

# THE SECOND SUNDAY IN LENT

March 5, 2023, 11:15am



# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God’s love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



## About this Service

### Lent

The season of Lent—from an Old English word meaning “spring”—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays. Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Gloria and the word *alleluia* are omitted and will not return until the Great Vigil of Easter. At Trinity Church, a “Lenten array” of red, black, and rough linen fabric characterizes the vestments during this season.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff



# Preparation

*Masks are welcome and encouraged but not required.  
We have masks available for those who wish to wear one.*

## Prelude

Prelude on Alain, Op. 7a

Maurice Duruflé (1902-1986)

*At the sound of the bell, please stand.*

## Opening Hymn

Hymnal 147



1 Now let us all with one ac - cord, in  
2 The cov - e - nant, so long re - vealed to  
3 Your love, O Lord, our sin - ful race has  
4 Re - mem - ber, Lord, though frail we be, in  
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
2 those of faith in for - mer time, Christ by his own ex -  
3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
4 your own i - mage were we made; help us, lest in anx -  
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
2 am - ple sealed, the Lord of love, in love sub - lime.  
3 turn your face and grant re - pent - ance for our pride.  
4 i - c - ty, we cause your Name to be be - trayed.  
5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt.

Music: *Bourbon*, melody att. Freeman Lewis (1780-1859)

## Acclamation

EOW p. 50

*Celebrant* Blessed be the God of our salvation:  
*People* **Who bears our burdens and forgives our sins.**

## Summary of the Law

*Matthew 22:37-40*

BCP p. 319\*

*Celebrant* Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the greatest and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## Confession and Absolution

BCP p. 352/p. 41\*

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence is kept.*

*All* **Almighty and most merciful God,  
we have erred and strayed from your ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against your holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
O God, have mercy upon us,  
spare those who confess their faults,  
restore those who are penitent,  
according to your promises declared to us  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may ever after live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

# Kyrie

Hymnal S 91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

# The Collect of the Day

BCP p. 218

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*All* **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

*Genesis 12:1–4a*

*Reader* A Reading from the Book of Genesis.

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## The Psalm

*Psalm 121*

BCP p. 779

*Said antiphonally, alternating between the Leader and People.*

*Leader* I lift up my eyes to the hills; \*  
from where is my help to come?

*People* **My help comes from the LORD, \***  
**the maker of heaven and earth.**

*Leader* He will not let your foot be moved \*  
and he who watches over you will not fall asleep.

*People* **Behold, he who keeps watch over Israel \***  
**shall neither slumber nor sleep;**

*Leader* The LORD himself watches over you; \*  
the LORD is your shade at your right hand,

*People* **So that the sun shall not strike you by day, \***  
**nor the moon by night.**

*Leader* The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.

*People* **The LORD shall watch over your going out and your coming in, \***  
**from this time forth for evermore.**

# The Second Reading

Romans 4:1–5, 13–17

*Reader* A Reading from the Letter of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

# The Lenten Tract

*Please stand.*



Cre-ate in me a clean heart, O God.

*Choir* Create in me a clean heart, O God.

*All* **Create in me a clean heart, O God.**

*Choir* I have been sustained by you ever since I was born;  
from my mother’s womb you have been my strength; my praise shall be always of you.

*All* **Create in me a clean heart, O God.**

Words: Psalm 71:6  
Refrain: Psalm 51:11

# The Holy Gospel

*John 3:1-17*

*Please turn to face the Gospel as it passes.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rev. Elizabeth E. Blunt  
*Priest and Director for Congregational Life and Liturgy*



# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

CW:TS p. 261\*

*Leader* Let us bring to God our prayers of intercession through Christ, who gave himself for the life of the world.

For this congregation: that the fasting of these forty days may clear away much that is needless and open our eyes to the bright glory of the cross, we pray.

