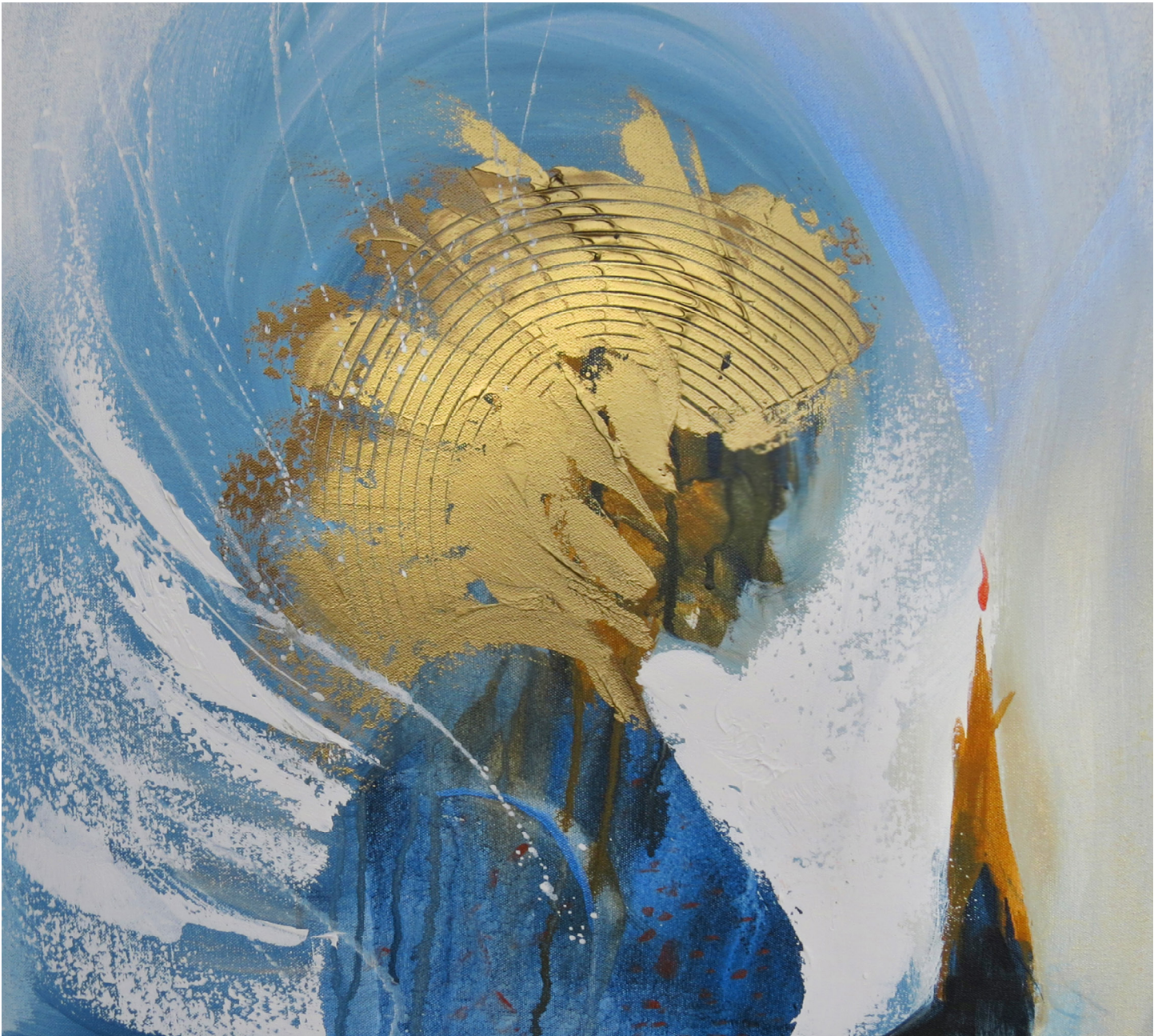


# SAINT MARY THE VIRGIN, MOTHER OF OUR LORD

August 20, 2023, 11:15am



# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



## About this Service

### Saint Mary the Virgin

Mary, the Mother of our Lord, has been venerated in the Christian church since the apostolic age and has inspired countless works of art, literature, theology, hymnody, and spirituality. According to Rowan Williams,

