

# THE FOURTH SUNDAY AFTER PENTECOST

June 25, 2023, 11:15am



# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



## About this Service

### Pride Sunday

On June 28, 1969, a group of queer women of color, drag queens, lesbians, and gay men resisted a police raid on the Stonewall Inn, a popular gay bar on Christopher Street in the West Village. The ensuing riots lasted for five nights. This act of resistance is now known as the Stonewall Uprising and is widely recognized as the birth of the Gay Liberation movement in the United States. Since then, LGBTQ+ communities around the world have recognized June as Pride Month—a time to celebrate our God-given identities and recommit to the work of liberation for our community.

Here at Trinity Wall Street, it has been our tradition to raise Pride flags outside Trinity Church and St. Paul's Chapel in June. The flags serve as a reminder that we are committed to the work of celebrating, inviting, and blessing the lives and gifts of our lesbian, gay, bisexual, trans, and queer siblings.

The 6-stripped rainbow flag has long been synonymous with Pride. Designed in 1978 by activist Gilbert Baker, the Pride flag is recognized as a symbol of inclusion for LGBTQ+ people. In 2018, graphic designer Daniel Quasar updated the original rainbow configuration to include a chevron of black and brown stripes to represent marginalized LGBTQ+ communities of color, and pink, white, and light blue in reference to the Transgender Pride Flag.

During today's Pride Sunday service, our Prayers of the People draw on the reminder that God created humankind, in all our diversity, in the very image and likeness of God—and declared us good. Many of the petitions ascribe attributes to God that are based on the meanings associated with each of the original stripes in the Pride flag: red for life, orange for healing, yellow for sunlight, green for nature, indigo for serenity, and purple for spirit.

Source: TCWS liturgical staff

# Preparation

## Prelude

Epilogue: Meet Me Here *from* Considering Matthew Shepard

Craig Hella Johnson (b. 1962)

Meet me here,  
Won't you meet me here  
Where the old fence ends and the horizon begins?  
There's a balm in the silence  
Like an understanding air  
Where the old fence ends and the horizon begins.

We've been walking through the darkness  
On this long, hard climb,  
Carried ancestral sorrow  
For too long a time.  
Will you lay down your burden,  
Lay it down, come with me?  
It will never be forgotten,  
Held in love so tenderly.

Meet me here,  
Won't you meet me here  
Where the old fence ends and the horizon begins?  
There's a joy in the singing  
Like an understanding air  
Where the old fence ends and the horizon begins.

Then we'll come to the mountain,  
We'll go bounding to see  
That great circle of dancing,  
And we'll dance endlessly.  
And we'll dance with the all the children  
Who've been lost along the way.  
We will welcome each other,  
Coming home this glorious day.

We are home in the mountain,  
And we'll gently understand  
That we've been friends forever,  
That we've never been alone.  
We'll sing on through any darkness  
And our song will be our sight.  
We can learn to offer praise again,  
Coming home to the light.

—Craig Hella Johnson

## Acclamation

BCP p. 355

*At the sound of the bell, please stand and turn to face the procession.*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*          **And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

BCP p. 355\*

*All*              Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. Amen.

# Opening Hymn

Hymnal 516

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.  
Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)

## The Collect of the Day

BCP p. 230

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The Word of God

### The First Reading

*Genesis 21:8–21*

*Reader* A Reading from the Book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*People* Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

# The Psalm

*Psalm 86:1–10, 16–17*

BCP p. 709

*Said antiphonally, alternating between the Leader and People.*

*Leader* Bow down your ear, O LORD, and answer me, \*  
for I am poor and in misery.

*People* **Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.**

*Leader* Be merciful to me, O LORD, for you are my God; \*  
I call upon you all the day long.

*People* **Gladden the soul of your servant, \*  
for to you, O LORD, I lift up my soul.**

*Leader* For you, O LORD, are good and forgiving, \*  
and great is your love toward all who call upon you.

*People* **Give ear, O LORD, to my prayer, \*  
and attend to the voice of my supplications.**

*Leader* In the time of my trouble I will call upon you, \*  
for you will answer me.

*People* **Among the gods there is none like you, O LORD, \*  
nor anything like your works.**

*Leader* All nations you have made will come and worship you, O LORD, \*  
and glorify your Name.

*People* **For you are great;  
you do wondrous things; \*  
and you alone are God.**

*Leader* Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.

