

TRINITY CHURCH

Broadway at Wall Street | New York City

THE THIRD SUNDAY IN LENT

March 12, 2023, 11:15am



TRINITY CHURCH
WALL STREET

Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



About this Service

Lent

The season of Lent—from an Old English word meaning “spring”—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays. Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Gloria and the word *alleluia* are omitted and will not return until the Great Vigil of Easter. At Trinity Church, a “Lenten array” of red, black, and rough linen fabric characterizes the vestments during this season.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

Preparation

*Masks are welcome and encouraged but not required.
We have masks available for those who wish to wear one.*

Prelude

Sleep

Ivor Gurney (1890-1937)

Come, sleep, and with thy sweet deceiving
Lock me in delight awhile;
Let some pleasing dream beguile
All my fancies, that from thence
I may feel an influence,
All my powers of care bereaving.
Though but a shadow, but a sliding,
Let me know some little joy.
We, that suffer long annoy,
Are contented with a thought
Through an idle fancy wrought:
O let my joys have some abiding.

—John Fletcher (1579-1625)

At the sound of the bell, please stand.

Opening Hymn

LEVAS 111

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -
2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of
3. Thee. Prone to wan - der, Lord, I feel — it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.
2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

Words: Robert Robinson (1735-1790)
Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813;
harm. Carl Haywood (b. 1949), from *Songs of Praise*

Acclamation

EOW p. 50

Celebrant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

Summary of the Law

Matthew 22:37-40

BCP p. 319*

Celebrant Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the greatest and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments hang all the law and the prophets.

Confession and Absolution

BCP p. 352/p. 41*

Celebrant Let us confess our sins against God and our neighbor.

Silence is kept.

All **Almighty and most merciful God,
we have erred and strayed from your ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against your holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
O God, have mercy upon us,
spare those who confess their faults,
restore those who are penitent,
according to your promises declared to us
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may ever after live a godly, righteous, and sober life,
to the glory of your holy Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

Kyrie

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

The Collect of the Day

BCP p. 218

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Exodus 17:1-7

Reader

A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

People

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Psalm

Psalm 95

BCP p. 794

Said antiphonally, alternating between the Leader and People.

- Leader* Come, let us sing to the LORD; *
 let us shout for joy to the Rock of our salvation.
- People* **Let us come before his presence with thanksgiving *
 and raise a loud shout to him with psalms.**
- Leader* For the LORD is a great God, *
 and a great King above all gods.
- People* **In his hand are the caverns of the earth, *
 and the heights of the hills are his also.**
- Leader* The sea is his, for he made it, *
 and his hands have molded the dry land.
- People* **Come, let us bow down, and bend the knee, *
 and kneel before the LORD our Maker.**
- Leader* For he is our God,
and we are the people of his pasture and the sheep of his hand. *
 Oh, that today you would hearken to his voice!
- People* **Harden not your hearts,
as your forebears did in the wilderness, *
 at Meribah, and on that day at Massah,
 when they tempted me.**
- Leader* They put me to the test, *
 though they had seen my works.
- People* **Forty years long I detested that generation and said, *
 “This people are wayward in their hearts;
 they do not know my ways.”**
- Leader* So I swore in my wrath, *
 “**They shall not enter into my rest.**”

The Second Reading

Romans 5:1-11

Reader A Reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Lenten Tract

Please stand.



Cre-ate in me a clean heart, O God.

Choir Create in me a clean heart, O God.

All **Create in me a clean heart, O God.**

Choir For he satisfies the thirsty and fills the hungry with good things.

All **Create in me a clean heart, O God.**

Words: Psalm 107:9
Refrain: Psalm 51:11

The Holy Gospel

John 4:5–42

Please turn to face the Gospel as it passes.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Most Rev. Dr. Thabo Makgoba
Anglican Archbishop of Cape Town, South Africa

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

CW:TS p. 261*

Leader Let us bring to God our prayers of intercession through Christ, who gave himself for the life of the world.

For this congregation: that the fasting of these forty days may clear away much that is needless and open our eyes to the bright glory of the cross, we pray.

People **Have mercy on us, O Lord.**

Leader For all Christian people, that despite differences they may cultivate a rich union in Christ: especially for Michael our Presiding Bishop; Andrew, Allen, and Mary our diocesan bishops; and all those who lead us forward and draw us together, we pray.

