

THE SEVENTH SUNDAY AFTER PENTECOST

July 16, 2023, 11:15am



Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

Preparation

Prelude

Sonata No. 1 for Organ: Sehr langsam

Paul Hindemith (1895-1963)

Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355*

All Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.

Opening Hymn

Hymnal 436

1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
4 Re - deem - er, come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bide! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pres - ence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

The Collect of the Day

BCP p. 231

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Genesis 25:19–34

Reader A Reading from the Book of Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 119:105–112

BCP p. 772

Said antiphonally, alternating between the Leader and People.

Leader Your word is a lantern to my feet *
and a light upon my path.

People **I have sworn and am determined *
to keep your righteous judgments.**

Leader I am deeply troubled; *
preserve my life, O LORD, according to your word.

People **Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.**

Leader My life is always in my hand, *
yet I do not forget your law.

People **The wicked have set a trap for me, *
but I have not strayed from your commandments.**

Leader Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.

People **I have applied my heart to fulfill your statutes *
for ever and to the end.**

The Second Reading

Romans 8:1–11

Reader A Reading from the Letter of Paul to the Romans.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

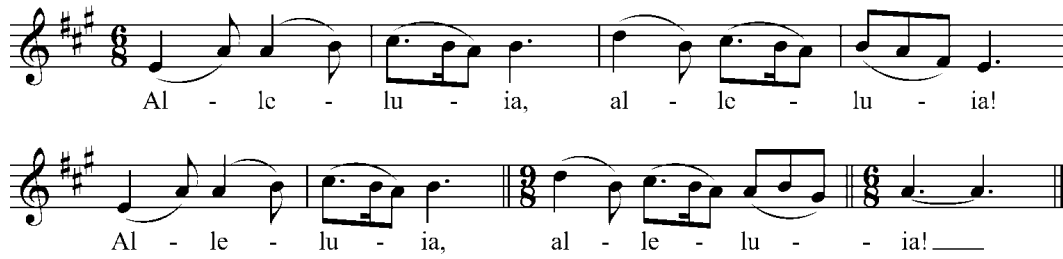
Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual

MHSO 20

Please stand.



The Cantor or Choir sings an introduction.

All Alleluia, alleluia! Alleluia, alleluia!

Choir Those who sowed with tears will reap with songs of joy. Alleluia.

All Alleluia, alleluia! Alleluia, alleluia!

Words: Psalm 126:6

Music: *Celtic Alleluia*, Fintan O'Carroll (1922-1981) and Christopher Walker (b. 1947)

The Holy Gospel

Matthew 13:1-9, 18-23

Please turn to face the Gospel as it passes.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Jesus went out and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Yein Kim
Priest for Congregational Life

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP p. 392*/p. 360

Leader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community and nation—remembering especially Joseph our President, Kathleen our Governor, and Eric our Mayor—and for the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop; Andrew, Matthew, Allen, and Mary our Bishops; for Justin the Archbishop of Canterbury; for The Anglican Church of Canada; and for all bishops and other ministers;

People **For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Celebrant We pray to you also for the forgiveness of our sins.

Silence

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

Every Time I Feel the Spirit

Spiritual, arr. William Dawson (1899-1990)

REFRAIN:

Every time I feel the spirit,
Moving in my heart, I will pray;
Yes, every time I feel the spirit,
Moving in my heart, I will pray.

Upon the mountain my Lord spoke,
Out of His mouth came fire and smoke;
Looked all around me, it looked so fine,
till I asked my Lord if all was mine.

REFRAIN

Jordan river is chilly and cold,
It chills the body, but not the soul;
There ain't but one train upon this track,
It runs to heaven an' right back.

REFRAIN

—Traditional

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

EOW p. 60*/BCP p. 361/p. 378

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

WLP 785*

Sung twice.

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
 heart is glad to say the___ words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text

Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (1933-2020)

Please continue standing or kneel.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant

As our Savior Christ has taught us, we now pray,

All

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

God So Loved the World

Bob Chilcott (b. 1955)

God so loved the world that he gave his only begotten Son,
that whoso believeth in him should not perish, but have everlasting life.

—John 3:16 (KJV)

Communion Hymn

LEVAS 151

Please join in singing and stand at the last verse.

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

Last time

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

D.S.

1. no more. One
 2. of all. One
 3. for all. One

⊕ CODA

Lord.

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9
 Music: John B. Foley, S. J. (b. 1939)

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the
 knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God
 Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Closing Hymn

Hymnal 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name.
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710

Dismissal

BCP p. 366

After the Dismissal, you are welcome to leave quietly.

*Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall),
or exit to your left or right at the back of the church.*

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Tiento lleno del segundo tono

Juan Bautista Cabanilles (1644-1712)



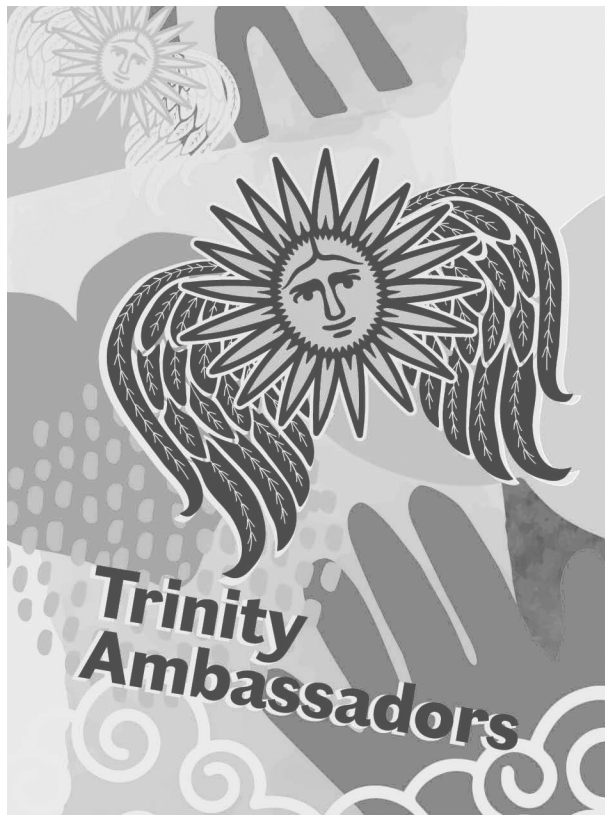
Compassion Market Summer Clothing Drive

July 2–August 25, Online

Help Trinity expand its Compassion Market offerings this summer to help support asylum-seeking families transitioning to NYC, along with the unhoused and other members of our Lower Manhattan community. Donate via Amazon Wishlist!



Contact Megan Payton,
Program Assistant for Outreach,
at MPayton@trinitywallstreet.org
with questions.



Share your gift of hospitality and love for Trinity with all who cross our threshold.

Trinity Ambassadors welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons every weekday, answering questions about our mission, ministries, and history and providing guests a moment of respite from the busy streets.

Give just two two-hour shifts every three months to make the day better for a tourist, guest, fellow New Yorker, parishioner, or staff member. Training is provided.

Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am worship services
The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

Coffee Hour | *Trinity Commons* | Join us following the 9am and 11:15am worship services.

TODAY

Family Summer Sundays 9:45am, Trinity Churchyard

Children ages two and up and their families are invited to take part in faith formation activities following the 9am service. To learn more, visit trinitywallstreet.org/children.

Discovery in Summer 10-11am, Trinity Commons

Join the Trinity community this summer as we discuss Paul's letter to the Philippians. Each session will be led by parishioners. Register at trinitywallstreet.org/discovery.

EVERY SUNDAY

The Gospel, Times, Journal, and You | 10am; Online
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Compassion Meals | 12:45pm; *Trinity Church* | The Compassion Meals program will be offering lunch on Sundays, and volunteers are needed to support meal distributions. To learn more, email Rassey De Los Santos at RDeLosSantos@trinitywallstreet.org.

THIS WEEK

Saturday, July 22

Rite of Burial and Celebration of Life for Bob Schneck 10am, St. Paul's Chapel

A service for beloved community member Robert "Bob" Schneck.

COMING SOON

Celebration for Sister Gloria and Sister Ann Sunday, July 30, 12-1:30pm, Trinity Commons

Please join us in thanking Sr. Gloria Shirley and Sr. Ann Whittaker for their many years of service to the Trinity community as Sisters of St. Margaret. They will be retiring from active service at Trinity, and their last day with us will be Sunday, July 30. After the 11:15am service, we'll celebrate the Sisters at a special coffee hour in the Parish Hall.

God and the Cosmos Retreat August 11-13, Trinity Retreat Center

Join us for a star-watching party! Spend the weekend of the Perseids Meteor Shower exploring time, space, and the universe through the dual lenses of science and the Abrahamic faiths of Christianity, Judaism, and Islam. Register at trinityretreatcenter.org.



Gathering the Harvest

September 8–10, Trinity Retreat Center

Wellness-Stillness Retreat

Join the retreat center's culinary staff during the harvest for farm-to-table wellness and renewal. This retreat will focus on the mind-body connection and how to improve our spiritual well-being through eating seasonal produce, outdoor activities, joy, and prayer. Register at trinityretreatcenter.org.

