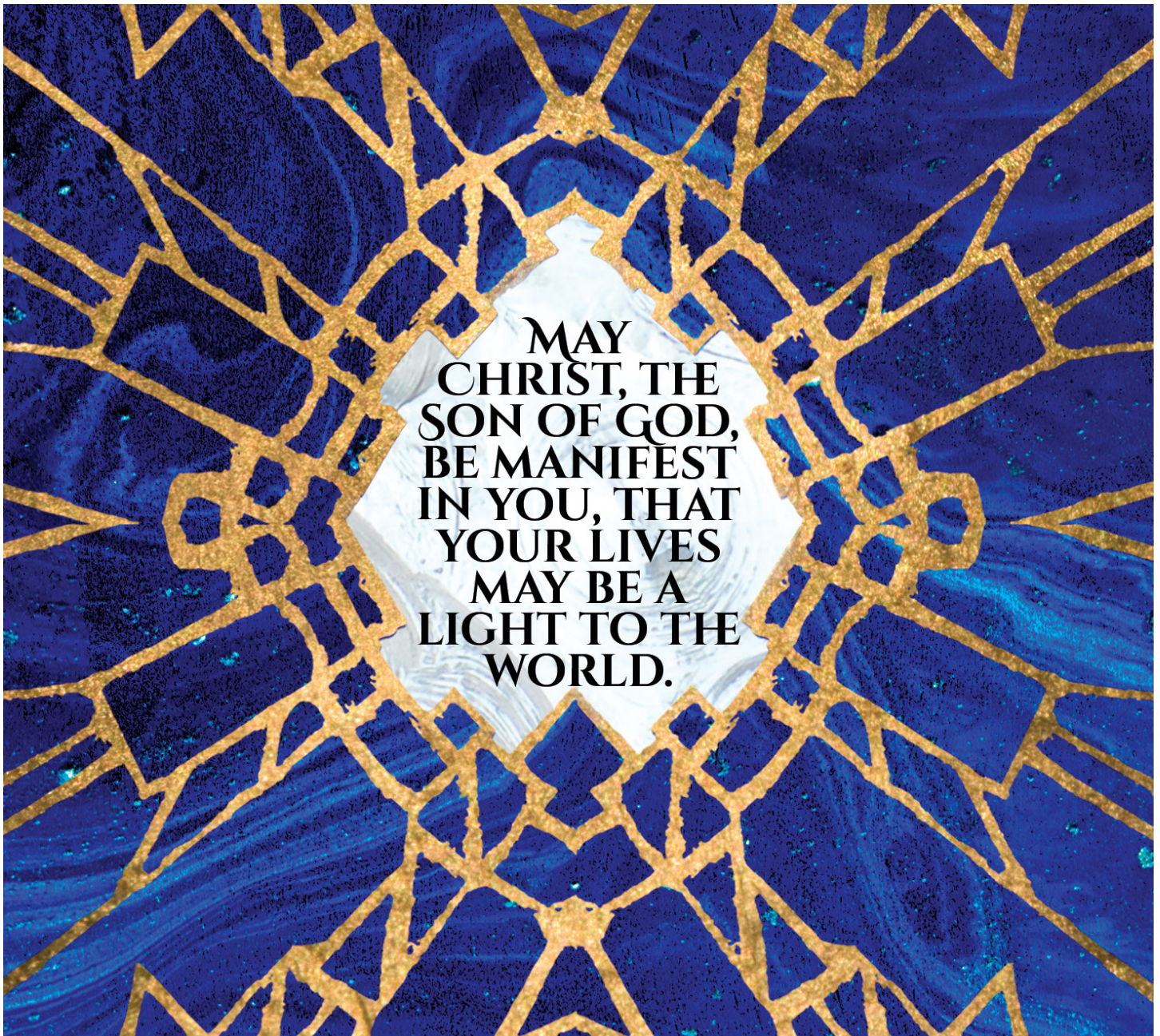


## THE FIFTH SUNDAY AFTER THE EPIPHANY

February 5, 2023, 11:15am



# Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



## About this Service

### Epiphanytide

In the Episcopal Church, the season of Epiphany bridges the liturgical seasons of Christmastide (a festive season) and Lent (a penitential season). As with the Season of Pentecost, also known as Ordinary Time, the number of Sundays in Epiphanytide is variable—from five to nine weeks—since the date of Easter changes each year.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, TCWS liturgical staff

# Preparation

*Masks are welcome and encouraged but not required.  
We have masks available for those who wish to wear one.*

## Prelude

Concerto in D Minor, BWV 596: I. Allegro

Johann Sebastian Bach (1685-1750)

*At the sound of the bell, please stand.*

# Opening Hymn

Hymnal 372

1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)  
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

# Acclamation

BCP p. 355

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be God's kingdom, now and for ever. Amen.

