

TRINITY CHURCH

Broadway at Wall Street | New York City

MAUNDY THURSDAY

April 6, 2023, 6pm



TRINITY CHURCH
WALL STREET

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



About this Service

Maundy Thursday

The liturgy of Maundy Thursday, observed on the Thursday in Holy Week, is the first service of the Triduum, the three holy days leading up to Easter. The word “maundy” comes from the Latin *mandatum*, referring to the “new commandment” Jesus gave to his disciples on the night he was betrayed. The Gospel of John also describes, on that same night, Jesus’ institution of the Holy Eucharist and his washing of the disciples’ feet.

Unlike the other services during Lent at Trinity Church, which have followed a Penitential Order from the *Book of Common Prayer* (p. 351), the Maundy Thursday service begins much more like a Sunday Eucharist in Ordinary Time. However, as the liturgy concludes, the people and the church itself are prepared for the stark solemnity of Good Friday.

Sources: *The Book of Common Prayer*; *An Episcopal Dictionary of the Church*, TCWS liturgical staff

Preparation

*Masks are welcome and encouraged but not required.
We have masks available for those who wish to wear one.*

Prelude

Prélude from Suite, Op. 5

Maurice Durufé (1902-1986)

At the sound of the bell, please stand.

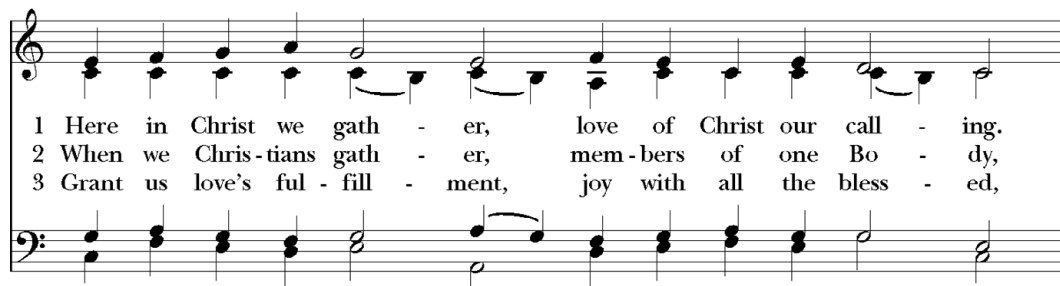
Opening Hymn

Hymnal 577

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

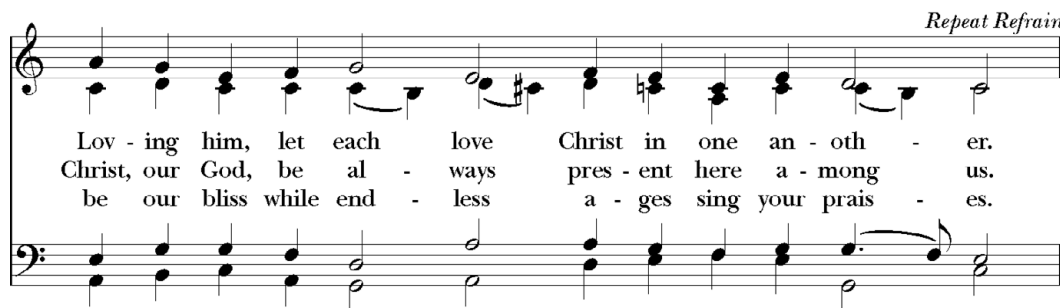


Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (1919-2010), alt.
Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992)

Acclamation and Invitation

EOW p. 50/TCWS

Celebrant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

Celebrant Dear friends in Christ, with the setting of the sun this evening, our observance of Lent ends, and we enter into the three-day celebration of Christ's passion, death and resurrection. This night we gather to remember the new commandment our Lord gave us, that we should love one another, just as he loved us. With grateful hearts we call to mind his willing service at the feet of his disciples during his last supper. We celebrate with joy the meal he left us; the everlasting memorial of his dying and rising to new life; the promise of his abiding presence in the sacrament of his most holy body and blood. Therefore, as we prepare to celebrate these sacred mysteries, let us call to mind our sins, trusting in God's forgiveness; and let us ask that we may so keep this three-day celebration, that we may grow ever more faithful in obedience to Christ's commandment of love, and in our witness to his death and resurrection.

