

TRINITY CHURCH

Broadway at Wall Street | New York City

THE THIRD SUNDAY AFTER PENTECOST

June 18, 2023, 11:15am



TRINITY CHURCH
WALL STREET

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24–29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

Preparation

Prelude

Benedictus (Elevation) *from* Messe pour les couvents

François Couperin (1668-1733)

Acclamation

BCP p. 355

At the sound of the bell, please stand and turn to face the procession.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355*

All Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.

Opening Hymn

Hymnal 686



1 Come, thou fount of every blessing, tune my
2 Here I find my great-est trea-sure; hith-er,
3 Oh, to grace how great a debt-or dai-ly
heart to sing thy grace! Streams of mer-cy nev-er
by thy help, I've come; and I hope, by thy good
I'm con-strained to be! Let thy good-ness, like a
ceas-ing, call for songs of loud-est praise.
plea-sure, safe-ly to ar-rive at home.
fet-ter, bind my wan-dering heart to thee:
Teach me some me-lo-dious son-net, sung by
Je-sus sought me when a stran-ger wan-dering
prone to Lord, I feel it, prone to
flam-ing tongues a-bove. Praise the mount! Oh, fix me
from the fold of God; he, to res-cue me from
leave the God I love; here's my heart, oh, take and
on it, mount of God's un-chang-ing love.
dan-ger, in-ter-posed his pre-cious blood.
seal it, seal it for thy courts a-bove.

Words: Robert Robinson (1735-1790), alt.

Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813

The Collect of the Day

BCP p. 230

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Genesis 18:1–15, 21:1–7

Reader

A Reading from the Book of Genesis.

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

The Psalm

Psalm 116:1, 10-17

BCP p. 759

Said antiphonally, alternating between the Leader and People.

Leader I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

People **How shall I repay the LORD *
for all the good things he has done for me?**

Leader I will lift up the cup of salvation *
and call upon the Name of the LORD.

People **I will fulfill my vows to the LORD *
in the presence of all his people.**

Leader Precious in the sight of the LORD *
is the death of his servants.

People **O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

Leader I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

People **I will fulfill my vows to the LORD *
in the presence of all his people,**

Leader In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Second Reading

Romans 5:1-8

Reader A Reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual

MHSO 20

Please stand.

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia! _____

Choir Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Choir For we are your people and the sheep of your pasture;
we will give you thanks for ever
and show forth your praise from age to age. Alleluia.

All **Alleluia, alleluia, alleluia!**

Words: Psalm 79:13

Music: *Celtic Alleluia*, Fintan O'Carroll (1922-1981) and Christopher Walker (b. 1947)

The Holy Gospel

Matthew 9:35–10:8

Please turn to face the Gospel as it passes.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Michael A. Bird
Vicar

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP p. 392*/p. 360

Leader In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community and nation—remembering especially Joseph our President, Kathleen our Governor, and Eric our Mayor—and for the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop; Andrew, Matthew, Allen, and Mary our Bishops; for Justin the Archbishop of Canterbury; for The Anglican Church of Australia; and for all bishops and other ministers;

People **For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Celebrant We pray to you also for the forgiveness of our sins.

Silence

All **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

Welcome

Please be seated.

The Holy Communion

The Offertory

“For all things come from you, and of your own have we given you.” —1 Chronicles 29:14

Offerings at Trinity are applied to the care of our neighbors; particularly to our food assistance ministries Compassion Meals and Compassion Market, and in support of other food banks across lower Manhattan. Last year we were able to provide over one million meals for our food insecure neighbors. (trinitywallstreet.org/social-justice/food-assistance)

Please place your gift in the basket at the rear of the nave before or after the service, or visit trinitywallstreet.org/donate for additional ways to give. Gifts received are blessed immediately after the service with this prayer: Generous God, at your table we present this money, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name. Amen.

Offertory Anthem

How Lovely Are the Messengers *from* St. Paul, Op. 36

Felix Mendelssohn (1809-1847)

How lovely are the messengers that preach us the gospel of peace!
To all the nations is gone forth the sound of their words,
throughout all the lands their glad tidings.

