

**TRINITY CHURCH**

Broadway at Wall Street | New York City

# THE FIFTH SUNDAY AFTER PENTECOST

July 2, 2023, 9am



**TRINITY CHURCH**  
WALL STREET

# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



## About this Service

### The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

# Preparation

## Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant*        Blessed be God: Father, Son, and Holy Spirit.

*People*            **And blessed be God's kingdom, now and for ever. Amen.**

## Gathering Prayer

TCWS

*All*                Dear God,  
                      **Thank you so much**  
                      **for bringing us to this time and place.**  
                      **Please be with us**  
                      **as we listen, pray, sing, and learn.**  
                      **And help us remember that**  
                      **you will always love us.**  
                      **Amen.**

# Opening Hymn

Hymnal 518, vv. 1, 4

1 Christ is made the sure foun - da - tion, Christ the head and  
2 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.

## The Collect of the Day

BCP p. 230

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

*Genesis 22:1-14*

*Reader* A Reading from the Book of Genesis.

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

# The Psalm

Psalm 13

BCP p. 597

*Said antiphonally, alternating between the Leader and People.*

*Leader*           How long, O LORD?  
will you forget me for ever? \*  
                  how long will you hide your face from me?

*People*           **How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \***  
                  **how long shall my enemy triumph over me?**

*Leader*           Look upon me and answer me, O LORD my God; \*  
                  give light to my eyes, lest I sleep in death;

*People*           **Lest my enemy say, "I have prevailed over him," \***  
                  **and my foes rejoice that I have fallen.**

*Leader*           But I put my trust in your mercy; \*  
                  my heart is joyful because of your saving help.

*People*           **I will sing to the LORD, for he has dealt with me richly; \***  
                  **I will praise the Name of the Lord Most High.**

## Gradual

MHSO 20

*Please stand.*

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia! \_\_\_\_\_

*The Cantor or Choir sings an introduction.*

*All*               **Alleluia, alleluia! Alleluia, alleluia!**

*Choir*           They shall receive a blessing from the Lord,  
and a just reward from the God of their salvation. Alleluia.

*All*               **Alleluia, alleluia! Alleluia, alleluia!**

Words: Psalm 24:5

Music: *Celtic Alleluia*, Fintan O'Carroll (1922-1981) and Christopher Walker (b. 1947)

# The Holy Gospel

*Matthew 10:40–42*

*Preacher*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            **Glory to you, Lord Christ.**

*Preacher*        Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

# The Homily

The Rev. Elizabeth E. Blunt

*Priest and Director for Congregational Life and Liturgy*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



# The Prayers of the People

BCP p. 392\*/p. 360

*Leader* In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community and nation—remembering especially Joseph our President, Kathleen our Governor, and Eric our Mayor—and for the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop; Andrew, Matthew, Allen, and Mary our Bishops; for Justin the Archbishop of Canterbury; for Igreja Episcopal Anglicana do Brasil; and for all bishops and other ministers;

*People* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Celebrant* We pray to you also for the forgiveness of our sins.

*Silence*

*All* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

# Offertory Hymn

Hymnal 717, vv. 1, 4

1 My coun - try, 'tis of thee, sweet land of  
2 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my  
lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,  
land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.  
pro - tect us by thy might, great God, our King.

Words: Samuel Francis Smith (1808-1895)  
Music: *America*, from *Thesaurus Musicus*, 1745

# The Great Thanksgiving

EOW p. 60\*/BCP p. 362

*Please stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

WLP 785\*

*Sung twice.*

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My  
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text

Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (1933-2020)

*Please continue standing or kneel.*

*Celebrant*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*

**AMEN.**

## The Lord's Prayer

BCP p. 364\*

*Celebrant*

And now, we pray using the prayer that Jesus taught us, saying:

*All*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

# The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant*            The Gifts of God for the People of God.  
Behold what you are.

*People*              **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

My Shepherd Will Supply My Need

Virgil Thomson (1896-1989)

My Shepherd will supply my need,  
Jehovah is his Name.

In pastures fresh he makes me feed  
Beside the living stream.

He brings my wand'ring spirit back  
When I forsake His ways.

He leads me for his mercy's sake  
In paths of truth and grace.

When I walk through the shades of death,  
Thy presence is my stay.

One word of thy supporting breath  
Drives all my fears away.

Thy hand, in sight of all my foes,  
Doth still my table spread.

My cup with blessings overflows,  
Thine oil anoints my head.

The sure provisions of my God  
Attend me all my days,

O may thy house be my abode,  
And all my work be praise.

There would I find a settled rest,  
While others go and come,

No more a stranger or a guest,  
But like a child at home.

