

# TRINITY CHURCH

Broadway at Wall Street | New York City

## THE FIRST DAY OF LENT: ASH WEDNESDAY

February 22, 2023, 12:05pm



**TRINITY CHURCH**  
WALL STREET

# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



## About this Service

### Ash Wednesday

Ash Wednesday marks the first day of Lent. The Book of Common Prayer prescribes a specific order of service for the day, called a proper liturgy, which features an invitation to prayer and penitence. The Litany offers special intercessions of contrition, and replaces the customary Confession, Absolution, and Prayers of the People.

The season of Lent—from an Old English word meaning “spring”—spans 40 days: from Ash Wednesday through Holy Saturday, excluding Sundays. Traditionally, this time of year has been a period of solemn preparation, self-examination, and repentance. Remembering the time Jesus spent in the wilderness before beginning his ministry, some Christians adopt Lenten disciplines: giving up an item of food, taking on a prayer or devotional practice, taking a technology fast, or simply setting aside time each day to be present with God and those they love.

Lenten liturgy is characterized by solemnity and simplicity. The Gloria and the word *alleluia* are omitted and will not return until the Great Vigil of Easter. At Trinity Church, a “Lenten array” of red, black, and rough linen fabric characterizes the vestments during this season.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

# Preparation

*Masks are welcome and encouraged but not required.  
We have masks available for those who wish to wear one.*

## Prelude

Quatre motets pour un temps de pénitence: I. Timor et tremor                      Francis Poulenc (1899-1963)

Timor et tremor venerunt super me  
et caligo cecidit super me.  
Miserere mei, Domine, miserere;  
quoniam in te confidit anima mea.  
Exaudi, Deus, deprecationem meam,  
quia refugium meum es tu et adiutor fortis.  
Domine, invocavi te, non confundar.

*Fear and trembling have come upon me  
and darkness has fallen upon me.  
Have pity on me, Lord, have pity;  
because in thee my soul trusts.  
Hear, O God, my prayer,  
because thou art my refuge and my strong helper.  
Lord, I have called on thee; I will not be confounded.*  
—Psalm 55

## Procession

*At the sound of the bell, please stand.*

*The ministers enter in silence.*

## The Collect of the Day

BCP p. 264

*Celebrant*            God be with you.  
*People*                **And also with you.**  
*Celebrant*            Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All*                      **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

*Joel 2:1-2, 12-17*

*Reader* A Reading from the Book of Joel.

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God?

Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, “Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## The Psalm

*Psalm 103:8-14*

BCP p. 733

*Said antiphonally, alternating between the Leader and People.*

*Leader* The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.

*People* **He will not always accuse us, \***  
**nor will he keep his anger for ever.**

*Leader* He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.

*People* **For as the heavens are high above the earth, \***  
**so is his mercy great upon those who fear him.**

*Leader* As far as the east is from the west, \*  
so far has he removed our sins from us.

*People* **As a father cares for his children, \***  
**so does the LORD care for those who fear him.**

*Leader* For he himself knows whereof we are made; \*  
he remembers that we are but dust.

# The Lenten Tract

*Please stand.*



Cre-ate in me a clean heart, O God.

*Choir* Create in me a clean heart, O God.

*All* **Create in me a clean heart, O God.**

*Choir* Behold, now is the acceptable time; behold, now is the day of salvation.

*All* **Create in me a clean heart, O God.**

Words: 2 Corinthians 6:2

Refrain: Psalm 51:11

# The Holy Gospel

*Matthew 6:1-6, 16-21*

*Please turn to face the Gospel as it passes.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

# The Sermon

The Rt. Rev. Andrew ML Dietsche  
*Bishop of New York*

## Invitation to the Observance of a Holy Lent

BCP p. 264

*Please stand.*

*Celebrant* Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*Please kneel.*

*Silence is kept.*

## Prayer Over the Ashes

BCP p. 265

*Please continue kneeling.*

*The Celebrant stands.*

*Celebrant* Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

*All* **Amen.**

## Imposition of Ashes

BCP p. 265

*Please be seated.*

*Ushers will guide all who wish to come forward for the imposition of ashes.*

*The ashes are imposed with the following words:*

*Minister* Remember that you are dust, and to dust you shall return.