*People* **Have mercy on us, O Lord.**

*Leader* For all Christian people, that despite differences they may cultivate a rich union in Christ: especially for Michael our Presiding Bishop; Andrew, Allen, and Mary our diocesan bishops; and all those who lead us forward and draw us together, we pray.

*People* **Have mercy on us, O Lord.**

*Leader* For those who make laws, interpret them, and administer them—especially Joseph our president, Kathy our governor, and Eric our mayor: that they may contribute to a common life ordered in justice and equity, we pray.

*People* **Have mercy on us, O Lord.**

*Leader* For all whose lives are affected by war, schism, or disaster, and for those who have the courage to work openly for reconciliation and peace, we pray.

*People* **Have mercy on us, O Lord.**

*Leader* For those who, weighed down with hardship, failure, sickness, or sorrow, feel that God is far from them, we pray.

*People* **Have mercy on us, O Lord.**

*Leader* That we, with all those who have walked before us, may find mercy in the day of Christ, we pray.

*People* **Have mercy on us, O Lord.**

*Silence*

*Celebrant* God of compassion and mercy: once we were far off, but you have brought us near. Hear our prayer, and make us one in heart and mind to serve you in Christ Jesus our Savior.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*Please place your offering in the basket at the rear of the nave as you exit the service.*

*Visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to make an offering.*

## Offertory Anthem

I Lift Up My Eyes

Margaret Burk (b. 1990)

I lift up my eyes to the hills;  
from where is my help to come?  
My help comes from the Lord,  
the maker of heav'n and earth.  
He will not let your foot be moved,  
and he who watches over you  
will not fall asleep.  
The Lord himself watches over you;  
the Lord is your shade at your right hand,  
so that the sun shall not strike you by day,  
nor the moon by night,  
The Lord shall preserve you from evil;  
it is he who shall keep you safe.  
The Lord shall watch over  
your going out and your coming in,  
from this time forth forevermore.

—Psalm 121

## Censing of the Gifts

*Please stand.*

Dirigatur oratio mea sicut incensum in conspectu tuo.  
*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2



*Celebrant*

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

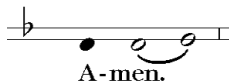
Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



# The Lord's Prayer

BCP p. 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

# The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.  
*People* **May we become what we receive.**

*Please be seated.*

*Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# Communion Anthem

God So Loved the World

Libby Larsen (b. 1990)

For God so loved the world that he gave his only Son,  
so that everyone who believes in him may not perish but may have eternal life.

Indeed, God did not send the Son into the world to condemn the world,  
but in order that the world might be saved through him.

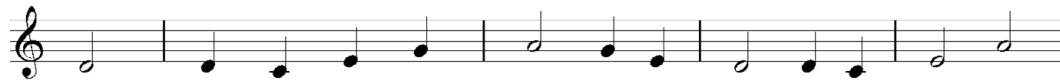
—John 3:16-17



# Communion Hymn

Hymnal 439

Please join in singing and stand at the last verse.



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835  
Music: *Wondrous Love*, from *The Southern Harmony*, 1835

## Post-Communion Prayer

BCP p. 366

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing

BOS p. 25/BCP p. 339\*

*Celebrant* Keep this your family, Lord, with your never-failing mercy, that relying solely on the help  
of your heavenly grace, they may be upheld by your divine protection; and the blessing of  
God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you  
always.

*All* Amen.

# Closing Hymn

Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.