That [Mary] can be represented in so many ways, thought about and imagined in so many forms, is an indication of how deeply she speaks to us about the hope for the world's transfiguration through Jesus; how she stands for the making strange of what is familiar and the homeliness of what is strange. After all, it is she who literally makes a home for the Creator of all things, the strangest reality we can conceive, in her own body and in her own house. . .

From as early as the third century Mary has been called *Theotokos*, the God-bearer. She is honored because she was the mother of Jesus Christ, the Son of God—and because she is indeed the first of the disciples, the paragon of Christian life and witness. In Anglican theology she is known as the willing and obedient partner of God in the history of our salvation.

Sources: TCWS liturgical staff; Rowan Williams, *Ponder These Things: Praying with Icons of the Virgin*, The Canterbury Press, Norwich, © 2002

# Preparation

## Prelude

Prelude, Op. 105, No. 3

Charles Villiers Stanford (1852–1924)

## Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*          **And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

BCP p. 355\*

*All*              Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. Amen.

# Opening Hymn

Hymnal 398

1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674–1748), alt.

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872–1958)

# The Collect of the Day

BCP p. 243

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

*Isaiah 61:10–11*

*Reader* A Reading from the Book of Isaiah.

I will greatly rejoice in the LORD,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.  
For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord GOD will cause righteousness and praise  
to spring up before all the nations.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*People*

## The Psalm

*Psalm 34:1–9*

BCP p. 627

*Leader* I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.

*People* **I will glory in the LORD; \***  
**let the humble hear and rejoice.**

*Leader* Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.

*People* **I sought the LORD, and he answered me \***  
**and delivered me out of all my terror.**

*Leader* Look upon him and be radiant, \*  
and let not your faces be ashamed.

*People* **I called in my affliction and the LORD heard me \***  
**and saved me from all my troubles.**

*Leader* The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.

*People* **Taste and see that the LORD is good; \***  
**happy are they who trust in him!**

*Leader* Fear the LORD, you that are his saints, \*  
for those who fear him lack nothing.

# The Second Reading

Galatians 4:4–7

*Reader* A Reading from the Letter of Paul to the Galatians.

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## Gradual

MHSO 20

*Please stand.*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - - ia! \_\_\_\_

*The Cantor or Choir sings an introduction.*

*All* **Alleluia, alleluia! Alleluia, alleluia!**

*Choir* Yet you are he who took me out of the womb,  
and kept me safe upon my mother’s breast. Alleluia.

*All* **Alleluia, alleluia! Alleluia, alleluia!**

Words: Psalm 22:9

Music: *Celtic Alleluia*, Fintan O’Carroll (1922–1981) and Christopher Walker (b. 1947)

# The Holy Gospel

Luke 1:46–55

*Please turn to face the Gospel as it passes.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*           **Glory to you, Lord Christ.**

*Deacon*           Mary said,

“My soul magnifies the Lord,  
and my spirit rejoices in God my Savior,  
for he has looked with favor on the lowliness of his servant.  
Surely, from now on all generations will call me blessed;  
for the Mighty One has done great things for me,  
and holy is his name.  
His mercy is for those who fear him  
from generation to generation.  
He has shown strength with his arm;  
he has scattered the proud in the thoughts of their hearts.  
He has brought down the powerful from their thrones,  
and lifted up the lowly;  
he has filled the hungry with good things,  
and sent the rich away empty.  
He has helped his servant Israel,  
in remembrance of his mercy,  
according to the promise he made to our ancestors,  
to Abraham and to his descendants forever.”