Let us join in silent prayer.

Silence is kept.

Kyrie

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

The Collect of the Day

BCP p. 274

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

1 Corinthians 11:23–26

Reader A Reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Psalm

Psalm 116:1, 10–17b

BCP p. 759

Said antiphonally, alternating between the Leader and People.

Leader I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

People **How shall I repay the LORD ***
for all the good things he has done for me?

Leader I will lift up the cup of salvation *
and call upon the Name of the LORD.

People **I will fulfill my vows to the LORD ***
in the presence of all his people.

Leader Precious in the sight of the LORD *
is the death of his servants.

People **O LORD, I am your servant; ***
I am your servant and the child of your handmaid;
you have freed me from my bonds.

Leader I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

People **I will fulfill my vows to the LORD ***
in the presence of all his people,

Leader In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

The Lenten Tract

Please stand.



Cre-ate in me a clean heart, O God.

Choir Create in me a clean heart, O God.

All **Create in me a clean heart, O God.**

Choir A new commandment I give to you;
love one another as I have loved you.

All **Create in me a clean heart, O God.**

Words: John 13:34
Refrain: Psalm 51:11

The Holy Gospel

John 13:1-17, 31b-35

Please turn to face the Gospel as it passes.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After Jesus had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Elizabeth E. Blunt

Priest and Director for Congregational Life and Liturgy

The Washing of Feet

At the Foot-Washing

BOS p. 93*/TCWS

Celebrant Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example.

Therefore I invite you, in imitation of Christ and to embody his great graceful generosity and compassion for all, to come forward and participate in this lived expression of Jesus' teaching. As we wash one another's feet may we remember the commandment to love one another as Christ loves us.

Please come forward as you desire, as directed by the ushers.

When you come forward, first sit to have your feet washed, then stay to wash the feet of the person after you.

Attendants will be available to assist.

Anthems

Draw Us in the Spirit's Tether

Jack Ossewaarde (1918-2004)

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Amen! Amen!
Touch we now thy garment's hem.

—Percy Dearmer (1867-1936), alt.

Draw Us in the Spirit's Tether

Harold Friedell (1905-1958)

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Praise the Lord, O praise the Lord!
Touch we now thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Praise the Lord, O praise the Lord!
So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Praise the Lord, O praise the Lord!
We will serve thee faithfully.

—Percy Dearmer (1867-1936), alt.

Hymn

Hymnal 458

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 3 Some - times they strew his way, and his strong prais - es sing, re -
 4 Why, what hath my Lord done? What makes this rage and spite? He
 5 They rise, and needs will have my dear Lord made a - way; a
 6 In life no house, no home my Lord on earth might have; in
 7 Here might I stay and sing, no sto - ry so di - vine: ne -

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet
 6 death no friend - ly tomb but what a stran - ger gave. What
 7 er was love, dear King, nev - er was grief like thine. This

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.
 6 may I say? Heav'n was his home; but mine the tomb where - in he lay.
 7 is my friend, in whose sweet praise I all my days could glad - ly spend.

Words: Samuel Crossman (1624-1683), alt.
 Music: *Love Unknown*, John Ireland (1879-1962)

Prayer

CW:TS p. 298*/TCWS

Please stand.

Celebrant Lord Jesus Christ, you have taught us that what we do for the least of our neighbors we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us. And now, may your spirit of love and humility be ours as we lift our hearts to God.

All **Amen.**

The Prayers of the People

CW:TS p. 299*/BCP p. 395

Leader Remembering Christ's commandment to love one another, let us pray for the church and the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us

People **and humble us.**

Leader On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us

People **and unite us.**

Leader On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us

People **and renew our zeal.**

Leader On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected, the unloved, and those suffering under bitter conflict. Lord, hear us

People **and fill us with your love.**

Leader On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Lord, hear us

People **and give us your peace.**

Leader On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us

People **and welcome all your children into paradise.**

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you": Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Please place your offering in the basket at the rear of the nave as you exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Offertory Anthem

Tantum ergo

Jessica French (b. 1984)

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.