*People* **Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.**

# The Second Reading

Romans 6:1b-11

*Reader* A Reading from the Letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Gradual

MHSO 20

*Please stand.*

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia! \_\_\_\_\_

*The Cantor or Choir sings an introduction.*

*All* **Alleluia, alleluia! Alleluia, alleluia!**

*Choir* Offer to God a sacrifice of thanksgiving  
and make good your vows to the Most High.

*All* **Alleluia, alleluia! Alleluia, alleluia!**

Words: Psalm 50:14

Music: *Celtic Alleluia*, Fintan O'Carroll (1922-1981) and Christopher Walker (b. 1947)



# The Holy Gospel

*Matthew 10:24–39*

*Please turn to face the Gospel as it passes.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said to the twelve apostles, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

TCWS and St. Mark's, Philadelphia

*Leader* God-in-community, you created humankind in your image and blessed us with the capacity to love. On this Pride Sunday, we especially thank you for the gift of diverse sexualities and gender identities, especially those of our Lesbian, Gay, Bisexual, Trans, and Queer siblings, whose identities reflect your multi-faceted likeness.

Send your Spirit to lead your Church. We pray for Michael our Presiding Bishop; Andrew, Matthew, Allen, and Mary, our diocesan bishops; and all those who minister in your name. We repent of the ways the Church has in its history harmed our LGBTQ+ siblings and recommit to making the Church a place of refuge and blessing for all people.

God-in-community,

*People* **Hear our prayer.**

*Leader* God of wisdom, we ask your guidance for all who bear the authority of government, especially Joseph our President, Kathleen our Governor, and Eric our Mayor. Grant us discernment and courage as we work together to build a world rooted in justice.

God-in-community,

*People* **Hear our prayer.**

*Leader* God who, in Jesus, came among us as one who heals: you recognize the dignity of all bodies. Bring healing and wholeness to those who experience trauma, dysphoria, or sickness, and help us to see you in all forms of identity and expression.

God-in-community,

*People* **Hear our prayer.**

*Leader* God of creation, you made everything that is, and formed us in your image. We pray for LGBTQ+ children and youth who struggle with isolation and shame, who have no safe space to retreat to, or mentors who can teach and guide them through their journey of self-discovery. Empower us to walk with them in the way of love, to welcome the excluded and care for the vulnerable, to work for justice, and rejoice in the spirit of life.

God-in-community,

*People* **Hear our prayer.**

*Leader* God of harmony, we thank you for the gift of this community. Inspire us to reflect your boundless love to the world.

God-in-community,

*People* **Hear our prayer.**

*Leader* God of life, we thank you for the witness of leaders who have gone before us, who dared to envision a world of limitless inclusion. We remember all who have fought and died to advance equity for your LGBTQ+ children in the church, in this country, and around the world, and we pray for those who continue the work.

God-in-community,

*People* **Hear our prayer.**

*Leader* Eternal God, we pray for all who have died, that in the glorious company of the saints they may find eternal rest.

*People* God-in-community,  
**Hear our prayer.**

*Celebrant* Gracious and loving God, we give you thanks that we are marvelously made, and that you have given us bodies, hearts, and minds with which to praise you. We delight in the gift of our bodies, complex and different as they are. We extol you for the many expressions of love that you have planted in our hearts. We thank you that you have shown us that every person can be proud of who you made each of us to be, and that we can take pride in one another, no matter how much difference there may be between us. We remember that we are all made in your image, and pray that we may carry that image into the world with grace, forgiveness, hope, and pride. All this we pray through Jesus Christ, the Lord of love.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14*

*Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. ([trinitywallstreet.org/social-justice/food-assistance](http://trinitywallstreet.org/social-justice/food-assistance))*

*Please place your gift in the basket at the rear of the nave before or after the service, or visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.*

## Offertory Anthem

The Road Home

*Prospect, arr. Stephen Paulus (1949-2014)*

Tell me, where is the road  
I can call my own,  
That I left, that I lost  
So long ago?  
All these years I have wandered,  
Oh when will I know  
There's a way, there's a road  
That will lead me home?

After wind, after rain,  
When the dark is done,  
As I wake from a dream  
In the gold of day,  
Through the air there's a calling  
From far away,  
There's a voice I can hear  
That will lead me home.

Rise up, follow me,  
Come away, is the call,  
With the love in your heart  
As the only song;  
There is no such beauty  
As where you belong;  
Rise up, follow me,  
I will lead you home.

