

## THE SUNDAY OF THE PASSION: PALM SUNDAY

April 2, 2023, 11:15am



# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



## About this Service

### Palm Sunday

Palm Sunday, which has been celebrated by Christians since at least the 4th century, marks the transition from our Lenten period of preparation into Holy Week. The concept of that transition defines this service: we begin with a remembrance of Jesus' final entry into Jerusalem—a parade of welcome when people lined the road ahead of him with cloth and palm branches. When the Gospel is read, we're asked to shift our attention to Jesus' Passion, and to consider where his path will finally lead: to his arrest, conviction, and death on the cross.

The Episcopal tradition moves through the story of Easter slowly and deliberately. Holy Week culminates in what we call the Triduum: a three-part service that arcs from Maundy Thursday through Good Friday and, finally, into the joy of Easter. Your Trinity clergy and Education staff are always available to provide resources and support if you'd like more information about this ancient celebration, the very heart of our Christian joy and hope.

Sources: *The Book of Common Prayer*; TCWS liturgical staff

# The Liturgy of the Palms

*Masks are welcome and encouraged but not required.  
We have masks available for those who wish to wear one.*

*Please take a palm branch with you to your seat.*

## Prelude

O Mensch, bewein dein Sünde groß, BWV 622

Johann Sebastian Bach (1685-1750)

*At the sound of the bell, please stand.*

## Acclamation and Collect

BCP p. 270

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

*All* **Amen.**

*Here the Deacon reads the following*

*Matthew 21:1-11*

*Deacon* When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

# Hosanna

Hosanna to the Son of David

Thomas Weelkes (1576-1623)

Hosanna to the Son of David.

Blessed be the King that cometh in the name of the Lord. Hosanna.

Thou that sittest in the highest heav'ns.

Hosanna in excelsis Deo.

—Matthew 21:9, Luke 19:38

# Blessing of the Palms

BCP p. 271

*Please raise your branches.*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

*All* **Amen.**

*Celebrant* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

# Opening Hymn

Hymnal 154

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.



Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.  
Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.;  
harm. William Henry Monk (1823-1889)

# At the Eucharist

## The Collect of the Day

BCP p. 272

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

## The First Reading

*Isaiah 50:4–9a*

*Reader* A Reading from the Book of Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

# The Psalm

*Psalm 31:9–16*

BCP p. 623

*Said antiphonally, alternating between the Leader and People.*

*Leader* Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

*People* **For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.**

*Leader* I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

*People* **I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.**

*Leader* For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.

*People* **But as for me, I have trusted in you, O LORD. \*  
I have said, “You are my God.**

*Leader* My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

*People* **Make your face to shine upon your servant, \*  
and in your loving-kindness save me.”**

# The Second Reading

*Philippians 2:5–11*

*Reader* A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

# The Passion Gospel

Matthew 27:11–54

*Please remain seated.*

*Chanted improvisationally by the choir.*

*Choir*

The Passion of our Lord Jesus Christ according to Matthew.

Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, “Do you not hear how many accusations they make against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” Then the people as a whole answered, “His blood be on us and on our children!” So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

*Please stand.*



As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last.

*The congregation kneels in silence.*

*All stand at the continuation of the Passion.*

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

## The Sermon

The Rev. Michael A. Bird  
*Vicar*

# The Prayers of the People

TCWS/BCP p. 356\*

*Please stand.*

*Leader* Let us offer our prayers of intercession through Christ, who gave himself for the life of the world.

For the Church, that the focus of this week may clear away much that is needless and open our eyes to the bright glory of the cross, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For our Trinity Church community, gathered across this city, this nation and the globe; that this Holy Week may bring us closer together as Christ's body, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For our divided and restless world; that Joseph our president, Kathy our governor, Eric our mayor, and all those who hold power over others may be transformed by the demands of justice and work for the common good; for peace, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For creation, entrusted to our care; that we may use rightly the resources we have been given, and hold them in trust for generations yet to come, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For all who suffer from fear, hatred, poverty, isolation, and oppression, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For the absolution and remission of our sins and offenses, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For those who are sick and for those who care for them; that they may know the healing presence of Christ, and that we might reach out in love and compassion to all, we pray:

*People* **Have mercy on us, O Lord.**

*Leader* For those who have died; that they may rest in the peace of God's eternal love, we pray:

*People* **Have mercy on us, O Lord.**

*All* **Holy God,  
holy and strong,  
holy and immortal,  
have mercy on us.**

# The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

# Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*Please place your offering in the basket at the rear of the nave as you exit the service.*

*Visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to make an offering.*

## Offertory Anthem

There Is a Green Hill Far Away

Deborah Govenor (b. 1954)

There is a green hill far away, outside a city wall,  
where our dear Lord was crucified, who died to save us all.

