

# TENEBRAE

April 5, 2023, 6pm



# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



## About this Service

### Tenebrae

The name Tenebrae (the Latin word for “darkness” or “shadows”) has for centuries been applied to the ancient monastic night and early morning services (Matins and Lauds) of the last three days of Holy Week, which in medieval times came to be celebrated on the preceding evenings.

As we meditate on Christ's journey to the cross in poem, anthem, song, and story, one by one the candles and other lights in the church will be extinguished until only a single candle, considered a symbol of our Lord, remains. Toward the end of the service this candle is hidden, suggesting the apparent victory of the forces of evil. At the very end, a loud noise is made (symbolizing the earthquake at the time of the Resurrection—*Matthew 28:2*), the hidden candle is restored to its place, and by its light all depart in silence.

Sources: *The Book of Occasional Services 2003*, TCWS liturgical staff

# Preparation

*Masks are welcome and encouraged but not required.  
We have masks available for those who wish to wear one.*

*At the sound of the bell, please stand.*

*The ministers enter in silence.*

## Opening Prayer

TCWS

*Officiant* Lord God of all creation, whose awesome will lifts up the cross, a sign of entry to eternal life, change our hearts that we may turn from all past ways of worldly power, from means of destruction and coercion, to embrace the way of the cross, the weakness that is true power, the folly that marks your wisdom and your reign.

*All* **Amen.**

*Please be seated.*

## Nocturns

### Anthem

Solus ad victimam

Kenneth Leighton (1929-1988)

Alone to sacrifice thou goest, Lord,  
Giving thyself to Death whom thou hast slain.  
For us thy wretched folk is any word?  
Who know that for our sins this is thy pain?  
For they are ours, O Lord, our deeds, our deeds.  
Why must thou suffer torture for our sin?  
Let our hearts suffer in thy Passion, Lord,  
That very suffering may thy mercy win.  
This is the night of tears, the three days' space,  
Sorrow abiding of the eventide,  
Until the day break with the risen Christ,  
And hearts that sorrowed shall be satisfied.  
So may our hearts share in thine anguish, Lord,  
That they may sharers of thy glory be;  
Heavy with weeping may the three days pass,  
To win the laughter of thine Easter Day.

—Peter Abelard (1079-1142), trans. Helen Waddell

*The first candle is extinguished. A brief silence is kept.*

# The First Reading

*Reader* From “The Agony of Christ” by Henri Nouwen.

When we say “Christ has died,” we express the truth that all human suffering in time and place has been suffered by the Son of God who also is the Son of all humanity and thus has been lifted up into the inner life of God Himself. There is no suffering—no guilt, shame, loneliness, hunger, oppression, or exploitation, no torture, imprisonment, or murder, no violence or nuclear threat—that has not been suffered by God. There can be no human beings who are completely alone in their sufferings, since God, in and through Jesus, has become Emmanuel, God with us. It belongs to the center of our faith that God is a faithful God, a God who did not want us to ever be alone but who wanted to understand—to stand under—all that is human. The Good News of the Gospel, therefore, is not that God came to take our suffering away, but that God wanted to become part of it.

*The second candle is extinguished. A brief silence is kept.*

## Anthem

Media vita

Media vita in morte sumus.  
Quem quaerimus adiutorem nisi te, Domine,  
qui pro peccatis nostris iuste irascaris?

Sancte Deus.  
Sancte fortis.  
Sancte et misericors Salvator,  
amarae morti ne tradas nos.

Kerensa Briggs (b. 1991)

*In the midst of life we are in death.  
Whom can we seek as our helper but you, O Lord,  
who for our sins are justly angry?*

*Holy God.  
Holy and strong.  
Holy and merciful Saviour,  
deliver us not to the bitter pains of death.*

—Antiphona de Morte, attr. Notker (c. 840-912)

*The third candle is extinguished. A brief silence is kept.*

## The Second Reading

*Reader*

“Gethsemane” by Mary Oliver.

The grass never sleeps.

Or the roses.

Nor does the lily have a secret eye that shuts until morning.

Jesus said, wait with me. But the disciples slept.

The cricket has such splendid fringe on its feet,  
and it sings, have you noticed, with its whole body,  
and heaven knows if it ever sleeps.

Jesus said, wait with me. And maybe the stars did, maybe  
the wind wound itself into a silver tree, and didn’t move,  
maybe

the lake far away, where once he walked as on a  
blue pavement,

lay still and waited, wide awake.

Oh the dear bodies, slumped and eye-shut, that could not  
keep that vigil, how they must have wept,  
so utterly human, knowing this too  
must be part of the story.

*The fourth candle is extinguished. A brief silence is kept.*

## Responsory

*In monte Oliveti*

BOS p. 77

*Officiant*

On the mount of Olives Jesus prayed to the Father:

*People*

**Father, if it be possible, let this cup pass from me.  
The spirit indeed is willing, but the flesh is weak.**

*Officiant*

Watch and pray, that you may not enter into temptation.

*People*

**The spirit indeed is willing, but the flesh is weak.**

## Anthem

Ubi caritas

Ola Gjeilo (b. 1978)

Ubi caritas et amor, Deus ibi est.

*Where charity and love are, God is there.*

Congregavit nos in unum Christi amor.

*The love of Christ has gathered us into one.*

Exsultemus et in ipso jucundemur.

*Let us rejoice and be glad in it.*

Timeamus et amemus Deum vivum.

*Let us revere and love the living God.*

Et ex corde diligamus nos sincero.

*And from a sincere heart let us love one another.*

Amen.

