

## GOOD FRIDAY

April 7, 2023, 12:05pm



# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



## About this Service

### Good Friday

The liturgy of Good Friday is the second service of the Triduum, the three holy days leading up to Easter, which began with the observance of Maundy Thursday yesterday evening. At the conclusion of that service, the chancel was stripped of all adornment and the remaining sacrament reserved. There is no celebration of the Holy Eucharist at this service; however, the bread that was consecrated last night is distributed. We also pray the Solemn Collects, used only on this day of the church year.

On Good Friday, we commemorate Christ's Passion as told in the Gospel of John: his betrayal, trial, crucifixion, and burial. Veneration of the Cross is also part of this service. This practice occurred as early as the fourth century in Jerusalem, and was adopted throughout Western Christianity by the seventh century.

Sources: *The Book of Common Prayer*; *An Episcopal Dictionary of the Church*, TCWS liturgical staff

## A Note on the Passion Gospel

*The repeated harsh references to "the Jews" in the Passion Gospel were never intended to be a blanket condemnation of Judaism. Rather, when we hear "the Jews" we are meant to recognize ourselves, and engage our own misplaced hunger for control, power, and prestige.*

# Preparation

*Masks are welcome and encouraged but not required.  
We have masks available for those who wish to wear one.*

*At the sound of the bell, please stand.*

*The ministers enter in silence.*

*The ministers and people kneel for silent prayer.*

## The Collect of the Day

BCP p. 276

*When the Officiant stands, please stand.*

*Officiant* Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

*Please be seated.*

# The Word of God

## The First Reading

*Isaiah 52:13–53:12*

*Reader* A Reading from the Book of Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.



Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

## The Psalm

*Psalm 22:1-11*

BCP p. 610

*Said antiphonally, alternating between the Leader and People.*

*Leader*

My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?

*People*

**O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.**

*Leader*

Yet you are the Holy One, \*  
enthroned upon the praises of Israel.

*People*

**Our forefathers put their trust in you; \*  
they trusted, and you delivered them.**

*Leader*

They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

*People*

**But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.**

*Leader*

All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,

*People*

**“He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him.”**

*Leader*

Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.

*People*

**I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.**

*Leader*

Be not far from me, for trouble is near, \*  
and there is none to help.

## The Second Reading

*Hebrews 10:16–25*

*Reader* A Reading from the Letter to the Hebrews.

“This is the covenant that I will make with them  
after those days, says the Lord:  
I will put my laws in their hearts,  
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear what the Spirit is saying to God’s people.

*People*

**Thanks be to God.**

## The Passion Gospel

*John 18:1–19:42*

*Please remain seated.*

*Choir* The Passion of our Lord Jesus Christ according to John.

*There is no congregational response.*

Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. When Jesus said to them, “I am he,” they stepped back and fell to the ground. Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” Jesus answered, “I told you that I am he. So if you are looking for me, let these men go.” This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified.

*Please stand.*

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him.

And with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

*The congregation kneels in silence.*

*All stand at the continuation of the Passion.*

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.



# Musical Reflection

*Please be seated.*

Pilgrims' Hymn

Stephen Paulus (1949-2014)

Even before we call on Your name  
To ask You, O God,  
When we seek for the words to glorify You,  
You hear our prayer;  
Unceasing love, O unceasing love,  
Surpassing all we know.

Glory to the Father,  
And to the Son,  
And to the Holy Spirit.

Even with the darkness sealing us in,  
We breathe Your name,  
And through all the days that follow so fast,  
We trust in You;  
Endless Your grace, O endless Your grace,  
Beyond all mortal dream.

Both now and for ever,  
And unto ages and ages,  
Amen.

—Michael Dennis Browne (b. 1940)

# Reflection

The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*

# The Solemn Collects

BCP p. 277\*

*Please stand.*

*Preacher*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For Andrew, Allen, and Mary, our Bishops, and all the people of this diocese

For all Christians in this community

For those about to be baptized,

particularly Archer, Hazel, Angela, and Hudson

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Let us kneel in silent prayer.

*The congregation kneels. Silence is kept.*

*Officiant*

Arise.

*Please stand.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

*All*

**Amen.**

*Preacher*

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joseph, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Let us kneel in silent prayer.

*Silence*

*Officiant*

Arise.

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

*All*

**Amen.**

*Preacher*

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed  
For the sick, the wounded, and the crippled  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Let us kneel in silent prayer.