—Michael Dennis Browne (b. 1940)

## Censing of the Gifts

*Please stand.*

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

# The Great Thanksgiving

EOW p. 60\*/BCP p. 361/p. 378

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

WLP 785\*

*Sung twice.*

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dore you! My  
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text  
Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (1933-2020)

*Please continue standing or kneel.*

*Celebrant*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

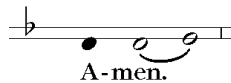
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



## The Lord's Prayer

BCP p. 364

*Celebrant*

As our Savior Christ has taught us, we now pray,

*All*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

# The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant*            The Gifts of God for the People of God.  
Behold what you are.

*People*             **May we become what we receive.**

*Please be seated.*

*Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

A New Commandment

Thomas Tallis (c. 1505-1585)

A new commandment give I unto you,  
saith the Lord, that ye love together,  
as I have loved you,  
that e'en so ye love one another.  
By this shall ev'ry man know  
that ye are my disciples,  
if ye have love one to another.

—John 13:34–35



# Communion Hymn

WLP 831\*

*Please stand and join in singing.*

The musical score is written in 2/4 time with a key signature of one flat (B-flat). It consists of two systems of staves. The first system has a treble clef on top and a bass clef on the bottom. The lyrics 'U - bi ca - ri - tas et a - mor,' are placed below the notes. The second system also has a treble clef on top and a bass clef on the bottom. The lyrics 'u - bi ca - ri - tas De - us i - bi est.' are placed below the notes. A triplet of eighth notes is marked with a '3' above it in the second system.

Words: Latin, 8th century  
Music: Jacques Berthier (1923-1994), © 1984 Taizé

# Post-Communion Prayer

BCP p. 365

*All*            Eternal God, heavenly Father,  
                  you have graciously accepted us as living members  
                  of your Son our Savior Jesus Christ,  
                  and you have fed us with spiritual food  
                  in the Sacrament of his Body and Blood.  
                  Send us now into the world in peace,  
                  and grant us strength and courage  
                  to love and serve you  
                  with gladness and singleness of heart;  
                  through Christ our Lord. Amen.

# The Blessing

TCWS

*Celebrant*    Beloved, may God the Creator, who made you in God's multi-faceted image, uphold you.  
                  May God the Christ, who crossed boundaries for the sake of love, liberate you. May God  
                  the Holy Spirit, who draws all of us together, inspire you. You are God's and you are loved.  
                  And the blessing of God—creator, liberator, and sanctifier—be with you this day and always.

*All*            Amen.

# Closing Hymn

Hymnal 657, vv. 1, 3

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)  
Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly.*

*Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall),  
or exit to your left or right at the back of the church.*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*Deacon*            **Go in peace to love and serve the Lord.**

*People*            **Thanks be to God.**

## Postlude

Litanies

Jehan Alain (1911-1940)



Brian Krinke  
*violin/piano*



Jason Pegis  
*cello*

## Sunday Afternoon Music

Sunday, June 25, 2pm | St. Paul's Chapel

This afternoon music recital features violinist/pianist Brian Krinke and cellist Jason Pegis performing works by Sergei Rachmaninoff, Maurice Ravel, Claude Debussy, and Sergei Prokofiev, with original compositions by Brian Krinke and Jason Pegis.

Reception follows. All are welcome. Hosted by Trinity Congregational Arts Allegro.

[trinitywallstreet.org/allegro](http://trinitywallstreet.org/allegro)



## Holding Space for Pride

A Gathering and Service for  
the LGBTQ+ Community

### Wednesday, June 28, 5:30–7:15pm, Trinity Church

Mark the end of Pride Month with a gathering that will celebrate LGBTQ+ life while providing space to grieve, name our fears and anxieties, and look toward a hopeful future in this difficult time. Open to all; LGBTQ+ community members as well as allies are invited to take part.

**RSVP requested at [trinitywallstreet.org/holdingspace](http://trinitywallstreet.org/holdingspace)**

*An offering of Trinity Church Wall Street in collaboration with the Psychotherapy and Spirituality Institute (PSI)*

# JOIN THE Trinity Youth Chorus



We're currently looking for individuals between the ages of 5 and 18 to become part of our music community. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals.

Prospective choristers should have an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once a month.