## Anthem at the Imposition

Miserere mei, Deus

Gregorio Allegri (1582-1652)

Miserere mei, Deus, secundum magnam misericordiam tuam;  
et secundum multitudinem miserationum tuarum, dele iniquitatem meam.

*Have mercy upon me, O God, after thy great goodness:  
according to the multitude of thy mercies do away mine offences.*

Amplius lava me ab iniquitate mea: et a peccato meo munda me.  
*Wash me thoroughly from my wickedness: and cleanse me from my sin.*

Quoniam iniquitatem meam ego cognosco, et peccatum meum contra me est semper.  
*For I acknowledge my faults: and my sin is ever before me.*

Tibi soli peccavi, et malum coram te feci; ut justificeris in sermonibus tuis, et vincas cum judicaris.  
*Against thee only have I sinned, and done this evil in thy sight:  
that thou mightest be justified in thy saying, and clear when thou art judged.*

Ecce enim in iniquitatibus conceptus sum: et in peccatis concepit me mater mea.  
*Behold, I was shapen in wickedness: and in sin hath my mother conceived me.*

Ecce enim veritatem dilexisti; incerta et occulta sapientiae tuae manifestasti mihi.  
*But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.*

Asperges me hyssopo, et mundabor; lavabis me, et super nivem dealbabor.  
*Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.*

Auditui meo dabis gaudium et laetitiam: et exultabunt ossa humiliata.  
*Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice.*

Averte faciem tuam a peccatis meis, et omnes iniquitates meas dele.  
*Turn thy face from my sins: and put out all my misdeeds.*

Cor mundum crea in me, Deus, et spiritum rectum innova in visceribus meis.  
*Make me a clean heart, O God: and renew a right spirit within me.*

Ne projicias me a facie tua, et spiritum sanctum tuum ne auferas a me.  
*Cast me not away from thy presence: and take not thy holy Spirit from me.*

Redde mihi laetitiam salutaris tui, et spiritu principali confirma me.  
*O give me the comfort of thy help again: and stablish me with thy free Spirit.*

Docebo iniquos vias tuas, et impii ad te convertentur.  
*Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.*

Libera me de sanguinibus, Deus, Deus salutis meae, et exultabit lingua mea justitiam tuam.  
*Deliver me from blood-guiltiness, O God, thou that art the God of my health:  
and my tongue shall sing of thy righteousness.*

Domine, labia mea aperies, et os meum annuntiabit laudem tuam.  
*Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.*

Quoniam si voluisses sacrificium, dedissem utique; holocaustis non delectaberis.  
*For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.*

Sacrificium Deo spiritus contribulatus; cor contritum et humiliatum, Deus, non despicias.  
*The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.*

Benigne fac, Domine, in bona voluntate tua Sion, ut aedificentur muri Jerusalem.  
*O be favourable and gracious unto Sion: build thou the walls of Jerusalem.*

Tunc acceptabis sacrificium justitiae, oblationes et holocausta;  
tunc imponent super altare tuum vitulos.  
*Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations:  
then shall they offer young bullocks upon thine altar.*

—Psalm 51

# Litany of Penitence

BCP p. 267

*Please kneel.*

*The Celebrant kneels.*

- All**                    **Most holy and merciful Father:**  
**We confess to you and to one another,**  
**and to the whole communion of saints**  
**in heaven and on earth,**  
**that we have sinned by our own fault**  
**in thought, word, and deed;**  
**by what we have done, and by what we have left undone.**
- Celebrant*            We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.
- People*                **Have mercy on us, Lord.**
- Celebrant*            We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
- People*                **Have mercy on us, Lord.**
- Celebrant*            We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
- People*                **We confess to you, Lord.**
- Celebrant*            Our self-indulgent appetites and ways, and our exploitation of other people,
- People*                **We confess to you, Lord.**
- Celebrant*            Our anger at our own frustration, and our envy of those more fortunate than ourselves,
- People*                **We confess to you, Lord.**
- Celebrant*            Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
- People*                **We confess to you, Lord.**
- Celebrant*            Our negligence in prayer and worship, and our failure to commend the faith that is in us,
- People*                **We confess to you, Lord.**
- Celebrant*            Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
- People*                **Accept our repentance, Lord.**
- Celebrant*            For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
- People*                **Accept our repentance, Lord.**
- Celebrant*            For our waste and pollution of your creation, and our lack of concern for those who come after us,
- People*                **Accept our repentance, Lord.**