We may not know, we cannot tell, what pains he had to bear;  
but we believe it was for us he hung and suffered there.

He died that we might be forgiven, he died to make us good,  
that we might go at last to heaven, saved by his precious blood.

There was no other good enough to pay the price of sin;  
he only could unlock the gate of heaven to let us in.

Dearly, dearly has he loved, and we must love him too.  
And trust in his redeeming blood, and will his works to do.

There is a green hill far away, outside a city wall,  
where our dear Lord was crucified, who died to save us all.

—Cecil F. Alexander (1823-1895)

## Censing of the Gifts

*Please stand.*

*Dirigatur oratio mea sicut incensum in conspectu tuo.*

*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2

# The Great Thanksgiving

BCP p. 340\*/p. 379

*Celebrant*                                  *People*

The Lord be with you.    And al - so with you.

*Celebrant*                                  *People*

Lift up your hearts.    We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus

Hymnal S 114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

— in the name of the Lord. Ho - san - na in the high - est.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

*Please continue standing or kneel.*

*Celebrant*

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

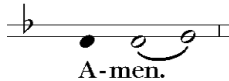
Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



# The Lord's Prayer

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

# The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

*Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# Communion Anthem

Ubi caritas  
Deus ibi est.  
Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Amen.

Michael John Trotta (b. 1978)

*God is there.*  
*Where charity and love are, God is there.*  
*The love of Christ has gathered us into one.*  
*Let us rejoice and be glad in it.*  
*Let us revere and love the living God.*  
*And from a sincere heart let us love one another.*  
*Amen.*

—Antiphon for Maundy Thursday, 9th century

# Communion Hymn

Hymnal 158

Please join in singing and stand at the last verse.

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.  
2 I it was de - nied thee: I cru - ci - fied thee.  
3 while we noth - ing heed - ed, God in - ter - ced - ed.  
4 and thy bit - ter pas - sion, for my sal - va - tion.  
5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930)

Music: *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.

## Post-Communion Prayer

BCP p. 366

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## Prayers over the People

BOS p. 25

*Chanted by the Preacher as the altar party recesses.*

*Preacher* Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore.

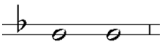
Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will.

## The Blessing

BOS p. 26/BCP p. 339\*

*Preacher* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*   
A - men.



# Dismissal

BCP p. 366

*There is no Closing Hymn or Postlude on this day. The ministers and people leave in silence.*

*After the Dismissal, please exit through the north vestibule (to your left as you depart facing Broadway).*

*Deacon*            Let us bless the Lord.

*People*            **Thanks be to God.**

*You are encouraged to take this bulletin with you.*

# LAST WORDS

Father, forgive them,  
for they know not what they do

**"It's Not Real"**

Behold your son: behold your mother

**"Mom, I'm Going to College"**

It is finished **"I Can't Breathe"**

Father, into your hands I commend my spirit

TODAY, APRIL 2  
3PM • TRINITY CHURCH

The Choir of Trinity Wall Street, Downtown Voices, and NOVUS NY will mark the final concert of the Lenten season with a performance of *Last Words*, a Passion Sunday concert. Free.

Doors open at 2:30. Seating is first come, first served.