*Silence*

*Officiant*

Arise.

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

*All*

**Amen.**

*Preacher*

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and persecutors of his disciples  
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Let us kneel in silent prayer.

*Silence*

*Officiant*

Arise.

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

*All*

**Amen.**

*Preacher* Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Let us kneel in silent prayer.

*Silence*

*Officiant* Arise.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*All* Amen.


## Veneration of the Cross

### Procession

TCWS

*The cross is carried into the sanctuary in stages; the following versicle and response are sung three times.*

*Choir*



Be - hold the wood of the cross, where - on was hung the world's sal - va - tion.

*People*



O come, let us wor - ship.

*The congregation is invited to come forward to kneel before, or touch, the cross.*

# Anthems

Crucifixus

Antonio Caldara (1670-1736)

Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est.

*He was crucified also for us: He suffered under Pontius Pilate, and was buried.*

—Nicene Creed

Crux fidelis

Sarah MacDonald (b. 1968)

Crux fidelis [*Faithful cross*]

Eclipse— at midnight—

It was dark before sunset at Easter—

Blindness— on the dawn—

Faint star of Bethlehem— gone down!

His harmlesse hands vnto the Crosse they nailed,

Between two theiues, vnpitied, vnbewailde,

With sharpest pangs and terrors thus appailde,

Crux fidelis.

To know just how he suffered— would be dear—

To know if any Human eyes were near

To whom He could entrust His wav'ring gaze—

Until it settle broad— on Paradise.

“Remember me,” implored the thief!

Before— Sunset— at Easter—

A Guest in Paradise!

—Emily Dickinson (1830-1886),  
Emilia Lanier (1569-1645)

# Hymn

LEVAS 37

1. Were you there when they cru - ci - fied my Lord? \_\_\_\_\_ Were you  
 2. Were you there when they nailed Him to the tree? \_\_\_\_\_ Were you  
 3. Were you there when they laid Him in the tomb? \_\_\_\_\_ Were you  
 4. Were you there when He rose up from the grave? \_\_\_\_\_ Were you

1. there when they cru - ci - fied my Lord?  
 2. there when they nailed Him to the tree?  
 3. there when they laid Him in the tomb? O! \_\_\_\_\_  
 4. there when He rose up from the grave?

Some-times it caus-es me to trem-ble, trem-ble, trem-ble. \_\_\_\_\_

1. Were you there when they cru - ci - fied my Lord? \_\_\_\_\_  
 2. Were you there when they nailed Him to the tree? \_\_\_\_\_  
 3. Were you there when they laid Him in the tomb? \_\_\_\_\_  
 4. Were you there when He rose up from the grave? \_\_\_\_\_

Words: Traditional

Music: Spiritual; arr. Charles Winfred Douglas (1867-1944)

*The Reserved Sacrament, consecrated at Maundy Thursday Holy Eucharist yesterday evening, is brought from the Chapel of All Saints to the altar.*



# Communion from the Reserved Sacrament

## The Lord's Prayer

BCP p. 364\*

*Please stand.*

*Officiant* Standing at the foot of the cross, as our Savior taught us, so we pray,  
*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Invitation

BCP p. 364

*Officiant* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*Please be seated.*

*Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

Nolo mortem peccatoris

Thomas Morley (c. 1557-1602)

Nolo mortem peccatoris; Haec sunt verba Salvatoris.

*"I do not wish the death of a sinner." These are the words of the Savior.*

Father, I am thine only Son, sent down from heav'n mankind to save.

Father, all things fulfilled and done according to thy will, I have.

Father, my will now all is this: Nolo mortem peccatoris.

Father, behold my painful smart, taken for man on ev'ry side;

Ev'n from my birth to death most tart, no kind of pain I have denied,

but suffered all, and all for this: Nolo mortem peccatoris.