# Dismissal

BCP p. 366

*After the Dismissal, please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit through the north vestibule (to your left as you depart facing Broadway).*

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

*There is no Postlude in Lent.*

*You are encouraged to take this bulletin with you.*



# Married *Life*

## A Five-Week Series

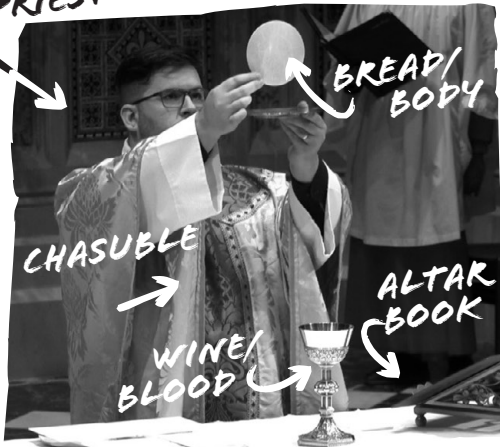
**Wednesdays in March**  
6:30–8pm, Trinity Commons

Every person wants to feel loved, understood, and appreciated. This five-week series for couples will focus on developing tools and techniques to increase connection, resolve conflict, and support healthy companionship. Sessions will cover a range of topics including intimacy, conflict, and communication. A light meal will be available starting at 6pm.

**RSVP at [trinitywallstreet.org/marriedlife](https://trinitywallstreet.org/marriedlife)**

## YOUTH CONFIRMATION CLASS

**FUN  
YOUTH  
PRIEST**



**Sundays, March 12–May 21**  
**10–11am, Trinity Commons**

Youth Confirmation prepares youth to make a mature articulation of faith and receive the laying on of hands from the Bishop as they commit themselves to the Christian life. Trinity Youth in 8th grade and above considering confirmation will be expected to participate in Bible & Bagels, the Spring Youth Retreat, and Trinity's observation of Holy Week. The service of Confirmation will take place on Sunday, May 28, 2023.

**Register at:**  
**[trinitywallstreet.org/confirmation](https://trinitywallstreet.org/confirmation)**



## **Trinity Retreat Center March 17–19**

Enjoy games, hiking, s'mores, and more. Come and hang out with other Trinity Youth, Trinity Youth Staff and, of course, the Trinity Retreat Center donkeys. Transportation will be provided by Trinity. This program is open to all Trinity Youth and is required for youth preparing for Confirmation in May.

**Cost:** \$100; Financial aid available

**Questions:** Email Fr. Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org)

**Register at:** [trinitywallstreet.org/youthspring](http://trinitywallstreet.org/youthspring)

# **Living** with **Loss**

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will facilitate reflection and expression to help us cope with loss.

**WEDNESDAYS | MARCH 15–APRIL 26 (NO SESSION APRIL 5)  
6:30–8PM | ONLINE**

**REGISTER AT [TRINITYWALLSTREET.ORG/LOSS](http://TRINITYWALLSTREET.ORG/LOSS)**





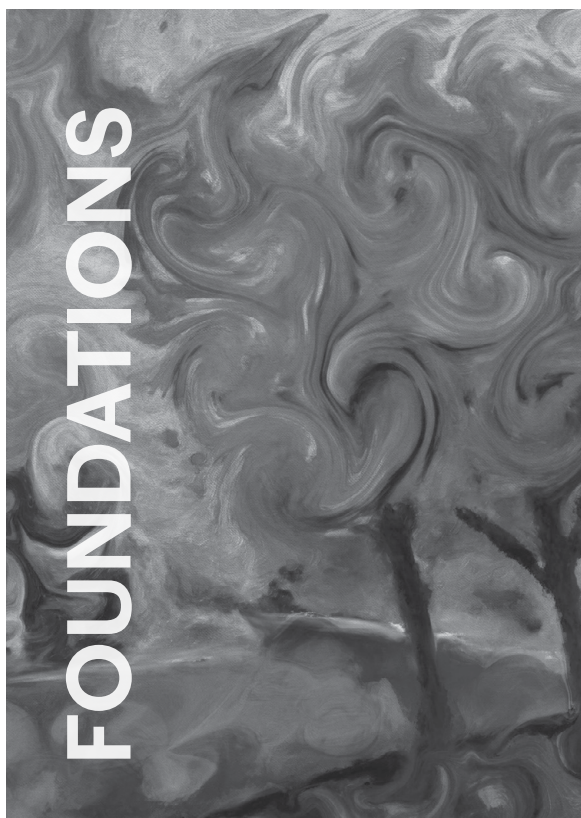
## Sundays 8–8:30pm St. Paul's Chapel

Compline is an ancient rite of prayers to end the day. All who enter hold a candle and simply listen to The Choir of Trinity Wall Street improvise nighttime prayers in song.