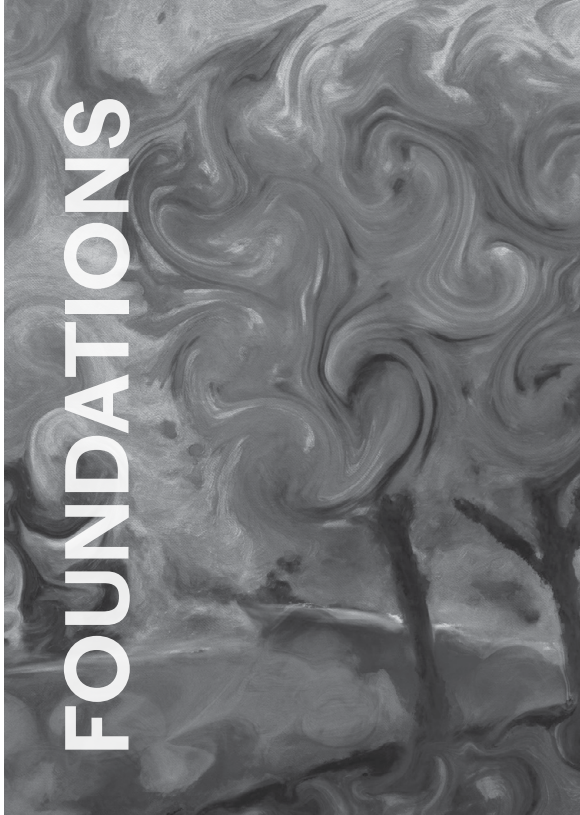
[trinitywallstreet.org/music](http://trinitywallstreet.org/music)

# RISE AND SHINE TOGETHER

**Rise And Shine Together**  
A summer program for children  
July 10-14 and July 17-21  
Trinity Commons

During this year's children's summer program, we'll discover our connections to the planet, the cosmos, and each other. Explorations in science, music, art, movement, motion, and cooking will be led by professional teaching artists and other organizations with support from trained staff and youth leaders from the Trinity community.

Enrollment is open to rising kindergarteners through fifth graders for one- or two-week sessions; space is limited. Learn more and get a discount on two weeks with code PARISH at [trinitywallstreet.org/riseandshine](http://trinitywallstreet.org/riseandshine)



## **Sundays, April 23–May 21**

Trinity Commons | 1pm

**FOUNDATIONS** is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more.

**For more information or to RSVP,**  
visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations)

# Trinity Knitters



Third Sundays, 12:30–2:30pm, Trinity Commons

Third Mondays, 5:30–6:30pm, Online

Knit In: April 22, 10am–3pm, Trinity Commons

**Are you an experienced knitter, new to the craft, or somewhere in between?**

Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other's company.  
Open to all.

**To join, email [TrinityKnitters@gmail.com](mailto:TrinityKnitters@gmail.com).**

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

**Nursery Care** | *Infants and Toddlers* | Available during the 9am and 11:15am worship services

The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

## TODAY

### **Palm-Passion Pilgrimage for Children** 10am, Chapel of All Saints

Students from the Children's Time Tweens class will present a dramatic reading and "pilgrimage" of seven scenes from the Passion story, set in different locations around Trinity Commons and the Trinity churchyard. All are invited. Meet in the Chapel of All Saints following the 9am service.

### **Palm Cross-Making Tutorial** 1pm, Chapel of All Saints

Would you like to learn how to make a cross from a palm? Artist Al DiRaffaele leads this multi-generational cross-making tutorial.

### **Last Words**

#### **3pm, Trinity Church and Online**

The Choir of Trinity Wall Street, Downtown Voices, and NOVUS NY will mark the final concert of the Lenten season with a Passion Sunday concert inspired by the seven last words of Christ on the cross, featuring works by Jane Hawes, Michael Trotta, Richard Burchard, Charles Gounod, and Joseph Haydn and selections from Joel Thompson's powerful *Seven Last Words of the Unarmed*. For more information, visit [trinitywallstreet.org/music](http://trinitywallstreet.org/music).

## EVERY SUNDAY

**Children's Time** | 10am; *Trinity Commons* | Children in Pre-K-5th grade are invited to learn and play together Sunday mornings. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children). **TODAY:** Only Godly Play and Preschool classes will meet.

**Bible & Bagels** | 10am; *Trinity Commons* | Trinity Youth are invited to join us on Sundays to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. Participation in Bible & Bagels is required for youth preparing for Confirmation. Register at [trinitywallstreet.org/confirmation](http://trinitywallstreet.org/confirmation). For more information, email Fr. Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org).