People **Have mercy on us, O Lord.**

Leader For those who make laws, interpret them, and administer them—especially Joseph our president, Kathy our governor, and Eric our mayor: that they may contribute to a common life ordered in justice and equity, we pray.

People **Have mercy on us, O Lord.**

Leader For all whose lives are affected by war, schism, or disaster, and for those who have the courage to work openly for reconciliation and peace, we pray.

People **Have mercy on us, O Lord.**

Leader For those who, weighed down with hardship, failure, sickness, or sorrow, feel that God is far from them, we pray.

People **Have mercy on us, O Lord.**

Leader That we, with all those who have walked before us, may find mercy in the day of Christ, we pray.

People **Have mercy on us, O Lord.**

Silence

Celebrant God of compassion and mercy: once we were far off, but you have brought us near. Hear our prayer, and make us one in heart and mind to serve you in Christ Jesus our Savior.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

Sanctus and Benedictus

Hymnal S 114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

Please continue standing or kneel.

Celebrant

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

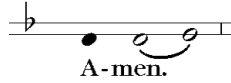
And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies.

Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Like as the Hart

Herbert Howells (1892-1983)

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night,
while they daily say unto me, Where is now thy God?

—Psalm 42:1-3

Communion Hymn

LEVAS 203

Please join in singing and stand at the last verse.

There is a balm in Gil-e-ad to make the wound-ed

whole; There is a balm in Gil-e-ad to heal the sin-sick soul. **Fine**

1. Some - times I feel dis - cour-aged, And think my work's in vain, — But —
2. If you can - not preach like Pet - er, If you can - not preach like Paul, — You can
3. Don't ev - er be dis - cour-aged For Je - sus is your friend, — And —

1. then the ho - ly spir - it Re - vives my soul a - gain. —
2. tell the love of Je - sus, And say He died for all. —
3. if you lack for know - ledge, He'll ne'er re - fuse to lend. — **D.C.**

Words: Traditional
Music: American melody; arr. Carl Haywood (b. 1949)

Post-Communion Prayer

BCP p. 366

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

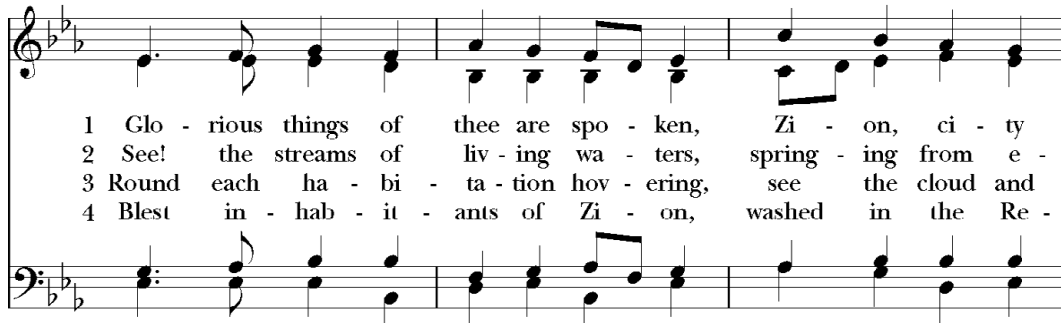
BOS p. 25/BCP p. 339*

Celebrant Look mercifully on this your family, Almighty God, that by your great goodness they may be
governed and preserved evermore; and the blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you, and remain with you always.

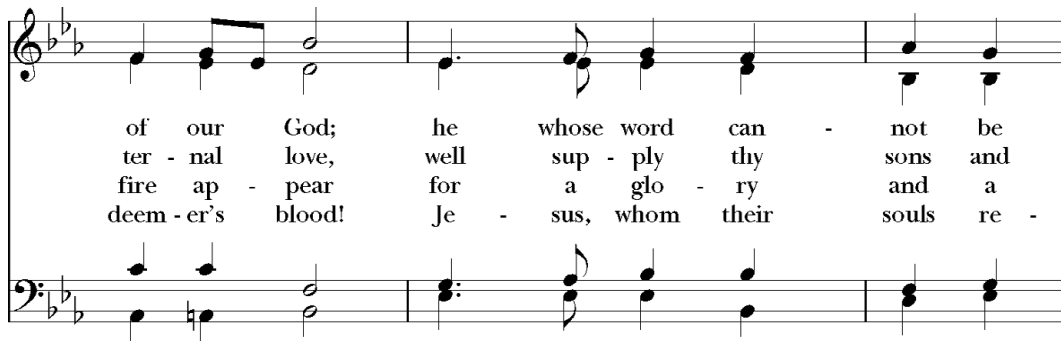
All Amen.