Learn more and  
access podcasts:

[trinitywallstreet.org/compline](http://trinitywallstreet.org/compline)



## Sundays, April 23–May 21

Trinity Commons | 1pm

**FOUNDATIONS** is a series for anyone seeking to know more about Christianity, the Episcopal tradition, or Trinity Church—especially adults considering baptism, confirmation, reception into The Episcopal Church, or membership at Trinity. Together we will learn about scripture, theology, prayer, and much more.

For more information or to RSVP,  
visit [trinitywallstreet.org/foundations](http://trinitywallstreet.org/foundations)



# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

**Nursery Care** | *Infants and Toddlers* | Available during the 9am and 11:15am worship services

The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

## TODAY

### Discovery

**10am, Trinity Commons**

*Unity, Forgiveness, and Talking Across Difference*

How do we resolve conflict and act as one body when we're so different from one another? **TODAY:** *Conflict, Forgiveness, and Poetry* with theologian and poet Pádraig Ó Tuama, author of *Poetry Unbound: 50 Poems to Open Your World* and host of the Poetry Unbound podcast. **NEXT SUNDAY:** Our discussion with Pádraig Ó Tuama continues, along with Dr. Peter Ajer, Professor of New Testament at the University of San Francisco.

### Annual Meeting of the Congregation

**12:45-2pm, Trinity Commons**

Eligible members can cast their vote for Congregational Council candidates and Delegates to the Diocesan Convention following the 8am, 9am, and 11:15am services this morning. The ballots will be counted after voting closes (12:45pm) and the results of the vote will be announced at the Annual Meeting. Additionally, Council Standing Committee chairs will provide Committee updates.

## EVERY SUNDAY

**Children's Time** | *10am; Trinity Commons* | Children in Pre-K-5th grade are invited to learn and play together Sunday mornings. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Bible & Bagels** | *10am; Trinity Commons* | Trinity Youth are invited to join us on Sundays to ask questions and join discussion exploring the Bible, Christianity, and the Episcopal Church. Participation in Bible & Bagels is required for youth preparing for Confirmation. Register at [trinitywallstreet.org/confirmation](http://trinitywallstreet.org/confirmation). For more information, email Fr. Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org).

**The Gospel, Times, Journal, and You** | *10am; Online* | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

## EVERY WEEK

### Delve Deeper

**The Broad Way Bible Study** | *Mondays, 1pm; Online* | Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org).

### Expand and Explore Your Spirituality

**Scripture, Reflection, and Compline** | *Tuesdays, 6pm; Online* | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Contemplative Practice with Poetry** | *Wednesdays, 6:30pm; Online* | Join for a practice of guided meditation and contemplative reflection with

poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

## Enjoy the Company of Others

**New Beginnings** | *Thursdays, 9:30am–2:30pm; Trinity Commons and Online* | Trinity’s ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Trinity Youth Afterschool** | *Weekdays, 2:30–6pm; Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth). Questions? Contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).

**Trinity Youth Group** | *Wednesdays, 6–8pm; Trinity Commons* | Trinity Youth Group meets each Wednesday to take time to eat dinner, play games, and talk about what’s on our minds—supported by our beliefs and by one another. Learn more at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).

## THIS WEEK

### Wednesday, March 8

#### Married Life

**6:30–8pm, Trinity Commons**

Every person wants to feel loved, understood, and appreciated. This five-week series for couples will focus on developing tools and techniques to increase connection, resolve conflict, and support healthy companionship. Sessions will cover a range of topics including intimacy, conflict, and communication. A light meal will be available starting at 6pm. For more information, contact the Pastoral Care team at [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org). RSVP at [trinitywallstreet.org/marriedlife](http://trinitywallstreet.org/marriedlife).