**The Gospel, Times, Journal, and You** | 10am; *Online* | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

## EVERY WEEK

### **Delve Deeper**

**The Broad Way Bible Study** | *Mondays, 1pm; Online* | Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org).

### **Expand and Explore Your Spirituality**

**Scripture, Reflection, and Compline** | *Tuesdays, 6pm; Online* | *Will not meet Tuesday, April 4.* Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Contemplative Practice with Poetry** | *Wednesdays, 6:30pm; Online* | *Will not meet Wednesday, April 5.*  
Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

## Enjoy the Company of Others

**New Beginnings** | *Thursdays, 9:30am–2:30pm; Trinity Commons and Online* | Trinity’s ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Trinity Youth Afterschool** | *Weekdays, 2:30–6pm; Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth). Questions? Contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).

**Trinity Youth Group** | *Wednesdays, 6–8pm; Trinity Commons* | Trinity Youth Group meets each Wednesday to take time to eat dinner, play games, and talk about what’s on our minds—supported by our beliefs and by one another. Learn more at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).



## THIS WEEK

### Wednesday, April 5

#### **Tenebrae**

**6–7:30pm, Trinity Church and Online**

The Office of Tenebrae, including a selection of readings and chanted responses, and featuring choral anthems sung by The Choir of Trinity Wall Street. During the service, candles are gradually extinguished.

#### **Agape Meal**

**7:30pm, Trinity Commons**

Gather in person after the Tenebrae service for supper and prayers in the dim evening light. We’ll celebrate and give thanks for food, life, and communion in the love of Christ with a liturgy of lessons, prayers, and meditations. For more information, contact Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org).

### Thursday, April 6

#### **Noonday Prayer**

**12:05pm, Trinity Church and Online**

Service of noonday prayer for Maundy Thursday.

#### **Maundy Thursday**

**6–7:15pm, Trinity Church and Online**

Maundy Thursday Holy Eucharist, with the Washing of Feet, Stripping of the Altar, and Reservation of the Sacrament for distribution at the Liturgy of Good Friday. Anthems sung by The Choir of Trinity Wall Street and the St. Paul’s Chapel Choir.

#### **All-Night Vigil Before the Blessed Sacrament**

**8pm–11:30am Friday, Chapel of All Saints and Online**

An overnight silent vigil of prayer and meditation before the Blessed Sacrament, ending before noon on Good Friday.

### Friday, April 7

#### **Liturgy of Good Friday**

**12:05–1:30pm, Trinity Church and Online**

The Liturgy of Good Friday, including the Passion Gospel according to John chanted by The Choir of Trinity Wall Street, the Solemn Collects, devotional hymns, Veneration of the Cross, Communion from the Reserved Sacrament, and anthems. Veneration of the Cross continues until 3pm with the 33 tolls of the Trinity bells.

### Saturday, April 8

#### **The Great Vigil of Easter**

**8–10pm, Trinity Church and Online**

This symbol-rich liturgy features candlelit readings, psalms and canticles, Holy Baptism, the First Eucharist of Easter, and festive choral anthems sung by The Choir of Trinity Wall Street.



## NEXT SUNDAY

#### **Easter Festive Eucharist**

**8–9am, Trinity Church**

A simple and festive celebration of the Eucharist.

#### **Easter Festive Eucharist**

**9–10am, Trinity Church and Online**

A festive family-friendly celebration of the Eucharist with Easter hymns; anthems sung by the Trinity Youth Chorus.

## Easter Egg Hunt and Celebration

10am, Trinity Churchyard

Following the 9am Easter Eucharist in Trinity Church, children and their parents are invited to an Easter morning celebration, filled with an egg hunt, prizes, and coffee hour.

## Easter Festive Eucharist

11:15am–12:30pm, Trinity Church and Online

A festive celebration of the Eucharist with Easter hymns and music by The Choir of Trinity Wall Street, Trinity Youth Chorus, St. Paul's Chapel Choir, and NOVUS NY Brass.