—Romans 10:15, 18

Censing of the Gifts

Please stand.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

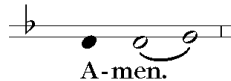
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant

As our Savior Christ has taught us, we now pray,

All

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Clergy will distribute communion from stations in front of the altar. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

Those who wish to receive wine should partake by sipping directly from the chalice (intincting, or dipping one's wafer into the wine, is no longer permitted). Please use your hands to gently assist the server in guiding the chalice to your lips.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Tantum ergo

Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
praestet fides supplementum
sensuum defectui.

Genitori Genitoque
laus et jubilatio,
salus, honor, virtus quoque
sit et benedictio;
procedenti ab utroque
compar sit laudatio.
Amen.

Déodat de Séverac (1872-1921)

*Therefore, so greatly the Sacrament
Let us venerate with heads bowed,
And let the old practice
Give way to the new rite;
Let faith provide a supplement
For the failure of the senses.*

*To the Begetter and the Begotten,
Be praise and jubilation,
Hail, honor, virtue also,
And blessing too:
To the One proceeding from Both
Let there be equal praise.
Amen.*

—Thomas Aquinas (1225-1274);
Pange lingua, hymn for Corpus Christi

Communion Hymn

WLP 812

Please join in singing and stand at the last verse.



1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will



save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide



I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my



light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain



Here I am, Lord. _____ Is it I, Lord? _____ I have



heard you call-ing in the night. _____ I will go, Lord, _____

_____ if you lead me, _____ I will hold your peo - ple in my

1. 2. _____ || 3. _____

heart. _____ heart. _____

Words and Music: Daniel Schutte (b. 1947)

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the
 knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God
 Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

Closing Hymn

Hymnal 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.
 Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
 harm. Sydney Hugo Nicholson (1875-1947)

Dismissal

BCP p. 366

After the Dismissal, you are welcome to leave quietly.

*Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall),
or exit to your left or right at the back of the church.*

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon **Go in peace to love and serve the Lord.**

People **Thanks be to God.**

Postlude

Prelude in G Major

Nicolaus Bruhns (1665-1697)



Brian Krinke
violin/piano



Jason Pegis
cello

Sunday Afternoon Music

Sunday, June 25, 2pm | St. Paul's Chapel

This afternoon music recital features violinist/pianist Brian Krinke and cellist Jason Pegis performing works by Sergei Rachmaninoff, Maurice Ravel, Claude Debussy, and Sergei Prokofiev, with original compositions by Brian Krinke and Jason Pegis.

Reception follows. All are welcome. Hosted by Trinity Congregational Arts Allegro.

trinitywallstreet.org/allegro



Holding Space for Pride

A Gathering and Service for
the LGBTQ+ Community

Wednesday, June 28, 5:30–7:15pm, Trinity Church

Mark the end of Pride Month with a gathering that will celebrate LGBTQ+ life while providing space to grieve, name our fears and anxieties, and look toward a hopeful future in this difficult time. Open to all; LGBTQ+ community members as well as allies are invited to take part.

RSVP requested at trinitywallstreet.org/holdingspace

An offering of Trinity Church Wall Street in collaboration with the Psychotherapy and Spirituality Institute (PSI)

Trinity Knitters



Third Sundays, 12:30–2:30pm, Trinity Commons

Third Mondays, 5:30–6:30pm, Online

Knit In: April 22, 10am–3pm, Trinity Commons

Are you an experienced knitter, new to the craft, or somewhere in between?

Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other's company.

Open to all.

To join, email TrinityKnitters@gmail.com.



FREE DROP-IN ENGLISH LANGUAGE CIRCLES

June 6–29 | Trinity Commons

109 Greenwich Street

Tuesdays: 9:30–10:45am | 6–8pm

Thursdays: 11:30–1pm | 6–8pm

Trinity is hosting free drop-in English language circles to provide opportunities for people to meet up, learn, and practice English. Refreshments will be provided. Join us!

More information:

OpenHours@trinitywallstreet.org

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am worship services

The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

Coffee Hour | *Trinity Commons* | Join us following the 9am and 11:15am worship services.

together, discuss projects, share advice, and enjoy each other's company. Open to all. To join, email TrinityKnitters@gmail.com.