Entrance into the chorus is by audition. At the audition, the director will evaluate each student's singing ability, understanding of music theory, and sight-singing skills, followed by a written music theory assessment for older students.

There is no fee to participate.

Learn more and sign up at  
[trinitywallstreet.org/youthchorus](http://trinitywallstreet.org/youthchorus)



## FREE DROP-IN ENGLISH LANGUAGE CIRCLES

**June 6–29 | Trinity Commons**

**109 Greenwich Street**

**Tuesdays: 9:30–10:45am | 6–8pm**

**Thursdays: 11:30–1pm | 6–8pm**

Trinity is hosting free drop-in English language circles to provide opportunities for people to meet up, learn, and practice English. Refreshments will be provided. Join us!

More information:  
[OpenHours@trinitywallstreet.org](mailto:OpenHours@trinitywallstreet.org)

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

**Coffee Hour** | *Trinity Commons* | Join us following the 9am and 11:15am worship services.

for a pre-March reception beginning at 1pm, and walk to our check-in point from there. In terms of mobility, please note that seating for the March this year is extremely limited.

### Sunday Afternoon Music 2pm, St. Paul's Chapel

This afternoon's music recital features violinist/pianist Brian Krinke and cellist Jason Pegis performing works by Sergei Rachmaninoff, Maurice Ravel, Claude Debussy, and Sergei Prokofiev, with original compositions by Brian Krinke and Jason Pegis. Reception follows. All are welcome. Hosted by Trinity Congregational Arts Allegro. For information, contact Deborah Hope at [allegromusicministry@earthlink.net](mailto:allegromusicministry@earthlink.net).

## TODAY

### Pride Sunday

All Services, Trinity Church

On Pride Sunday, celebrate the gifts and belovedness of all God's people in their wondrous diversity, especially focusing on our LGBTQ+ siblings. The Prayers of the People will draw on the reminder that God created humankind in the very image and likeness of God—and declared us good. For more information, visit [trinitywallstreet.org/pride](http://trinitywallstreet.org/pride).

### Discovery in Summer

10-11am, Trinity Commons

Join the Trinity community this summer as we discuss Paul's letter to the Philippians. Each session will be led by parishioners. Register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

### ParentSpace

10am, Trinity Commons

A gathering of parents for supportive conversation about raising children. Join us following the 9am service; no RSVP required.

### NYC Pride March

Meet Following 11:15am Service

Trinity Church Wall Street will join LGBTQ+ Episcopalians and allies from across the Diocese of New York to participate in the NYC Pride March. After the 11:15am service, meet at our table in the back of the church; we will travel together to the Church of the Transfiguration (1 East 29th Street)

## EVERY SUNDAY

**The Gospel, Times, Journal, and You** | 10am; Online

A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Compassion Meals** | 12:45pm; Trinity Church | The Compassion Meals program will be offering lunch on Sundays, and volunteers are needed to support meal distributions. To learn more, email Rassey De Los Santos at [RDeLosSantos@trinitywallstreet.org](mailto:RDeLosSantos@trinitywallstreet.org).

## THIS WEEK

### Tuesday, June 27

**Scripture, Reflection, and Compline**  
6-7pm, Online

Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org). Please note that this meeting will go on summer hiatus after June 27.

## Wednesday, June 28

### Holding Space for Pride

5:30–7:15pm, Trinity Church

*A Gathering & Service for the LGBTQ+ Community*  
Come be in community and mark the end of Pride Month with a gathering that will celebrate LGBTQ+ life while providing space to grieve, name our fears and anxieties, and look toward a hopeful future in this difficult time. A guided discussion and light meal will be followed by a reflective, affirming service in Trinity Church. Open to all; LGBTQ+ community members as well as allies are invited to take part. An offering of Trinity's Pastoral Care team in collaboration with the Psychotherapy and Spirituality Institute (PSI). For more information, contact [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org). RSVP requested at [trinitywallstreet.org/holdingspace](http://trinitywallstreet.org/holdingspace).

### Contemplative Practice with Poetry

6:30–7:30pm, Online

Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org). Please note this meeting will go on summer hiatus after June 28.

## Thursday, June 29

### New Beginnings

9:30am–2pm, Trinity Commons and Online

Trinity's ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org). Please note this meeting will go on summer hiatus after June 29.