The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

# The Sermon

The Rev. Yein Kim  
*Priest for Congregational Life*



# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

CW:F p. 270\*

*Leader* As we pray to God, the Father of our Lord Jesus Christ, we say with Mary:

Lord, remember your mercy.

*People* **Holy is your name.**

*Leader* Your prophet of old foretold a day when a young woman would conceive and bear a son who would be called God-with-us. Help us to look forward to your deliverance and to seek the fullness of your kingdom.

Lord, remember your mercy.

*People* **Holy is your name.**

*Leader* Your angel declared to Mary that she was to be the mother of the Savior. Help every Christian person—especially Michael our Presiding Bishop; Andrew, Matthew, Allen, and Mary our Bishops; Justin the Archbishop of Canterbury; and The Church of England—to be open to your word and obedient to your will.

Lord, remember your mercy.

*People* **Holy is your name.**

*Leader* Mary bore a son of David's line, a king whose reign would never end. Bless all nations of the world and their leaders—especially Joseph our President, Kathleen our Governor, and Eric our Mayor—with Christ's gift of peace.

Lord, remember your mercy.

*People* **Holy is your name.**

*Leader* The child Jesus grew in wisdom and stature in the home of Mary and Joseph. Strengthen our homes and families, and keep under your protection all those whom we love.

Lord, remember your mercy.

*People* **Holy is your name.**

*Leader* At the foot of the cross of Christ stood his mother, and from the cross she received his body in her arms. Give comfort and healing to all who suffer, and all who witness the suffering of others.

Lord, remember your mercy.

*People* **Holy is your name.**

*Leader* The apostle John saw a vision of a woman in heaven, robed with the sun. Bring us, with all who have died in the faith of Christ, to share the joy of heaven with Mary and all the saints.

Lord, remember your mercy.

*People* **Holy is your name.**

*Celebrant* Almighty and everlasting God, your handmaid Mary magnified your name and rejoiced in your saving love: trusting in that same love, we ask all these things through Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

Bogoroditse Dyevo

Bogoroditse Dyevo, raduisya,  
Blagodatnaya Mariye,  
Gospod s tobuyu.  
Blagoslovyena ty v zhenakh,  
i blagoslovyen plod chryeva tvoyevo,  
yako Spasa rodila yesi dush nashikh.

Sergei Rachmaninoff (1873–1943)

*Rejoice, virgin mother of God,  
Mary, full of grace,  
the Lord is with you.  
Blessed are you among women,  
and blessed is the fruit of your womb,  
for you have borne the Savior of our souls.*

—Luke 1:28

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

EOW p. 60\*/BCP p. 361/p. 378

The musical notation consists of four staves, each with a treble clef and a flat key signature (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People. The second staff is for the Celebrant and the People. The third staff is for the Celebrant. The fourth staff is for the People.

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

WLP 785\*

*Sung twice.*

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dore you! My  
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text

Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (1933–2020)

*Please continue standing or kneel.*

*Celebrant* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”


As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All   
A-men.

## The Lord's Prayer

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.

*People* **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# Communion Anthem

Ave Maria

Josquin des Prez (c. 1450/55–1521)

Ave Maria, gratia plena,  
Dominus tecum, Virgo serena.

*Hail Mary, full of grace,  
the Lord is with you, Virgin serene.*

Ave cuius conceptio,  
Solemni plena gaudio,  
Caelestia, terrestria,  
Nova replet laetitia.

*Hail to you, whose conception,  
full of solemn joy,  
fills all things in both heaven  
and earth with new happiness.*

Ave cuius nativitas,  
Nostra fuit solemnitas,  
Ut lucifer lux oriens,  
Verum solem praeveniens.

*Hail to you whose birth  
was for us a festival,  
like the rising light of the morning star  
heralding the true sun.*

Ave pia humilitas,  
Sine viro foecunditas,  
Cuius annunciatio  
Nostra fuit salvatio.

*Hail blessed humility,  
who conceived without man's aid,  
whose annunciation  
was our salvation.*

Ave vera virginitas,  
Immaculata castitas,  
Cuius purificatio  
Nostra fuit purgatio.