Closing Hymn

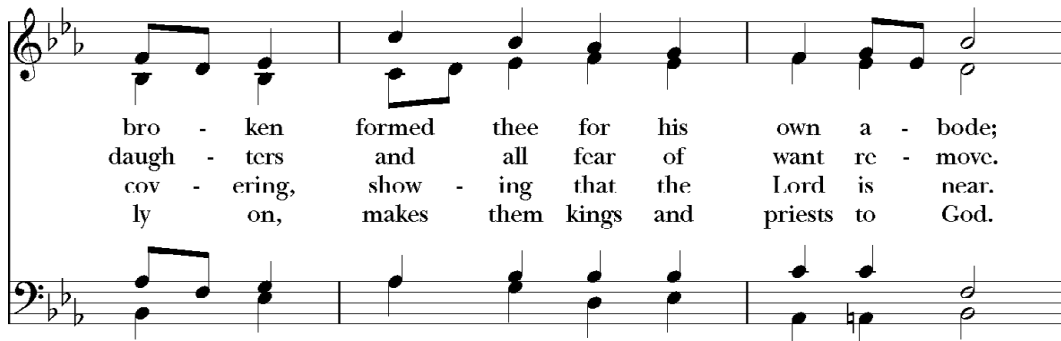
Hymnal 522



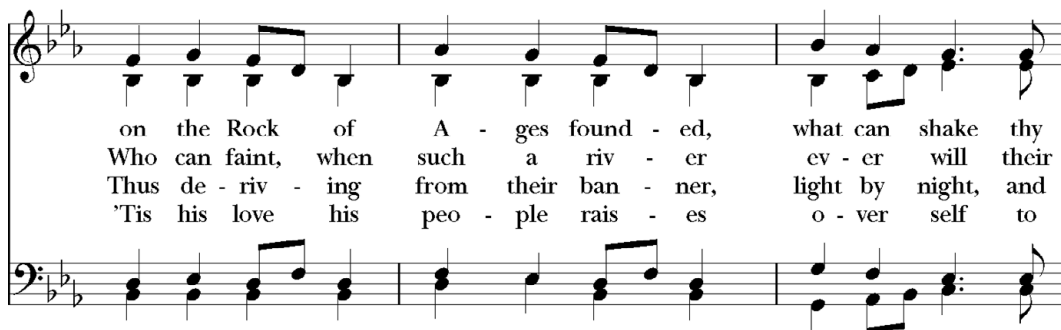
1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -



bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy
Who can faint, when such a riv - er ev - er will their
Thus de - riv - ing from their ban - ner, light by night, and
'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt.
 Music: *Austria*, Franz Joseph Haydn (1732-1809)

Dismissal

BCP p. 366

After the Dismissal, please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit through the north vestibule (to your left as you depart facing Broadway).

Deacon Let us bless the Lord.

People Thanks be to God.

There is no Postlude in Lent.

You are encouraged to take this bulletin with you.



Married *Life*

A Five-Week Series

Wednesdays in March
6:30–8pm, Trinity Commons

Every person wants to feel loved, understood, and appreciated. This five-week series for couples will focus on developing tools and techniques to increase connection, resolve conflict, and support healthy companionship. Sessions will cover a range of topics including intimacy, conflict, and communication. A light meal will be available starting at 6pm.

RSVP at trinitywallstreet.org/marriedlife

TRINITY

MEN

*“As iron sharpens iron,
so one man sharpens another”*

—Proverbs 27:17

Core Planning Meeting

**3rd Thursday of the month,
6:30pm, Trinity Commons**

Join men from Trinity as they plan ongoing and upcoming events for the men of the church.

Soup, Sandwich, & Spirituality

**4th Thursday of the month,
6:30pm, Trinity Commons**

Join men from Trinity for a discussion on various topics related to living a life of faith and service in the city.

To RSVP, email
TrinityChurchMen@gmail.com



NATIVE AMERICAN EXPERIENCES:

A FILM SERIES

Join Trinity's Racial Justice & Education Affinity Group for a film series curated and hosted by Janine Tinsely-Roe, a leader of the Shinnecock and Poospatuck Tribal Nations of Long Island.

