

TRINITY CHURCH

Broadway at Wall Street | New York City

THE FOURTH SUNDAY IN LENT

March 19, 2023, 11:15am



TRINITY CHURCH
WALL STREET

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



About this Service

Christ's Ministry of Healing

Healing people's sickness, wounds, hurts, and brokenness was a principal feature of Jesus' ministry, and Christians have always sought the ministry of the living Christ for our healing, including relying on those to whom God has given gifts in the medical professions. But prayer is a part of the healing process too, and offering your prayers to God in your search for healing is certainly appropriate.

We believe that Jesus' offering of himself for the salvation of the world was and is his great act of healing, and the power of that act is extended to us every time we celebrate the Holy Eucharist and receive Communion. Herein is Christ's primary ministry of healing to us: given day in and day out to his people.

At Trinity Church we especially offer prayers for healing and wholeness at the conclusion of the 11:15 service on the third Sunday of the month. After receiving Communion, those who wish may come to the Chapel of All Saints for laying on of hands and anointing with holy oil (unction) by the clergy.

Source: TCWS liturgical staff

Preparation

*Masks are welcome and encouraged but not required.
We have masks available for those who wish to wear one.*

Prelude

What is Peace?

Kim André Arnesen (b. 1980)

Peace is not a silent state
That comes upon us from within—
Serene, detached, oblivious.

Peace is not a force like rain
That comes, unbidden, from above—
Gentle, enfolding, natural.

Peace is fire! Yes, peace is fire!
And peace is passion!
Peace requires a strength of will,
A certain courage, a heart of iron,
A force abiding to fulfill.

Peace is not a foregone fate;
For peace, like war, must be waged—
Mindfully, deliberately,
With arms ever ready,
And eyes wide open.

—Charles Anthony Silvestri (b. 1965)

Kyrie *from* Nidaros Jazz Mass

Bob Chilcott (b. 1955)

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*
—Mass ordinary

At the sound of the bell, please stand.

Opening Hymn

Hymnal 645



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
3 Per-verse and fool-ish oft I strayed, but yet in
4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); paraphrase of Psalm 23

Music: *St. Columba*, Irish melody

Acclamation

EOW p. 50

Celebrant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

Summary of the Law

Matthew 22:37-40

BCP p. 319*

Celebrant Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the greatest and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments hang all the law and the prophets.

Confession and Absolution

BCP p. 352/p. 41*

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

All **Almighty and most merciful God,
we have erred and strayed from your ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against your holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
O God, have mercy upon us,
spare those who confess their faults,
restore those who are penitent,
according to your promises declared to us
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may ever after live a godly, righteous, and sober life,
to the glory of your holy Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

Kyrie

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

The Collect of the Day

BCP p. 219

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated.

The Word of God

The First Reading

1 Samuel 16:1-13

Reader

A Reading from the First Book of Samuel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

The Psalm

Psalm 23

BCP p. 612

Said antiphonally, alternating between the Leader and People.

Leader The LORD is my shepherd; *
 I shall not be in want.

People **He makes me lie down in green pastures *
 and leads me beside still waters.**

Leader He revives my soul *
 and guides me along right pathways for his Name's sake.

People **Though I walk through the valley of the shadow of death,
I shall fear no evil; *
 for you are with me;
 your rod and your staff, they comfort me.**

Leader You spread a table before me in the presence of those who trouble me; *
 you have anointed my head with oil,
 and my cup is running over.

People **Surely your goodness and mercy shall follow me all the days of my life, *
 and I will dwell in the house of the LORD for ever.**

The Second Reading

Ephesians 5:8-14

Reader A Reading from the Letter to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Lenten Tract

Please stand.



Cre-ate in me a clean heart, O God.

Choir Create in me a clean heart, O God.

All **Create in me a clean heart, O God.**

Choir The Lord sets the prisoners free;
the Lord opens the eyes of the blind;
the Lord lifts up those who are bowed down.