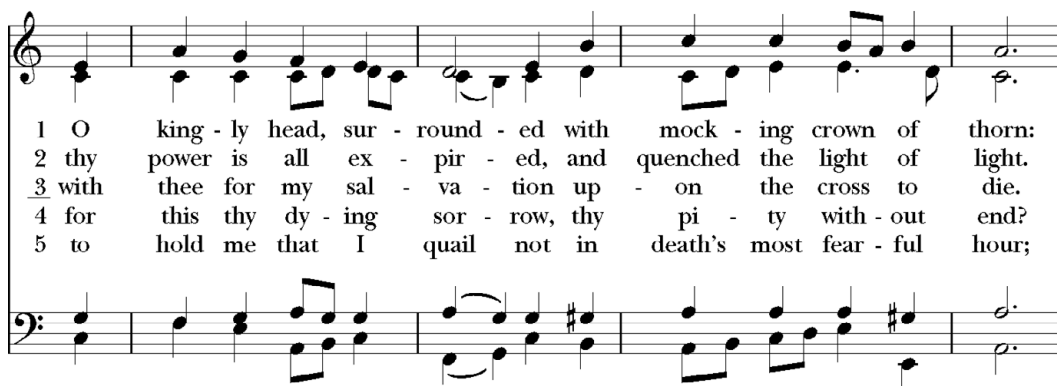
—Tenebrae responsory

# Communion Hymn

Hymnal 168




1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.  
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy gracc:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); tr. Robert Seymour Bridges (1844-1930);  
 Music: *Herzlich tut mich verlangen* [*Passion Chorale*], Hans Leo Hassler (1564-1612);  
 adapt. and harm. Johann Sebastian Bach (1685-1750)

# Concluding Collect

BCP p. 282

*Please stand.*

*Officiant* Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever.

*All* **Amen.**

*The Good Friday liturgy concludes in silence, with no blessing and no dismissal.*

*The ministers and people observe silence as they leave the church.*

*Trinity Church will remain open for private prayer and continued veneration of the cross until 3pm today.*

*You are encouraged to take this bulletin with you.*

# Trinity Knitters



Third Sundays, 12:30–2:30pm, Trinity Commons

Third Mondays, 5:30–6:30pm, Online

Knit In: April 22, 10am–3pm, Trinity Commons

**Are you an experienced knitter, new to the craft, or somewhere in between?**

Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other's company.

Open to all.

To join, email [TrinityKnitters@gmail.com](mailto:TrinityKnitters@gmail.com).

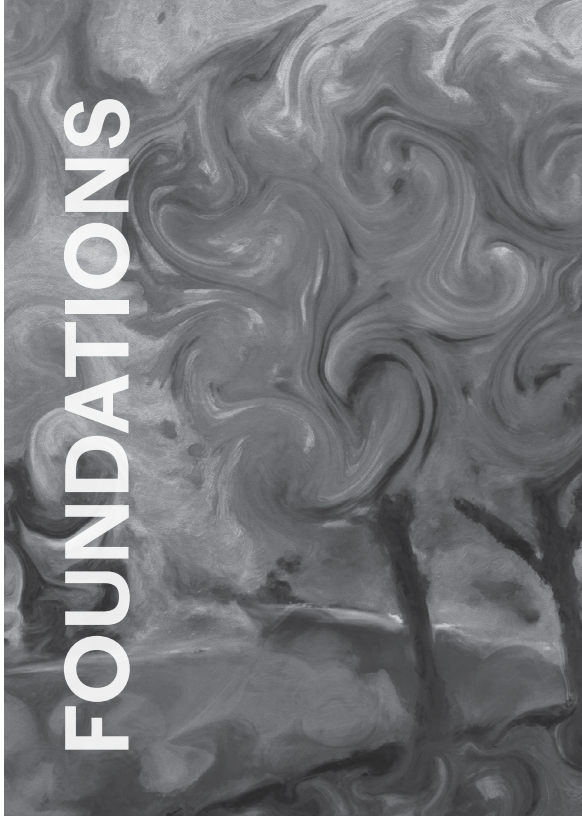
# Rise And SHINE TOGETHER



**Rise And Shine Together**  
A summer program for children  
**July 10–14 and July 17–21**  
Trinity Commons

During this year's children's summer program, we'll discover our connections to the planet, the cosmos, and each other. Explorations in science, music, art, movement, motion, and cooking will be led by professional teaching artists and other organizations with support from trained staff and youth leaders from the Trinity community.