Sunday, March 26: *Shinnecock: 12 Thousand Years in the Making*

Sunday, April 30: *Topahdewin: The Gladys Cook Story*

Sunday, May 21: *Invisible*

1-3:30pm | Trinity Commons

Film screenings will be followed by discussion.



trinitywallstreet.org/experiences

Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will facilitate reflection and expression to help us cope with loss.

WEDNESDAYS | MARCH 15-APRIL 26 (NO SESSION APRIL 5)

6:30-8PM | ONLINE

REGISTER AT TRINITYWALLSTREET.ORG/LOSS

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

Nursery Care | *Infants and Toddlers* | Available during the 9am and 11:15am worship services

The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

TODAY

Discovery

10am, Trinity Commons

Unity, Forgiveness, and Talking Across Difference

How do we resolve conflict and act as one body when we're so different from one another? **TODAY:** *Conflict, Forgiveness, and Poetry* with theologian and poet Pádraig Ó Tuama, author of *Poetry Unbound: 50 Poems to Open Your World* and host of the Poetry Unbound podcast; and Dr. Peter Ajer, Professor of New Testament at the University of San Francisco.

NEXT SUNDAY: The Rev. Kristin Miles will continue our conversation on conflict, forgiveness, and unity.

ParentSpace

10-11am, Trinity Commons

A gathering of parents for supportive conversation about raising children. All are welcome.

Trinity Young Adults Sunday Brunch

12:30-3pm, Trinity Commons

Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you'd like to join, meet in the back of the church following the service and we'll walk across the bridge to Trinity Commons.

To RSVP and learn about future events, email TrinityChurchYoungAdults@gmail.com.

Women in Community

1-3pm, Trinity Commons

Learn, love, and support women in a beloved community. Among other offerings, we will delve deeper into learning about biblical women to strengthen our spiritual practice and continue our journey into wholeness. RSVP to TrinityWomenCommunity@gmail.com.

Compline by Candlelight

8pm, St. Paul's Chapel and Online

Featuring Trinity Youth Chorus

Join the Trinity Youth Chorus, alongside the Trinity Baroque Orchestra, at a special Compline by Candlelight service, for a performance of Pergolesi's *Stabat Mater*. Pergolesi's work is based on the "Stabat Mater dolorosa" hymn, a powerful meditation on the suffering of Mary as Jesus Christ's mother during his crucifixion. Arrangement by Melissa Attebury. For more information, visit trinitywallstreet.org/music.

EVERY SUNDAY

Children's Time | 10am; Trinity Commons | Children in Pre-K-5th grade are invited to learn and play together Sunday mornings. To register, visit trinitywallstreet.org/children.

Bible & Bagels | 10am; Trinity Commons | Trinity Youth are invited to join us on Sundays to ask questions and join discussion exploring the Bible, Christianity, and the Episcopal Church. Participation in Bible & Bagels is required for youth preparing for Confirmation. Register at trinitywallstreet.org/confirmation. For more information, email Fr. Matt at MWelsch@trinitywallstreet.org.

The Gospel, Times, Journal, and You | 10am; Online A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | *Mondays, 1pm; Online*
Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email TheBroadWay@trinitywallstreet.org.

Expand and Explore Your Spirituality

Scripture, Reflection, and Compline | *Tuesdays, 6pm; Online* | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email PastoralCare@trinitywallstreet.org.

Contemplative Practice with Poetry | *Wednesdays, 6:30pm; Online* | Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

New Beginnings | *Thursdays, 9:30am-2:30pm; Trinity Commons and Online* | Trinity's ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email PastoralCare@trinitywallstreet.org.

Trinity Youth Afterschool | *Weekdays, 2:30-6pm; Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6-12. See the schedule and sign up at trinitywallstreet.org/youth. Questions? Contact SK Doyle at SDoyle@trinitywallstreet.org.

Trinity Youth Group | *Wednesdays, 6-8pm; Trinity Commons* | Trinity Youth Group meets each Wednesday to take time to eat dinner, play games, and talk about what's on our minds—supported by our beliefs and by one another. Learn more at trinitywallstreet.org/youth.