*Amen.*

—Antiphon for Maundy Thursday, 9th century

*The fifth candle is extinguished. A brief silence is kept.*

# The Third Reading

*Reader*

From *Made for Goodness* by Desmond and Mpho Tutu.

I hear your call as you are falling.  
You stumble over your own wrongdoing and topple into the bottomless pit of guilt and shame.  
But there is no abyss. It is an illusion.  
There is no depth to which you can fall that is beyond my reach.  
I have lived with you from the age of the ages.  
The dream of you has delighted me, the fact of you pleases me.  
There is a choice in every moment.  
In every moment there is a chance to flourish and not to fail.  
Every instant is rich with possibility.  
I have not carved out the path that you must follow, we form the way together, you and I.  
I have destined you for good and a field of goodness lies before you.  
Listen to me, and though the way may not be easy, every step and stone will lead to joy.  
Turn aside to heed the voice of the tempter and faltering will mark your journey.  
I trust you my child.  
Even when you have fallen the road does not end.  
You can rise up from the ground and turn around.  
You can repent and head for home in me.  
Seek me out.  
You will find me.  
I have been here from eternity.  
Until eternity this is where I will be.  
I am waiting and you will find me.

*The sixth candle is extinguished. A brief silence is kept.*

## Responsory

*Tristis est anima mea*

BOS p. 77

*Officiant*

My soul is very sorrowful, even to the point of death;

*People*

**remain here, and watch with me.**

**Now you shall see the crowd who will surround me;  
you will flee, and I will go to be offered up for you.**

*Officiant*

Behold, the hour is at hand, and the Son of Man  
is betrayed into the hands of sinners.

*People*

**You will flee, and I will go to be offered up for you.**

## Anthem

Tristis est anima mea

Francis Poulenc (1899-1963)

Tristis est anima mea usque ad mortem:  
sustinete hic, et vigilate mecum:  
nunc videbitis turbam, quae circumdabit me.

*My spirit is sorrowful even unto death:  
stay here and keep watch with me.  
Now you shall see a multitude surround me.*

Vos fugam capietis,  
et ego vadam immolari pro vobis.

*You will flee,  
and I shall go to be sacrificed for you.*

Ecce, appropinquat hora et Filius hominis  
tradetur in manus peccatorum.

*Behold, the hour is at hand, and the Son of Man  
shall be betrayed into the hands of sinners.*

—Matthew 26:38, 45, 56

*The seventh candle is extinguished. A brief silence is kept.*

## The Fourth Reading

Reader

From *I Thirst for You* by Mother Teresa.

I know what is in your heart—I know your loneliness and all your hurts—the rejections, the judgments, the humiliations. I carried it all before you. And I carried it all for you, so you might share my strength and victory. I know especially your need for love—how you are thirsting to be loved and cherished. But how often have you thirsted in vain, by seeking that love selfishly, striving to fill the emptiness inside you with passing pleasures—with even greater emptiness of sin. Do you thirst for love? “Come to me, all you who thirst.” I will satisfy you and fill you. Do you thirst to be cherished? I cherish you more than you can imagine, to the point of dying on a cross for you. I thirst for you. Yes, that is the only way to even describe my love for you: I thirst for you.

*The eighth candle is extinguished. A brief silence is kept.*

## Responsory

*Ecce vidimus eum*

BOS p. 79

Officiant

Lo, we have seen him without beauty or majesty,

People

**with no looks to attract our eyes.**

**He bore our sins and grieved for us,  
he was wounded for our transgressions,  
and by his scourging we are healed.**

Officiant

Surely he has borne our griefs and carried our sorrows:

People

**And by his scourging we are healed.**

## Anthem

Salvator mundi

John Blow (1649-1708)

Salvator mundi, salva nos,  
qui per crucem et sanguinem redemisti nos.  
Auxiliare nobis, te deprecamur, Deus noster.

*O Savior of the world, save us,  
who by thy cross and blood hast redeemed us.  
Help us, we pray thee, O Lord our God.*

—Antiphon at Holy Unction; *Cantiones Sacrae*, 1575

*The ninth candle is extinguished. A brief silence is kept.*

# The Fifth Reading

*Reader* From *No Man Is an Island* by Thomas Merton.

Only when we see ourselves in our true human context, as members of a race which is intended to be one organism and “one body,” will we begin to understand the positive importance not only of the successes but of the failures and accidents in our lives. My successes are not my own. The way to them was prepared by others. The fruit of my labors is not my own: for I am preparing the way for the achievements of another. Nor are my failures my own. They may spring from the failure of another, but they are also compensated for by another’s achievement. Therefore the meaning of my life is not to be looked for merely in the sum total of my own achievements. It is seen only in the complete integration of my achievements and failures with the achievements and failures of my own generation, and society, and time. It is seen, above all, in my integration in the mystery of Christ.

*The tenth candle is extinguished. A brief silence is kept.*

## Responsory

*Tamquam ad latronem*

BOS p. 80

*Officiant* Have you come out as against a robber,  
*People* **with swords and clubs to capture me?**  
**Day after day I sat in the temple teaching,**  
**and you did not seize me;**  
**but now, behold, you scourge me,**  
**and lead me away to be crucified.**

*Officiant* When they had laid hands on Jesus and were holding him, he said:  
*People* **Day after day I sat in the temple teaching,**  
**and you did not seize me;**  
**but now, behold, you scourge me,**  
**and lead me away to be crucified.**



# Anthem

Morning Glory, Starlit Sky

Craig Phillips (b. 1961)

Morning glory, starlit sky,  
soaring music, scholar's truth,  
flight of swallows, autumn leaves,  
memory's treasure, grace of youth:

Open are the gifts of God,  
gifts of love to mind and sense;  
hidden is love's agony,  
love's endeavor, love's expense.