*Hence so greatly the Sacrament
Let us venerate with heads bowed,
And let the old practice
Give way to the new rite;
Let faith provide a supplement
For the inadequacy of the senses.*

Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.
Amen.

*To the Begetter and the Begotten
Be praise and jubilation,
Hail, honor, virtue also,
And blessing too:
To the One proceeding from Both
Let there be equal praise.
Amen.*

—Thomas Aquinas (1225-1274)

Censing of the Gifts

Please stand.

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

Celebrant

Blessed are you, Holy Father, and blessed too is your Son, Jesus Christ, who comes in your name. All who hear his voice follow him, as sheep who know their shepherd on the true and living way that leads to you. All who love as he loved live as branches of a vine, drawing life from the one who freely laid down his own life for his friends.

While at table with his friends, on the night before he stretched out his arms between heaven and earth in the everlasting sign of your covenant, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, saying, Drink this, all of you: this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, Father, of all that is yours, we offer you this bread and this wine which are yours especially, and with them we offer ourselves. We offer them gladly, as he told us to do, remembering his death and resurrection. And having seen the glory of the Son himself, coming from you, Father, full of grace and truth, we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

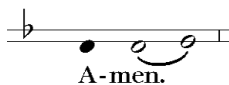
Celebrant

We pray you now fulfill the promise made in your Son: send down the Holy Spirit, the Comforter, to sanctify these gifts of bread and wine in your truth, that they may be to us the body and blood of Jesus Christ our Lord.

As we share in the meal he gave us, make us one, just as you and he are one; that we may faithfully partake of the living bread come down from heaven. For his flesh is true food, and his blood is true drink; and those who feed on him have life because of him. So may we live for ever in him, and be raised up with him on the last day.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction

The Celebrant breaks the consecrated Bread. Silence is kept.

Prayer

BCP p. 337*

All **We do not presume to come to this your Table, O merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your Table.
But you are the same Lord whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his Body,
and our souls washed through his precious Blood,
and that we may evermore dwell in him, and he in us. Amen.**

Invitation

BCP p. 364

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Ubi caritas

Morten Lauridsen (b. 1943)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there.
The love of Christ has gathered us into one.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one another.*

Ubi caritas et amor, Deus ibi est.
Simul ergo cum in unum congregamur:
Ne nos mente dividamur, caveamus.
Cessent jurgia maligna, cessent maligna lites.
Et in medio nostri sit Christus Deus. Amen.

*Where charity and love are, God is there.
As we are gathered into one body,
Beware, lest we be divided in mind.
Let evil impulses stop, let evil controversy cease.
And may Christ our God be in our midst. Amen.*

—Antiphon for Maundy Thursday, 9th century

Communion Hymn

Hymnal 439

While the hymn is sung, the Blessed Sacrament is taken to the crossing of the nave.



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, c. 1835
Music: *Wondrous Love*, from *The Southern Harmony*, 1835

Stripping of the Altar

Psalm 22

BCP p. 610

While the Psalm is sung, the ministers remove all adornments from the chancel.

Choir My God, my God, why have you forsaken me? *
 and are so far from my cry
 and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *
 by night as well, but I find no rest.

Yet you are the Holy One, *
 enthroned upon the praises of Israel.

Our forefathers put their trust in you; *
 they trusted, and you delivered them.

They cried out to you and were delivered; *
 they trusted in you and were not put to shame.

But as for me, I am a worm and no man, *
 scorned by all and despised by the people.

All who see me laugh me to scorn; *
 they curl their lips and wag their heads, saying,
“He trusted in the LORD; let him deliver him; *
 let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb, *
 and kept me safe upon my mother’s breast.

I have been entrusted to you ever since I was born; *
 you were my God when I was still in my mother’s womb.