*Celebrant* Restore us, good Lord, and let your anger depart from us;  
*People* **Favorably hear us, for your mercy is great.**

*Celebrant* Accomplish in us the work of your salvation,  
*People* **That we may show forth your glory in the world.**

*Celebrant* By the cross and passion of your Son our Lord,  
*People* **Bring us with all your saints to the joy of his resurrection.**

*Please continue kneeling.*

*The Celebrant stands.*

*Celebrant* Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

*All* **Amen.**

## The Peace

BCP p. 360

*Please stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

## Welcome

*Please be seated.*

# The Holy Communion

## The Offertory

*Please place your offering in the basket at the rear of the nave as you exit the service.*

*Visit [trinitywallstreet.org/donate](http://trinitywallstreet.org/donate) for additional ways to make an offering.*

## Offertory Anthem

Hear My Prayer, O Lord

Henry Purcell (1659-1695)

Hear my prayer, O Lord: and let my crying come unto thee.

—Psalm 102:1

## Censing of the Gifts

*Please stand.*

Dirigatur oratio mea sicut incensum in conspectu tuo.

*Let my prayer be set forth in thy sight as incense.*

—Psalm 141:2

## The Great Thanksgiving

BCP p. 340\*/p. 379

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

EOW p. 57

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please continue standing or kneel.*

*Celebrant*

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, we your people do celebrate and make, with these your holy gifts which we now offer to you, the memorial your Son commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be to us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present to you, O Lord, our selves, our souls and bodies. Grant, we beseech you, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**AMEN.**

## The Lord's Prayer

BCP p. 364

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant*            The Gifts of God for the People of God.  
                         Behold what you are.

*People*                **May we become what we receive.**

*Please be seated.*

*Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

## Communion Anthem

Miserere mei, Deus

David Hurd (b. 1950)

Have mercy on me, O God, according to your loving-kindness;  
in your great compassion blot out my offenses.  
Wash me through and through from my wickedness, and cleanse me from my sin.  
For I know my transgressions and my sin is ever before me.  
Against you only have I sinned and done what is evil in your sight.  
And so you are justified when you speak and upright in your judgment.  
Indeed, I have been wicked from my birth, a sinner from my mother's womb.  
For behold, you look for truth deep within me, and will make me understand wisdom secretly.  
Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.  
Make me hear of joy and gladness, that the body you have broken may rejoice.  
Hide your face from my sins and blot out all my iniquities.  
Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from your presence and take not your holy Spirit from me.  
Give me the joy of your saving help again and sustain me with your bountiful Spirit.  
I shall teach your ways to the wicked, and sinners shall return to you.  
Deliver me from death, O God,  
and my tongue shall sing of your righteousness, O God of my salvation.  
Open my lips, O Lord, and my mouth shall proclaim your praise.  
Had you desired it, I would have offered sacrifice, but you take no delight in burnt-offerings.  
The sacrifice of God is a troubled spirit;  
a broken and contrite heart, O God, you will not despise.  
Be favorable and gracious to Zion, and rebuild the walls of Jerusalem.  
Then you will be pleased with the appointed sacrifices, with burnt-offerings and oblations;  
then shall they offer young bullocks upon your altar.  
Have mercy on me, O God, according to your loving-kindness;  
in your great compassion blot out my offenses.