THIS WEEK

Monday, March 13

Jazz at One

1-2pm, St. Paul's Chapel and Online
Trinity's lunchtime concert series features an eclectic mix of brilliant jazz artists in collaboration with JAZZHOUSE @ Trinity, a joint effort between Trinity and Jazz House KiDS. **THIS WEEK:** Ingrid Jensen Quartet. Learn more at trinitywallstreet.org/music.

Environmental Justice Ministry Group

6-7:30pm, Online
The Environmental Justice Ministry Group is a faith-based group that examines, increases awareness, and acts around the most pressing problems of climate change and environmental justice. At this meeting, we'll hear from Tracy Brown, President of Riverkeeper, about issues of sea-level rise and storm surge, with a special focus on the Army Corps of Engineers' recent proposal on mitigation and its implications for New York City communities, particularly underprivileged ones, and the river's ecology. Learn more and register at trinitywallstreet.org/environmentaljustice.

Tuesday, March 14

Pipes at One

1-2pm, St. Paul's Chapel and Online
Trinity's lunchtime concert series showcases leading organists from around the country, highlighting our celebrated three-manual Noack organ. **THIS WEEK:** Amelie Held. Learn more at trinitywallstreet.org/music.

Wednesday, March 15

Bach at One

1-2pm, St. Paul's Chapel and Online
This very special opening performance of our Bach at One series will feature The Choir of Trinity Wall Street with guest conductor Stefan Parkman performing works by Bach, Sandström, Rautavaara, and Ethel Smyth. We are also proud to present the North American premiere of Ukrainian composer Anna Kuzina-Rozhdestvenskaya's "Agnus Dei." Learn more at trinitywallstreet.org/music.

Married Life

6:30-8pm, Trinity Commons

Every person wants to feel loved, understood, and appreciated. This five-week series for couples will focus on developing tools and techniques to increase

connection, resolve conflict, and support healthy companionship. Sessions will cover a range of topics including intimacy, conflict, and communication. A light meal will be available starting at 6pm. For more information, contact the Pastoral Care team at PastoralCare@trinitywallstreet.org. RSVP at trinitywallstreet.org/marriedlife.

Living with Loss

6:30–8pm, Online

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will facilitate reflection and expression to help us cope with loss. No session will be held April 5, during Holy Week and Passover. For more information, contact the Pastoral Care team at PastoralCare@trinitywallstreet.org. Register at trinitywallstreet.org/loss.

Thursday, March 16

NOVUS at One

1–2pm, St. Paul’s Chapel and Online

Trinity’s lunchtime concert series features our new-music orchestra, NOVUS NY, a key player on the contemporary music scene. Learn more at trinitywallstreet.org/music.

Trinity Men: Core Planning Meeting

6:30–7:30pm, Trinity Commons

Join men from Trinity as they plan ongoing and special events for the men of the church. To RSVP, email TrinityChurchMen@gmail.com.

Trinity Young Adults Weeknight Dinner

7–9pm, Trinity Commons

Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for a shared meal and fellowship during the week. We will continue to meet each month with a different member of the clergy or staff. For more information about the group and to RSVP, please email TrinityChurchYoungAdults@gmail.com.

Friday, March 17

Trinity Book Club

6:30–7:30pm, Online

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. Past books have included *Spirituality of the Psalms* by Walter Brueggemann, *Mysteries of Faith* by Mark McIntosh, and *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again* by Rachel Held Evans. During this session, we’ll read

Holy Week and Easter

There will be weekday Morning Prayer, 12:05pm Holy Eucharist, and Evening Prayer, unless otherwise noted.

Palm Sunday, April 2

Holy Eucharist

8am, 9am, 11:15am[†] | Trinity Church

Wednesday in Holy Week, April 5

There will be no Evening Prayer.

Tenebrae[†] | 6pm | Trinity Church

Agape Meal | 7:30pm | Parish Hall

Maundy Thursday, April 6

There will be no Evening Prayer.

Noonday Prayer[†]

12:05pm | Trinity Church

Holy Eucharist[†] | 6pm | Trinity Church

All-Night Vigil Before the Blessed Sacrament[†] | 8pm | Trinity Church

Good Friday, April 7

There will be no Morning or Evening Prayer.