EVERY SUNDAY

The Gospel, Times, Journal, and You | 10am; *Online*
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Compassion Meals | 12:45pm; *Trinity Church* | The Compassion Meals program will be offering lunch on Sundays, and volunteers are needed to support meal distributions. To learn more, email Rassey De Los Santos at RDeLosSantos@trinitywallstreet.org.

TODAY

Juneteenth Celebration

9:30–11:30am, Trinity Churchyard

Children and their families are invited to celebrate Juneteenth with a picnic, book swap, and interactive read-aloud of Alice Faye Duncan's *Opal Lee And What It Means To Be Free* that will engage discussion of the reflective and joyous nature of the holiday. All families will take home a copy of the book. A program of the Children's Time Education Subcommittee and the Racial Justice & Education Subcommittee of Trinity Cares Reflection & Action. Learn more at trinitywallstreet.org/juneteenth.

Discovery in Summer

10–11am, Trinity Commons

Join the Trinity community this summer as we discuss Paul's letter to the Philippians. Each session will be led by parishioners. Register at trinitywallstreet.org/discovery.

Trinity Knitters

12:30–2:30pm, Trinity Commons

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to gather and knit or crochet

EVERY WEEK

Expand and Explore Your Spirituality

Scripture, Reflection, and Compline | *Tuesdays, 6pm; Online* | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email PastoralCare@trinitywallstreet.org.

Contemplative Practice with Poetry | *Wednesdays, 6:30pm; Online* | Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email ChristianFormation@trinitywallstreet.org. Please note this meeting will go on hiatus after June 28.

Enjoy the Company of Others

New Beginnings | *Thursdays, 9:30am–2:30pm; Trinity Commons and Online* | Trinity's ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email PastoralCare@trinitywallstreet.org.



THIS WEEK

Monday, June 19

Trinity Offices Closed

Trinity offices will be closed in observance of Juneteenth. The church will remain open.

Trinity Knitters

6:30–7:30pm, Online

Trinity Knitters welcomes you to gather online and knit or crochet together, discuss projects, share advice, and enjoy each other’s company. Open to all. To join, email TrinityKnitters@gmail.com.

Tuesday, June 20

Poets’ Corner

7–9pm, Trinity Commons

Everyone is invited to Poets’ Corner, a forum of poets and writers who share their composed works, on the third Tuesday of each month. Bring verses or songs you have written, and the group will gladly discuss the merits of the works. RSVP to Kyle Folk-Freund at KFolk-Freund@trinitywallstreet.org. Please note this group will go on summer hiatus after June 20.

Wednesday, June 21

Contemplative Eucharist

5:30pm; Trinity Church

It’s the middle of the week. Come rest in the presence of God, who is always ready to welcome and to love us—just as we are. A 30-minute service followed by a light supper. To learn more, email PastoralCare@trinitywallstreet.org. Please note this is the last service until fall.

Sacred Ground Information Session

6pm, Online

Join Trinity’s Sacred Ground group starting in September. Created by The Episcopal Church, Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. In a small group, we will engage a curriculum that walks through chapters of America’s history of race and racism, weaving in threads of family story, economic class, and political and regional identity. RSVP to Ruth Frey at RFrey@trinitywallstreet.org.



Thursday, June 22

Trinity Men: Soup, Sandwich, and Spirituality

6:30–7:30pm, Trinity Commons

Join men from Trinity for a discussion on topics related to living a life of faith and service in the city. To RSVP, email TrinityChurchMen@gmail.com.

Friday, June 23

Trinity Book Club

6:30–7:30pm, Online

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. Past books have included *Spirituality of the Psalms* by Walter Brueggemann, *Mysteries of Faith* by Mark McIntosh, and *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again* by Rachel Held Evans. In this session, we’re reading *The Essentials of Mysticism and Other Essays* by Evelyn Underhill. For more information, visit trinitywallstreet.org/bookclub.