—Psalm 51

# Communion Hymn

Hymnal 142

*Please join in singing and stand at the last verse.*

1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
5 A - bide with us, that so, this life of suf - fer-ing o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con-quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898)

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

## Post-Communion Prayer

BCP p. 366

*All*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

# The Blessing

BOS p. 25/BCP p. 339\*

*Celebrant*

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*

**Amen.**

# Closing Hymn

Hymnal 150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt;  
harm. William Henry Monk (1823-1889)

# Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly through the north vestibule (to your left as you depart facing Broadway).*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*Deacon*

Let us bless the Lord.

*People*

**Thanks be to God.**

# Postlude

Christus factus est

Anton Bruckner (1824-1896)

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.  
Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.

*Christ became obedient for us unto death, even to death on the cross.  
Therefore God exalted him and gave him a name which is above all names.*

—Philippians 2:8-9

*You are encouraged to take this bulletin with you.*



a special  
**compline**  
by candlelight featuring  
Caroline Shaw's *To the Hands*

Sunday, February 26  
8pm | St. Paul's Chapel

Downtown Voices  
The Choir of Trinity Wall Street  
Stephen Sands, Downtown Voices Conductor  
Thomas McCargar, Compline Director

**Free**

[trinitywallstreet.org/compline](http://trinitywallstreet.org/compline)



# Married *Life*

**A Five-Week Series**

**Wednesdays in March**  
6:30–8pm, Trinity Commons

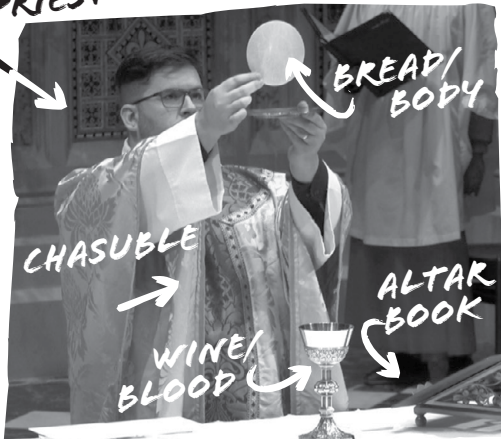
Every person wants to feel loved, understood, and appreciated. This five-week series for couples will focus on developing tools and techniques to increase connection, resolve conflict, and support healthy companionship. Sessions will cover a range of topics including intimacy, conflict, and communication. A light meal will be available starting at 6pm.

**RSVP at [trinitywallstreet.org/marriedlife](http://trinitywallstreet.org/marriedlife)**



# YOUTH CONFIRMATION CLASS

FUN  
YOUTH  
PRIEST



**Sundays, March 12–May 21  
10–11am, Trinity Commons**

Youth Confirmation prepares youth to make a mature articulation of faith and receive the laying on of hands from the Bishop as they commit themselves to the Christian life. Trinity Youth in 8th grade and above considering confirmation will be expected to participate in Bible & Bagels, the Spring Youth Retreat, and Trinity's observation of Holy Week. The service of Confirmation will take place on Sunday, May 28, 2023.

**Register at:**  
[trinitywallstreet.org/confirmation](http://trinitywallstreet.org/confirmation)

# Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will facilitate reflection and expression to help us cope with loss.

**WEDNESDAYS | MARCH 15–APRIL 26 (NO SESSION APRIL 5)  
6:30–8PM | ONLINE**

**REGISTER AT [TRINITYWALLSTREET.ORG/LOSS](http://TRINITYWALLSTREET.ORG/LOSS)**

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

## EVERY SUNDAY

**Nursery Care** | *Infants and Toddlers* | Available during the 9am and 11:15am worship services

The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**Children's Time** | 10am; *Trinity Commons* | Children in Pre-K–5th grade are invited to learn and play together Sunday mornings. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**The Gospel, Times, Journal, and You** | 10am; *Online* | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

## EVERY WEEK

### Delve Deeper

**The Broad Way Bible Study** | *Mondays, 1pm; Online* | Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org).

### Expand and Explore Your Spirituality

**Scripture, Reflection, and Compline** | *Tuesdays, 6pm; Online* | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Contemplative Practice with Poetry** | *Wednesdays, 6:30pm; Online* | Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

### Enjoy the Company of Others

**The Sister Is In** | *Weekdays, 10:30–11:45am; Trinity Church* | A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit quietly with someone.