## COMING SOON

### Family Summer Sundays

Sundays, July 9–August 13, 9:45am, Trinity Churchyard

Children ages two and up and their families are invited to take part in faith formation activities following the 9am service. To learn more, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

### Coffee Hour Compassion Meal Pack

Sunday, July 9, 10am–1:30pm, Trinity Commons

Since 2009, Trinity has served New Yorkers free, nutritious meals through its grab-and-go Compassion Meals program. Join us during Coffee

Hour to pack Outreach Bags for community members and learn more about the work of Trinity's Neighborhood Support team. For more information, please contact Metha Balasquides at [MBalasquides@trinitywallstreet.org](mailto:MBalasquides@trinitywallstreet.org).

### You Gotta Move

July 28–30, Trinity Retreat Center

*Spirituality of Reggae and Samba*

What is the relationship between movement and prayer? This retreat considers the spirituality of the popular dance music forms of reggae and samba, as expressed in the music/lyrics of Bob Marley and Gilberto Gil. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### Children & Families Summer Retreat

August 25–27, Trinity Retreat Center

Enjoy the last days of summer and get ready for the school year with the Trinity community. Spend time in nature, go rafting, reunite with other Trinity families, and make new friends. Learn more and register at [trinitywallstreet.org/familyretreat](http://trinitywallstreet.org/familyretreat).

## BULLETIN BOARD

### Enroll in Trinity Youth

Enrollment is now open for the 2023–2024 school year. When you join Trinity Youth, you'll receive access to our teen spaces on the 5th floor of Trinity Commons—we've got a full gym with a basketball court, a youth library, and plenty of space to hang out or do homework. You'll also be connected to afterschool programs, academic support, and other resources throughout the city. Learn more and enroll at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

### Trinity Commons Open Hours

Weekdays, 10am–2pm, Trinity Commons

All are welcome to connect and recharge at the Trinity Commons Lower Lobby. Throughout the workweek, community members can access computers and complimentary WiFi, enjoy light refreshments, listen to talks and music, and participate in arts and crafts. Neighborhood artists will lead free workshops on Mondays and Wednesdays through June 30. For more information: [OpenHours@trinitywallstreet.org](mailto:OpenHours@trinitywallstreet.org).

### Trinity Commons English Language Circles

Tuesdays and Thursdays through June 29

Join us! Trinity is hosting drop-in language conversation circles to provide opportunities for people to meet up, learn, and practice English.

Refreshments will also be provided. Sessions will be held Tuesdays from 9:30–10:45am and 6–8pm and Thursdays from 11:30am–1pm and 6–8pm. More information: [OpenHours@trinitywallstreet.org](mailto:OpenHours@trinitywallstreet.org).

### Join the Trinity Youth Chorus!

We're currently looking for individuals between the ages of 5 and 18 to become part of our music community. Choristers receive individual and group training in vocal technique, music theory, sight-reading, and performance skills. Sign up to audition by July 15 at [trinitywallstreet.org/youthchorus](http://trinitywallstreet.org/youthchorus).

### Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

### Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).



## IN OUR PRAYERS

*To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.*

*Names are kept on the list for a month and can be added again upon request.*

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Virginia "Ginny" Frey** (mother of Ruth Frey); **Melba Duncan; Roz**

**Hall; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Adrianna LaFia** (grandniece of Al DiRaffaele); **Scott Tallent** (brother of Andrea Tallent); **Emily Presley** (friend of Julie Shahroudi); **Donna Riley; Bart Klutterman** (son of Mary Burckle); **Melissa Stachow and family** (niece of Judy Stachow); **Margaret Marshall** (friend of Bill McCue); **Sylvester Brathwaite** (cousin of Carla Richards); **Vicki** (friend of Carla Richards); **Stacy Beggi** (friend of Carla Richards); **Julia Gittens** (friend of Carla Richards); **Caroline McPherson; Honor; family of Dolly Wint Assevero; Barbara Jimenez** (friend of Bill McCue); **Bethel Charkoudian** (mother of Deron Charkoudian); **Beverly T. Anderson and family; Bella Shoening; Cyril Everard Ffolkes, Jr.** (brother of Beverly Ffolkes-Bryant); **David Solomon** (friend of Chester Johnson); **Jennifer Phillips; Barb Walsh; Patricia Curry; Aiysha Johnson; Andy Martin; Aaron Fletcher** (nephew of Jacqueline Streets); **Joanne Gilmore; Myoung Lee** (mother of Joanne Lee).