Love that gives, gives ever more,  
gives with zeal, with eager hands,  
spares not, keeps not, all outpours,  
ventures all, its all expends.

Drained is love in making full,  
bound in setting others free,  
poor in making many rich,  
weak in giving power to be.

Therefore he who shows us God  
helpless hangs upon the tree;  
and the nails and crown of thorns  
tell of what God's love must be.

Here is God: no monarch he,  
throned in easy state to reign;  
here is God, whose arms of love  
aching, spent, the world sustain.

—W. H. Vanstone (1923-1999)

*The eleventh candle is extinguished. A brief silence is kept.*

## Responsory

*Tenebrae factae sunt*

BOS p. 82

*Officiant*      Darkness covered the whole land  
when Jesus had been crucified;  
*People*            **and about the ninth hour he cried with a loud voice:**  
**My God, my God, why have you forsaken me?**  
**And he bowed his head and handed over his spirit.**

*Officiant*      Jesus, crying with a loud voice, said:  
Father, into your hands I commend my spirit.  
*People*            **And he bowed his head and handed over his spirit.**

## Anthem

Tenebrae factae sunt  
Tenebrae factae sunt,  
dum crucifixissent Jesum Judaei:  
et circa horam nonam  
exclamavit Jesus voce magna:  
Deus meus, ut quid me dereliquisti?  
Exclamans Jesus voce magna ait:  
Pater, in manus tuas  
commendo spiritum meum.  
Et inclinato capite, emisit spiritum.

Marco Antonio Ingegneri (1535-1592)

*Darkness fell  
when the Jews crucified Jesus:  
and about the ninth hour  
Jesus cried with a loud voice:  
My God, my God, why hast thou forsaken me?  
Jesus cried with a loud voice and said,  
Father, into thy hands  
I commend my spirit.  
And he bowed his head and gave up the ghost.  
—Matthew 27:45-46, John 19:30, Luke 23:46*

*The twelfth candle is extinguished. A brief silence is kept.*

# The Sixth Reading

*Reader* "The Stones," from *Farming: A Handbook* by Wendell Berry.

I owned a slope full of stones.  
Like buried pianos they lay in the ground,  
shards of old sea-ledges, stumbling blocks  
where the earth caught and kept them  
dark, an old music mute in them  
that my head keeps now I have dug them out.  
I broke them where they slugged in their dark  
cells, and lifted them up in pieces.  
As I piled them in the light  
I began their music. I heard their old lime  
rouse in breath of song that has not left me.  
I gave pain and weariness to their bearing out.  
What bond have I made with the earth,  
having worn myself against it? It is a fatal singing  
I have carried with me out of that day.  
The stones have given me music  
that figures for me their holes in the earth  
and their long lying in them dark.  
They have taught me the weariness that loves the ground,  
and I must prepare a fitting silence.

*The thirteenth candle is extinguished. A brief silence is kept.*

## Responsory

*Velum templi*

BOS p. 85

*Officiant* The veil of the temple was torn in two,  
*People* **and the earth shook,  
and the thief from the cross cried out,  
Lord, remember me when you come into your kingdom.**

*Officiant* The rocks were split, the tombs were opened,  
and many bodies of the saints who slept were raised:  
*People* **And the earth shook,  
and the thief from the cross cried out,  
Lord, remember me when you come into your kingdom.**

## Anthem

I Know My Soul Hath Power to Know All Things

Charles Hubert Hastings Parry (1848-1918)

I know my soul hath power to know all things,  
Yet she is blind and ignorant in all:  
I know I'm one of Nature's little kings,  
Yet to the least and vilest things am thrall.

I know my life's a pain and but a span;  
I know my sense is mock'd in ev'rything;  
And, to conclude, I know myself a Man,  
Which is a proud and yet a wretched thing.

—John Davies (1569-1626)

*The fourteenth candle is extinguished. A brief silence is kept.*

## The Seventh Reading

*Reader*

From *Practical Mysticism: A Little Book for Normal People* by Evelyn Underhill.

Eternity is with us, inviting our contemplation perpetually, but we are too frightened, lazy, and suspicious to respond; too arrogant to still our thought, and let divine sensation have its way. It needs industry and goodwill if we would make that transition; for the process involves a veritable spring-cleaning of the soul, a turning-out and rearrangement of our mental furniture, a wide opening of closed windows, that the notes of the wild birds beyond our garden may come to us fully charged with wonder and freshness, and drown with their music the noise of the gramophone within. Those who do this, discover that they have lived in a stuffy world, whilst their inheritance was a world of morning-glory: where every tit-mouse is a celestial messenger, and every thrusting bud is charged with the full significance of life.

*During the singing of "Christus factus est," the Christ candle at the top of the hearse is hidden.*

## Anthem

Christus factus est

Anton Bruckner (1824-1896)

Christus factus est pro nobis obediens  
usque ad mortem,  
mortem autem crucis.

*Christ became obedient for us  
even unto death,  
death on the cross.*

Propter quod et Deus exaltavit illum  
et dedit illi nomen,  
quod est super omne nomen.