Liturgy of Good Friday[†]

12:05pm | Trinity Church

Holy Saturday, April 8

The Great Vigil of Easter[†]

8pm | Trinity Church

Easter Sunday, April 9

Easter Festive Eucharist

8am, 9am[†], 11:15am[†] | Trinity Church

Easter Egg Hunt

10am | Trinity Churchyard

[†] *Livestreamed and available on-demand*

Learn more at
trinitywallstreet.org/holyweek

2023–2024 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 11, 2023, Easter Tuesday, as specified under the 1697 Charter. The Parish Nominating Committee is in the process of discernment where potential Vestry members of Trinity parish are identified and proposed for the 2023 election slate, as well as for future years. The discernment process is as follows:

- Any eligible member of the congregation may submit recommendations to the Parish Nominating Committee. All recommendations were due in writing by January 22, 2023.
- All members of the parish who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2022–April 2023) are eligible to make recommendations and vote in the Vestry election.
- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for the 2023–2024 slate. The final slate of candidates will be identified by March 26, 2023.

Electronic Voting | This year and for the first time, eligible voters will have the option to vote electronically via an online platform. Instructions to vote will be distributed to eligible voters on March 26, 2023, via email. Please contact Melissa Mistry at MMistry@trinitywallstreet.org to confirm or update your email in Trinity’s member database by March 20, 2023. Your email address must be on file in order to vote electronically.

Voting by Mail | A mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners on or before March 27, 2023. The register of eligible voters is available for inspection, and members of the congregation may confirm that their names are included on the register by emailing Mike Hogan at MHogan@trinitywallstreet.org. Registration can also be completed in person on Tuesday, April 11, 2023, upon application to the Rector, and upon proving the above-mentioned qualifications. Mail ballots must be received at 76 Trinity Place before 8pm on April 11.

Voting in Person | In-person voting will be held on Tuesday, April 11, 2023, from 4–8pm at Trinity Church (Broadway at Wall Street). The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

Any questions regarding the election, discernment process, or voter eligibility can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at MHogan@trinitywallstreet.org or 646.216.6261.

The Return of the Prodigal Son by Henri Nouwen. For information, visit trinitywallstreet.org/bookclub.



NEXT SUNDAY

Trinity Knitters

Sunday, March 19, 12:30–2:30pm

Are you an experienced knitter, new to the craft, or somewhere in between? Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other’s company. Open to all. To join, email TrinityKnitters@gmail.com.

Trinity Talks: Art as a Medium for Change Sunday, March 19, 1–3pm, Trinity Commons

Reconnecting to the Natural World

Known for her large-scale environmental artworks, architectural works, and memorial design, Maya Lin is an environmental activist and artist whose pieces encourage viewers to rethink their immediate surroundings. Join Trinity for a conversation between Lin and the Rev. Michael Bird about our relationship to nature, the current climate crisis, and envisioning new ways to see a different outcome for us and our planet. This event is free, with childcare available upon request. Register at trinitywallstreet.org/trinitytalks.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadne Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Virginia "Ginny" Frey (mother of Ruth Frey); Melba Duncan; Michelle Oosterwal (daughter of Melba Duncan); Francesca Ciuffo and Angelica Ciuffo (granddaughters of Melba Duncan); Adrianna LaFia (grandniece of Al DiRaffaele); Scott Tallent (brother of Andrea Tallent); Joy George; Emily Presley (friend of Julie Shahroudi); Polly Yee (friend of Sovannary Tan); the Rev. Mark Nestlehutt; Patty Trovato (mother of Adriana Ortiz); Brian Pottinger and Shirley Jackson (relatives of Beverly Ffolkes-Bryant); Nell and Jacob Taylor; Henry Loua (brother of Fr. Loua); Maxine Martin (friend of Michael Corenlison); Shavon Vanover; family of Léon Willis; Adam (relative of Maria Medina); the Streets Family; Yan Fang Ying (mother of Janet You); John McCann; Roz Hall; Peter Ingrassia (grandson of Joanne Gilmore); Caterina Borzomi-Ray; William (grandson of Jean and Karl Tremell); Gleb Bolelov (son of Marina Santiago); Fengting Xu (grandmother of Tongtong Li); Qingcai Li (grandfather of Tongtong Li); Rich Coleman (brother of Michelle Coleman); Cindy Goulder (friend of Mark Alvino); Blanca Monterroso (friend of Julia Diaz); Donna Riley; Bart Kluttermann (son of Mary Burckle); Melissa Stachow and family (niece of Judy Stachow); Margaret Marshall (friend of Bill McCue); Sylvester Brathwaite (cousin of Carla Richards); Vicki (friend of Carla Richards); Stacy Beggi (friend of Carla Richards); Julia Gittens (friend of Carla Richards); Caroline McPherson.