*Hail true virginity,  
spotless chastity,  
whose purification  
was our cleansing.*

Ave praeclara omnibus  
Angelicis virtutibus,  
Cuius fuit assumptio  
Nostra glorificatio.

*Hail to one admirable  
for all angelic virtues,  
whose assumption  
was our exaltation.*

O Mater Dei, memento mei.  
Amen.

*O Mother of God, remember me.  
Amen.*

—Marian hymn, after Luke 1:28, 42

# Communion Hymn

Hymnal 278

*Please join in singing and stand at the last verse.*

1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's  
2 Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her  
3 Sing a - gain the joys of Ma - ry when she saw the ris - en  
4 Sing the chief - est joy of Ma - ry when on earth her work was



word, and o - be - dient to the sum - mons bore in  
 through, when be - neath the cross of Je - sus she his  
 Lord, and in prayer with Christ's a - pos - tles, wait - ed  
 done, and the Lord of all cre - a - tion brought her

love the in - fant Lord; sing we of the joys of  
 weight of suf - fering knew, looked up - on her Son and  
 on his prom - ised word; from on high the blaz - ing  
 to his heaven - ly home; where, raised high with saints and

Ma - ry at whose breast the child was fed who is  
 Sa - vior reign - ing from the aw - ful tree, saw the  
 glo - ry of the Spi - rit's pres - ence came, heaven - ly  
 an - gels, in Je - ru - sa - lem a - bove, she be -

Son of God e - ter - nal and the ev - er - last - ing Bread.  
 price of our re - demp - tion paid to set the sin - ner free.  
 breath of God's own be - ing, man - i - fest in wind and flame.  
 holds her son and Sa - vior reign - ing as the Lord of love.

Words: George B. Timms (1910–1997), alt.  
 Music: *Rustington*, Charles Hubert Hastings Parry (1848–1918)

## Post-Communion Prayer

BCP p. 365

*All*            Eternal God, heavenly Father,  
                  you have graciously accepted us as living members  
                  of your Son our Savior Jesus Christ,  
                  and you have fed us with spiritual food  
                  in the Sacrament of his Body and Blood.  
                  Send us now into the world in peace,  
                  and grant us strength and courage  
                  to love and serve you  
                  with gladness and singleness of heart;  
                  through Christ our Lord. Amen.

## The Blessing

TCWS/BCP p. 339\*

*Celebrant*    When the Word became flesh, earth was joined to heaven in Mary, the joyful bearer of  
                  God: may the love and obedience of Mary be your example. And may the blessing of  
                  God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with  
                  you always.

*All*            Amen.

# Closing Hymn

Hymnal 397

1 Now thank we all our God, with heart, and hands, and voices,  
 2 O may this bounteous God through all our life be near us!  
 3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;  
 With ever-joyful hearts and blessed peace to cheer us;  
 the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way  
 and keep us in his grace, and guide us when perplexed,  
 eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ever more.

Words: Martin Rinckart (1586–1649); tr. Catherine Winkworth (1827–1878), alt.  
 Music: *Nun danket alle Gott*, melody Johann Crüger (1598–1662);  
 harm. William Henry Monk (1823–1889), after Felix Mendelssohn (1809–1847)

## Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly.*

*Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit to your left or right at the back of the church.*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*Deacon*            **Go in peace to love and serve the Lord.**

*People*            **Thanks be to God.**

## Postlude

Prelude in E Minor

Nicolaus Bruhns (1665–1697)

# BACK TO SCHOOL BLESSING

## GOT FEELS?

Back-to-School season can be a time of joy, excitement, and anxiety for all of us.

Students of all ages, teachers, and anyone else returning to school are invited to join us at the **9am service on September 10** to receive a blessing and a small gift before the school year starts.