Be not far from me, for trouble is near, *
 and there is none to help.

Many young bulls encircle me; *
 strong bulls of Bashan surround me.

They open wide their jaws at me, *
 like a ravening and a roaring lion.

I am poured out like water;
all my bones are out of joint; *
 my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
 and you have laid me in the dust of the grave.

Packs of dogs close me in,
and gangs of evildoers circle around me; *
 they pierce my hands and my feet;
 I can count all my bones.

They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.

Be not far away, O LORD; *
you are my strength; hasten to help me.

Save me from the sword, *
my life from the power of the dog.

Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

For kingship belongs to the LORD; *
he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.

They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Music: Plainchant

Post-Communion Prayer

TCWS

Please stand.

All **God our Father,
your Son Jesus Christ was obedient to the end
and drank the cup prepared for him:
may we who shared his table
watch with him through the night of suffering
and be faithful. Amen.**

Continue to the next page.

Procession of the Sacrament to the Altar of Repose

Sung by the choir.

The People follow the choir in procession to the Chapel of All Saints.

Please continue standing.

Sing, My Tongue

Pange lingua, Mode 3

Sing, my tongue, the glorious battle;
of the mighty conflict sing;
tell the triumph of the victim,
to his cross thy tribute bring.
Jesus Christ, the world's Redeemer
from that cross now reigns as King.

Thirty years among us dwelling,
his appointed time fulfilled,
born for this, he meets his passion,
this the Savior freely willed:
on the cross the Lamb is lifted,
where his precious blood is spilled.

He endures the nails, the spitting,
vinegar, and spear, and reed;
from that holy body broken
blood and water forth proceed:
earth, and stars, and sky, and ocean,
by that flood from stain are freed.

Faithful cross! above all other,
one and only noble tree!
None in foliage, none in blossom,
none in fruit thy peer may be:
sweetest wood and sweetest iron!
sweetest weight is hung on thee.

Bend thy boughs, O tree of glory!
Thy relaxing sinews bend;
for awhile the ancient rigor
that thy birth bestowed, suspend;
and the King of heavenly beauty
gently on thine arms extend.

Praise and honor to the Father,
praise and honor to the Son,
praise and honor to the Spirit,
ever Three and ever One:
one in might and one in glory
while eternal ages run.

—Venantius Honorius Fortunatus (540?-600?);
ver. *Hymnal 1982*, after John Mason Neale (1818-1866)

The Garden Narrative

Mark 14:32-41

Preacher They went to a place called Gethsemane; and Jesus said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners."

Anthem

Tantum ergo

Fernand Laloux (1901-1970)

Tantum ergo Sacramentum

Hence so greatly the Sacrament

Veneremur cernui:

Let us venerate with heads bowed,

Et antiquum documentum

And let the old practice

Novo cedat ritui:

Give way to the new rite;

Praestet fides supplementum

Let faith provide a supplement

Sensuum defectui.

For the inadequacy of the senses.

Genitori, Genitoque

To the Begetter and the Begotten

Laus et jubilatio,

Be praise and jubilation,

Salus, honor, virtus quoque

Hail, honor, virtue also,

Sit et benedictio:

And blessing too:

Procedenti ab utroque

To the One proceeding from Both

Compar sit laudatio.

Let there be equal praise.

Amen.

Amen.

—Thomas Aquinas (1225-1274)

All depart in silence.