Pride. Celebrate. Retreat.

September 12–14, Trinity Retreat Center

Celebrating LGBTQ+ Communities

This retreat offers an opportunity for people of the LGBTQ+ community to come together for guided prayer, rest, reflection, walks, the sharing of stories, and contemplation using poetry and scripture. Register at trinityretreatcenter.org.



BULLETIN BOARD

Introducing Trinity's New Augmented Reality (AR) Tour App!

Trinity has launched a new augmented reality tour for visitors at ar.trinitywallstreet.org. Explore changemakers in the churchyard, the parable in our stained-glass window, and the altar and reredos inside Trinity Church. Once you scan the QR code onsite, the web-based app launches and gives you more information superimposed on the objects in front of you. Read, watch, click, learn, and reflect!

Compassion Market Clothing Drive

July 2–August 25, Online

Help Trinity expand its Compassion Market offerings this summer as we provide casual clothing, shoes, and hygiene items for asylum seekers, the unhoused, and other members of our Lower Manhattan community. Donate via Amazon Wishlist to help our Outreach staff meet the needs of our neighbors, especially children and families! Currently, we are not accepting physical donations. Contact Megan Payton, Program Assistant for Outreach, at MPayton@trinitywallstreet.org with questions. Learn more at trinitywallstreet.org/clothingdrive.



Audition for Downtown Voices

Auditions will take place on August 27

Trinity's semi-professional choir, Downtown Voices, is welcoming new members. High-level volunteer singers may now request an audition to join this acclaimed ensemble. When you join Downtown Voices, you'll be learning from an experienced choral conductor, rehearsing weekly alongside professionals from The Choir of Trinity Wall Street, performing with Trinity's professional orchestras, singing at major venues, and working on recording projects. Learn more and request an audition today at trinitywallstreet.org/downtownvoices.

Join Sacred Ground

New Session Starts This Fall

Created by the Episcopal Church, Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. In a small group, we engage a curriculum that walks through chapters of America's history of race and racism, weaving in threads of family story, economic class, and political and regional identity. Focusing on Indigenous, Black, Latino, and Asian/Pacific Islander American histories as they intersect with European American histories, this program points to the vision of beloved community—where all people are honored and nurtured as beloved children of God. To learn more about this transformative program contact Ruth Frey at RFrey@trinitywallstreet.org.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.

IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Candida Rodriguez (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Virginia "Ginny" Frey** (mother of Ruth Frey); **Melba Duncan; Roz Hall; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Adrianna LaFia** (grandniece of Al DiRaffaele); **Andy Martin; Aaron Fletcher** (nephew of Jacqueline Streets); **Joanne Gilmore; Myoung Lee** (mother of Joanne Lee); **Tessa Leavitt; David Yang.**

DEPARTED

Jason Burkhardt; Nola Mayers.

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock.**

ANGLICAN CYCLE OF PRAYER

The Anglican Church of Canada.

Trinity Retreat Center

West Cornwall, Connecticut

2023 RETREATS

Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore working with the Enneagram, building communities, and writing from the heart. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer. Learn more at trinityretreatcenter.org.

ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center's Facebook page at [facebook.com/trinityretreatcenter](https://www.facebook.com/trinityretreatcenter):

Weekdays, 8pm	Candlelight Compline
Saturdays, 12pm	Sacred Pause: Saturday Prayers

See the full schedule and register at
trinityretreatcenter.org

Congregational Voice

"Let us hold unswervingly to the hope we profess, for he who promised is faithful" (*Hebrews 10:23 NIV*). When I founded Newark Legacy Charter School over a decade ago, our kindergarten babies knew they were the college-going class of 2023 and I made a promise to their parents to give them a foundation for them to build their personal legacies. But in the thick of life, 2023 seemed like years away. Today, nothing makes me happier than that they are ready to imprint a legacy and change the world! —Paula Morancie