## COMING SOON

### Environmental Justice Ministry Group

Monday, April 10, 6–8pm, Online

The Environmental Justice Ministry Group is a faith-based group that examines, increases awareness, and acts around the most pressing problems of climate change and environmental justice. In honor of Earth Day, join the Environmental Justice Ministry Group for a dash of eco-optimism: we will come together online to watch the film *2040*, an accessible, informative and optimistic look at solutions to the climate crisis. For more information and to RSVP, visit [trinitywallstreet.org/environmentaljustice](http://trinitywallstreet.org/environmentaljustice).

### Discovery: Lamentation and Joy in the Bible Sundays, April 16–May 21, 10am, Trinity Commons and Online

The Bible mirrors our own lives, including the highs and the lows. Explore joy and lamentation in the Bible in this series, with a special session with pilgrims returning from Greece and Rome. Learn more and register at [trinitywallstreet.org/discovery](http://trinitywallstreet.org/discovery).

### Trinity Knitters: Knit-In

Saturday, April 22, 10am–3pm, Trinity Commons

Join Trinity Knitters for a special Saturday Knit-In. Collaborate on a group project, bring your own knitting or crochet work, and fellowship with us through craft. New knitters are welcome. To learn more and RSVP, email [TrinityKnitters@gmail.com](mailto:TrinityKnitters@gmail.com).



## Holy Week and Easter

*There will be weekday Morning Prayer, 12:05pm Holy Eucharist, and Evening Prayer, unless otherwise noted.*

### Palm Sunday, April 2

#### Holy Eucharist

8am, 9am, 11:15am<sup>†</sup> | Trinity Church

#### Palm-Passion Pilgrimage for Children

10am | Chapel of All Saints

#### Palm Cross-Making Tutorial

1pm | Chapel of All Saints

### Wednesday in Holy Week, April 5

*There will be no Evening Prayer or Contemplative Eucharist.*

**Tenebrae**<sup>†</sup> | 6pm | Trinity Church

**Agape Meal** | 7:30pm | Parish Hall

### Maundy Thursday, April 6

*There will be no Evening Prayer.*

#### Noonday Prayer

<sup>†</sup>

12:05pm | Trinity Church

**Holy Eucharist**<sup>†</sup> | 6pm | Trinity Church

**All-Night Vigil Before the Blessed Sacrament**<sup>†</sup> | 8pm | Trinity Church

### Good Friday, April 7

*There will be no Morning or Evening Prayer.*

#### Liturgy of Good Friday

<sup>†</sup>

12:05pm | Trinity Church

### Holy Saturday, April 8

**The Great Vigil of Easter**<sup>†</sup>

8pm | Trinity Church

### Easter Sunday, April 9

#### Easter Festive Eucharist

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup> | Trinity Church

#### Easter Egg Hunt

10am | Trinity Churchyard

<sup>†</sup> Livestreamed and available on-demand

Learn more at

[trinitywallstreet.org/holyweek](http://trinitywallstreet.org/holyweek)

## 2023–2024 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 11, 2023, Easter Tuesday, as specified under the 1697 Charter. All members of the congregation who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2022–April 2023) are eligible to vote in Vestry Election. A member of the congregation may confirm that their name is included on the register by contacting Mike Hogan, Director of Administration & Corporate Secretary, at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org) or 646.216.6261. Registration can also be completed on election day upon application to the Rector upon proving the above-mentioned qualifications.

**Electronic Voting** | This year and for the first time, eligible voters will have the option to vote electronically via an online platform. Instructions to vote will be distributed to eligible voters on March 26, 2023, via email. Your email address must be on file in order to vote electronically.

**Voting by Mail** | A mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners on or before March 27, 2023. The register of eligible voters is available for inspection, and members of the congregation may confirm that their names are included on the register by emailing Mike Hogan at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org). Registration can also be completed in person on Tuesday, April 11, 2023, upon application to the Rector, and upon proving the above-mentioned qualifications. Mail ballots must be received at 76 Trinity Place before 8pm on April 11.

**Voting in Person** | In-person voting will be held on Tuesday, April 11, 2023, from 4–8pm at Trinity Church (Broadway at Wall Street). The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

Note that you may only vote once, via one of methods outlined above. If a vote is registered via more than one method, only the first attempt will be counted.