**Questions:** Email SK Doyle, [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).



## Compassion Market Summer Clothing Drive

July 2–August 25, Online

Help Trinity expand its Compassion Market offerings this summer to help support asylum-seeking families transitioning to NYC, along with the unhoused and other members of our Lower Manhattan community. Donate via Amazon Wishlist!



Contact Megan Payton,  
Program Assistant for Outreach,  
at [MPayton@trinitywallstreet.org](mailto:MPayton@trinitywallstreet.org)  
with questions.



# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

**Coffee Hour** | *Trinity Commons* | Join us following the 9am and 11:15am worship services.

## TODAY

### Discovery in Summer

10–11am, Trinity Commons

Join the Trinity community this summer as we discuss Paul's letter to the Philippians. Each session will be led by parishioners. Register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

## EVERY SUNDAY

### The Gospel, Times, Journal, and You |

10am; Online | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

### Compassion Meals | 12:45pm; Trinity Church

The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal distributions. To learn more, email Rassey De Los Santos at [RDeLosSantos@trinitywallstreet.org](mailto:RDeLosSantos@trinitywallstreet.org).

## COMING SOON

### Trinity Young Adults Retreat

September 8–10, Trinity Retreat Center

Join a weekend retreat for wellness, faith formation, and fellowship with Trinity Young Adults, a group for parishioners in their 20s and 30s. All are welcome, no matter how long you've been a part of the community! Register at [trinitywallstreet.org/youngadults](http://trinitywallstreet.org/youngadults). For more information, contact [TrinityChurchYoungAdults@gmail.com](mailto:TrinityChurchYoungAdults@gmail.com) or see the Rev. Yein Kim after church.

### Embodied Faith

September 15–17, Trinity Retreat Center

To be the Body of Christ is to be part of spiritual community that is concerned with mind, body, and soul. Join Bishop Jennifer Baskerville-Burrows of Indianapolis, a former Trinity parishioner, as she leads reflections on how congregations, small groups, and other communities create and sustain deep belonging using movement for spiritual health. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### Trinity Book Club

Fridays, Sept. 22–Oct. 20, 6:30–7:30pm, Online

Trinity Book Club meets weekly to explore the mysteries of the Christian faith through the medium of literature. In the next session we'll read *Coming Full Circle: Constructing Native Christian Theology* by Elaine A. Robinson and Steven Charleston. For information and a copy of the book, visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

## **Foundations**

**Sundays, Sept. 24–Oct. 22, 1pm**

### **Trinity Commons**

Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. For more information or to RSVP, visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations).

## **Nature, Spirituality, and the Interconnectedness of All Beings**

**November 17–19, Trinity Retreat Center**

Join Dr. Gretel Van Wieren at the Trinity Retreat Center as we explore how to balance the disparate truths between interconnectedness and disconnectedness, wonder and loss, beauty and suffering. We'll focus on how we experience the interconnectedness of the natural world in our everyday lives and how it might help mobilize our communities to advocate for restorative and transformative environmental actions. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).



## **BULLETIN BOARD**

### **Compassion Market Virtual Clothing Drive**

**July 2–August 25, Online**

Help Trinity expand its Compassion Market offerings this summer as we provide casual clothing, shoes, and hygiene items for asylum seekers, the unhoused, and other members of our Lower Manhattan community. Donations are being accepted via Amazon Wishlist. Contact Megan Payton, Program Assistant for Outreach, at [MPayton@trinitywallstreet.org](mailto:MPayton@trinitywallstreet.org) with questions. Learn more at [trinitywallstreet.org/clothingdrive](http://trinitywallstreet.org/clothingdrive).

## **Join Sacred Ground**

**New Session Starts This Fall**

Created by the Episcopal Church, Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. In a small group, we engage a curriculum that walks through chapters of America's history of race and racism, weaving in threads of family story, economic class, and political and regional identity. To learn more about this transformative program contact Ruth Frey at [RFrey@trinitywallstreet.org](mailto:RFrey@trinitywallstreet.org).