# Collect for Purity

BCP p. 355\*

*All*

Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. Amen.

# Gloria

Hymnal S 236

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_ for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed be -  
 tween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_  
 5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the  
 depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

Words: Canticle 13, A Song of Praise: *Benedictus es, Domine*  
 Music: John Rutter (b. 1945)

## The Collect of the Day

BCP p. 216

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

# The Word of God

## The First Reading

*Isaiah 58:1–9a*

*Reader*

A Reading from the Book of Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; You shall cry for help, and he will say, Here I am.

Hear what the Spirit is saying to God’s people.

*People*

**Thanks be to God.**

# The Psalm

*Psalm 112*

BCP p. 755

*Said antiphonally, alternating between the Leader and People.*

*Leader*           Hallelujah!  
Happy are they who fear the Lord \*  
                          and have great delight in his commandments!

*People*            **Their descendants will be mighty in the land; \***  
                          **the generation of the upright will be blessed.**

*Leader*            Wealth and riches will be in their house, \*  
                          and their righteousness will last for ever.

*People*            **Light shines in the darkness for the upright; \***  
                          **the righteous are merciful and full of compassion.**

*Leader*            It is good for them to be generous in lending \*  
                          and to manage their affairs with justice.

*People*            **For they will never be shaken; \***  
                          **the righteous will be kept in everlasting remembrance.**

*Leader*            They will not be afraid of any evil rumors; \*  
                          their heart is right;  
                          they put their trust in the Lord.

*People*            **Their heart is established and will not shrink, \***  
                          **until they see their desire upon their enemies.**

*Leader*            They have given freely to the poor, \*  
                          and their righteousness stands fast for ever;  
                          they will hold up their head with honor.

*People*            **The wicked will see it and be angry;**  
                          **they will gnash their teeth and pine away; \***  
                          **the desires of the wicked will perish.**



# The Second Reading

1 Corinthians 2:1–12

*Reader*

A Reading from the First Letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

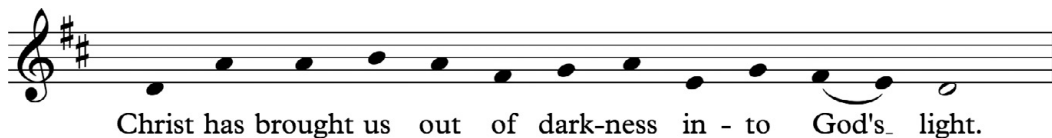
Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

## Gradual

*Please stand.*



*Choir*

Christ has brought us out of darkness into God's light.

*All*

**Christ has brought us out of darkness into God's light.**

*Choir*

For the Lord knows the way of the righteous, but the way of the wicked is doomed.

*All*

**Christ has brought us out of darkness into God's light.**

Words: Psalm 1:6  
Refrain: based on 1 Peter 2:9

# The Holy Gospel

*Matthew 5:13–20*

*Please turn to face the Gospel as it passes.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*           **Glory to you, Lord Christ.**

*Deacon*           Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

# The Sermon

The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*

# The Nicene Creed

BCP p. 358\*

*Please stand.*

*Celebrant* Let us stand and profess our faith in the words of the Nicene Creed.

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Prayers of the People

CW:TS p. 125\*

*Leader* We pray that Christ may be seen in the life of the Church.

Almighty God, you have called us together as your children. May our love for the whole human family be strengthened by your grace.

*People* Jesus Christ, incarnate Word,  
**Hear our prayer.**

*Leader* You have called us to be a temple where the Holy Spirit can dwell. Give us clean hands and pure hearts so that our lives may reflect your holiness.

*People* Jesus Christ, incarnate Word,  
**Hear our prayer.**

*Leader* You have called us to be a light to the world. May our lives shine as a witness to the saving grace you have given for all.