### DEPARTED

**Jeanne Correa** (mother-in-law of Michelle Coleman); **Monica Pottinger** (aunt of Beverly Ffolkes-Bryant).

### IN THE MILITARY

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

### ANGLICAN CYCLE OF PRAYER

Pray for The Church of Bangladesh.





## Congregational Voice

“Be still, and know that I am God! I am exalted among the nations; I am exalted in the earth” (*Psalms 46:10* NRSV). The assurance and comfort of knowing I am not alone and the reminder in these hectic times to take a moment and invite God in. —Wendy Mauney, Board Member, Episcopal Parish Network

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Trinity Retreat Center

*West Cornwall, Connecticut*

### 2023 RETREATS

Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore the teachings of Jesus and the Buddha, discover the relationship between movement and prayer, or learn the art of icon writing. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center's Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter):

**Weekdays, 8pm**      Candlelight Compline

**Saturdays, 12pm**      Sacred Pause:  
Saturday Prayers

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See the full schedule and register at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)



# CONNECT AND RECHARGE

**Monday–Friday**

**10:00am–2:00pm**

**Trinity Commons Lower Lobby**

**Wednesdays, 10am–1pm**

Neighborhood artists will join Open Hours for art workshops.

**Mondays, 10am–1:30pm**

Visitors may request that their portrait be drawn or draw together with the artist.

**Join us!**

For more information:

**[OpenHours@trinitywallstreet.org](mailto:OpenHours@trinitywallstreet.org)**

## Join Us for Worship

### SUNDAYS

**8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>**

Holy Eucharist | *Trinity Church*

**8pm** | Compline by Candlelight

*St. Paul's Chapel*

### WEEKDAYS

**9am** | Morning Prayer

**12:05pm<sup>†</sup>** | Holy Eucharist

*Trinity Church*

### WEEKDAYS ONLINE

**8:15am** | Morning Prayer

**5:15pm** | Evening Prayer

<sup>†</sup> *Livestreamed and available on-demand*

[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).

The next meeting is **Tuesday, September 19, 6–8pm**. RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

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*All are welcome to attend these meetings.*

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for Pastoral Care and Community*



The Rev. Sr. Promise Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Director, Music Education and Trinity Youth Chorus*



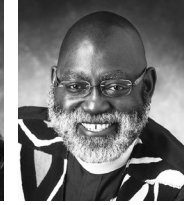
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth E. Blunt  
*Priest and Director for Congregational Life and Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for Faith Formation and Education*



The Rev. Dr. Mark Bozzuti-Jones  
*Priest and Director of Spiritual Formation, Trinity Retreat Center*



Kathryn Carroll  
*Program Manager, Children and Family Formation*



Jennifer Chinn  
*Director for Youth and Community Partnerships*



Dr. Alcee Chriss III  
*Assistant Organist*



Farrah Dupoux  
*Music Production and Library Assistant*



Wayne Edwards  
*Program Assistant, Children and Family Formation*



Daniel Frank  
*Sacristan*



Ruth Frey  
*Director, Community Programs and Public Life*



Melanie Glass  
*Congregational Support Coordinator, Pastoral Care and Community*



The Rev. Phillip A. Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for Congregational Life*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*



Peyton Marion  
*Trinity Youth Chorus Assistant Conductor*



Thomas McCargar  
*Director, St. Paul's Chapel Choir and Compline*



The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*



Dane Miller  
*Assistant Head Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint Margaret*



Emily Smith  
*Assistant Head Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for Faith Formation and Education*



Avi Stein  
*Associate Organist and Chorusmaster*



The Rev. Matthew A. Welsch  
*Priest and Director, Youth and Community Care*



Sister Ann Whittaker  
*Sisters of Saint Margaret*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Matthew A. Welsch

PREACHER: The Rev. Kristin Kaulbach Miles

DEACON: The Rev. Yein Kim

### MUSICIANS:

The Choir of Trinity Wall Street

Thomas McCargar, Director, St. Paul's Chapel Choir

Avi Stein, Associate Organist and Chorusmaster

## FLOWERS

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), and contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), *My Heart Sings Out* (MHSO), and *Wonder, Love, and Praise* (WLP). Cover image: Trinity Church and churchyard, photo © Colin Winterbottom.



## 2023–2024 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan




## 2023–2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*

The Rev. Michael A. Bird, *Vicar*