Enrollment is open to rising kindergarteners through fifth graders for one- or two-week sessions; space is limited. Learn more and get a discount on two weeks with code PARISH at [trinitywallstreet.org/riseandshine](http://trinitywallstreet.org/riseandshine)

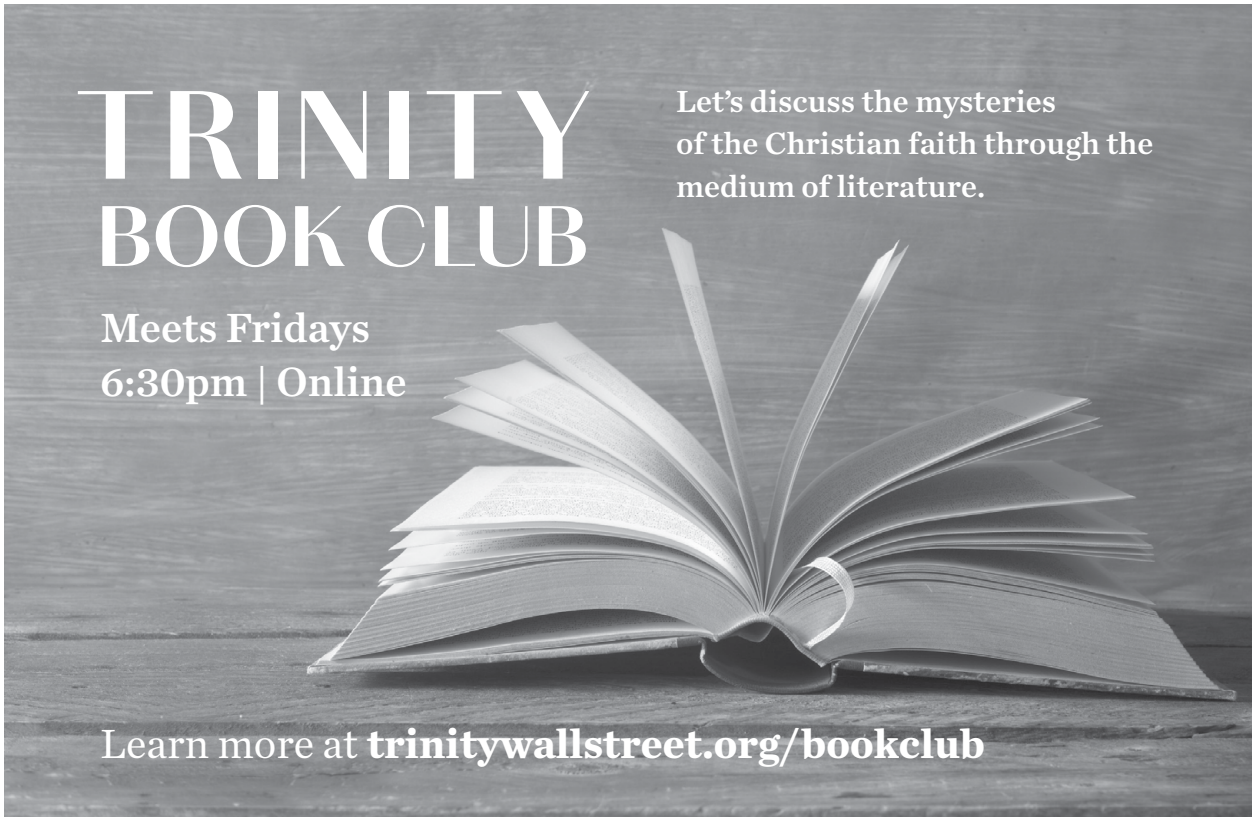


## **Sundays, April 23–May 21**

Trinity Commons | 1pm

**FOUNDATIONS** is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more.

**For more information or to RSVP, visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations)**



# **TRINITY BOOK CLUB**

**Meets Fridays  
6:30pm | Online**

Let's discuss the mysteries of the Christian faith through the medium of literature.

Learn more at [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub)

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

## EVERY SUNDAY

**Nursery Care** | *Infants and Toddlers* | Available during the 9am and 11:15am worship services

The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Children's Time** | 10am; Trinity Commons | Children in Pre-K–5th grade are invited to learn and play together Sunday mornings. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Bible & Bagels** | 10am; Trinity Commons | Trinity Youth are invited to join us on Sundays to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. Participation in Bible & Bagels is required for youth preparing for Confirmation. Register at [trinitywallstreet.org/confirmation](http://trinitywallstreet.org/confirmation). For more information, email Fr. Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org).