## Friday, March 10

### Trinity Book Club

**6:30–7:30pm, Online**

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. Past books have included *Spirituality of the Psalms* by Walter Brueggemann, *Mysteries of Faith* by Mark McIntosh, and *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again* by Rachel Held Evans. During this session, we’ll read *The Return of the Prodigal Son* by Henri Nouwen. For information, visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

## NEXT SUNDAY

### ParentSpace

**Sunday, March 12, 10–11am, Trinity Commons**

A gathering of parents for supportive conversation about raising children. All are welcome.

### Trinity Young Adults Sunday Brunch

**Sunday, March 12, 12:30–3pm, Trinity Commons**

Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you’d like to join, meet in the back of the church following the service and we’ll walk across the bridge to Trinity Commons. To RSVP and learn about future events, email [TrinityChurchYoungAdults@gmail.com](mailto:TrinityChurchYoungAdults@gmail.com).

### Women in Community

**Sunday, March 12, 1–3pm, Trinity Commons**

Learn, love, and support women in a beloved community. Among other offerings, we will delve deeper into learning about biblical women to strengthen our spiritual practice and continue our journey into wholeness. RSVP to [TrinityWomenCommunity@gmail.com](mailto:TrinityWomenCommunity@gmail.com).

### Compline by Candlelight: Youth Chorus

**Sunday, March 12, 8pm, St. Paul’s Chapel and Online**

Join the Trinity Youth Chorus, alongside the Trinity Baroque Orchestra, at a special Compline by Candlelight service, for a performance of Pergolesi’s *Stabat Mater*. Pergolesi’s work is based on the “Stabat Mater dolorosa” hymn, a powerful meditation on the suffering of Mary as Jesus Christ’s mother during his crucifixion. Arrangement by Melissa Attebury. For more information, visit [trinitywallstreet.org/music](http://trinitywallstreet.org/music).



## 2023–2024 Discernment Process for the Election of Trinity Wall Street Vestry Members

The Annual Vestry Election will be held on April 11, 2023, Easter Tuesday, as specified under the 1697 Charter. The Parish Nominating Committee is in the process of discernment where potential Vestry members of Trinity parish are identified and proposed for the 2023 election slate, as well as for future years. The discernment process is as follows:

- Any eligible member of the congregation may submit recommendations to the Parish Nominating Committee. All recommendations were due in writing by January 22, 2023.
- All members of the parish who are 18 years or older, have officially enrolled in the parish registry, and have contributed to the support of the Parish in any documented amount within the preceding year (April 2022–April 2023) are eligible to make recommendations and vote in the Vestry election.
- The Parish Nominating Committee will review all recommendations for vacant Vestry positions for the 2023–2024 slate. The final slate of candidates will be identified by March 26, 2023.

**Electronic Voting** | This year and for the first time, eligible voters will have the option to vote electronically via an online platform. Instructions to vote will be distributed to eligible voters on March 26, 2023, via email. Please contact Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org) to confirm or update your email in Trinity’s member database by March 20, 2023. Your email address must be on file in order to vote electronically.

**Voting by Mail** | A mail ballot form, accompanying biographical information, along with a pre-paid envelope will be mailed to all eligible parishioners on or before March 27, 2023. The register of eligible voters is available for inspection, and members of the congregation may confirm that their names are included on the register by emailing Mike Hogan at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org). Registration can also be completed in person on Tuesday, April 11, 2023, upon application to the Rector, and upon proving the above-mentioned qualifications. Mail ballots must be received at 76 Trinity Place before 8pm on April 11.

**Voting in Person** | In-person voting will be held on Tuesday, April 11, 2023, from 4–8pm at Trinity Church (Broadway at Wall Street). The results will be announced on Trinity’s website the next morning and at the Sunday services following the election.