**New Beginnings** | *Thursdays, 9:30am–2:30pm; Trinity Commons and Online* | Trinity's ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Trinity Youth Afterschool** | *Weekdays, 2:30–6pm; Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth). Questions? Contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).

**Trinity Youth Group** | *Wednesdays, 6–8pm; Trinity Commons* | Trinity Youth Group meets each Wednesday to take time to eat dinner, play games, and talk about what's on our minds—supported by our beliefs and by one another. Learn more at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).





## Married Life

**Wednesdays, March 1–29, 6:30–8pm, Trinity Commons**

Every person wants to feel loved, understood, and appreciated. This five-week series for couples will focus on developing tools and techniques to increase connection, resolve conflict, and support healthy companionship. Sessions will cover a range of topics including intimacy, conflict, and communication. A light meal will be available starting at 6pm. For more information, contact the Pastoral Care team at [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org). RSVP at [trinitywallstreet.org/marriedlife](http://trinitywallstreet.org/marriedlife).

## Living with Loss

**Wednesdays, March 15–April 26, 6:30–8pm, Online**

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will facilitate reflection and expression to help us cope with loss. No session will be held April 5, during Holy Week and Passover. For more information, contact the Pastoral Care team at [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org). Register at [trinitywallstreet.org/loss](http://trinitywallstreet.org/loss).

## Spring Youth Retreat

**March 17–19, Trinity Retreat Center**

Register for a Trinity Youth weekend at the Trinity Retreat Center. We'll have time for games, hiking, s'mores, and more. Come and hang out with other Trinity Youth, Trinity Youth Staff—and, of course, the Trinity Retreat Center donkeys. Transportation will be provided by Trinity. This program is open to all Trinity Youth and is required for youth preparing for Confirmation in May. For questions, email Fr. Matt at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org). Register by March 8 at [trinitywallstreet.org/youthspring](http://trinitywallstreet.org/youthspring).

## Pack Meals with New York Haiti Project

**Saturday, March 18, 7:15–10:15am**

Join our friends at The New York Haiti Project and The Haitian Episcopal Church of the Good Samaritan in the Bronx to pack 50,000 meals to benefit St. Luke's Episcopal School in Martel, Haiti—where food prices have skyrocketed amid political and social conflict. Trinity has committed to a two-hour morning shift. Transportation and breakfast will be provided from Trinity Commons; bus leaves 76 Trinity Place at 7:15am to arrive in the Bronx by 8am, and will leave to return to Trinity Commons at 10:15am. RSVP to Melissa Mistry at [MMistry@trinitywallstreet.org](mailto:MMistry@trinitywallstreet.org) by March 3. For more information, visit [trinitywallstreet.org/NYHaitiProject](http://trinitywallstreet.org/NYHaitiProject).

## Congregational Council Nominations

The Congregational Nominating & Leadership Development Committee is pleased to place on the ballot the persons listed below for election to five positions on the Congregational Council. Candidates for the 2023–2026 Congregational Council are:

- Heather Daly
- Iya Antoinette Emers
- Jim Hopkins
- Regina Jacobs
- Sian Wetherill

Furthermore, we are pleased to present the names of nominees to serve as delegates to the 2023 Diocesan Convention. Nominees for delegates to Diocesan Convention:

- Felicia Stenhouse Eve
- Scott Evenbeck
- Eleanor Withers

A Meet the Candidates forum will be held at 12:45pm on Sunday, February 26, in the Parish Hall. Voting will take place in person after all three services on March 5, and the results will be announced at 12:45pm that afternoon at the Annual Meeting of the Congregation in the Parish Hall.



## BULLETIN BOARD

### Trinity Commons Open Hours

**Weekdays, 10am–2pm, Trinity Commons**

*Recharge and Connect in Community*

All are welcome to connect and recharge at the Trinity Commons Lower Lobby. Throughout the workweek, community members can access computers and complimentary WiFi, enjoy light refreshments, participate in arts and crafts, and listen to talks and music. Contact Kimberly Westcott at [KWestcott@trinitywallstreet.org](mailto:KWestcott@trinitywallstreet.org) for more information.

### Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts

every three months are required and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

### Join Downtown Voices

**Wednesday, March 22, Trinity Church**

Downtown Voices, our semiprofessional choir, is now accepting new high-level volunteer singers. Auditions will take place on March 22. Register at [trinitywallstreet.org/downtownvoices](http://trinitywallstreet.org/downtownvoices).

### Join Trinity's Worship Leader Team

New volunteers are always welcome to support our worship during Sunday services. We are currently recruiting volunteers ages 12 and up for the 8am and 11:15am services and all ages for the 9am service. Roles include crucifers, greeters, lectors, subdeacons, thurifers, torch bearers, and ushers. Adult volunteers are required to complete a background screening and Ministry Safe training. For more information, contact Dane Miller at [Sacristans@trinitywallstreet.org](mailto:Sacristans@trinitywallstreet.org).



## IN OUR PRAYERS

*To add names to the list, email [WorshipBulletin@trinitywallstreet.org](mailto:WorshipBulletin@trinitywallstreet.org) or call 212.602.0800. Names are kept on the list for a month and can be added again upon request.*

### WE PRAY FOR

**Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadne Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Candida Rodriguez (mother of Lillian Martir); Kris Seeram (father of Mintrani Seeram); Filomena Grijalvo (mother-in-law of Cora Grijalvo); Virginia "Ginny" Frey (mother of Ruth Frey); Melba Duncan; Michelle Oosterwal (daughter of Melba Duncan); Francesca Ciuffo and Angelica Ciuffo (granddaughters of Melba Duncan); Adrianna LaFia (grandniece of Al DiRaffaele); Scott Tallent (brother of Andrea Tallent); Joy George; Emily Presley (friend of Julie Shahroudi); Polly Yee (friend of Sovannary Tan); the Rev. Mark Nestlehutt; Patty Trovato (mother of Adriana Ortiz); Brian Pottinger and Shirley Jackson (relatives of Beverly Ffolkes-Bryant); Nell and Jacob Taylor; Henry Loua (brother of Fr. Loua); Maxine Martin (friend of Michael Cornelison); Shavon Vanover; family of Léon Willis; Adam (relative of Maria Medina);**

## Trinity Retreat Center

*West Cornwall, Connecticut*

### 2023 RETREATS

Head to West Cornwall, CT, for in-person retreats on spiritual themes and holidays. From the arts to creation and contemplation, from Celebrating Blackness to Thanksgiving feasts, explore our offerings and book early—or bring your group or plan a personal retreat to enjoy all the retreat center has to offer. Learn more and register at [trinityretreatcenter.org](http://trinityretreatcenter.org).

### SELECT IN-PERSON RETREATS

**March 3–5** Lenten Retreat

**April 6–9** Easter Retreat

### ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center's Facebook page at [facebook.com/trinityretreatcenter](https://facebook.com/trinityretreatcenter):

**Weekdays, 8pm** Candlelight Compline

**Saturdays, 12pm** Sacred Pause:  
Saturday Prayers

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See the full schedule and register at  
[trinityretreatcenter.org](http://trinityretreatcenter.org)

**the Streets Family; Yan Fang Ying (mother of Janet You); John McCann; Roz Hall; Peter Ingrassia (grandson of Joanne Gilmore); Caterina Borzomi-Ray; William (grandson of Jean and Karl Tremell); Gleb Bolelov (son of Marina Santiago); Fengting Xu (grandmother of Tongtong Li); Qingcai Li (grandfather of Tongtong Li); Kathleen O'Neil (relative of Bill McCue); Rich Coleman (brother of Michelle Coleman); Cindy Goulder (friend of Mark Alvino); Blanca Monterroso (friend of Julia Diaz).**

### DEPARTED

**Eduardo Sylvestre Richards (brother of Carla Richards).**

### IN THANKSGIVING

for the 92nd birthday of **Eileen Hope**.