*Therefore God exalted him  
and gave him a name  
which is above all names.*

—Philippians 2:8–9

*Silence is kept.*

## Responsory

*Sepulto Domino*

BOS p. 86

*Officiant* When the Lord was buried, they sealed the tomb,  
*People* **rolling a great stone to the door of the tomb;  
and they stationed soldiers to guard him.**

*Officiant* The chief priests gathered before Pilate,  
and petitioned him:  
*People* **And they stationed soldiers to guard him.**

## Collect

BOS p. 90

*Officiant* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross.

*A noise is made, and the burning Christ candle is brought from hiding and replaced on the hearse.*

## Anthem

When We Love

Elaine Hagenburg (b. 1979)

The towering tree spreads his greening canopy,  
A veil between the soil and sky,  
Not in selfish vanity,  
But the gentle thrush to shade and shelter.  
So it is with love.

For when we love, simply love,  
When we love, even as we are loved,  
Our weary world can be transformed.

The busy thrush builds her nest below,  
A fortnight's work to weave and set.  
Not for herself alone,  
But her tender brood to shield and cherish.  
So it is with love.

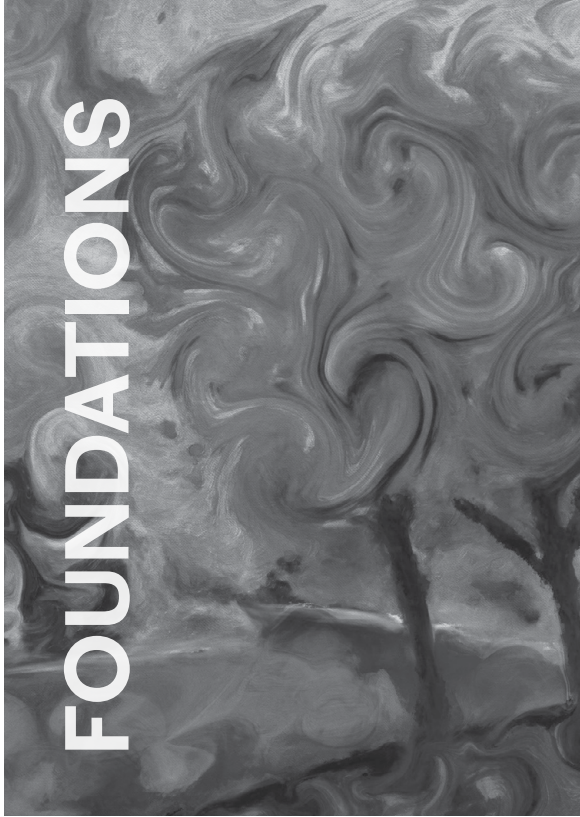
For when we love, simply love,  
When we love, even as we are loved,  
Our weary world can be transformed into the Kingdom of God!

—Charles Anthony Silvestri (b. 1965)

*By the light of the Christ candle the ministers and people depart in silence.*

*All are invited to the Agape Meal immediately following this service.  
Exit through the nave to the Parish Hall in Trinity Commons (76 Trinity Place).*