NEXT SUNDAY

Pride Sunday

Sunday, June 25, All Services, Trinity Church

On Pride Sunday, celebrate the gifts and belovedness of all God’s people in their wondrous diversity, especially focusing on our LGBTQ+ siblings. The Prayers of the People will draw on the reminder that God created humankind in the very image and likeness of God—and declared us good. For more information, visit trinitywallstreet.org/pride.

NYC Pride March

Sunday, June 25, 1–4pm

Trinity Church Wall Street will join LGBTQ+ Episcopalians and allies from across the Diocese of New York to participate in the NYC Pride March. After the 11:15am service, we will travel together to the Church of the Transfiguration (1 East 29th Street) for a pre-March reception beginning at 1pm, and walk to our check-in point from there. In terms of mobility, please note that seating for the March this year is extremely limited. Please contact Jayla Allen at JAllen@trinitywallstreet.org for more information.

Sunday Afternoon Music

Sunday, June 25, 2pm, St. Paul’s Chapel

This afternoon’s music recital features violinist/pianist Brian Krinke and cellist Jason Pegis performing works by Sergei Rachmaninoff, Maurice

Ravel, Claude Debussy, and Sergei Prokofiev, with original compositions by Brian Krinke and Jason Pegis. Reception follows. All are welcome. Hosted by Trinity Congregational Arts Allegro. For information, contact Deborah Hope at allegromusicministry@earthlink.net.



COMING SOON

Holding Space for Pride

Wednesday, June 28, 5:30–8pm, Trinity Church
A Gathering & Service for the LGBTQ+ Community
Come be in community and mark the end of Pride Month with a gathering that will celebrate LGBTQ+ life while providing space to grieve, name our fears and anxieties, and look toward a hopeful future in this difficult time. A guided discussion and light meal will be followed by a reflective, affirming service in Trinity Church. Open to all; LGBTQ+ community members as well as allies are invited to take part. An offering of Trinity's Pastoral Care team in collaboration with the Psychotherapy and Spirituality Institute (PSI). For more information, contact PastoralCare@trinitywallstreet.org. RSVP requested at trinitywallstreet.org/holdingspace.

Coffee Hour Compassion Meal Pack

Sunday, July 9, 10am–1:30pm, Trinity Commons
Since 2009, Trinity has served New Yorkers free, nutritious meals through its grab-and-go Compassion Meals program. Join us during Coffee Hour to pack Outreach Bags for community members and learn more about the work of Trinity's Neighborhood Support team. For more information, please contact Metha Balasquides at MBalasquides@trinitywallstreet.org.

Presence, Prayer & Writing from the Heart

July 18–20, Trinity Retreat Center
Stories can take many forms, but the most compelling are the ones written from the heart. Join us on a writing retreat where presence and prayer can take you on a journey of discovery. Register at trinityretreatcenter.org.

You Gotta Move

July 28–30, Trinity Retreat Center
Spirituality of Reggae and Samba
What is the relationship between movement and prayer? This retreat considers the spirituality of the popular dance music forms of reggae and samba, as expressed in the music/lyrics of Bob Marley and Gilberto Gil. Register at trinityretreatcenter.org.

Children & Families Summer Retreat

August 25–27, Trinity Retreat Center
Enjoy the last days of summer and get ready for the school year with the Trinity community. Spend time in nature, go rafting, reunite with other Trinity families, and make new friends. Learn more and register at trinitywallstreet.org/familyretreat.



BULLETIN BOARD

Trinity Commons Open Hours

Weekdays, 10am–2pm, Trinity Commons
All are welcome to connect and recharge at the Trinity Commons Lower Lobby. Throughout the workweek, community members can access computers and complimentary WiFi, enjoy light refreshments, listen to talks and music, and participate in arts and crafts. Neighborhood artists will lead free workshops on Mondays and Wednesdays. For more information: OpenHours@trinitywallstreet.org.

Trinity Commons English Language Circles

Tuesdays and Thursdays through June 29
Join us! Trinity is hosting drop-in language conversation circles to provide opportunities for people to meet up, learn, and practice English. Refreshments will also be provided. Sessions will be held Tuesdays from 9:30–10:45am and 6–8pm and Thursdays from 11:30am–1pm and 6–8pm. More information: OpenHours@trinitywallstreet.org.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.