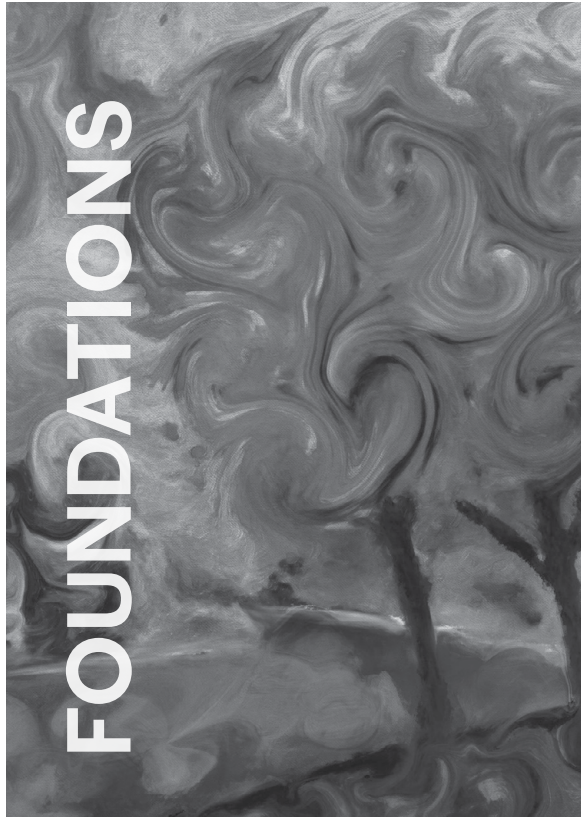
The All-Night Vigil before the Blessed Sacrament begins immediately following this service.

Follow the live video feed at trinitywallstreet.org until 11am Friday.

*During this time of contemplation and quiet prayer,
participants can meditate on Jesus' last night with his disciples in the Garden of Gethsemane.*

All are welcome to participate for all or part of the night as they are able.

You are encouraged to take this bulletin with you.



Sundays, April 23–May 21

Trinity Commons | 1pm

FOUNDATIONS is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more.

For more information or to RSVP,
visit trinitywallstreet.org/foundations

Trinity Knitters



Third Sundays, 12:30–2:30pm, Trinity Commons

Third Mondays, 5:30–6:30pm, Online

Knit In: April 22, 10am–3pm, Trinity Commons

Are you an experienced knitter, new to the craft, or somewhere in between?

Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other's company.
Open to all.

To join, email TrinityKnitters@gmail.com.

TRINITY BOOK CLUB

Meets Fridays
6:30pm | Online

Let's discuss the mysteries
of the Christian faith through the
medium of literature.



Learn more at trinitywallstreet.org/bookclub

Rise And SHINE TOGETHER



Rise And Shine Together A summer program for children July 10-14 and July 17-21 Trinity Commons

During this year's children's summer program, we'll discover our connections to the planet, the cosmos, and each other. Explorations in science, music, art, movement, motion, and cooking will be led by professional teaching artists and other organizations with support from trained staff and youth leaders from the Trinity community.

Enrollment is open to rising kindergarteners through fifth graders for one- or two-week sessions; space is limited. Learn more and get a discount on two weeks with code PARISH at trinitywallstreet.org/riseandshine

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

EVERY SUNDAY

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am worship services

The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

Children's Time | 10am; Trinity Commons | Children in Pre-K–5th grade are invited to learn and play together Sunday mornings. To register, visit trinitywallstreet.org/children.

Bible & Bagels | 10am; Trinity Commons | Trinity Youth are invited to join us on Sundays to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. Participation in Bible & Bagels is required for youth preparing for Confirmation. Register at trinitywallstreet.org/confirmation. For more information, email Fr. Matt at MWelsch@trinitywallstreet.org.

The Gospel, Times, Journal, and You | 10am; Online A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.



EVERY WEEK

Delve Deeper

The Broad Way Bible Study | Mondays, 1pm; Online Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email TheBroadWay@trinitywallstreet.org.

Expand and Explore Your Spirituality

Scripture, Reflection, and Compline | Tuesdays, 6pm; Online | Will not meet Tuesday, April 4. Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email PastoralCare@trinitywallstreet.org.

Contemplative Practice with Poetry | Wednesdays, 6:30pm; Online | Will not meet Wednesday, April 5. Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

New Beginnings | Thursdays, 9:30am–2:30pm; Trinity Commons and Online | Trinity's ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email PastoralCare@trinitywallstreet.org.

Trinity Youth Afterschool | Weekdays, 2:30–6pm; Trinity Commons | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at trinitywallstreet.org/youth. Questions? Contact SK Doyle at SDoyle@trinitywallstreet.org.