*You are encouraged to take this bulletin with you.*

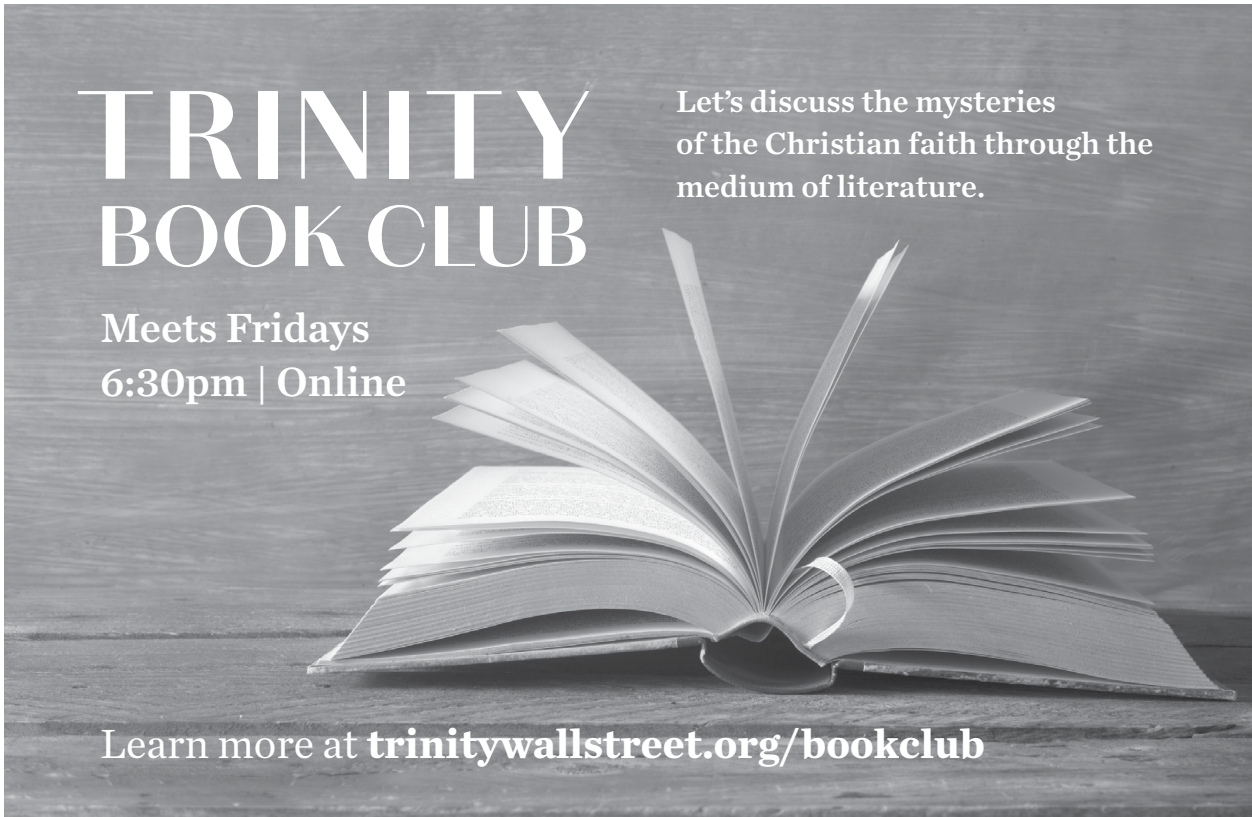


## **Sundays, April 23–May 21**

Trinity Commons | 1pm

**FOUNDATIONS** is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more.

**For more information or to RSVP, visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations)**



# **TRINITY BOOK CLUB**

**Meets Fridays  
6:30pm | Online**

Let's discuss the mysteries of the Christian faith through the medium of literature.

Learn more at [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub)

# Trinity Knitters



Third Sundays, 12:30–2:30pm, Trinity Commons

Third Mondays, 5:30–6:30pm, Online

Knit In: April 22, 10am–3pm, Trinity Commons

**Are you an experienced knitter, new to the craft, or somewhere in between?**

Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other's company.

Open to all.

To join, email [TrinityKnitters@gmail.com](mailto:TrinityKnitters@gmail.com).

# Rise And SHINE TOGETHER



**Rise And Shine Together**  
A summer program for children  
**July 10–14 and July 17–21**  
Trinity Commons

During this year's children's summer program, we'll discover our connections to the planet, the cosmos, and each other. Explorations in science, music, art, movement, motion, and cooking will be led by professional teaching artists and other organizations with support from trained staff and youth leaders from the Trinity community.

Enrollment is open to rising kindergarteners through fifth graders for one- or two-week sessions; space is limited. Learn more and get a discount on two weeks with code PARISH at [trinitywallstreet.org/riseandshine](http://trinitywallstreet.org/riseandshine)

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

## EVERY SUNDAY

**Nursery Care** | *Infants and Toddlers* | Available during the 9am and 11:15am worship services

The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Children's Time** | 10am; *Trinity Commons* | Children in Pre-K–5th grade are invited to learn and play together Sunday mornings. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Bible & Bagels** | 10am; *Trinity Commons* | Trinity Youth are invited to join us on Sundays to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. Participation in Bible & Bagels is required for youth preparing for Confirmation. Register at [trinitywallstreet.org/confirmation](http://trinitywallstreet.org/confirmation). For more information, email Fr. Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org).

**The Gospel, Times, Journal, and You** | 10am; *Online* A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).



## EVERY WEEK

### Delve Deeper

**The Broad Way Bible Study** | *Mondays, 1pm; Online* Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org).

### Expand and Explore Your Spirituality

**Scripture, Reflection, and Compline** | *Tuesdays, 6pm; Online* | *Will not meet Tuesday, April 4.* Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Contemplative Practice with Poetry** | *Wednesdays, 6:30pm; Online* | *Will not meet Wednesday, April 5.* Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

### Enjoy the Company of Others

**New Beginnings** | *Thursdays, 9:30am–2:30pm; Trinity Commons and Online* | Trinity's ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Trinity Youth Afterschool** | *Weekdays, 2:30–6pm; Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth). Questions? Contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).



**Trinity Youth Group** | *Wednesdays, 6–8pm;*  
*Trinity Commons* | Trinity Youth Group meets each Wednesday to take time to eat dinner, play games, and talk about what’s on our minds—supported by our beliefs and by one another. Learn more at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).



## THIS WEEK

### Wednesday, April 5

#### **Tenebrae**

**6–7:30pm, Trinity Church and Online**

The Office of Tenebrae, including a selection of readings and chanted responses, and featuring choral anthems sung by The Choir of Trinity Wall Street. During the service, candles are gradually extinguished.

#### **Agape Meal**

**7:30pm, Trinity Commons**

Gather in person after the Tenebrae service for supper and prayers in the dim evening light. We’ll celebrate and give thanks for food, life, and communion in the love of Christ with a liturgy of lessons, prayers, and meditations. For more information, contact Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org).

### Thursday, April 6

#### **Noonday Prayer**

**12:05pm, Trinity Church and Online**

Service of noonday prayer for Maundy Thursday.

#### **Maundy Thursday**

**6–7:15pm, Trinity Church and Online**

Maundy Thursday Holy Eucharist, with the Washing of Feet, Stripping of the Altar, and Reservation of the Sacrament for distribution at the Liturgy of Good Friday. Anthems sung by The Choir of Trinity Wall Street and the St. Paul’s Chapel Choir.

#### **All-Night Vigil Before the Blessed Sacrament**

**8pm–11:30am Friday, Chapel of All Saints and Online**

An overnight silent vigil of prayer and meditation before the Blessed Sacrament, ending before noon on Good Friday.

### Friday, April 7

#### **Liturgy of Good Friday**

**12:05–1:30pm, Trinity Church and Online**

The Liturgy of Good Friday, including the Passion Gospel according to John chanted by The Choir of Trinity Wall Street, the Solemn Collects, devotional hymns, Veneration of the Cross, Communion from the Reserved Sacrament, and anthems. Veneration of the Cross continues until 3pm with the 33 tolls of the Trinity bells.