All **Create in me a clean heart, O God.**

Words: Psalm 146:7
Refrain: Psalm 51:11

The Holy Gospel

John 9:1-41

Please turn to face the Gospel as it passes.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Phillip A. Jackson
Rector

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Litany of Healing

BOS p. 167*

Leader Let us name before God those for whom we offer our prayers.
The People name those for whom they are interceding, either silently or aloud.

Leader God the Father, your will for all people is health and salvation;
People **We praise you and thank you, O Lord.**

Leader God the Son, you came that we might have life, and might have it more abundantly;
People **We praise you and thank you, O Lord.**

Leader God the Holy Spirit, you make our bodies the temple of your presence;
People **We praise you and thank you, O Lord.**

Leader Holy Trinity, one God, in you we live and move and have our being;
People **We praise you and thank you, O Lord.**

Leader Lord, grant your healing grace to all who are sick, injured, or infirm, that they may be made whole;
People **Hear us, O Lord of life.**

Leader Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;
People **Hear us, O Lord of life.**

Leader Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;
People **Hear us, O Lord of life.**

Leader Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;
People **Hear us, O Lord of life.**

Leader Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;
People **Hear us, O Lord of life.**

Leader Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;
People **Hear us, O Lord of life.**

Leader You are the Lord who does wonders:
People **You have declared your power among the peoples.**

Leader With you, O Lord, is the well of life:
People **And in your light we see light.**

Leader Hear us, O Lord of life:
People **Heal us, and make us whole.**

Leader Let us pray.

A period of silence follows.

Celebrant Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Please place your offering in the basket at the rear of the nave as you exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Offertory Anthem

Chichester Psalms: 2nd movement

Leonard Bernstein (1918-1990)

Adonai ro-i, lo ehsar.
Bin'ot deshe yarbitseini,
Al mei m'nuhot y'nahaleini,
Naf'shi y'shovev,
Yan'heini b'ma'aglei tsedek,
L'ma'an sh'mo.

Gam ki eilech
B'gei tsalmavet,
Lo ira ra,
Ki Atah imadi.
Shiv't'cha umishan'techa
Hemah y'nahamuni.

Lamah rag'shu goyim
Ul'umim yeh'gu rik?
Yit'yats'vu malchei erets,
V'roznim nos'du yahad
Al Adonai v'al m'shiho.
N'natkah et mos'roteimo,
V'nashlichah mimenu avoteimo!
Yoshev bashamayim
Yis'hak, Adonai
Yil'ag lamo!

Ta'aroch l'fanai shulchan
Neged tsor'rai
Dishanta vashemen roshi
Cosi r'vayah.

Ach tov vahesed
Yird'funi kol y'mei hayai
V'shav'ti b'veit Adonai
L'orech yamim.

*The Lord is my shepherd: I shall not want.
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
He restoreth my soul:
He leadeth me in the paths of righteousness
For his name's sake.*

*Yea, though I walk
Through the valley of the shadow of death,
I will fear no evil:
For Thou art with me,
Thy rod and thy staff
They comfort me.*

*Why do the nations rage:
And the people imagine a vain thing?
The kings of the earth set themselves,
And the rulers take counsel together:
Against the Lord and against his anointed.
Saying, let us break their bonds asunder,
And cast away their cords from us!
He that sitteth in the heavens
Shall laugh: and the Lord
Shall have them in derision!*

*Thou preparest a table before me
In the presence of my enemies:
Thou anointest my head with oil,
My cup runneth over.*

*Surely goodness and mercy
Shall follow me all the days of my life:
And I will dwell in the house of the Lord
Forever.*

—Psalm 23:1–4, Psalm 2:1–4, Psalm 23:5–6

Katz Roy, soloist

Censing of the Gifts

Please stand.

*Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2

The Great Thanksgiving

BCP p. 340*/p. 379

Celebrant The Lord be with you. People And al - so with you.

Celebrant Lift up your hearts. People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S 114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

Please continue standing or kneel.

Celebrant

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

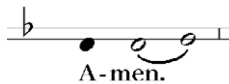
Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.
People **May we become what we receive.**

Please be seated.

Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Healing Prayers

After receiving communion or a blessing, you may go to the Chapel of All Saints for anointing and healing prayers with members of the clergy.

Communion Anthem

Mass in A Minor: V. Agnus Dei

Imogen Holst (1907-1984)

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy on us.
Lamb of God, who takes away the sins of the world, have mercy on us.
Lamb of God, who takes away the sins of the world, grant us peace.

—Mass ordinary

Communion Hymn

Hymnal 490

Please join in singing and stand at the last verse.

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

rit.

a tempo

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934)
 Music: *Houston*, Kathleen Thomerson

Post-Communion Prayer

BCP p. 366

All

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Blessing

BOS p. 25/BCP p. 339*

Celebrant Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Closing Hymn

Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;
6 Glo - ry to God and praise and love be now and ev - er given

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!
6 by saints be - low and saints a - bove, the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

Dismissal

BCP p. 366

After the Dismissal, please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit through the north vestibule (to your left as you depart facing Broadway).

Deacon Let us bless the Lord.

People **Thanks be to God.**

There is no Postlude in Lent.

You are encouraged to take this bulletin with you.



NATIVE AMERICAN EXPERIENCES:

A FILM SERIES

Join Trinity's Racial Justice & Education Affinity Group for a film series curated and hosted by Janine Tinsely-Roe, a leader of the Shinnecock and Poospatuck Tribal Nations of Long Island.

Sunday, March 26: *Shinnecock: 12 Thousand Years in the Making*

Sunday, April 30: *Topahdewin: The Gladys Cook Story*

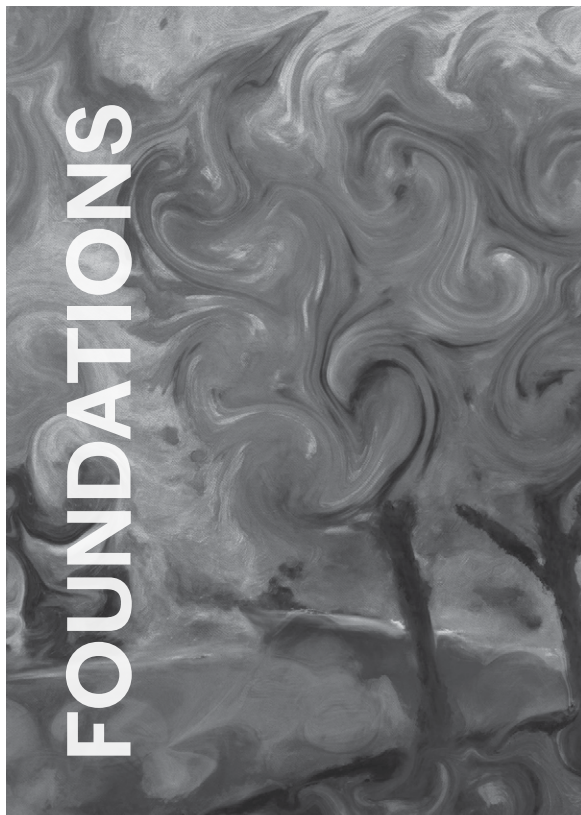
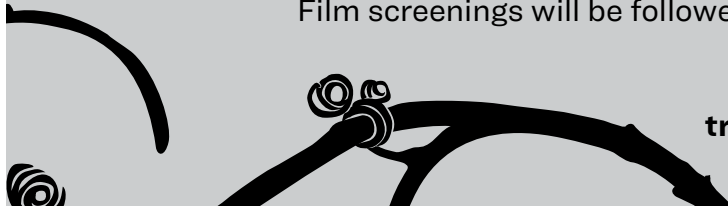
Sunday, May 21: *Invisible*

1–3:30pm | Trinity Commons

Film screenings will be followed by discussion.



trinitywallstreet.org/experiences



Sundays, April 23–May 21

Trinity Commons | 1pm

FOUNDATIONS is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more.

