

THE TRANSFIGURATION OF OUR LORD JESUS CHRIST

August 6, 2023, 9am



Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



About this Service

The Transfiguration

Celebration of the Transfiguration began in the eastern church in the late fourth century. Its date commemorates the dedication of the first church built on Mount Tabor, which is traditionally considered to be the mountain of the Transfiguration.

The feast celebrates Jesus’ radical change of appearance while in the presence of Peter, James, and John, on a high mountain. The Gospel of Matthew records that “he was transfigured before them, and his face shone like the sun, and his garments became white as light.” This event is alluded to in 2 Peter 1:16–18, which records that “we were eyewitnesses of his majesty” and “we were with him on the holy mountain.” The Transfiguration revealed Christ’s glory prior to the crucifixion, and it anticipated his resurrection and ascension. It may have given strength and comfort to his disciples in the difficult times that followed. It also prefigures the glorification of human nature in Christ.

Sources: *An Episcopal Dictionary of the Church*, TCWS liturgical staff

Preparation

Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Gathering Prayer

TCWS

All Dear God,
 Thank you so much
 for bringing us to this time and place.
 Please be with us
 as we listen, pray, sing, and learn.
 And help us remember that
 you will always love us.
 Amen.

Opening Hymn

Hymnal 7, vv. 1, 3

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707–1788)

Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524;
adapt. William Henry Havergal (1793–1870); harm. William Henry Havergal, alt.

The Collect of the Day

BCP p. 243

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Exodus 34:29–35

Reader A Reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 99:5–9

BCP p. 729

Leader Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.

People **Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.**

Leader He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

People **“O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.”**

Leader Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

Gradual

MHSO 20

Please stand.

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia! _____

The Cantor or Choir sings an introduction.

All Alleluia, alleluia! Alleluia, alleluia!

Choir So he commanded the clouds above
and opened the doors of heaven. Alleluia.

All Alleluia, alleluia! Alleluia, alleluia!

Words: Psalm 78:23

Music: *Celtic Alleluia*, Fintan O'Carroll (1922–1981) and Christopher Walker (b. 1947)

The Holy Gospel

Luke 9:28–36

Preacher The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Preacher Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Elizabeth E. Blunt
Priest and Director for Congregational Life and Liturgy

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP p. 392*/p. 360

Leader In peace, we pray to you, Lord God.

Silence

People For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

Leader For this community and nation—remembering especially Joseph our President,
Kathleen our Governor, and Eric our Mayor—and for the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop; Andrew, Matthew, Allen, and Mary our Bishops; for
Justin the Archbishop of Canterbury; for Province de L'Eglise Anglicane Du Congo;
and for all bishops and other ministers;

People **For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Hymn

Hymnal 9, vv. 1-2

1 Not here for high and ho - ly things we ren - der thanks to
2 the ro - yal robes of au - tumn moors, the gold - en gates of
thee, but for the com - mon things of earth, the
spring, the vel - vet of soft sum - mer nights, the
pur - ple pa - gean - try of dawn - ing and of
sil - ver glis - te - ring of all the mil - lion
dy - ing days, the splen - dor of the sea,
mil - lion stars, the si - lent song they sing.

Words: Geoffrey Anketel Studdert-Kennedy (1883–1929)
Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782–1826)

The Great Thanksgiving

EOW p. 60*/BCP p. 362

Please stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

WLP 785*

Sung twice.

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dore you! My
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text

Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (1933–2020)

Please continue standing or kneel.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All

AMEN.

The Lord's Prayer

BCP p. 364*

Celebrant And now, we pray using the prayer that Jesus taught us, saying:

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.

Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Sicut cervus

Giovanni Pierluigi da Palestrina (1525/6–1594)

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.

As the deer yearns for springs of water, so my soul yearns for you, God.

—Psalm 42:1

Post-Communion Prayer

BCP p. 365

Please stand.

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the
 knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of
 God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with
 you always.

All Amen.

Closing Hymn

Hymnal 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824–1908), alt.
 Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839;
 adapt. John Roberts (1822–1877); harm. *The English Hymnal*, 1906, alt.

Closing Prayer and Dismissal

TCWS/BCP p. 366

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit to your left at the back of the church.

If you would like to remain in your seat to listen to the Postlude, please do.