### Saturday, April 8

#### **The Great Vigil of Easter**

**8–10pm, Trinity Church and Online**

This symbol-rich liturgy features candlelit readings, psalms and canticles, Holy Baptism, the First Eucharist of Easter, and festive choral anthems sung by The Choir of Trinity Wall Street.



## NEXT SUNDAY

#### **Easter Festive Eucharist**

**8–9am, Trinity Church**

A simple and festive celebration of the Eucharist.

#### **Easter Festive Eucharist**

**9–10am, Trinity Church and Online**

A festive family-friendly celebration of the Eucharist with Easter hymns; anthems sung by the Trinity Youth Chorus.

#### **Easter Egg Hunt and Celebration**

**10am, Trinity Churchyard**

Following the 9am Easter Eucharist in Trinity Church, children and their parents are invited to an Easter morning celebration, filled with an egg hunt, prizes, and coffee hour.

#### **Easter Festive Eucharist**

**11:15am–12:30pm, Trinity Church and Online**

A festive celebration of the Eucharist with Easter hymns and music by The Choir of Trinity Wall Street, Trinity Youth Chorus, St. Paul’s Chapel Choir, and NOVUS NY Brass.





## COMING SOON

### **Environmental Justice Ministry Group**

**Monday, April 10, 6–8pm, Online**

The Environmental Justice Ministry Group is a faith-based group that examines, increases awareness, and acts around the most pressing problems of climate change and environmental justice. In honor of Earth Day, join the Environmental Justice Ministry Group for a dash of eco-optimism: we will come together online to watch the film *2040*, an accessible, informative and optimistic look at solutions to the climate crisis. For more information and to RSVP, visit [trinitywallstreet.org/environmentaljustice](http://trinitywallstreet.org/environmentaljustice).

### **Discovery: Lamentation and Joy in the Bible** **Sundays, April 16–May 21, 10am, Trinity Commons and Online**

The Bible mirrors our own lives, including the highs and the lows. Explore joy and lamentation in the Bible in this series, with a special session with pilgrims returning from Greece and Rome. Learn more and register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

### **Trinity Knitters: Knit-In**

**Saturday, April 22, 10am–3pm, Trinity Commons**  
Join Trinity Knitters for a special Saturday Knit-In. Collaborate on a group project, bring your own knitting or crochet work, and fellowship with us through craft. New knitters are welcome. To learn more and RSVP, email [TrinityKnitters@gmail.com](mailto:TrinityKnitters@gmail.com).

### **Foundations**

**Sundays, April 23–May 21, 1pm, Trinity Commons**  
Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff for fun, fellowship, and interactive learning. For more information, visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations).



## Holy Week and Easter

*There will be weekday Morning Prayer, 12:05pm Holy Eucharist, and Evening Prayer, unless otherwise noted.*

### **Palm Sunday, April 2**

#### **Holy Eucharist**

8am, 9am, 11:15am<sup>†</sup> | Trinity Church

#### **Palm-Passion Pilgrimage for Children**

10am | Chapel of All Saints

#### **Palm Cross-Making Tutorial**

1pm | Chapel of All Saints

### **Wednesday in Holy Week, April 5**

*There will be no Evening Prayer or Contemplative Eucharist.*

**Tenebrae**<sup>†</sup> | 6pm | Trinity Church

**Agape Meal** | 7:30pm | Parish Hall

### **Maundy Thursday, April 6**

*There will be no Evening Prayer.*

#### **Noonday Prayer**<sup>†</sup>

12:05pm | Trinity Church

**Holy Eucharist**<sup>†</sup> | 6pm | Trinity Church

**All-Night Vigil Before the Blessed Sacrament**<sup>†</sup> | 8pm | Trinity Church

### **Good Friday, April 7**

*There will be no Morning or Evening Prayer.*

#### **Liturgy of Good Friday**<sup>†</sup>

12:05pm | Trinity Church

### **Holy Saturday, April 8**

#### **The Great Vigil of Easter**<sup>†</sup>

8pm | Trinity Church

### **Easter Sunday, April 9**

#### **Easter Festive Eucharist**

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup> | Trinity Church

#### **Easter Egg Hunt**

10am | Trinity Churchyard

<sup>†</sup> *Livestreamed and available on-demand*

Learn more at

[trinitywallstreet.org/holyweek](http://trinitywallstreet.org/holyweek)

**2023–2024 Discernment Process  
for the Election of Trinity Wall Street Vestry Members**

The Annual Vestry Election will be held on April 11, 2023, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2022–April 2023) are eligible to vote in Vestry Election. A member of the congregation may confirm that their name is included on the register by contacting Mike Hogan, Director of Administration & Corporate Secretary, at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org) or 646.216.6261. Registration can also be completed on election day upon application to the Rector upon proving the above-mentioned qualifications.

**Electronic Voting** | This year and for the first time, eligible voters will have the option to vote electronically via an online platform. Instructions to vote will be distributed to eligible voters on March 26, 2023, via email. Your email address must be on file in order to vote electronically.

**Voting by Mail** | A mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners on or before March 27, 2023. The register of eligible voters is available for inspection, and members of the congregation may confirm that their names are included on the register by emailing Mike Hogan at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org). Registration can also be completed in person on Tuesday, April 11, 2023, upon application to the Rector, and upon proving the above-mentioned qualifications. Mail ballots must be received at 76 Trinity Place before 8pm on April 11.