## **Be a Trinity Ambassador!**

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

## **Join Trinity's Worship Leader Team**

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).



## IN OUR PRAYERS

*To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.*

*Names are kept on the list for a month and can be added again upon request.*

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Diana Foote; Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Virginia “Ginny” Frey** (mother of Ruth Frey); **Melba Duncan; Roz Hall; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Adrianna LaFia** (grandniece of Al DiRaffaele); **Andy Martin; Aaron Fletcher** (nephew of Jacqueline Streets); **Joanne Gilmore; Myoung Lee** (mother of Joanne Lee); **Tessa Leavitt; David Yang; Janel Long** (mother of Laura Long); **Scott Abbott** (friend of Bill McCue); **Eric Roost; Vittoria Ray; Caterina Borzomi-Ray; John Glenn Sunga** (friend of Bill McCue); **Hugh Kilbourne; James Harold Rice Jr.** (father of Adele Rice-Debattista); **Laura Long and family; Jacques Overmeer** (father-in-law of Andrew Taylor); **Barbara** (niece of Westina Matthews); **Vicki Burrell** (grandmother of Shannon Goodman); **Daniel Harrison** (friend of Ken Stein); **Bart Klutterman** (son of Mary Burckle).

### IN THE MILITARY

**Oliver Barnyak** (Alex Burns’ friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard’s wife); **Perry Brock.**

### ANGLICAN CYCLE OF PRAYER

Pray for The Church of England.



## Congregational Voice

“Her husband is respected at the city gate, where he takes his seat among the elders of the land” (*Proverbs 31:23* NIV). “Husband” here can be anyone significant in life: a parent, a sibling, a boss or colleague at work. The scripture makes me examine my relationships with others: Am I cultivating relationships of respect? Do I have that kind of respect for the other person—why or why not? Are my actions and speech honoring the person in public and private?

—Dr. Michelle Patrovani

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Trinity Retreat Center

*West Cornwall, Connecticut*

### 2023 RETREATS

Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore working with the Enneagram, building communities, and writing from the heart. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### ONLINE OFFERINGS

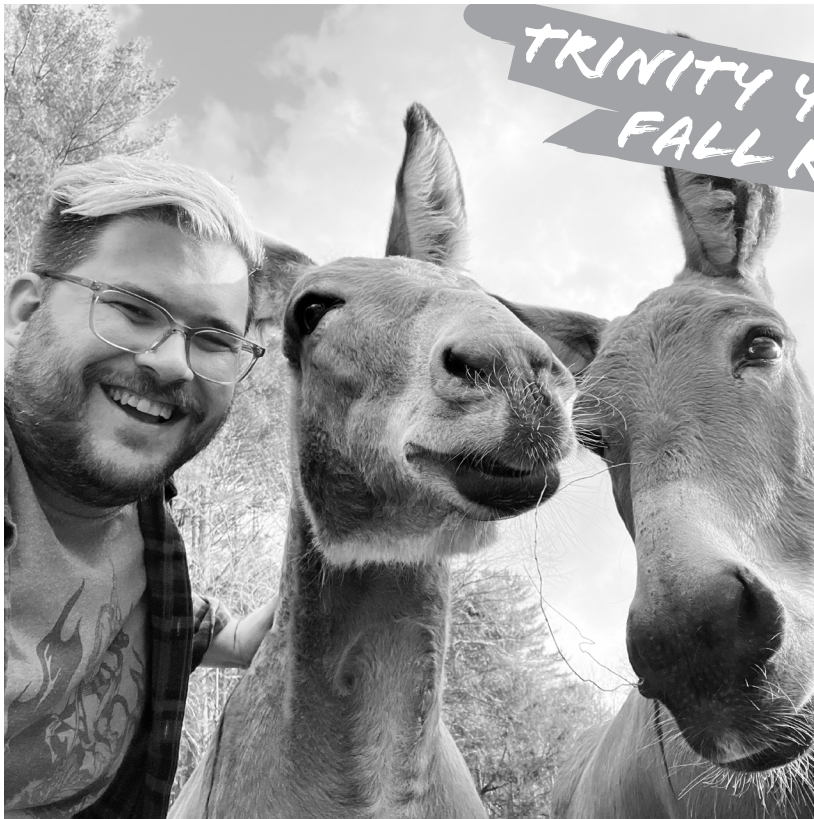
Join online weekly services streamed live from the retreat center’s Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter):