The persons about whom information is given on this announcement are the nominated candidates for Church Wardens and Vestrymen made by the Parish Nominating Committee:

### CHURCH WARDENS

Susan Hewitt  
John G. Talty

### MEMBERS OF THE VESTRY

Peter D. Barbey	Christian B. Hylton	Martez R. Moore	T. Dennis Sullivan
Patricia Graue	Susan K. Jansen	Joel Motley	Gabrielle Sulzberger
Dr. Sharon J. Hardy	Matthew M. Knisely	Hilary Pennington	Dr. Susan Ward
Susan Hinkson-Carling	Christopher L. Mann	Gayle Robinson	Tim Wray
David Humphreville	Lynne Jordal Martin	Nathaniel F. Rogers	William H. Wright II

Any questions regarding the election can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org) or 646.216.6261.

## Foundations

### Sundays, April 23–May 21, 1pm, Trinity Commons

Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal

Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff for fun, fellowship, and interactive learning. For more information, visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations).

## **Sunday Afternoon Music**

**Sunday, April 23, 2pm, St. Paul's Chapel**

This music recital will feature the Alighieri Duo, violinist Nicholas Pappone, pianist Candace Chien, and friends. Reception to follow. All are welcome. Hosted by Trinity Congregational Arts Allegro. For information, contact Deborah Hope at [allegromusicministry@earthlink.net](mailto:allegromusicministry@earthlink.net).

## **African American Readings of St. Paul**

**May 5-7, Trinity Retreat Center**

Journey through the centuries by engaging select portions of works by Black authors who lived from the 18th to the 20th century. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

## **AIDS Walk NY**

**Saturday, May 21, Central Park**

Join Trinity's team for the annual AIDS Walk New York in support of AIDS treatment, research, and education. We'll meet for the 4-mile walk that begins and ends in Central Park. You can participate by walking with the team, and/or by donating or raising funds. The funds raised by AIDS Walk New York participants support much-needed HIV/AIDS services provided by GMHC and other HIV/AIDS service, social justice, and public health organizations in the tristate area. Visit [aidswalkny.org](http://aidswalkny.org) for more information, or join Trinity's team and donate at [gmhc.aidswalkny.org/TCWS](http://gmhc.aidswalkny.org/TCWS).

## **Hospitality Trip: MOSES**

**Saturday, June 24, 8am-9pm**

Travel with fellow parishioners to see *MOSES* at Sight & Sound Theatre in Lancaster, PA: "Journey with Moses as he ventures through the wilderness, encounters God at the burning bush, and ascends to the top of Mount Sinai." We'll depart early and get lunch together, see the afternoon show, and be back at Trinity Commons by 9pm. Cost: \$85/ticket. Transportation and lunch provided by the Hospitality Committee. Space is limited. Register by May 26 at [trinitywallstreet.org/moses](http://trinitywallstreet.org/moses).

## **Rise and Shine Together**

**July 10-14 and July 17-21, Trinity Commons**

*Children's Summer Program 2023*

During this year's summer program, we'll discover our connections to the planet, the cosmos, and each other. Explorations in science, music, art, movement, and cooking will be led by professional teaching artists and other organizations with support from trained staff and youth leaders from

the Trinity community. Enrollment is open to rising kindergarteners through fifth graders for one- or two-week sessions; space is limited. Leadership opportunities are available for middle and high school students. For information about scholarships and other inquiries, contact the Children and Families team at [ChildrenAndFamilies@trinitywallstreet.org](mailto:ChildrenAndFamilies@trinitywallstreet.org). Learn more and get a discount with code PARISH at [trinitywallstreet.org/riseandshine](http://trinitywallstreet.org/riseandshine).



## **BULLETIN BOARD**

### **Care Packages for College Students**

Do you know someone who is away at college? The Trinity Young Adults Group is planning to send care packages and would love to include your loved ones. Please send their names and mailing addresses to Mother Yein at [YKim@trinitywallstreet.org](mailto:YKim@trinitywallstreet.org) by April 16.