**Voting in Person** | In-person voting will be held on Tuesday, April 11, 2023, from 4–8pm at Trinity Church (Broadway at Wall Street). The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

Note that you may only vote once, via one of methods outlined above. If a vote is registered via more than one method, only the first attempt will be counted.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee:

**CHURCH WARDENS**

Susan Hewitt  
John G. Talty

**MEMBERS OF THE VESTRY**

Peter D. Barbey	Christian B. Hylton	Martez R. Moore	T. Dennis Sullivan
Patricia Graue	Susan K. Jansen	Joel Motley	Gabrielle Sulzberger
Dr. Sharon J. Hardy	Matthew M. Knisely	Hilary Pennington	Dr. Susan Ward
Susan Hinkson-Carling	Christopher L. Mann	Gayle Robinson	Tim Wray
David Humphreville	Lynne Jordal Martin	Nathaniel F. Rogers	William H. Wright II

Any questions regarding the election can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org) or 646.216.6261.

**Sunday Afternoon Music**

**Sunday, April 23, 2pm, St. Paul’s Chapel**

This music recital will feature the Alighieri Duo, violinist Nicholas Pappone, pianist Candace Chien, and friends. Reception to follow. All are welcome. Hosted by Trinity Congregational Arts Allegro. For information, contact Deborah Hope at [allegromusicministry@earthlink.net](mailto:allegromusicministry@earthlink.net).

**African American Readings of St. Paul**

**May 5–7, Trinity Retreat Center**

Journey through the centuries by engaging select portions of works by Black authors who lived from the 18th to the 20th century. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## **AIDS Walk NY**

**Saturday, May 21, Central Park**

Join Trinity's team for the annual AIDS Walk New York in support of AIDS treatment, research, and education. We'll meet for the 4-mile walk that begins and ends in Central Park. You can participate by walking with the team, and/or by donating or raising funds. The funds raised by AIDS Walk New York participants support much-needed HIV/AIDS services provided by GMHC and other HIV/AIDS service, social justice, and public health organizations in the tristate area. Visit [aidswalkny.org](http://aidswalkny.org) for more information, or join Trinity's team and donate at [gmhc.aidswalkny.org/](http://gmhc.aidswalkny.org/) TCWS.

## **Hospitality Trip: MOSES**

**Saturday, June 24, 8am-9pm**

Travel with fellow parishioners to see *MOSES* at Sight & Sound Theatre in Lancaster, PA: "Journey with Moses as he ventures through the wilderness, encounters God at the burning bush, and ascends to the top of Mount Sinai." We'll depart early and get lunch together, see the afternoon show, and be back at Trinity Commons by 9pm. Cost: \$85/ticket. Transportation and lunch provided by the Hospitality Committee. Space is limited. Register by May 26 at [trinitywallstreet.org/moses](http://trinitywallstreet.org/moses).

## **Rise and Shine Together**

**July 10-14 and July 17-21, Trinity Commons**

*Children's Summer Program 2023*

During this year's summer program, we'll discover our connections to the planet, the cosmos, and each other. Explorations in science, music, art, movement, and cooking will be led by professional teaching artists and other organizations with support from trained staff and youth leaders from the Trinity community. Enrollment is open to rising kindergarteners through fifth graders for one- or two-week sessions; space is limited. Leadership opportunities are available for middle and high school students. For information about scholarships and other inquiries, contact the Children and Families team at [ChildrenAndFamilies@trinitywallstreet.org](mailto:ChildrenAndFamilies@trinitywallstreet.org). Learn more and get a discount with code PARISH at [trinitywallstreet.org/riseandshine](http://trinitywallstreet.org/riseandshine).



## **BULLETIN BOARD**

### **Care Packages for College Students**

Do you know someone who is away at college? The Trinity Young Adults Group is planning to send care packages and would love to include your loved ones. Please send their names and mailing addresses to Mother Yein at [YKim@trinitywallstreet.org](mailto:YKim@trinitywallstreet.org) by April 16.

### **Trinity Commons Open Hours**

**Weekdays, 10am-2pm, Trinity Commons**

All are welcome to connect and recharge at the Trinity Commons Lower Lobby. Throughout the workweek, community members can access computers and complimentary WiFi, enjoy light refreshments, participate in arts and crafts, and listen to talks and music. Contact Kimberly Westcott at [KWestcott@trinitywallstreet.org](mailto:KWestcott@trinitywallstreet.org) for more information.

### **Be a Trinity Ambassador!**

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am-4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

### **Join Trinity's Worship Leader Team**

New volunteers are always welcome to support our worship during Sunday services. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).





## IN OUR PRAYERS

To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Candida Rodriguez** (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Virginia “Ginny” Frey** (mother of Ruth Frey); **Melba Duncan; Roz Hall; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Adrianna LaFia** (grandniece of Al DiRaffaele); **Scott Tallent** (brother of Andrea Tallent); **Emily Presley** (friend of Julie Shahrudi); **Donna Riley; Bart Kluttermann** (son of Mary Burckle); **Melissa Stachow and family** (niece of Judy Stachow); **Margaret Marshall** (friend of Bill McCue); **Sylvester Brathwaite** (cousin of Carla Richards); **Vicki** (friend of Carla Richards); **Stacy Beggi** (friend of Carla Richards); **Julia Gittens** (friend of Carla Richards); **Caroline McPherson**.

### IN THE MILITARY

**Oliver Barnyak** (Alex Burns’ friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard’s wife); **Perry Brock**.

### ANGLICAN CYCLE OF PRAYER

Pray for Province of the Episcopal Church of South Sudan.