**The Gospel, Times, Journal, and You** | 10am; Online  
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

## EVERY WEEK

### Delve Deeper

**The Broad Way Bible Study** | Mondays, 1pm; Online  
Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org).

## Expand and Explore Your Spirituality

**Scripture, Reflection, and Compline** | Tuesdays, 6pm; Online | Will not meet Tuesday, April 4.  
Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Contemplative Practice with Poetry** | Wednesdays, 6:30pm; Online | Will not meet Wednesday, April 5.  
Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

## Enjoy the Company of Others

**New Beginnings** | Thursdays, 9:30am–2:30pm; Trinity Commons and Online | Trinity's ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Trinity Youth Afterschool** | Weekdays, 2:30–6pm; Trinity Commons | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth). Questions? Contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).

**Trinity Youth Group** | Wednesdays, 6–8pm; Trinity Commons | Trinity Youth Group meets each Wednesday to take time to eat dinner, play games, and talk about what's on our minds—supported by our beliefs and by one another. Learn more at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).







## COMING SOON

### **Environmental Justice Ministry Group Monday, April 10, 6–8pm, Online**

The Environmental Justice Ministry Group is a faith-based group that examines, increases awareness, and acts around the most pressing problems of climate change and environmental justice. In honor of Earth Day, join the Environmental Justice Ministry Group for a dash of eco-optimism: we will come together online to watch the film *2040*, an accessible, informative and optimistic look at solutions to the climate crisis. For more information and to RSVP, visit [trinitywallstreet.org/environmentaljustice](http://trinitywallstreet.org/environmentaljustice).

### **Discovery: Lamentation and Joy in the Bible Sundays, April 16–May 21, 10am, Trinity Commons and Online**

The Bible mirrors our own lives, including the highs and the lows. Explore joy and lamentation in the Bible in this series, with a special session with pilgrims returning from Greece and Rome. Learn more and register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

### **Trinity Knitters: Knit-In**

**Saturday, April 22, 10am–3pm, Trinity Commons**  
Join Trinity Knitters for a special Saturday Knit-In. Collaborate on a group project, bring your own knitting or crochet work, and fellowship with us through craft. New knitters are welcome. To learn more and RSVP, email [TrinityKnitters@gmail.com](mailto:TrinityKnitters@gmail.com).

### **Foundations**

**Sundays, April 23–May 21, 1pm, Trinity Commons**  
Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff for fun, fellowship, and interactive learning. For more information, visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations).

### **Sunday Afternoon Music**

**Sunday, April 23, 2pm, St. Paul's Chapel**  
This music recital will feature the Alighieri Duo, violinist Nicholas Pappone, pianist Candace Chien, and friends. Reception to follow. All are welcome. Hosted by Trinity Congregational Arts Allegro. For information, contact Deborah Hope at [allegromusicministry@earthlink.net](mailto:allegromusicministry@earthlink.net).

### **African American Readings of St. Paul May 5–7, Trinity Retreat Center**

Journey through the centuries by engaging select portions of works by Black authors who lived from the 18th to the 20th century. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### **AIDS Walk NY**

#### **Saturday, May 21, Central Park**

Join Trinity's team for the annual AIDS Walk New York in support of AIDS treatment, research, and education. We'll meet for the 4-mile walk that begins and ends in Central Park. You can participate by walking with the team, and/or by donating or raising funds. The funds raised by AIDS Walk New York participants support much-needed HIV/AIDS services provided by GMHC and other HIV/AIDS service, social justice, and public health organizations in the tristate area. Visit [aidswalkny.org](http://aidswalkny.org) for more information, or join Trinity's team and donate at [gmhc.aidswalkny.org/TCWS](http://gmhc.aidswalkny.org/TCWS).

### **Hospitality Trip: *MOSES***

#### **Saturday, June 24, 8am–9pm**

Travel with fellow parishioners to see *MOSES* at Sight & Sound Theatre in Lancaster, PA: "Journey with Moses as he ventures through the wilderness, encounters God at the burning bush, and ascends to the top of Mount Sinai." We'll depart early and get lunch together, see the afternoon show, and be back at Trinity Commons by 9pm. Cost: \$85/ticket. Transportation and lunch provided by the Hospitality Committee. Space is limited. Register by May 26 at [trinitywallstreet.org/moses](http://trinitywallstreet.org/moses).