*People* Jesus Christ, incarnate Word,  
**Hear our prayer.**

*Leader* You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your comfort and healing power to bring hope to those in distress.

*People* Jesus Christ, incarnate Word,  
**Hear our prayer.**

*Leader* You have called us into an eternal relationship of love. Prepare us for the wedding feast, where we will be united with you forever.

*People* Jesus Christ, incarnate Word,  
**Hear our prayer.**

*Celebrant* Jesus, Lord of the Church, you have called us into fellowship with all your saints. We unite our prayers with theirs and ask for grace to serve you with joy where you live and reign with the Father and the Holy Spirit, one God, now and for all eternity.

*All* **Amen.**

## Confession and Absolution

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## The Peace

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.*

## Welcome

*Please be seated.*



# Sanctus and Benedictus

Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is in a simple, hymn-like style with a steady rhythm.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*Please continue standing or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

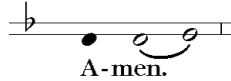
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.



In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



## The Lord's Prayer

BCP p. 364

*Celebrant* As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

*The Celebrant breaks the consecrated Bread. Silence is kept.*

*Celebrant* The Gifts of God for the People of God.  
Behold what you are.

*People* **May we become what we receive.**

*Please be seated.*

*Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.*

*It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.*

*If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.*

# Communion Anthem

Nunc dimittis in C

Charles Villiers Stanford (1852-1924)

Lord, now lettest thou thy servant depart in peace, according to thy word.

For mine eyes have seen thy salvation,

which thou hast prepared before the face of all people;

to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

—Luke 2:29-32

# Communion Hymn

LEVAS 184

*Please join in singing and stand at the last verse.*

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a  
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of  
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of  
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -  
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —  
 2. bove — Ech - oes of mer - cy, whis - pers of love. —  
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my  
sav - ior all the day long; — This is my sto - ry, this is my  
song, — Prais - ing my sav - ior all the day long. —

Words: Fanny J. Crosby (1820-1915)  
Music: Phoebe P. Knapp (1839-1908)

## Post-Communion Prayer

BCP p. 365

*All*            **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

BOS p. 24

*Celebrant*    **May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,  
and remain with you always.**

*All*            **Amen.**

# Closing Hymn

Hymnal 610

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
 bread; still the cap - tives long for free - dom; still in grief we  
 light, in its height and depth and great - ness, dawns up - on our  
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
 mourn our dead. As, O Lord, your deep com - pas - sion  
 quick - ened sight, mak - ing known the needs and bur - dens  
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing  
 healed the sick and freed the soul, use the love your  
 your com - pas - sion bids us bear, stir - ring us to  
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.  
 Spi - rit kin - dles still to save and make us whole.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt.  
 Music: *Blaenhafren*, Welsh melody

## Dismissal

BCP p. 366

*After the Dismissal, you are welcome to leave quietly.*

*Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall),  
 or exit through the north vestibule (to your left as you depart facing Broadway).*

*If you would like to remain in your seat to listen to the Postlude, please do.*

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## Postlude

Concerto in D Minor, BWV 596: III. Allegro

Johann Sebastian Bach (1685-1750)

*You are encouraged to take this bulletin with you.*

# ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET  
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

## FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit [trinitywallstreet.org/connect](http://trinitywallstreet.org/connect) or text "TRINITY" to 28259.

**Nursery Care** | *Infants and Toddlers* | 11am-1pm  
The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

## TODAY

### Discovery

10am, Trinity Commons

*Spiritual Friendship: God's Love in Community*

In this series we'll explore God's love in community, with special emphasis on the relationship between Teresa of Ávila and St. John of the Cross. **TODAY:** *The Practice of Spiritual Friendship* with Dr. Kathy Bozzuti-Jones, Associate Director, Spiritual Practices, Retreats, and Pilgrimage, Trinity Church Wall Street.

### Women in Community

1-3pm, Trinity Commons

Learn, love, and support women in a beloved community. Among other offerings, we will delve deeper into learning about biblical women to strengthen our spiritual practice and continue our journey into wholeness. RSVP to [TrinityWomenCommunity@gmail.com](mailto:TrinityWomenCommunity@gmail.com).



## EVERY SUNDAY

**Children's Time** | 10am; *Trinity Commons* | Children in Pre-K-5th grade are invited to learn and play together Sunday mornings. To register, visit [trinitywallstreet.org/children](http://trinitywallstreet.org/children).

