedness, wonder and loss, beauty and suffering. We'll focus on how we experience the interconnectedness of the natural world in our everyday lives and how it might help mobilize our communities to advocate for restorative and transformative environmental actions. Learn more at trinityretreatcenter.org.



BULLETIN BOARD

Music Season Launches

Trinity Church Wall Street is thrilled to announce our 2023–2024 music season, offering an expansive programming vision that grapples with some of today's most pressing social, political, and environmental issues in alignment with Trinity's mission and ministry. We hope to see you at our midday Concerts at One series or at one of our many evening performances throughout the season. See the full schedule at trinitywallstreet.org/music.

Join Sacred Ground

New Session Starts This Fall

Created by the Episcopal Church, Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. In a small group, we engage a curriculum that walks through chapters of America's history of race and racism, weaving in threads of family story, economic class, and

political and regional identity. To learn more about this transformative program contact Ruth Frey at RFrey@trinitywallstreet.org.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadne Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Candida Rodriguez (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Virginia "Ginny" Frey** (mother of Ruth Frey); **Melba Duncan; Roz Hall; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Adrianna LaFia** (grandniece of Al DiRaffaele); **Andy Martin; Aaron Fletcher** (nephew of Jacqueline Streets); **Joanne Gilmore; Myoung Lee** (mother of Joanne Lee); **Tessa Leavitt; David Yang; Janel Long** (mother of Laura Long); **Scott Abbott** (friend of Bill McCue); **Eric Roost; Vittoria Ray; Caterina Borzomi-Ray; John Glenn Sunga**

Trinity Retreat Center

West Cornwall, Connecticut

2023 RETREATS

Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore working with the Enneagram, building communities, and writing from the heart. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer. Learn more at trinityretreatcenter.org.

ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center's Facebook page at facebook.com/trinityretreatcenter:

Weekdays, 8pm Candlelight Compline

Saturdays, 12pm Sacred Pause:
Saturday Prayers

See the full schedule and register at trinityretreatcenter.org

(friend of Bill McCue); **Hugh Kilbourne; James Harold Rice Jr.** (father of Adele Rice-Debattista); **Laura Long and family; Jacques Overmeer** (father-in-law of Andrew Taylor); **Barbara** (niece of Westina Matthews); **Vicki Burrell** (grandmother of Shannon Goodman); **Daniel Harrison** (friend of Ken Stein); **Bart Klutterman** (son of Mary Burckle); **Jose Cruz** (father of Vlad Cruz); **Clark Burial** (son of Linda Burial).

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Zane Kupper; Margo Protain**

(Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER

Pray for Hong Kong Sheng Kung Hui.

Congregational Voice

"We are bound to always give thanks to God for you, brothers, even as it is appropriate, because your faith grows exceedingly, and the love of each and every one of you toward one another abounds" (2 *Thessalonians* 1:3 WEB). Father, help us to be the kind of friend to others that you are to us. —Christine Dennis

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.



FLOWER DONATIONS

Donate chancel flowers in remembrance of a loved one or in honor of a special occasion.

To check availability, request donation instructions, and to send your dedication to be printed in the bulletin:

Email
Flowers@trinitywallstreet.org

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Livestreamed and available on-demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.

The next meeting is **Tuesday, September 19, 6–8pm**. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

Congregational Neighborhood

Partnership Program | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director
for Pastoral Care and
Community*



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
*Director,
Music Education and
Trinity Youth Chorus*



The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
*Priest and Director
for Congregational
Life and Liturgy*



Dr. Kathy Bozzuti-
Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Dr. Alcee Chriss III
Assistant Organist



Farrah Dupoux
*Music Production
and Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Daniel Frank
Sacristan



Ruth Frey
*Director,
Community Programs
and Public Life*



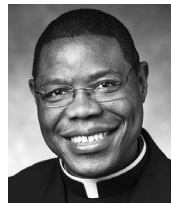
Melanie Glass
*Congregational
Support Coordinator,
Pastoral Care and
Community*



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred
Loua
*Priest for Pastoral
Care and Community*



Becky Lui
*Program Assistant for
Faith Formation and
Education*



Peyton Marion
*Trinity Youth Chorus
Assistant Conductor*



Thomas McCargar
*Director, St. Paul's
Chapel Choir and
Compline*



The Rev. Kristin
Kaulbach Miles
*Priest and Director
for Pastoral Care and
Community*



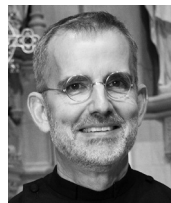
Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Emily Smith
*Assistant Head
Sacristan*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation
and Education*



Avi Stein
*Associate Organist
and Chorusmaster*



The Rev. Matthew
A. Welsch
*Priest and Director,
Youth and
Community Care*

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Yein Kim

PREACHER: The Rev. Sr. Promise Atelon

DEACON: The Rev. Elizabeth E. Blunt

MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director, Music Education and Trinity Youth Chorus

Peyton Marion, Assistant Conductor, Trinity Youth Chorus

Forrest Eimold, Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW) and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), *My Heart Sings Out* (MHSO), and *Wonder, Love, and Praise* (WLP). Cover image: Trinity Church and churchyard, photo © Colin Winterbottom.



2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*