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); Randall Middleton, Christine and Sean Reardon (Evdané Hodge's friends); Paul Watson; Peter Martinez (Beverly Ffolkes-Bryant's friend); Michael Dunn; Zane Kupper; Margo Protain (Anesia Protain's sister); Col. Stephen Ryan (friend of Bob Zito); Rob Jones (Megan Jones' brother); Graham Scarbro, USN (nephew of Amy Roy); Helen Guittard (Stephen Guittard's wife); Perry Brock.

DEPARTED

Hector Charriez (brother of Carmen Charriez).

ANGLICAN CYCLE OF PRAYER

Pray for The Church of South India (United).

Trinity Retreat Center

West Cornwall, Connecticut

2023 RETREATS

Head to West Cornwall, CT, for in-person retreats on spiritual themes and holidays. From the arts to creation and contemplation, from Celebrating Blackness to Thanksgiving feasts, explore our offerings and book early—or bring your group or plan a personal retreat to enjoy all the retreat center has to offer. Learn more and register at trinityretreatcenter.org.

ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center's Facebook page at facebook.com/trinityretreatcenter:

Weekdays, 8pm Candlelight Compline

Saturdays, 12pm Sacred Pause:
Saturday Prayers

See the full schedule and register at
trinityretreatcenter.org

Congregational Voice

“May these words of my mouth and this meditation of my heart be pleasing in your sight, Lord, my Rock and my Redeemer” (*Psalm 19:14* NIV). I like to use this verse to motivate myself.

—Judi Vaughan Harris

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

5:30pm Wednesdays
Contemplative Eucharist

Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Livestreamed and available on-demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, March 21,**
6–8pm. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Beth Johanning

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

**Congregational Neighborhood
Partnership Program** | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director for
Pastoral Care and
Community



The Rev. Sr. Promise
Atelon, SSM
Priest Associate



Melissa Attebury
Director,
Music Education and
Trinity Youth Chorus



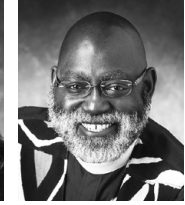
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth E.
Blunt
Priest and Director for
Congregational Life
and Liturgy



Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation
and Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of
Spiritual Formation,
Trinity Retreat Center



Kathryn Carroll
Program Manager,
Children and Family
Formation



Jennifer Chinn
Director for Youth
and Community
Partnerships



Alcee Chriss III
Assistant Organist



Farrah Dupoux
Music Production and
Library Assistant



Wayne Edwards
Program Assistant,
Children and Family
Formation



Daniel Frank
Sacristan



Ruth Frey
Director,
Community Programs
and Public Life



Melanie Glass
Congregational Support
Coordinator,
Pastoral Care and
Community



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
Priest for
Congregational Life



The Rev. C. Alfred Loua
Priest for Pastoral Care
and Community



Peyton Marion
Trinity Youth Chorus
Assistant Conductor



Thomas McCargar
Director,
St. Paul's Chapel Choir
and Compline



The Rev. Kristin
Kaulbach Miles
Priest and Director for
Pastoral Care and
Community



Dane Miller
Assistant Head
Sacristan



Jorge Ortiz
Sacristan



Sister Gloria Shirley
Sisters of Saint Margaret



Emily Smith
Assistant Head
Sacristan



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for
Faith Formation
and Education



Avi Stein
Associate Organist
and Chorusmaster



The Rev. Matthew A.
Welsch
Priest and Director,
Youth and Community
Care



Sister Ann Whittaker
Sisters of Saint Margaret

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson

PREACHER: The Most Rev. Dr. Thabo Makgoba

DEACON: The Rev. Sr. Promise Atelon

MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Associate Organist and Chorusmaster

Thomas McCargar, St. Paul's Chapel Choir Director

Alcee Chriss III, Assistant Organist

FLOWERS

No flowers decorate the church during this season.

This service conforms to A Penitential Order: Rite Two, containing Holy Eucharist, which begins on page 351 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including the *Book of Occasional Services 2003* (BOS), *Common Worship: Times and Seasons* (CW:TS), and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff.



2022-2023 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray




2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Felicia Stenhouse Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org
The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*