For more information or to RSVP, visit trinitywallstreet.org/foundations



Married *Life*

A Five-Week Series

Wednesdays in March
6:30–8pm, Trinity Commons

Every person wants to feel loved, understood, and appreciated. This five-week series for couples will focus on developing tools and techniques to increase connection, resolve conflict, and support healthy companionship. Sessions will cover a range of topics including intimacy, conflict, and communication. A light meal will be available starting at 6pm.

RSVP at trinitywallstreet.org/marriedlife

EASTER LILY DEDICATIONS

Lilies that will decorate Trinity Church for Easter may be dedicated for a suggested donation of \$25 each.

Email

Flowers@trinitywallstreet.org

by Monday, March 27, to submit your name and a dedication to be printed in the bulletin.



Rise And Shine Together

Rise And Shine Together
A summer program for children
July 10–14 and July 17–21
Trinity Commons

During this year's children's summer program, we'll discover our connections to the planet, the cosmos, and each other. Explorations in science, music, art, movement, motion, and cooking will be led by professional teaching artists and other organizations with support from trained staff and youth leaders from the Trinity community.

Enrollment is open to rising kindergarteners through fifth graders for one- or two-week sessions; space is limited. Learn more and get a discount on two weeks with code PARISH at trinitywallstreet.org/riseandshine



Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will facilitate reflection and expression to help us cope with loss.

WEDNESDAYS | MARCH 15–APRIL 26 (NO SESSION APRIL 5)
6:30–8PM | ONLINE

REGISTER AT TRINITYWALLSTREET.ORG/LOSS

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am worship services

The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

TODAY

Discovery

10am, Trinity Commons

Unity, Forgiveness, and Talking Across Difference

How do we resolve conflict and act as one body when we're so different from one another? **TODAY:** The Rev. Kristin Miles will continue our conversation on conflict, forgiveness, and unity. **NEXT SUNDAY:** *Spiritual Unity* with the Rev. Phillip A. Jackson, Rector, Trinity Church Wall Street.

Healing Prayer

During 11:15am Service, The Chapel of All Saints

We believe Jesus' offering of himself for the salvation of the world was and is his great act of healing; the power of that act is extended to us every time we celebrate the Holy Eucharist and receive Communion. But healing individuals' sickness, wounds, hurts, and brokenness was also a principal feature of Jesus' ministry, and we consider offering prayers to God in our search for healing an appropriate and holy endeavor. At Trinity Church we especially offer prayers for healing and wholeness on the third Sunday of every month. After receiving Communion, those who wish may come to The Chapel of All Saints for laying-on of hands and anointing by the clergy.

Trinity Knitters

12:30-2:30pm, Trinity Commons

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other's company. Open to all. To join, email TrinityKnitters@gmail.com.

Trinity Talks: Maya Lin

1-3pm, Trinity Commons

Reconnecting to the Natural World

Known for her large-scale environmental artworks, architectural works, and memorial design, Maya Lin is an environmental activist and artist whose pieces encourage viewers to rethink their immediate surroundings. Join Trinity for a conversation between Lin and the Rev. Michael Bird about our relationship to nature, the current climate crisis, and envisioning new ways to see a different outcome for us and our planet. Childcare available upon request. Register at trinitywallstreet.org/trinitytalks. Note: Same-day registration is only available to onsite attendees.

EVERY SUNDAY

Children's Time | 10am; Trinity Commons | Children

in Pre-K-5th grade are invited to learn and play together Sunday mornings. To register, visit trinitywallstreet.org/children.

Bible & Bagels | 10am; Trinity Commons | Trinity

Youth are invited to join us on Sundays to ask questions and join discussion exploring the Bible, Christianity, and The Episcopal Church. Participation in Bible & Bagels is required for youth preparing for Confirmation. Register at trinitywallstreet.org/confirmation. For more information, email Fr. Matt at MWelsch@trinitywallstreet.org.