JOIN THE Trinity Youth Chorus

We're currently looking for individuals between the ages of 5 and 18 to become part of our music community. Choristers receive group and individual training in vocal technique, music theory, sight-reading, and performance skills from a group of dedicated professionals.

Prospective choristers should have an interest in singing, the commitment to attend weekly rehearsals, and the ability to sing at a Sunday morning service once a month.



Entrance into the chorus is by audition. At the audition, the director will evaluate each student's singing ability, understanding of music theory, and sight-singing skills, followed by a written music theory assessment for older students.

There is no fee to participate.

Learn more and sign up at
trinitywallstreet.org/youthchorus

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]
Holy Eucharist | *Trinity Church*
8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer
12:05pm[†] | Holy Eucharist
5:30pm Wednesdays
Contemplative Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer
5:15pm | Evening Prayer

[†] *Livestreamed and available on-demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org
The next meeting is **Tuesday, September 19,**
6–8pm. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow
Community & Hospitality | Regina Jacobs
Faith Formation | Raynelle Mensah
Witness & Outreach | Cindy Jay
Youth & Young Adults | Alan Yu

**Congregational Neighborhood
Partnership Program** | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director for Pastoral Care and Community



The Rev. Sr. Promise Atelon, SSM
Priest Associate



Melissa Attebury
Director, Music Education and Trinity Youth Chorus



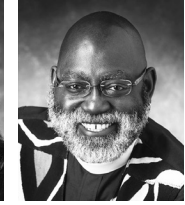
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth E. Blunt
Priest and Director for Congregational Life and Liturgy



Dr. Kathy Bozzuti-Jones
Associate Director for Faith Formation and Education



The Rev. Dr. Mark Bozzuti-Jones
Priest and Director of Spiritual Formation, Trinity Retreat Center



Kathryn Carroll
Program Manager, Children and Family Formation



Jennifer Chinn
Director for Youth and Community Partnerships



Dr. Alcee Chriss III
Assistant Organist



Farrah Dupoux
Music Production and Library Assistant



Wayne Edwards
Program Assistant, Children and Family Formation



Daniel Frank
Sacristan



Ruth Frey
Director, Community Programs and Public Life



Melanie Glass
Congregational Support Coordinator, Pastoral Care and Community



The Rev. Phillip A. Jackson
Rector



The Rev. Yein Kim
Priest for Congregational Life



The Rev. C. Alfred Loua
Priest for Pastoral Care and Community



Peyton Marion
Trinity Youth Chorus Assistant Conductor



Thomas McCargar
Director, St. Paul's Chapel Choir and Compline



The Rev. Kristin Kaulbach Miles
Priest and Director for Pastoral Care and Community



Dane Miller
Assistant Head Sacristan



Jorge Ortiz
Sacristan



Sister Gloria Shirley
Sisters of Saint Margaret



Emily Smith
Assistant Head Sacristan



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for Faith Formation and Education



Avi Stein
Associate Organist and Chorusmaster



The Rev. Matthew A. Welsch
Priest and Director, Youth and Community Care



Sister Ann Whittaker
Sisters of Saint Margaret

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles

PREACHER: The Rev. Michael A. Bird

DEACON: The Rev. C. Alfred Loua

MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director, Music Education and Trinity Youth Chorus

Avi Stein, Associate Organist and Chorusmaster

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *The Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), and contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), *My Heart Sings Out* (MHSO), and *Wonder, Love, and Praise* (WLP). Cover image: Trinity Church and churchyard, photo © Colin Winterbottom.



2023–2024 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Lynne Jordal Martin, Matthew M. Knisely, Christopher L. Mann, Martez R. Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Dr. Sharon J. Hardy, David Humphreville, Dr. Susan Ward, William H. Wright II, Susan Hinkson-Carling, Joel Motley, Tim F. Wray, Susan K. Jansen, Nathaniel F. Rogers, T. Dennis Sullivan




2023–2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*; Regina Jacobs, *Secretary*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

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