### **Rise and Shine Together**

#### **July 10–14 and July 17–21, Trinity Commons**

#### *Children's Summer Program 2023*

During this year's summer program, we'll discover our connections to the planet, the cosmos, and each other. Explorations in science, music, art, movement, and cooking will be led by professional teaching artists and other organizations with support from trained staff and youth leaders from the Trinity community. Enrollment is open to rising kindergarteners through fifth graders for one- or two-week sessions; space is limited. Leadership opportunities are available for middle and high school students. For information about scholarships and other inquiries, contact the Children and Families team at [ChildrenAndFamilies@trinitywallstreet.org](mailto:ChildrenAndFamilies@trinitywallstreet.org). Learn more and get a discount with code **PARISH** at [trinitywallstreet.org/riseandshine](http://trinitywallstreet.org/riseandshine).

**2023–2024 Discernment Process  
for the Election of Trinity Wall Street Vestry Members**

The Annual Vestry Election will be held on April 11, 2023, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2022–April 2023) are eligible to vote in Vestry Election. A member of the congregation may confirm that their name is included on the register by contacting Mike Hogan, Director of Administration & Corporate Secretary, at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org) or 646.216.6261. Registration can also be completed on election day upon application to the Rector upon proving the above-mentioned qualifications.

**Electronic Voting** | This year and for the first time, eligible voters will have the option to vote electronically via an online platform. Instructions to vote will be distributed to eligible voters on March 26, 2023, via email. Your email address must be on file in order to vote electronically.

**Voting by Mail** | A mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners on or before March 27, 2023. The register of eligible voters is available for inspection, and members of the congregation may confirm that their names are included on the register by emailing Mike Hogan at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org). Registration can also be completed in person on Tuesday, April 11, 2023, upon application to the Rector, and upon proving the above-mentioned qualifications. Mail ballots must be received at 76 Trinity Place before 8pm on April 11.

**Voting in Person** | In-person voting will be held on Tuesday, April 11, 2023, from 4–8pm at Trinity Church (Broadway at Wall Street). The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

Note that you may only vote once, via one of methods outlined above. If a vote is registered via more than one method, only the first attempt will be counted.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee:

**CHURCH WARDENS**

Susan Hewitt  
John G. Talty

**MEMBERS OF THE VESTRY**

Peter D. Barbey	Christian B. Hylton	Martez R. Moore	T. Dennis Sullivan
Patricia Graue	Susan K. Jansen	Joel Motley	Gabrielle Sulzberger
Dr. Sharon J. Hardy	Matthew M. Knisely	Hilary Pennington	Dr. Susan Ward
Susan Hinkson-Carling	Christopher L. Mann	Gayle Robinson	Tim Wray
David Humphreville	Lynne Jordal Martin	Nathaniel F. Rogers	William H. Wright II

Any questions regarding the election can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org) or 646.216.6261.

## BULLETIN BOARD

### Care Packages for College Students

Do you know someone who is away at college? The Trinity Young Adults Group is planning to send care packages and would love to include your loved ones. Please send their names and mailing addresses to Mother Yein at [YKim@trinitywallstreet.org](mailto:YKim@trinitywallstreet.org) by April 16.

### Trinity Commons Open Hours

#### Weekdays, 10am–2pm, Trinity Commons

All are welcome to connect and recharge at the Trinity Commons Lower Lobby. Throughout the workweek, community members can access computers and complimentary WiFi, enjoy light refreshments, participate in arts and crafts, and listen to talks and music. Contact Kimberly Westcott at [KWestcott@trinitywallstreet.org](mailto:KWestcott@trinitywallstreet.org) for more information.

### Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

### Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).



## IN OUR PRAYERS

To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Virginia "Ginny" Frey** (mother of Ruth Frey); **Melba Duncan; Roz Hall; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Adrianna LaFia** (grandniece of Al DiRaffaele); **Scott Tallent** (brother of Andrea Tallent); **Emily Presley** (friend of Julie Shahrudi); **Donna Riley; Bart Kluterman** (son of Mary Burckle); **Melissa Stachow and family** (niece of Judy Stachow); **Margaret Marshall** (friend of Bill McCue); **Sylvester Brathwaite** (cousin of Carla Richards); **Vicki** (friend of Carla Richards); **Stacy Beggi** (friend of Carla Richards); **Julia Gittens** (friend of Carla Richards); **Caroline McPherson**.

### IN THE MILITARY

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

### ANGLICAN CYCLE OF PRAYER

Pray for Province of the Episcopal Church of South Sudan.