The Gospel, Times, Journal, and You | 10am; Online

A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*,

Bach at One

1–2pm, St. Paul’s Chapel and Online

Trinity’s presentation of Bach’s entire monumental output of vocal sacred music has been praised by *The New York Times* for its “dramatic vigor.” **THIS WEEK:** The Choir of Trinity Wall Street; Trinity Baroque Orchestra; Avi Stein, director. Learn more at trinitywallstreet.org/music.

Jazz Contemplative Eucharist

5:30–6pm, Trinity Church

This week, join us for a special Contemplative Eucharist featuring music by JAZZ HOUSE KIDS, the talented young musicians who have been studying with JAZZHOUSE@Trinity. Come rest in the presence of God, who is always ready to welcome and to love us—just as we are. Service is followed by a light supper.

Married Life

6:30–8pm, Trinity Commons

Every person wants to feel loved, understood, and appreciated. This five-week series for couples will focus on developing tools and techniques to increase connection, resolve conflict, and support healthy companionship. Sessions will cover a range of topics including intimacy, conflict, and communication. A light meal will be available starting at 6pm. For more information, contact the Pastoral Care team at PastoralCare@trinitywallstreet.org. RSVP at trinitywallstreet.org/marriedlife.

Living with Loss

6:30–8pm, Online

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will facilitate reflection and expression to help us cope with loss. No session will be held April 5, during Holy Week and Passover. For more information, contact the Pastoral Care team at PastoralCare@trinitywallstreet.org. Register at trinitywallstreet.org/loss.

Thursday, March 23

NOVUS at One

1–2pm, St. Paul’s Chapel and Online

Trinity’s lunchtime concert series features our new-music orchestra, NOVUS NY, a key player on the contemporary music scene. **THIS WEEK:** NOVUS NY, featuring Ian Rosenbaum, percussion; Kristin Lee, violin; Yoonah Kim, clarinet; and Conor Hannick, piano. Learn more at trinitywallstreet.org/music.

Holy Week and Easter

There will be weekday Morning Prayer, 12:05pm Holy Eucharist, and Evening Prayer, unless otherwise noted.

Palm Sunday, April 2

Holy Eucharist

8am, 9am, 11:15am[†] | Trinity Church

Palm-Passion Pilgrimage for Children

10am | Chapel of All Saints

Palm Cross-Making Tutorial

1pm | Chapel of All Saints

Wednesday in Holy Week, April 5

There will be no Evening Prayer.

Tenebrae[†] | 6pm | Trinity Church

Agape Meal | 7:30pm | Parish Hall

Maundy Thursday, April 6

There will be no Evening Prayer.

Noonday Prayer[†]

12:05pm | Trinity Church

Holy Eucharist[†] | 6pm | Trinity Church

All-Night Vigil Before the Blessed Sacrament[†] | 8pm | Trinity Church

Good Friday, April 7

There will be no Morning or Evening Prayer.

Liturgy of Good Friday[†]

12:05pm | Trinity Church

Holy Saturday, April 8

The Great Vigil of Easter[†]

8pm | Trinity Church

Easter Sunday, April 9

Easter Festive Eucharist

8am, 9am[†], 11:15am[†] | Trinity Church

Easter Egg Hunt

10am | Trinity Churchyard

[†] *Livestreamed and available on-demand*

Learn more at
trinitywallstreet.org/holyweek

Native American Experiences Film Series
Sunday, March 26, 1–3:30pm, Trinity Commons

Join Trinity’s Racial Justice & Education Affinity Group for a documentary film series centered on Native American stories past and present, curated and hosted by Janine Tinsely-Roe, a leader of the Shinnecock and Poospatuck Tribal Nations of Long Island. **THIS WEEK:** *Shinnecock: 12 Thousand Years in the Making*. Screening will be followed by discussion of the film and other topics relating to the Native American experience. A program of Trinity Cares Reflection & Action. RSVP requested to Liz DiLauro at TrinityCaresTCWS@gmail.com. Learn more at trinitywallstreet.org/experiences.



COMING SOON

Trinity Book Club

Fridays, March 31–April 28, 6:30–7:30pm, Online
In the next session of the Trinity Book Club, we’ll read *Wholehearted Faith* by Rachel Held Evans. For information about the next series and a copy of the book, visit trinitywallstreet.org/bookclub.