**Weekdays, 8pm** Candlelight Compline

**Saturdays, 12pm** Sacred Pause:  
Saturday Prayers

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See the full schedule and register at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)



## TRINITY YOUTH FALL RETREAT

October 13-15  
Trinity Retreat Center

**COME HANG OUT**  
with Trinity Youth members,  
Trinity Youth staff and,  
of course the donkeys.  
Open to all enrolled Trinity  
Youth. Transportation will  
be provided.

Cost: \$100; financial aid available.  
Register by October 1, 2023 at  
[trinitywallstreet.org/2023fallretreat](http://trinitywallstreet.org/2023fallretreat)

### Join Us for Worship

#### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight  
*St. Paul's Chapel*

#### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist  
*Trinity Church*

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#### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Livestreamed and available on-demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

### Congregational Council Committee Meetings

#### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org)

The next meeting is **Tuesday, September 19,**  
**6–8pm.** RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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#### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

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*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director  
for Pastoral Care and  
Community*



The Rev. Sr.  
Promise Atelon,  
SSM  
*Priest Associate*



Melissa Attebury  
*Director,  
Music Education and  
Trinity Youth Chorus*



The Rev. Michael  
A. Bird  
*Vicar*



The Rev. Elizabeth  
E. Blunt  
*Priest and Director  
for Congregational  
Life and Liturgy*



Dr. Kathy Bozzuti-  
Jones  
*Associate Director for  
Faith Formation and  
Education*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



Kathryn Carroll  
*Program Manager,  
Children and Family  
Formation*



Jennifer Chinn  
*Director for Youth  
and Community  
Partnerships*



Dr. Alcee Chriss III  
*Assistant Organist*



Farrah Dupoux  
*Music Production  
and Library Assistant*



Wayne Edwards  
*Program Assistant,  
Children and Family  
Formation*



Daniel Frank  
*Sacristan*



Ruth Frey  
*Director,  
Community Programs  
and Public Life*



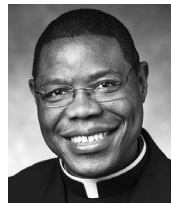
Melanie Glass  
*Congregational  
Support Coordinator,  
Pastoral Care and  
Community*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for  
Congregational Life*



The Rev. C. Alfred  
Loua  
*Priest for Pastoral  
Care and Community*



Becky Lui  
*Program Assistant for  
Faith Formation and  
Education*



Peyton Marion  
*Trinity Youth Chorus  
Assistant Conductor*



Thomas McCargar  
*Director, St. Paul's  
Chapel Choir and  
Compline*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director  
for Pastoral Care and  
Community*



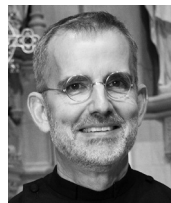
Dane Miller  
*Assistant Head  
Sacristan*



Jorge Ortiz  
*Sacristan*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for  
Faith Formation  
and Education*



Avi Stein  
*Associate Organist  
and Chorusmaster*



The Rev. Matthew  
A. Welsch  
*Priest and Director,  
Youth and  
Community Care*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Sr. Promise Atelon

PREACHER: The Rev. Yein Kim

DEACON: The Rev. Kristin Kaulbach Miles

### MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Associate Organist and Chorusmaster

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *Common Worship: Festivals* (CW:F), and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), *My Heart Sings Out* (MHSO), and *Wonder, Love, and Praise* (WLP). Cover image: *Woman at Prayer 2*, © Diane Walker.



## 2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


## 2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*