**The Gospel, Times, Journal, and You** | 10am; *Online*  
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email [GospelTimesJournalAndYou@gmail.com](mailto:GospelTimesJournalAndYou@gmail.com).

**Trinity Youth Coffee Hour** | 10am; *Trinity Commons*  
All youth are invited to meet in the Parish Hall after the 9am service. We'll head to the Community Kitchen for coffee, tea, and snacks. This is a great way to catch up with each other at the start of a new week. Email Fr. Matt Welsch at [MWelsch@trinitywallstreet.org](mailto:MWelsch@trinitywallstreet.org) for more information.

## EVERY WEEK

### Delve Deeper

**The Broad Way Bible Study** | *Mondays, 1pm; Online*  
Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email [TheBroadWay@trinitywallstreet.org](mailto:TheBroadWay@trinitywallstreet.org).

### Expand and Explore Your Spirituality

**Scripture, Reflection, and Compline** | *Tuesdays, 6pm; Online* | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Contemplative Practice with Poetry** | *Wednesdays, 6:30pm; Online* | Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).

## Enjoy the Company of Others

**The Sister Is In** | *Weekdays, 10:30–11:45am; Trinity Church* | A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit quietly with someone.

**New Beginnings** | *Thursdays, 9:30am–2:30pm; Trinity Commons and Online* | Trinity’s ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

**Trinity Youth Afterschool** | *Weekdays, 2:30–6pm; Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth). Questions? Contact SK Doyle at [SDoyle@trinitywallstreet.org](mailto:SDoyle@trinitywallstreet.org).

**Trinity Youth Group** | *Wednesdays, 6–8pm; Trinity Commons* | Trinity Youth Group meets each Wednesday to take time to eat dinner, play games, and talk about what’s on our minds—supported by our beliefs and by one another. Learn more at [trinitywallstreet.org/youth](http://trinitywallstreet.org/youth).



## THIS WEEK

### Wednesday, February 8

#### Discovery Planning Committee Meeting 6:30–8:30pm, Online

Discovery is Trinity’s adult formation gathering, meeting Sunday mornings at 10am. Join us as we plan the Fall 2023–Spring 2024 season as a community. This will be a wonderful time to catch up with each other, hear about the programs that have been life-giving for us this past year, and dream about next year’s offerings. A second session will be offered on Wednesday, February 15. For more information and to receive the Zoom invitation, email [ChristianFormation@trinitywallstreet.org](mailto:ChristianFormation@trinitywallstreet.org).



## NEXT SUNDAY

### ParentSpace

#### February 12, 10am, Trinity Commons

A gathering of parents for supportive conversation about raising children. Join us in Trinity Commons following the 9am service. All are welcome; no RSVP required. For more information, contact [PastoralCare@trinitywallstreet.org](mailto:PastoralCare@trinitywallstreet.org).

## Trinity Talks: Art as a Medium for Change

### February 12, 1–3pm, Trinity Commons

#### *Using Photography for Social Change*

LaToya Ruby Frazier’s work depicts the stark reality of today’s America: post-industrial cities riven by poverty, racism, healthcare inequality, and environmental toxicity. Join Trinity as we welcome MacArthur “Genius” Frazier, in conversation with the Very Rev. Dr. Kelly Brown Douglas, to discuss the transformative power of art. This event is free, with childcare available upon request. Register at [trinitywallstreet.org/trinitytalks](http://trinitywallstreet.org/trinitytalks).



## COMING SOON

### Environmental Justice Ministry Group

#### Monday, February 13, 6–7:30pm, Online

The Environmental Justice Ministry Group is a faith-based group that examines, increases awareness, and acts around the most pressing problems of climate change and environmental justice. At this meeting, we’ll hear from member Curt Andino, Executive Director of Friendly Water for the World, about how his organization trains and equips communities in Africa in sustainable village-scale technologies to safeguard, conserve, and expand essential resources. All are welcome. Learn more and register at [trinitywallstreet.org/environmentaljustice](http://trinitywallstreet.org/environmentaljustice).