Agape Meal

Wednesday, April 5, 7:30pm, Parish Hall
Gather in person after the Tenebrae service for supper and prayers in the dim evening light. We’ll celebrate and give thanks for food, life, and communion in the love of Christ with a liturgy of lessons, prayers, and meditations.

Easter Retreat

April 6–9, Trinity Retreat Center
This Easter, the retreat center will observe the rhythm of the holiest time on the Christian calendar. Come join in a participatory, immersive experience celebrating the circle of life and Christian faith: from life, to death, to resurrection, to larger life! Register at trinityretreatcenter.org.

Foundations

Sundays, April 23–May 21, 1pm, Trinity Commons
Foundations is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more. Join Trinity clergy and staff for fun, fellowship, and interactive learning. For more information, visit trinitywallstreet.org/foundations.

Hospitality Trip: MOSES
Saturday, June 24, 8am–9pm

Travel with fellow parishioners to see *MOSES* at Sight & Sound Theatre in Lancaster, PA: “Journey with Moses as he ventures through the wilderness, encounters God at the burning bush, and ascends to the top of Mount Sinai.” We’ll depart early and get lunch together, see the afternoon show, and be back at Trinity Commons by 9pm. Cost: \$85/ticket. Transportation and lunch provided by the Hospitality Committee. Space is limited. Register by May 26 at trinitywallstreet.org/moses.

Rise and Shine Together

July 10–14 and July 17–21, Trinity Commons
Children’s Summer Program 2023

During this year’s summer program, we’ll discover our connections to the planet, the cosmos, and each other. Explorations in science, music, art, movement, and cooking will be led by professional teaching artists and other organizations with support from trained staff and youth leaders from the Trinity community. Enrollment is open to rising kindergarteners through fifth graders for one- or two-week sessions; space is limited. Leadership opportunities are available for middle and high school students. For information about scholarships and other inquiries, contact the Children and Families team at ChildrenAndFamilies@trinitywallstreet.org. Learn more and get a discount with code PARISH at trinitywallstreet.org/riseandshine.



BULLETIN BOARD

Easter Lily Donations

Due Monday, March 27
Lilies that will decorate Trinity Church for Easter may be dedicated for a suggested donation of \$25 each. Email Flowers@trinitywallstreet.org to submit your name and a dedication to be printed in the bulletin.

Trinity Commons Open Hours

Weekdays, 10am–2pm, Trinity Commons
All are welcome to connect and recharge at the Trinity Commons Lower Lobby. Throughout the workweek, community members can access computers and complimentary WiFi, enjoy light refreshments, participate in arts and crafts, and listen to talks and music. Contact Kimberly Westcott at KWestcott@trinitywallstreet.org for more information.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.

Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at Sacristans@trinitywallstreet.org.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Candida Rodriguez (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Virginia "Ginny" Frey** (mother of Ruth Frey); **Melba Duncan; Roz Hall; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Adrianna LaFia** (grandniece of Al DiRaffaele); **Scott Tallent** (brother of Andrea Tallent); **Emily Presley** (friend of Julie Shahrudi); **Donna Riley; Bart Klutterman** (son of Mary Burekle); **Melissa Stachow and family** (niece of Judy Stachow); **Margaret Marshall** (friend of Bill McCue); **Sylvester Brathwaite** (cousin of Carla Richards); **Vicki** (friend of Carla Richards); **Stacy Beggi** (friend of Carla Richards); **Julia Gittens** (friend of Carla Richards); **Caroline McPherson**.

DEPARTED

Catherine Agresta (aunt of Mark Alvino).

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER

Pray for The Anglican Church of Southern Africa.

Trinity Retreat Center

West Cornwall, Connecticut

2023 RETREATS

Head to West Cornwall, CT, for in-person retreats on spiritual themes and holidays. Explore Ignatian discernment, celebrate Easter, or study the teachings of Jesus and the Buddha. You can also plan a personal retreat for yourself or your group to enjoy all the retreat center has to offer. Learn more and register at trinityretreatcenter.org.

ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center's Facebook page at facebook.com/trinityretreatcenter:

Weekdays, 8pm	Candlelight Compline
Saturdays, 12pm	Sacred Pause: Saturday Prayers

See the full schedule and register at
trinityretreatcenter.org

Congregational Voice

“Then Daniel said to the king, ‘O king, live forever! My God has sent His angel and has shut the lions’ mouths so that they have not hurt me, because innocence was found in me before Him; and also before you, O king, I have done no harm.’” (*Daniel 6:21–22* MEV). Good morning. Never lose sight that God is faithful. Walk with the King today and be a blessing. —Christine Dennis

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul’s Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

5:30pm Wednesdays
Contemplative Eucharist

Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Livestreamed and available on-demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The March Congregational Council Meeting is an executive session and will not be open to the public. For more information, contact Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Beth Johanning

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

**Congregational Neighborhood
Partnership Program** | Keith Klein

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director for
Pastoral Care and
Community



The Rev. Sr. Promise
Atelon, SSM
Priest Associate



Melissa Attebury
Director,
Music Education and
Trinity Youth Chorus



The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth E.
Blunt
Priest and Director for
Congregational Life
and Liturgy



Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation
and Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of
Spiritual Formation,
Trinity Retreat Center



Kathryn Carroll
Program Manager,
Children and Family
Formation



Jennifer Chinn
Director for Youth
and Community
Partnerships



Alcee Chriss III
Assistant Organist



Farrah Dupoux
Music Production and
Library Assistant



Wayne Edwards
Program Assistant,
Children and Family
Formation



Daniel Frank
Sacristan



Ruth Frey
Director,
Community Programs
and Public Life



Melanie Glass
Congregational Support
Coordinator,
Pastoral Care and
Community



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
Priest for
Congregational Life



The Rev. C. Alfred Loua
Priest for Pastoral Care
and Community



Peyton Marion
Trinity Youth Chorus
Assistant Conductor



Thomas McCargar
Director,
St. Paul's Chapel Choir
and Compline



The Rev. Kristin
Kaulbach Miles
Priest and Director for
Pastoral Care and
Community



Dane Miller
Assistant Head
Sacristan



Jorge Ortiz
Sacristan



Sister Gloria Shirley
Sisters of Saint Margaret



Emily Smith
Assistant Head
Sacristan



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for
Faith Formation
and Education



Avi Stein
Associate Organist
and Chorusmaster



The Rev. Matthew A.
Welsch
Priest and Director,
Youth and Community
Care



Sister Ann Whittaker
Sisters of Saint Margaret

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth E. Blunt

PREACHER: The Rev. Phillip A. Jackson

DEACON: The Rev. C. Alfred Loua

MUSICIANS:

The Choir of Trinity Wall Street

Trinity Youth Chorus

Avi Stein, Associate Organist and Chorusmaster

Melissa Attebury, Director, Music Education and Trinity Youth Chorus

Farrah Dupoux, Pianist

Caroline Cole, *harp*

Jonny Allen, *percussion*

Marco Panascia, *bass*

Dan Schlosberg, *piano*

FLOWERS

The flowers are given in memory of Maisy Curry from Stacie Daly and Donald Swyt.

To donate lilies for Easter, email Flowers@trinitywallstreet.org by Monday, March 27.

This service conforms to A Penitential Order: Rite Two, containing Holy Eucharist, which begins on page 351 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including the *Book of Occasional Services 2003* (BOS), *Common Worship: Times and Seasons* (CW:TS), and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff.



2022-2023 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*


Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray




2023-2024 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*

Karla Chee-a-tow, Alistair Cree, Heather Daly, Iya Antoinette Emers, Saratu Ghartey, Jim Hopkins, Regina Jacobs, Cynthia Jay, Beth Johanning, Keith Klein, Eric Love, Raynelle Mensah, David Ward, Sian Wetherill, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*

The Rev. Michael A. Bird, *Vicar*