## Congregational Voice

“Whoever guards his mouth and his tongue keeps his soul from troubles” (*Proverbs 21:23* WEB). Good morning! Think positive thoughts today. Walk with the King and be a blessing. —Christine Dennis

To submit a brief reflection to be featured in *Congregational Voice*, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Trinity Retreat Center

*West Cornwall, Connecticut*

### 2023 RETREATS

Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore Ignatian discernment, the African American readings of St. Paul, or the teachings of Jesus and the Buddha. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center’s Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter):

<b>Weekdays, 8pm</b>	Candlelight Compline
<b>Saturdays, 12pm</b>	Sacred Pause: Saturday Prayers

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See the full schedule and register at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)



Join us in celebrating a century of gifts and rejoicing in 2000 years of Good News. Make a gift to the Good Friday Offering in one of the following ways:



Scan this QR code



Text “GFO” to 91999



Or visit our webpage at [iam.ec/goodfridayoffering](http://iam.ec/goodfridayoffering)

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# Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will facilitate reflection and expression to help us cope with loss.

**WEDNESDAYS | MARCH 15–APRIL 26 (NO SESSION APRIL 5)  
6:30–8PM | ONLINE**

**REGISTER AT [TRINITYWALLSTREET.ORG/LOSS](https://trinitywallstreet.org/loss)**

## Join Us for Worship

### SUNDAYS

**8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>**

Holy Eucharist | *Trinity Church*

**8pm** | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

**9am** | Morning Prayer

**12:05pm<sup>†</sup>** | Holy Eucharist

**5:30pm Wednesdays**

Contemplative Eucharist

No Contemplative Eucharist April 5

*Trinity Church*

### WEEKDAYS ONLINE

**8:15am** | Morning Prayer

**5:15pm** | Evening Prayer

<sup>†</sup> *Livestreamed and available on-demand*  
[trinitywallstreet.org/worship](https://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).  
The next meeting is **Tuesday, April 18, 6–8pm**.  
RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Raynelle Mensah

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

*All are welcome to attend these meetings.*



# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for Pastoral Care and Community*



The Rev. Sr. Promise Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Director, Music Education and Trinity Youth Chorus*



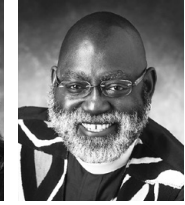
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth E. Blunt  
*Priest and Director for Congregational Life and Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for Faith Formation and Education*



The Rev. Dr. Mark Bozzuti-Jones  
*Priest and Director of Spiritual Formation, Trinity Retreat Center*



Kathryn Carroll  
*Program Manager, Children and Family Formation*



Jennifer Chinn  
*Director for Youth and Community Partnerships*



Alcee Chriss III  
*Assistant Organist*



Farrah Dupoux  
*Music Production and Library Assistant*



Wayne Edwards  
*Program Assistant, Children and Family Formation*



Daniel Frank  
*Sacristan*



Ruth Frey  
*Director, Community Programs and Public Life*



Melanie Glass  
*Congregational Support Coordinator, Pastoral Care and Community*



The Rev. Phillip A. Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for Congregational Life*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*



Peyton Marion  
*Trinity Youth Chorus Assistant Conductor*



Thomas McCargar  
*Director, St. Paul's Chapel Choir and Compline*



The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*



Dane Miller  
*Assistant Head Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint Margaret*



Emily Smith  
*Assistant Head Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for Faith Formation and Education*



Avi Stein  
*Associate Organist and Chorusmaster*



The Rev. Matthew A. Welsch  
*Priest and Director, Youth and Community Care*



Sister Ann Whittaker  
*Sisters of Saint Margaret*

## SERVICE PARTICIPANTS

OFFICIANT: The Rev. Phillip A. Jackson

PREACHER: The Rev. Kristin Kaulbach Miles

### MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director, Music Education and Trinity Youth Chorus

Avi Stein, Associate Organist and Chorusmaster

Thomas McCargar, Director, St. Paul's Chapel Choir and Compline

Alcee Chriss III, Assistant Organist

## FLOWERS

To donate flowers for Eastertide, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to the proper liturgy for Good Friday, which begins on page 276 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff.

## 2022-2023 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray




## 2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Regina Jacobs, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

The Rev. Phillip A. Jackson, *Rector*

The Rev. Michael A. Bird, *Vicar*