### **Trinity Commons Open Hours**

**Weekdays, 10am-2pm, Trinity Commons**

All are welcome to connect and recharge at the Trinity Commons Lower Lobby. Throughout the workweek, community members can access computers and complimentary WiFi, enjoy light refreshments, participate in arts and crafts, and listen to talks and music. Contact Kimberly Westcott at [KWestcott@trinitywallstreet.org](mailto:KWestcott@trinitywallstreet.org) for more information.

### **Be a Trinity Ambassador!**

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am-4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

### **Join Trinity's Worship Leader Team**

New volunteers are always welcome to support our worship during Sunday services. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).



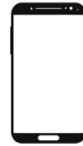




Join us in celebrating a century of gifts and rejoicing in 2000 years of Good News. Make a gift to the Good Friday Offering in one of the following ways:



Scan this QR code



Text "GFO" to 91999



Or visit our webpage at [iam.ec/goodfridayoffering](http://iam.ec/goodfridayoffering)

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## Join Us for Worship

### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist

5:30pm Wednesdays

Contemplative Eucharist  
No Contemplative Eucharist April 5  
*Trinity Church*

### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Livestreamed and available on-demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org)  
The next meeting is **Tuesday, April 18, 6–8pm**.  
RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow  
**Community & Hospitality** | Regina Jacobs  
**Faith Formation** | Beth Johanning  
**Witness & Outreach** | Cindy Jay  
**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood  
Partnership Program** | Keith Klein

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for Pastoral Care and Community*



The Rev. Sr. Promise Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Director, Music Education and Trinity Youth Chorus*



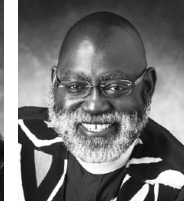
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth E. Blunt  
*Priest and Director for Congregational Life and Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for Faith Formation and Education*



The Rev. Dr. Mark Bozzuti-Jones  
*Priest and Director of Spiritual Formation, Trinity Retreat Center*



Kathryn Carroll  
*Program Manager, Children and Family Formation*



Jennifer Chinn  
*Director for Youth and Community Partnerships*



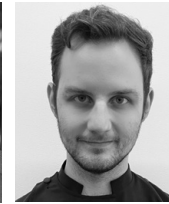
Alcee Chriss III  
*Assistant Organist*



Farrah Dupoux  
*Music Production and Library Assistant*



Wayne Edwards  
*Program Assistant, Children and Family Formation*



Daniel Frank  
*Sacristan*



Ruth Frey  
*Director, Community Programs and Public Life*



Melanie Glass  
*Congregational Support Coordinator, Pastoral Care and Community*



The Rev. Phillip A. Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for Congregational Life*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*



Peyton Marion  
*Trinity Youth Chorus Assistant Conductor*



Thomas McCargar  
*Director, St. Paul's Chapel Choir and Compline*



The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*



Dane Miller  
*Assistant Head Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint Margaret*



Emily Smith  
*Assistant Head Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for Faith Formation and Education*



Avi Stein  
*Associate Organist and Chorusmaster*



The Rev. Matthew A. Welsch  
*Priest and Director, Youth and Community Care*



Sister Ann Whittaker  
*Sisters of Saint Margaret*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson

PREACHER: The Rev. Michael A. Bird

DEACON: The Rev. Elizabeth E. Blunt

### MUSICIANS:

The Choir of Trinity Wall Street

Melissa Attebury, Director, Music Education and Trinity Youth Chorus

Avi Stein, Associate Organist and Chorusmaster

Thomas McCargar, Director, St. Paul's Chapel Choir and Compline

Alcee Chriss III, Assistant Organist

## FLOWERS

To donate flowers for Eastertide, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to the proper liturgy for Palm Sunday, which begins on page 270 of the *Book of Common Prayer* (BCP), containing Holy Eucharist: Rite Two. Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including the *Book of Occasional Services 2003* (BOS), *Common Worship: Times and Seasons* (CW:TS), and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff; detail of Trinity Church.



## 2022-2023 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray




## 2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Heather Daly, *President*; Eric Love, *Vice-President*

Karla Chee-a-tow, Alistair Cree, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Regina Jacobs, Cynthia Jay, Beth Johanning, Keith Klein, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 30% sustainable recycled content.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)  
The Rev. Phillip A. Jackson, *Rector*  
The Rev. Michael A. Bird, *Vicar*