Trinity Knitters: Knit-In

Saturday, April 22, 10am–3pm, Trinity Commons
Join Trinity Knitters for a special Saturday Knit-In. Collaborate on a group project, bring your own knitting or crochet work, and fellowship with us through craft. New knitters are welcome. To learn more and RSVP, email TrinityKnitters@gmail.com.

Foundations

Sundays, April 23–May 21, 1pm, Trinity Commons
Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff for fun, fellowship, and interactive learning. For more information, visit trinitywallstreet.org/foundations.

Sunday Afternoon Music

Sunday, April 23, 2pm, St. Paul's Chapel
This music recital will feature the Alighieri Duo, violinist Nicholas Pappone, pianist Candace Chien, and friends. Reception to follow. All are welcome. Hosted by Trinity Congregational Arts Allegro. For information, contact Deborah Hope at allegromusicministry@earthlink.net.

African American Readings of St. Paul

May 5–7, Trinity Retreat Center
Journey through the centuries by engaging select portions of works by Black authors who lived from the 18th to the 20th century. Register at trinityretreatcenter.org.

AIDS Walk NY

Saturday, May 21, Central Park
Join Trinity's team for the annual AIDS Walk New York in support of AIDS treatment, research, and education. We'll meet for the 4-mile walk that begins and ends in Central Park. You can participate by walking with the team, and/or by donating or raising funds. The funds raised by AIDS Walk New York participants support much-needed HIV/AIDS services provided by GMHC and other HIV/AIDS service, social justice, and public health organizations in the tristate area. Visit aidswalkny.org for more information, or join Trinity's team and donate at gmhc.aidswalkny.org/TCWS.

Holy Week and Easter

There will be weekday Morning Prayer, 12:05pm Holy Eucharist, and Evening Prayer, unless otherwise noted.

Palm Sunday, April 2

Holy Eucharist

8am, 9am, 11:15am[†] | Trinity Church

Palm-Passion Pilgrimage for Children

10am | Chapel of All Saints

Palm Cross-Making Tutorial

1pm | Chapel of All Saints

Wednesday in Holy Week, April 5

There will be no Evening Prayer or Contemplative Eucharist.

Tenebrae[†] | 6pm | Trinity Church

Agape Meal | 7:30pm | Parish Hall

Maundy Thursday, April 6

There will be no Evening Prayer.

Noonday Prayer[†]

12:05pm | Trinity Church

Holy Eucharist[†] | 6pm | Trinity Church

All-Night Vigil Before the Blessed Sacrament[†] | 8pm | Trinity Church

Good Friday, April 7

There will be no Morning or Evening Prayer.

Liturgy of Good Friday[†]

12:05pm | Trinity Church

Holy Saturday, April 8

The Great Vigil of Easter[†]

8pm | Trinity Church

Easter Sunday, April 9

Easter Festive Eucharist

8am, 9am[†], 11:15am[†] | Trinity Church

Easter Egg Hunt

10am | Trinity Churchyard

[†] *Livestreamed and available on-demand*

Learn more at
trinitywallstreet.org/holyweek

**2023–2024 Discernment Process
for the Election of Trinity Wall Street Vestry Members**

The Annual Vestry Election will be held on April 11, 2023, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2022–April 2023) are eligible to vote in Vestry Election. A member of the congregation may confirm that their name is included on the register by contacting Mike Hogan, Director of Administration & Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261. Registration can also be completed on election day upon application to the Rector upon proving the above-mentioned qualifications.

Electronic Voting | This year and for the first time, eligible voters will have the option to vote electronically via an online platform. Instructions to vote will be distributed to eligible voters on March 26, 2023, via email. Your email address must be on file in order to vote electronically.

Voting by Mail | A mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners on or before March 27, 2023. The register of eligible voters is available for inspection, and members of the congregation may confirm that their names are included on the register by emailing Mike Hogan at MHogan@trinitywallstreet.org. Registration can also be completed in person on Tuesday, April 11, 2023, upon application to the Rector, and upon proving the above-mentioned qualifications. Mail ballots must be received at 76 Trinity Place before 8pm on April 11.