All **God be in my head,
God be in my heart.
God be in my left hand,
God be in my right hand,
God be in my whole life.**

Preacher Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude



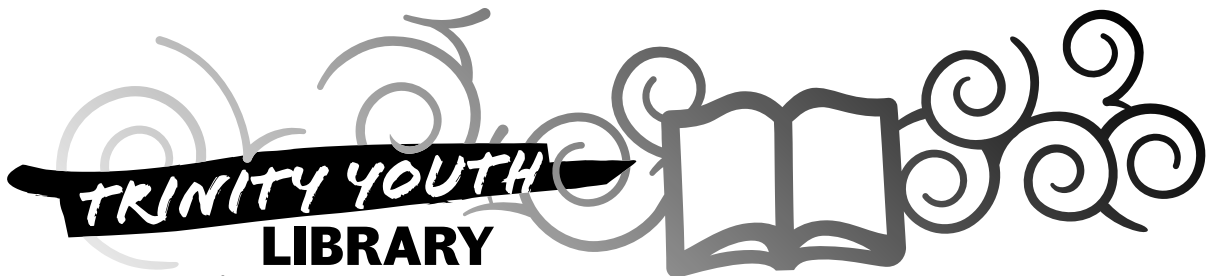
Compassion Market Summer Clothing Drive

July 2–August 25, Online

Help Trinity expand its Compassion Market offerings this summer to help support asylum-seeking families transitioning to NYC, along with the unhoused and other members of our Lower Manhattan community. Donate via Amazon Wishlist!



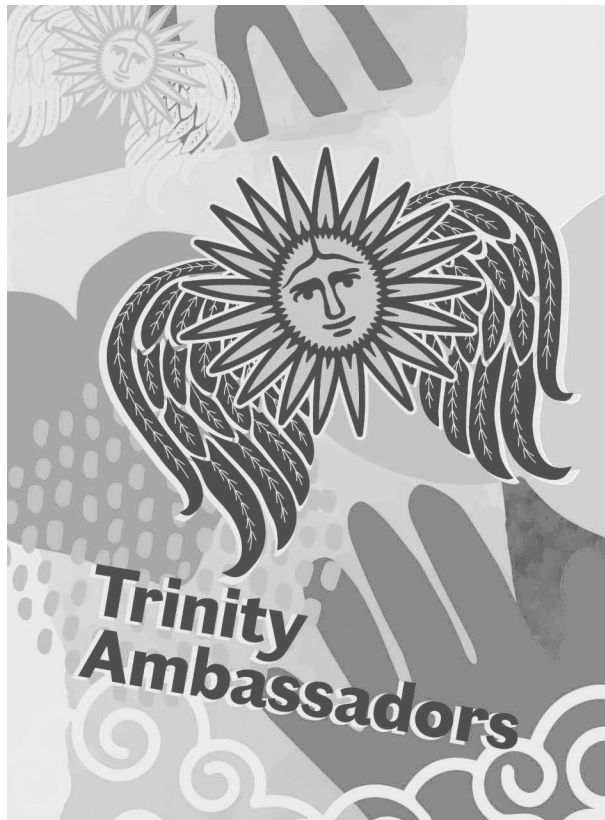
Contact Megan Payton,
Program Assistant for Outreach,
at MPayton@trinitywallstreet.org
with questions.



on floor
5
near
the
youth
lounge

This library was created by teens, for teens. It includes hand-picked titles for you to read here, or take home, read, and return. Don't see what you are looking for? Just ask a Library Fellow!

TRINITY COMMONS
Monday–Friday, 3–6pm



Share your gift of hospitality and love for Trinity with all who cross our threshold.

Trinity Ambassadors welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons every weekday, answering questions about our mission, ministries, and history and providing guests a moment of respite from the busy streets.

Give just two two-hour shifts every three months to make the day better for a tourist, guest, fellow New Yorker, parishioner, or staff member. Training is provided.

Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.



Sundays 8–8:30pm St. Paul's Chapel

Compline is an ancient rite of prayers to end the day. All who enter hold a candle and simply listen to The Choir of Trinity Wall Street improvise nighttime prayers in song.



Learn more and access podcasts:
trinitywallstreet.org/compline

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am worship services

The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

Coffee Hour | *Trinity Commons* | Join us following the 9am and 11:15am worship services.

TODAY

Family Summer Sundays

9:45am, Trinity Churchyard

Children ages two and up and their families are invited to take part in faith formation activities following the 9am service. To learn more, visit trinitywallstreet.org/children.

Discovery in Summer

10–11am, Trinity Commons

Join the Trinity community this summer as we discuss Paul's letter to the Philippians. Each session will be led by parishioners. Register at trinitywallstreet.org/discovery.

EVERY SUNDAY

The Gospel, Times, Journal, and You | 10am; Online | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Compassion Meals | 12:45pm; Trinity Church
The Compassion Meals program is now offering lunch on Sundays, and volunteers are needed to support meal distributions. To learn more, email Rassey De Los Santos at RDeLosSantos@trinitywallstreet.org.

COMING SOON

Pride. Celebrate. Retreat.

September 12–14, Trinity Retreat Center

Celebrating LGBTQ+ Communities

This retreat offers an opportunity for people of the LGBTQ+ community to come together for guided prayer, rest, reflection, walks, the sharing of stories, and contemplation using poetry and scripture. Register at trinityretreatcenter.org.