## Trinity Retreat Center

West Cornwall, Connecticut

### 2023 RETREATS

Head to West Cornwall, CT, for in-person retreats centered around spiritual themes and holidays. Explore Ignatian discernment, the African American readings of St. Paul, or the teachings of Jesus and the Buddha. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer. Learn more at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center’s Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter):

<b>Weekdays, 8pm</b>	Candlelight Compline
<b>Saturdays, 12pm</b>	Sacred Pause: Saturday Prayers

See the full schedule and register at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)

### Congregational Voice

“Whoever guards his mouth and his tongue keeps his soul from troubles” (*Proverbs 21:23 WEB*). Good morning! Think positive thoughts today. Walk with the King and be a blessing. —Christine Dennis

To submit a brief reflection to be featured in *Congregational Voice*, please email [Beverly Ffolkes-Bryant at esmiechild@aol.com](mailto:BeverlyFfolkes-Bryant@aol.com).

### Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.



Join us in celebrating a century of gifts and rejoicing in 2000 years of Good News. Make a gift to the Good Friday Offering in one of the following ways:



Scan this QR code



Text "GFO" to 91999



Or visit our webpage at [iam.ec/goodfridayoffering](http://iam.ec/goodfridayoffering)

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**Join Us for Worship**

**SUNDAYS**  
**8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>**  
 Holy Eucharist | *Trinity Church*  
**8pm** | Compline by Candlelight  
*St. Paul's Chapel*

**WEEKDAYS**  
**9am** | Morning Prayer  
**12:05pm<sup>†</sup>** | Holy Eucharist  
**5:30pm Wednesdays**  
 Contemplative Eucharist  
 No Contemplative Eucharist April 5  
*Trinity Church*

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**WEEKDAYS ONLINE**  
**8:15am** | Morning Prayer  
**5:15pm** | Evening Prayer

<sup>†</sup> *Livestreamed and available on-demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

**Congregational Council  
 Committee Meetings**

**CONGREGATIONAL COUNCIL**  
[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org)  
 The next meeting is **Tuesday, April 18, 6–8pm**.  
 RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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**STANDING COMMITTEE CHAIRS**  
**Arts** | Karla Chee-a-tow  
**Community & Hospitality** | Regina Jacobs  
**Faith Formation** | Raynelle Mensah  
**Witness & Outreach** | Cindy Jay  
**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood  
 Partnership Program** | Keith Klein

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*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Weekday Staff

Listed by last name



Ellen Andrews  
*Associate Director for  
Pastoral Care and  
Community*



The Rev. Sr. Promise  
Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Director,  
Music Education and  
Trinity Youth Chorus*



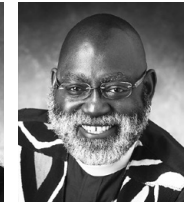
Metha Balasquides  
*Program Assistant,  
Outreach*



The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth E.  
Blunt  
*Priest and Director for  
Congregational Life  
and Liturgy*



The Rev. Dr. Mark  
Bozzuti-Jones  
*Priest and Director of  
Spiritual Formation,  
Trinity Retreat Center*



The Rev. Mark Brown  
*Priest Associate*



The Rev. Canon James  
G. Callaway  
*Deputy Emeritus*



Alcee Chriss III  
*Assistant Organist*



Farrah Dupoux  
*Music Production and  
Library Assistant*



Daniel Frank  
*Sacristan*



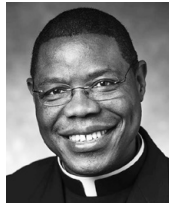
Melanie Glass  
*Congregational Support  
Coordinator,  
Pastoral Care and  
Community*



The Rev. Phillip A.  
Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for  
Congregational Life*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care  
and Community*



The Rev. Kristin  
Kaulbach Miles  
*Priest and Director for  
Pastoral Care and  
Community*



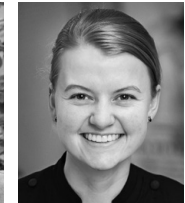
Dane Miller  
*Assistant Head  
Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint Margaret*



Emily Smith  
*Assistant Head  
Sacristan*



Scott Smith  
*Head Sacristan*



Avi Stein  
*Associate Organist  
and Chorusmaster*



The Rev. Matthew A.  
Welsch  
*Priest and Director,  
Youth and Community  
Care*



Sister Ann Whittaker  
*Sisters of Saint Margaret*

## SERVICE PARTICIPANTS

### OFFICIANTS AND READERS:

The Rev. Sr. Promise Atelon  
The Rev. Michael A. Bird  
The Rev. Elizabeth E. Blunt  
The Rev. Phillip A. Jackson  
The Rev. Yein Kim  
The Rev. C. Alfred Loua  
The Rev. Kristin Kaulbach Miles  
The Rev. Matthew A. Welsch

### MUSICIANS:

The Choir of Trinity Wall Street  
Melissa Attebury, Director, Music Education and Trinity Youth Chorus  
Avi Stein, Associate Organist and Chorusmaster  
Thomas McCargar, Director, St. Paul's Chapel Choir and Compline  
Alcee Chriss III, Assistant Organist

## FLOWERS

To donate flowers for Eastertide, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service is based on the proper liturgy for Tenebrae, which begins on page 74 of the *Book of Occasional Services 2003* (BOS). Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Cover image: TCWS Creative Services staff; detail of Trinity Church, photo © Colin Winterbottom.

## 2022–2023 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray





## 2023–2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL

The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Heather Daly, *President*; Eric Love, *Vice-President*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Gharthey, Jim Hopkins, Regina Jacobs, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)  
The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*