## IN THE MILITARY

**Oliver Barnyak** (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

## ANGLICAN CYCLE OF PRAYER

Pray for Eglise Anglicane du Rwanda.

## Congregational Voice

“Who is like a wise man? And who knows the interpretation of a thing? A man's wisdom makes his face shine, and the sternness of his face is changed” (*Ecclesiastes 8:1* NKJV). Good morning family! Let us seek wisdom and understanding from God's word. Walk with the King today and be a blessing.  
—Christine Dennis

*To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at [esmiechild@aol.com](mailto:esmiechild@aol.com).*

## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

## Join Us for Worship

### SUNDAYS

**8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>**  
Holy Eucharist | *Trinity Church*  
**8pm** | Compline by Candlelight  
*St. Paul's Chapel*

### WEEKDAYS

**9am** | Morning Prayer  
**12:05pm<sup>†</sup>** | Holy Eucharist  
**5:30pm Wednesdays**  
Contemplative Eucharist  
*Trinity Church*

### WEEKDAYS ONLINE

**8:15am** | Morning Prayer  
**5:15pm** | Evening Prayer

<sup>†</sup> *Livestreamed and available on-demand*  
[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

## Congregational Council Committee Meetings

### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org).  
The next meeting is **Tuesday, February 28, 6–8pm**. RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow  
**Community & Hospitality** | Regina Jacobs  
**Faith Formation** | Beth Johanning  
**Witness & Outreach** | Cindy Jay  
**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood  
Partnership Program** | Keith Klein

*All are welcome to attend these meetings.*

To submit an item for publication, please email [LGoswick@trinitywallstreet.org](mailto:LGoswick@trinitywallstreet.org) at least 10 days before you would like the announcement to appear.

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for Pastoral Care and Community*



The Rev. Sr. Promise Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Director, Music Education and Trinity Youth Chorus*



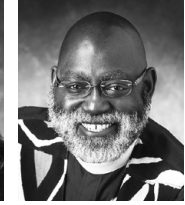
The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth E. Blunt  
*Priest and Director for Congregational Life and Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for Faith Formation and Education*



The Rev. Dr. Mark Bozzuti-Jones  
*Priest and Director of Spiritual Formation, Trinity Retreat Center*



Kathryn Carroll  
*Program Manager, Children and Family Formation*



Jennifer Chinn  
*Director for Youth and Community Partnerships*



Alcee Chriss III  
*Assistant Organist*



Farrah Dupoux  
*Music Production and Library Assistant*



Wayne Edwards  
*Program Assistant, Children and Family Formation*



Daniel Frank  
*Sacristan*



Ruth Frey  
*Director, Community Programs and Public Life*



Melanie Glass  
*Congregational Support Coordinator, Pastoral Care and Community*



The Rev. Phillip A. Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for Congregational Life*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*



Peyton Marion  
*Trinity Youth Chorus Assistant Conductor*



Thomas McCargar  
*Director, St. Paul's Chapel Choir and Compline*



The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*



Dane Miller  
*Assistant Head Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint Margaret*



Emily Smith  
*Assistant Head Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for Faith Formation and Education*



Avi Stein  
*Associate Organist and Chorusmaster*



The Rev. Matthew A. Welsch  
*Priest and Director, Youth and Community Care*



Sister Ann Whittaker  
*Sisters of Saint Margaret*

## SERVICE PARTICIPANTS

CELEBRANT AND PREACHER: The Rt. Rev. Andrew ML Dietsche

DEACON: The Rev. Yein Kim

### MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Associate Organist and Chorusmaster

## FLOWERS

No flowers decorate the church during this season.

This service conforms to the proper liturgy for Ash Wednesday, which begins on page 264 of the *Book of Common Prayer* (BCP), containing Holy Eucharist: Rite Two. Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including the *Book of Occasional Services 2003* (BOS), *Enriching Our Worship* (EOW), and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*. Cover image: © Colin Winterbottom.



## 2022-2023 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray




## 2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Felicia Stenhouse Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | trinitywallstreet.org

The Rev. Phillip A. Jackson, *Rector*

The Rev. Michael A. Bird, *Vicar*