Any questions regarding the election, discernment process, or voter eligibility can be directed to Mike Hogan, Director of Administration and Corporate Secretary, at [MHogan@trinitywallstreet.org](mailto:MHogan@trinitywallstreet.org) or 646.216.6261.

### **Join Downtown Voices**

#### **Wednesday, March 22, Trinity Church**

Downtown Voices, our semiprofessional choir, is now accepting new high-level volunteer singers. Auditions will take place on March 22. Register at [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices).



### **Join Trinity’s Worship Leader Team**

New volunteers are always welcome to support our worship during Sunday services. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).



## Congregational Voice

“You need to know, friends, that thanking God over and over for you is not only a pleasure; it’s a must” (2 *Thessalonians* 1:3–4 MSG). I just recently celebrated a milestone birthday and I want to thank my village, support team, and those who made calls or met me on the celebration trail. I’m grateful for all the love shown and the love received.

—Dr. Barbara Freeman

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Join Us for Worship

### SUNDAYS

8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight

*St. Paul’s Chapel*

### WEEKDAYS

9am | Morning Prayer

12:05pm<sup>†</sup> | Holy Eucharist

5:30pm Wednesdays

Contemplative Eucharist

*Trinity Church*

### WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

<sup>†</sup> *Livestreamed and available on-demand*

[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).

The next meeting is **Tuesday, March 21, 6–8pm**. RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Beth Johanning

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.



# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for Pastoral Care and Community*



The Rev. Sr. Promise Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Director, Music Education and Trinity Youth Chorus*



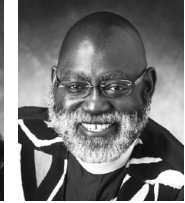
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth E. Blunt  
*Priest and Director for Congregational Life and Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for Faith Formation and Education*



The Rev. Dr. Mark Bozzuti-Jones  
*Priest and Director of Spiritual Formation, Trinity Retreat Center*



Kathryn Carroll  
*Program Manager, Children and Family Formation*



Jennifer Chinn  
*Director for Youth and Community Partnerships*



Alcee Chriss III  
*Assistant Organist*



Farrah Dupoux  
*Music Production and Library Assistant*



Wayne Edwards  
*Program Assistant, Children and Family Formation*



Daniel Frank  
*Sacristan*



Ruth Frey  
*Director, Community Programs and Public Life*



Melanie Glass  
*Congregational Support Coordinator, Pastoral Care and Community*



The Rev. Phillip A. Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for Congregational Life*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*



Peyton Marion  
*Trinity Youth Chorus Assistant Conductor*



Thomas McCargar  
*Director, St. Paul's Chapel Choir and Compline*



The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*



Dane Miller  
*Assistant Head Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint Margaret*



Emily Smith  
*Assistant Head Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for Faith Formation and Education*



Avi Stein  
*Associate Organist and Chorusmaster*



The Rev. Matthew A. Welsch  
*Priest and Director, Youth and Community Care*



Sister Ann Whittaker  
*Sisters of Saint Margaret*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. Phillip A. Jackson

PREACHER: The Rev. Elizabeth E. Blunt

DEACON: The Rev. Kristin Kaulbach Miles

### MUSICIANS:

The Choir of Trinity Wall Street

St. Paul's Chapel Choir

Avi Stein, Associate Organist and Chorusmaster

Thomas McCargar, St. Paul's Chapel Choir Director

Alcee Chriss III, Assistant Organist

## FLOWERS

No flowers decorate the church during this season.

This service conforms to A Penitential Order: Rite Two, containing Holy Eucharist, which begins on page 351 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including the *Book of Occasional Services 2003* (BOS), *Common Worship: Times and Seasons* (CW:TS), and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff.



## 2022-2023 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray




## 2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Felicia Stenhouse Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*

The Rev. Michael A. Bird, *Vicar*