—Psalm 23, adapt. Isaac Watts (1674-1748)

## Post-Communion Prayer

BCP p. 365

*Please stand.*

*All*            Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

BCP p. 339\*

*Celebrant*    The peace of God, which passes all understanding, keep your hearts and minds in the  
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God  
Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*            Amen.

# Closing Hymn

Hymnal 719, vv. 1, 3

The musical score is presented in four systems, each with a vocal line and a piano accompaniment line. The vocal line is in treble clef, and the piano accompaniment is in bass clef. The music is in 4/4 time and features a key signature of one flat (B-flat). The lyrics are printed below the vocal line, with two parts (1 and 2) indicated for the first system. The piano accompaniment consists of chords and moving lines in the left hand.

1 O beau - ti - ful for spa - ci - ous skies, for am - ber waves of grain,  
2 O beau - ti - ful for pa - tri - ot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
and crown thy good with bro - ther - hood from sea to shin - ing sea.

Words: Katherine Lee Bates (1859-1929), alt.  
Music: *Materna*, Samuel Augustus Ward (1848-1903)



# Closing Prayer and Dismissal

TCWS/BCP p. 366

*After the Dismissal, you are welcome to leave quietly.*

*Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit to your left at the back of the church.*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*All*                    **God be in my head,  
God be in my heart.  
God be in my left hand,  
God be in my right hand,  
God be in my whole life.**

*Preacher*            **Go in peace to love and serve the Lord.**

*People*                **Thanks be to God.**

## Postlude



# Compassion Market Summer Clothing Drive

July 2–August 25, Online

Help Trinity expand its Compassion Market offerings this summer to help support asylum-seeking families transitioning to NYC, along with the unhoused and other members of our Lower Manhattan community. Donate via Amazon Wishlist!



Contact Megan Payton,  
Program Assistant for Outreach,  
at [MPayton@trinitywallstreet.org](mailto:MPayton@trinitywallstreet.org)  
with questions.



Share your gift of hospitality and love for Trinity with all who cross our threshold.

Trinity Ambassadors welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons every weekday, answering questions about our mission, ministries, and history and providing guests a moment of respite from the busy streets.

Give just two two-hour shifts every three months to make the day better for a tourist, guest, fellow New Yorker, parishioner, or staff member. Training is provided.

Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

**Coffee Hour** | *Trinity Commons* | Join us following the 9am and 11:15am worship services.

## EVERY SUNDAY

**The Gospel, Times, Journal, and You** | 10am; *Online*  
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Compassion Meals** | 12:45pm; *Trinity Church* | The Compassion Meals program will be offering lunch on Sundays, and volunteers are needed to support meal distributions. To learn more, email [RDeLosSantos@trinitywallstreet.org](mailto:RDeLosSantos@trinitywallstreet.org).

## THIS WEEK

### Monday, July 3 & Tuesday, July 4

#### Trinity Offices Closed

Trinity offices will be closed in observance of Independence Day. The church will remain open.

### Thursday, July 6 & Saturday, July 8

#### Evensong

#### 6:30–7:15pm, Trinity Church

A service of Evening Prayer in which most of the liturgy is sung by the Choir, accompanied by the organ. There will also be scripture, hymns, and a brief homily.

## NEXT SUNDAY

### Family Summer Sundays

**July 9–August 13, 9:45am, Trinity Churchyard**  
Children ages two and up and their families are invited to take part in faith formation activities following the 9am service. To learn more, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

### Discovery in Summer

**Sunday, July 9, 10–11am, Trinity Commons**  
Join the Trinity community this summer as we discuss Paul's letter to the Philippians. Each session will be led by parishioners. Register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

### Coffee Hour Compassion Meal Pack

**Sunday, July 9, 10am–1:30pm, Trinity Commons**  
Since 2009, Trinity has served New Yorkers free, nutritious meals through its grab-and-go Compassion Meals program. Join us during Coffee Hour to pack Outreach Bags for community members and learn more about the work of Trinity's Neighborhood Support team. For more information, please contact [Metha Balasquides](mailto:MethaBalasquides@trinitywallstreet.org) at [MBalasquides@trinitywallstreet.org](mailto:MBalasquides@trinitywallstreet.org).

## COMING SOON

### Children & Families Summer Retreat

#### August 25–27, Trinity Retreat Center

Enjoy the last days of summer and get ready for the school year with the Trinity community. Spend time in nature, go rafting, reunite with other Trinity families, and make new friends. Learn more and register at [trinitywallstreet.org/familyretreat](http://trinitywallstreet.org/familyretreat).





## Congregational Voice

“In the beginning was the Word, and the Word was with God, and the Word was God” (*John 1:1* NIV). All communication, all knowledge, all of creation is God’s word of love to us. —The Rev. Kate Moorehead Carroll, Board Member, Episcopal Parish Network

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Folkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.