Embodied Faith

September 15–17, Trinity Retreat Center

To be the Body of Christ is to be part of spiritual community that is concerned with mind, body, and soul. Join Bishop Jennifer Baskerville-Burrows of Indianapolis, a former Trinity parishioner, as she leads reflections on how congregations, small groups, and other communities create and sustain deep belonging

(friend of Bill McCue); **Eric Roost**; **Vittoria Ray**; **Caterina Borzomi-Ray**; **John Glenn Sunga** (friend of Bill McCue); **Hugh Kilbourne**; **James Harold Rice Jr.** (father of Adele Rice-Debattista); **Kim Witherspoon McCarthy** (friend of Beverly Ffolkes-Bryant); **Laura Long and family**; **Jacques Overmeer** (father-in-law of Andrew Taylor); **Barbara** (niece of Westina Matthews).

DEPARTED

Janel Long (mother of Laura Long).

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge's friends); **Paul Watson**; **Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn**; **Zane Kupper**; **Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER

Pray for Province de L'Eglise Anglicane Du Congo.

Congregational Voice

“For the kind of sorrow God wants us to experience leads us away from sin and results in salvation. There's no regret for that kind of sorrow. But worldly sorrow, which lacks repentance, results in spiritual death” (2 Corinthians 7:10 NLT). We grieve for the wrong things. Our focus is on satisfaction of material, temporary things when we need to be Spirit led to salvation and things eternal. So we grieve over things that were never meant to last. What you treasure reveals what lies in your heart. Can't serve two.
—Adrienne Gardner

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Trinity Retreat Center

West Cornwall, Connecticut

2023 RETREATS

Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore working with the Enneagram, building communities, and writing from the heart. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer. Learn more at trinityretreatcenter.org.

ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center's Facebook page at facebook.com/trinityretreatcenter:

Weekdays, 8pm Candlelight Compline

Saturdays, 12pm Sacred Pause:
Saturday Prayers

See the full schedule and register at
trinityretreatcenter.org

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

2023 Retreats at the Trinity Retreat Center

Head to West Cornwall, CT, for in-person retreats focused on spiritual themes and the rhythms of the year. From the arts to creation and contemplation, from Celebrating Blackness to the Thanksgiving feast, explore our offerings and book early—or bring your group or plan a personal retreat to enjoy all the retreat center has to offer.



Learn more and register at trinityretreatcenter.org.

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†]*Livestreamed and available on-demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org

The next meeting is **Tuesday, September 19, 6–8pm**. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

Congregational Neighborhood

Partnership Program | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director
for Pastoral Care and
Community



The Rev. Sr.
Promise Atelon,
SSM
Priest Associate



Melissa Attebury
Director,
Music Education and
Trinity Youth Chorus



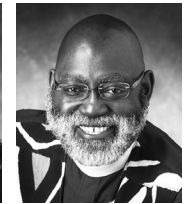
The Rev. Michael
A. Bird
Vicar



The Rev. Elizabeth
E. Blunt
Priest and Director
for Congregational
Life and Liturgy



Dr. Kathy Bozzuti-
Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of
Spiritual Formation,
Trinity Retreat Center



Kathryn Carroll
Program Manager,
Children and Family
Formation



Jennifer Chinn
Director for Youth
and Community
Partnerships



Dr. Alcee Chriss III
Assistant Organist



Farrah Dupoux
Music Production
and Library Assistant



Wayne Edwards
Program Assistant,
Children and Family
Formation



Daniel Frank
Sacristan



Ruth Frey
Director,
Community Programs
and Public Life



Melanie Glass
Congregational
Support Coordinator,
Pastoral Care and
Community



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
Priest for
Congregational Life



The Rev. C. Alfred
Loua
Priest for Pastoral
Care and Community



Peyton Marion
Trinity Youth Chorus
Assistant Conductor



Thomas McCargar
Director, St. Paul's
Chapel Choir and
Compline



The Rev. Kristin
Kaulbach Miles
Priest and Director
for Pastoral Care and
Community



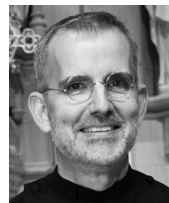
Dane Miller
Assistant Head
Sacristan



Jorge Ortiz
Sacristan



Emily Smith
Assistant Head
Sacristan



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for
Faith Formation
and Education



Avi Stein
Associate Organist
and Chorusmaster



The Rev. Matthew
A. Welsch
Priest and Director,
Youth and
Community Care

SERVICE PARTICIPANTS

CELEBRANT: The Rev. C. Alfred Loua

PREACHER: The Rev. Elizabeth E. Blunt

MUSICIANS:

The Choir of Trinity Wall Street

Thomas McCargar, Director, St. Paul's Chapel Choir

Dr. Alcee Chriss III, Assistant Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW) and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*, *Lift Every Voice and Sing II* (LEVAS), *My Heart Sings Out* (MHSO), and *Wonder, Love, and Praise* (WLP). Cover image: Trinity Church and churchyard, photo © Colin Winterbottom.



2023-2024 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan


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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

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The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*