Voting in Person | In-person voting will be held on Tuesday, April 11, 2023, from 4–8pm at Trinity Church (Broadway at Wall Street). The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

Note that you may only vote once, via one of methods outlined above. If a vote is registered via more than one method, only the first attempt will be counted.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee:

CHURCH WARDENS

Susan Hewitt
John G. Talty

MEMBERS OF THE VESTRY

Peter D. Barbey	Christian B. Hylton	Martez R. Moore	T. Dennis Sullivan
Patricia Graue	Susan K. Jansen	Joel Motley	Gabrielle Sulzberger
Dr. Sharon J. Hardy	Matthew M. Knisely	Hilary Pennington	Dr. Susan Ward
Susan Hinkson-Carling	Christopher L. Mann	Gayle Robinson	Tim Wray
David Humphreville	Lynne Jordal Martin	Nathaniel F. Rogers	William H. Wright II

Any questions regarding the election can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261.

Hospitality Trip: MOSES

Saturday, June 24, 8am–9pm

Travel with fellow parishioners to see *MOSES* at Sight & Sound Theatre in Lancaster, PA: “Journey with Moses as he ventures through the wilderness, encounters God at the burning bush, and ascends to the top of Mount Sinai.” We’ll depart early and

get lunch together, see the afternoon show, and be back at Trinity Commons by 9pm. Cost: \$85/ticket. Transportation and lunch provided by the Hospitality Committee. Space is limited. Register by May 26 at trinitywallstreet.org/moses.

Rise and Shine Together

July 10–14 and July 17–21, Trinity Commons

Children's Summer Program 2023

During this year's summer program, we'll discover our connections to the planet, the cosmos, and each other. Explorations in science, music, art, movement, and cooking will be led by professional teaching artists and other organizations with support from trained staff and youth leaders from the Trinity community. Enrollment is open to rising kindergarteners through fifth graders for one- or two-week sessions; space is limited. Leadership opportunities are available for middle and high school students. For information about scholarships and other inquiries, contact the Children and Families team at ChildrenAndFamilies@trinitywallstreet.org. Learn more and get a discount with code PARISH at trinitywallstreet.org/riseandshine.



BULLETIN BOARD

Care Packages for College Students

Do you know someone who is away at college? The Trinity Young Adults Group is planning to send care packages and would love to include your loved ones. Please send their names and mailing addresses to Mother Yein at YKim@trinitywallstreet.org by April 16.

Trinity Commons Open Hours

Weekdays, 10am–2pm, Trinity Commons

All are welcome to connect and recharge at the Trinity Commons Lower Lobby. Throughout the workweek, community members can access computers and complimentary WiFi, enjoy light refreshments, participate in arts and crafts, and listen to talks and music. Contact Kimberly Westcott at KWestcott@trinitywallstreet.org for more information.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadne Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Candida Rodriguez (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Virginia "Ginny" Frey** (mother of Ruth Frey); **Melba Duncan; Roz Hall; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Adrianna LaFia** (grandniece of Al DiRaffaele); **Scott Tallent** (brother of Andrea Tallent); **Emily Presley** (friend of Julie Shahrudi); **Donna Riley; Bart Klutterman** (son of Mary Burckle); **Melissa Stachow and family** (niece of Judy Stachow); **Margaret Marshall** (friend of Bill McCue); **Sylvester Brathwaite** (cousin of Carla Richards); **Vicki** (friend of Carla Richards); **Stacy Beggi** (friend of Carla Richards); **Julia Gittens** (friend of Carla Richards); **Caroline McPherson**.

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER

Pray for Province of the Episcopal Church of South Sudan.

Congregational Voice

“Whoever guards his mouth and his tongue keeps his soul from troubles” (*Proverbs 21:23* WEB). Good morning! Think positive thoughts today. Walk with the King and be a blessing. —Christine Dennis

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.



Trinity Retreat Center

West Cornwall, Connecticut

2023 RETREATS

Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore Ignatian discernment, the African American readings of St. Paul, or the teachings of Jesus and the Buddha. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer. Learn more at trinityretreatcenter.org.

ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center’s Facebook page at facebook.com/trinityretreatcenter:

Weekdays, 8pm	Candlelight Compline
Saturdays, 12pm	Sacred Pause: Saturday Prayers

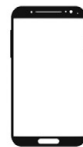
See the full schedule and register at
trinityretreatcenter.org



Join us in celebrating a century of gifts and rejoicing in 2000 years of Good News. Make a gift to the Good Friday Offering in one of the following ways:



Scan this
QR code



Text “GFO”
to 91999



Or visit our webpage at
iam.ec/goodfridayoffering

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Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will facilitate reflection and expression to help us cope with loss.

**WEDNESDAYS | MARCH 15–APRIL 26 (NO SESSION APRIL 5)
6:30–8PM | ONLINE**

REGISTER AT [TRINITYWALLSTREET.ORG/LOSS](https://trinitywallstreet.org/loss)

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

5:30pm Wednesdays

Contemplative Eucharist

No Contemplative Eucharist April 5

Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Livestreamed and available on-demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, April 18, 6–8pm**.
RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Raynelle Mensah

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

Congregational Neighborhood

Partnership Program | Keith Klein

All are welcome to attend these meetings.

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director for
Pastoral Care and
Community



The Rev. Sr. Promise
Atelon, SSM
Priest Associate



Melissa Attebury
Director,
Music Education and
Trinity Youth Chorus



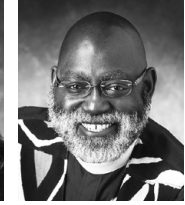
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth E.
Blunt
Priest and Director for
Congregational Life
and Liturgy



Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation
and Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of
Spiritual Formation,
Trinity Retreat Center



Kathryn Carroll
Program Manager,
Children and Family
Formation



Jennifer Chinn
Director for Youth
and Community
Partnerships



Alcee Chriss III
Assistant Organist



Farrah Dupoux
Music Production and
Library Assistant



Wayne Edwards
Program Assistant,
Children and Family
Formation



Daniel Frank
Sacristan



Ruth Frey
Director,
Community Programs
and Public Life



Melanie Glass
Congregational Support
Coordinator,
Pastoral Care and
Community



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
Priest for
Congregational Life



The Rev. C. Alfred Loua
Priest for Pastoral Care
and Community



Peyton Marion
Trinity Youth Chorus
Assistant Conductor



Thomas McCargar
Director,
St. Paul's Chapel Choir
and Compline



The Rev. Kristin
Kaulbach Miles
Priest and Director for
Pastoral Care and
Community



Dane Miller
Assistant Head
Sacristan



Jorge Ortiz
Sacristan



Sister Gloria Shirley
Sisters of Saint Margaret



Emily Smith
Assistant Head
Sacristan



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for
Faith Formation
and Education



Avi Stein
Associate Organist
and Chorusmaster



The Rev. Matthew A.
Welsch
Priest and Director,
Youth and Community
Care



Sister Ann Whittaker
Sisters of Saint Margaret

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Michael A. Bird

PREACHER: The Rev. Elizabeth E. Blunt

DEACON: The Rev. C. Alfred Loua

MUSICIANS:

The Choir of Trinity Wall Street

St. Paul's Chapel Choir

Melissa Attebury, Director, Music Education and Trinity Youth Chorus

Avi Stein, Associate Organist and Chorusmaster

Thomas McCargar, Director, St. Paul's Chapel Choir and Compline

Alcee Chriss III, Assistant Organist

FLOWERS

To donate flowers for Eastertide, email Flowers@trinitywallstreet.org.

This service is based on the proper liturgy for Maundy Thursday, which begins on page 274 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW), the *Book of Occasional Services 2003* (BOS), *Common Worship: Times and Seasons* (CW:TS), and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff; detail of Trinity Church, photo © Colin Winterbottom.



2022-2023 TRINITY WALL STREET VESTRY



The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray

2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Regina Jacobs, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org
The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*