## Trinity Retreat Center

*West Cornwall, Connecticut*

### 2023 RETREATS

Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore working with the Enneagram, building communities, and writing from the heart. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center’s Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter):

<b>Weekdays, 8pm</b>	Candlelight Compline
<b>Saturdays, 12pm</b>	Sacred Pause: Saturday Prayers

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See the full schedule and register at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)

# JOIN THE Trinity Youth Chorus

We're currently looking for individuals between the ages of 5 and 18 to become part of our music community. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals.

Prospective choristers should have an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once a month.



Entrance into the chorus is by audition. At the audition, the director will evaluate each student's singing ability, understanding of music theory, and sight-singing skills, followed by a written music theory assessment for older students.

There is no fee to participate.

Learn more and sign up at  
[trinitywallstreet.org/youthchorus](https://trinitywallstreet.org/youthchorus)

## Join Us for Worship

### SUNDAYS

**8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>**

Holy Eucharist | *Trinity Church*

**8pm** | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

**9am** | Morning Prayer

**12:05pm<sup>†</sup>** | Holy Eucharist  
*Trinity Church*

### WEEKDAYS ONLINE

**8:15am** | Morning Prayer

**5:15pm** | Evening Prayer

<sup>†</sup>*Livestreamed and available on-demand*  
[trinitywallstreet.org/worship](https://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.  
The next meeting is **Tuesday, September 19,**  
**6–8pm.** RSVP to Keisha Joseph at KJoseph@  
trinitywallstreet.org.

### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood  
Partnership Program** | Keith Klein

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
Associate Director for  
Pastoral Care and  
Community



The Rev. Sr. Promise  
Atelon, SSM  
Priest Associate



Melissa Attebury  
Director,  
Music Education and  
Trinity Youth Chorus



The Rev. Michael A. Bird  
Vicar



The Rev. Elizabeth E.  
Blunt  
Priest and Director for  
Congregational Life  
and Liturgy



Dr. Kathy Bozzuti-Jones  
Associate Director for  
Faith Formation  
and Education



The Rev. Dr. Mark  
Bozzuti-Jones  
Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center



Kathryn Carroll  
Program Manager,  
Children and Family  
Formation



Jennifer Chinn  
Director for Youth  
and Community  
Partnerships



Dr. Alcee Chriss III  
Assistant Organist



Farrah Dupoux  
Music Production and  
Library Assistant



Wayne Edwards  
Program Assistant,  
Children and Family  
Formation



Daniel Frank  
Sacristan



Ruth Frey  
Director,  
Community Programs  
and Public Life



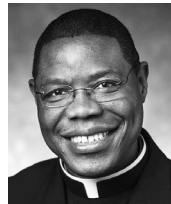
Melanie Glass  
Congregational Support  
Coordinator,  
Pastoral Care and  
Community



The Rev. Phillip A.  
Jackson  
Rector



The Rev. Yein Kim  
Priest for  
Congregational Life



The Rev. C. Alfred Loua  
Priest for Pastoral Care  
and Community



Peyton Marion  
Trinity Youth Chorus  
Assistant Conductor



Thomas McCargar  
Director,  
St. Paul's Chapel Choir  
and Compline



The Rev. Kristin  
Kaulbach Miles  
Priest and Director for  
Pastoral Care and  
Community



Dane Miller  
Assistant Head  
Sacristan



Jorge Ortiz  
Sacristan



Sister Gloria Shirley  
Sisters of Saint Margaret



Emily Smith  
Assistant Head  
Sacristan



Scott Smith  
Head Sacristan



Summerlee Staten  
Executive Director for  
Faith Formation  
and Education



Avi Stein  
Associate Organist  
and Chorusmaster



The Rev. Matthew A.  
Welsch  
Priest and Director,  
Youth and Community  
Care



Sister Ann Whittaker  
Sisters of Saint Margaret

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. C. Alfred Loua

PREACHER: The Rev. Elizabeth E. Blunt

### MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director, Music Education and Trinity Youth Chorus

Avi Stein, Associate Organist and Chorusmaster

Dr. Alcee Chriss III, Assistant Organist

## FLOWERS

The flowers are given by Lila and Bruce Kirton in honor of their late parents, Allan and Shirley Kirton, whose 67th wedding anniversary would have been celebrated on June 30, 2023.

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), *The Book of Occasional Services 2003* (BOS), and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), *My Heart Sings Out* (MHSO), and *Wonder, Love, and Praise* (WLP). Cover image: Trinity Church and churchyard, photo © Colin Winterbottom.



## 2023-2024 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan




## 2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

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The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*