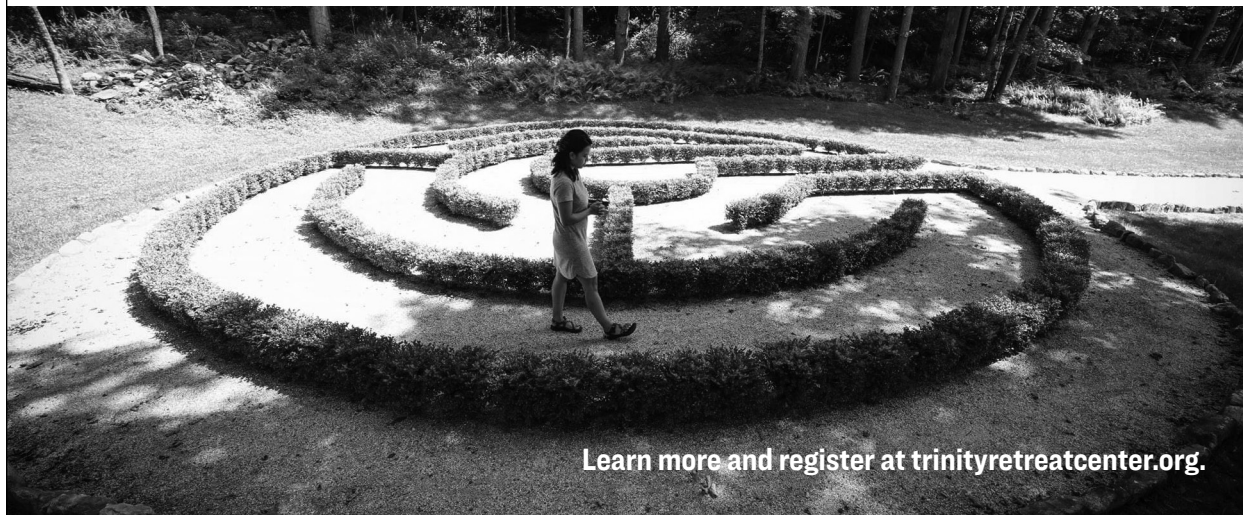
To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

2023 Retreats at the Trinity Retreat Center

Head to West Cornwall, CT, for in-person retreats focused on spiritual themes and the rhythms of the year. From the arts to creation and contemplation, from Celebrating Blackness to the Thanksgiving feast, explore our offerings and book early—or bring your group or plan a personal retreat to enjoy all the retreat center has to offer.



Learn more and register at trinityretreatcenter.org.

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†]*Livestreamed and available on-demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org
The next meeting is **Tuesday, September 19,**
6–8pm. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

**Congregational Neighborhood
Partnership Program** | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director for
Pastoral Care and
Community



The Rev. Sr. Promise
Atelon, SSM
Priest Associate



Melissa Attebury
Director,
Music Education and
Trinity Youth Chorus



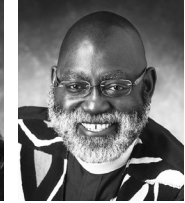
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth E.
Blunt
Priest and Director for
Congregational Life
and Liturgy



Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation
and Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of
Spiritual Formation,
Trinity Retreat Center



Kathryn Carroll
Program Manager,
Children and Family
Formation



Jennifer Chinn
Director for Youth
and Community
Partnerships



Dr. Alcee Chriss III
Assistant Organist



Farrah Dupoux
Music Production and
Library Assistant



Wayne Edwards
Program Assistant,
Children and Family
Formation



Daniel Frank
Sacristan



Ruth Frey
Director,
Community Programs
and Public Life



Melanie Glass
Congregational Support
Coordinator,
Pastoral Care and
Community



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
Priest for
Congregational Life



The Rev. C. Alfred Loua
Priest for Pastoral Care
and Community



Peyton Marion
Trinity Youth Chorus
Assistant Conductor



Thomas McCargar
Director,
St. Paul's Chapel Choir
and Compline



The Rev. Kristin
Kaulbach Miles
Priest and Director for
Pastoral Care and
Community



Dane Miller
Assistant Head
Sacristan



Jorge Ortiz
Sacristan



Sister Gloria Shirley
Sisters of Saint Margaret



Emily Smith
Assistant Head
Sacristan



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for
Faith Formation
and Education



Avi Stein
Associate Organist
and Chorusmaster



The Rev. Matthew A.
Welsch
Priest and Director,
Youth and Community
Care



Sister Ann Whittaker
Sisters of Saint Margaret

SERVICE PARTICIPANTS

CELEBRANT: The Rev. C. Alfred Loua

PREACHER: The Rev. Yein Kim

DEACON: The Rev. Kristin Kaulbach Miles

MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Associate Organist and Chorusmaster

FLOWERS

Flowers at the altar are given in thanksgiving for the marriage of Victoria Grier Bryant and Daniel John Foster given by Dr. Beverly Ffolkes-Bryant.

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), *My Heart Sings Out* (MHSO), and *Wonder, Love, and Praise* (WLP). Cover image: Trinity Church and churchyard, photo © Colin Winterbottom.



2023–2024 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan




2023–2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*

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