### Trinity Book Club

#### Fridays, Feb. 17–March 17, 6:30–7:30pm, Online

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. Past books have included *Spirituality of the Psalms* by Walter Brueggemann, *Mysteries of Faith* by Mark McIntosh, and *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again* by Rachel Held Evans. During this session, we’ll read *The Return of the Prodigal Son* by Henri Nouwen. For information, visit [trinitywallstreet.org/bookclub](http://trinitywallstreet.org/bookclub).

### Mardi Gras Celebration

#### Tuesday, February 21, 6–8:30pm, St. Paul’s Chapel

Join the Trinity parish for a festive Mardi Gras celebration before we begin our Lenten fast and preparation for Easter. We’ll have live music, dancing, and fun and games for everyone—including kids!—and we’ll burn the palms for Ash Wednesday (if you’d like to, please bring your palms from last year). Hosted by the Hospitality Committee. For information or to volunteer with setup and decorations, contact Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org).

**Special Compline by Candlelight:  
Downtown Voices**

**Sunday, February 26, 8pm, St. Paul’s Chapel**  
Downtown Voices, The Choir of Trinity Wall Street, and conductor Stephen Sands will present a special Compline by Candlelight featuring Caroline Shaw’s “To the Hands.” During Lent our concerts will explore empathy for others’ suffering and the hope that Easter and Christ’s return bring. Learn more at [trinitywallstreet.org/music](http://trinitywallstreet.org/music).

**Lenten Retreat with Heather Sisk  
March 3–5, Trinity Retreat Center**

*Mary Magdalene: Role Model for the Spiritual Journey*  
Mary Magdalene as disciple, witness, and prophet is one of our strongest role models for understanding the elements that emerge on a spiritual journey. Through lecture, reflection, and meditation we will consider Healing & Forgiveness, Discernment, Witness, Abiding, and Transformation during this Lenten retreat. Register at [trinityretreatcenter.org](http://trinityretreatcenter.org).



**BULLETIN BOARD**

**Trinity Commons Open Hours**

**Weekdays, 10am–2pm, Trinity Commons**  
*Recharge and Connect in Community*  
All are welcome to connect and recharge at the Trinity Commons Lower Lobby. Throughout the workweek, community members can access computers and complimentary WiFi, enjoy light refreshments, participate in arts and crafts, and listen to talks and music. Contact Kimberly Westcott at [KWestcott@trinitywallstreet.org](mailto:KWestcott@trinitywallstreet.org) for more information.

**Volunteer: Mardi Gras**

**Tuesday, February 21, 4:30–5:30pm, St. Paul’s Chapel**  
Volunteer to help set up and decorate St. Paul’s Chapel for our parish Mardi Gras celebration. Children with parents are invited to join the fun. To volunteer, contact Kyle Folk-Freund at [KFolk-Freund@trinitywallstreet.org](mailto:KFolk-Freund@trinitywallstreet.org).

**Be a Trinity Ambassador!**

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul’s Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at [TrinityAmbassadors@trinitywallstreet.org](mailto:TrinityAmbassadors@trinitywallstreet.org).

**Liturgy of Ash Wednesday**

*Wednesday, February 22  
Trinity Church and Online*

**8am** | The Liturgy of Ash Wednesday, with the Litany of Penitence and Imposition of Ashes.

**12:05pm** | The Liturgy of Ash Wednesday, with Holy Communion, the Litany of Penitence, the Imposition of Ashes, hymns, and music by The Choir of Trinity Wall Street. Sermon by The Rt. Rev. Andrew ML Dietsche, Bishop of New York.

[trinitywallstreet.org/lent](http://trinitywallstreet.org/lent)

**Congregational Council  
Nominations**

The Congregational Nominating & Leadership Development Committee is pleased to place on the ballot the persons listed below for election to five positions on the Congregational Council. Candidates for the 2023–2026 Congregational Council are:

- Heather Daly
- Iya Antoinette Emers
- Jim Hopkins
- Regina Jacobs
- Sian Wetherill

Furthermore, we are pleased to present the names of nominees to serve as delegates to the 2023 Diocesan Convention. Nominees for delegates to Diocesan Convention:

- Felicia Stenhouse Eve
- Scott Evenbeck
- Eleanor Withers

Voting will take place in person after all three services on March 5, 2023, and the results will be announced at 1pm that afternoon at the Annual Meeting of the Congregation in the Parish Hall.





## Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

### Join Us for Worship

#### SUNDAYS

**8am, 9am<sup>†</sup>, 11:15am<sup>†</sup>**

Holy Eucharist | *Trinity Church*

**8pm** | Compline by Candlelight

*St. Paul's Chapel*

#### WEEKDAYS

**9am** | Morning Prayer

**12:05pm<sup>†</sup>** | Holy Eucharist

**5:30pm Wednesdays**

Contemplative Eucharist

*Trinity Church*

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#### WEEKDAYS ONLINE

**8:15am** | Morning Prayer

**5:15pm** | Evening Prayer

<sup>†</sup>*Livestreamed and available on-demand*

[trinitywallstreet.org/worship](http://trinitywallstreet.org/worship)

### Congregational Council Committee Meetings

#### CONGREGATIONAL COUNCIL

[CongregationalCouncil@trinitywallstreet.org](mailto:CongregationalCouncil@trinitywallstreet.org)

The next meeting is **Tuesday, February 28, 6–8pm**. RSVP to Keisha Joseph at [KJoseph@trinitywallstreet.org](mailto:KJoseph@trinitywallstreet.org).

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#### STANDING COMMITTEE CHAIRS

**Arts** | Karla Chee-a-tow

**Community & Hospitality** | Regina Jacobs

**Faith Formation** | Beth Johanning

**Witness & Outreach** | Cindy Jay

**Youth & Young Adults** | Alan Yu

**Congregational Neighborhood**

**Partnership Program** | Keith Klein

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*All are welcome to attend these meetings.*

# Sunday Staff

Listed by last name



Ellen Andrews  
*Associate Director for Pastoral Care and Community*



The Rev. Sr. Promise Atelon, SSM  
*Priest Associate*



Melissa Attebury  
*Director, Music Education and Trinity Youth Chorus*



The Rev. Michael A. Bird  
*Vicar*



The Rev. Elizabeth E. Blunt  
*Priest and Director for Congregational Life and Liturgy*



Dr. Kathy Bozzuti-Jones  
*Associate Director for Faith Formation and Education*



The Rev. Dr. Mark Bozzuti-Jones  
*Priest and Director of Spiritual Formation, Trinity Retreat Center*



Kathryn Carroll  
*Program Manager, Children and Family Formation*



Jennifer Chinn  
*Director for Youth and Community Partnerships*



Alcee Chriss III  
*Assistant Organist*



Farrah Dupoux  
*Music Production and Library Assistant*



Wayne Edwards  
*Program Assistant, Children and Family Formation*



Daniel Frank  
*Sacristan*



Ruth Frey  
*Director, Community Programs and Public Life*



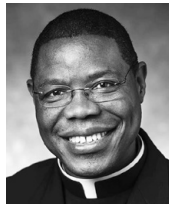
Melanie Glass  
*Congregational Support Coordinator, Pastoral Care and Community*



The Rev. Phillip A. Jackson  
*Rector*



The Rev. Yein Kim  
*Priest for Congregational Life*



The Rev. C. Alfred Loua  
*Priest for Pastoral Care and Community*



Peyton Marion  
*Trinity Youth Chorus Assistant Conductor*



Thomas McCargar  
*Director, St. Paul's Chapel Choir and Compline*



The Rev. Kristin Kaulbach Miles  
*Priest and Director for Pastoral Care and Community*



Dane Miller  
*Assistant Head Sacristan*



Jorge Ortiz  
*Sacristan*



Sister Gloria Shirley  
*Sisters of Saint Margaret*



Emily Smith  
*Assistant Head Sacristan*



Scott Smith  
*Head Sacristan*



Summerlee Staten  
*Executive Director for Faith Formation and Education*



Avi Stein  
*Associate Organist and Chorusmaster*



The Rev. Matthew A. Welsch  
*Priest and Director, Youth and Community Care*



Sister Ann Whittaker  
*Sisters of Saint Margaret*

## SERVICE PARTICIPANTS

CELEBRANT: The Rev. C. Alfred Loua

PREACHER: The Rev. Kristin Kaulbach Miles

DEACON: The Rev. Yein Kim

MUSICIANS:

St. Paul's Chapel Choir

Thomas McCargar, Director, St. Paul's Chapel Choir

Alcee Chriss III, Assistant Organist

## FLOWERS

The flowers are in loving memory of Robert Daly, given by the Daly and Curry families.

To donate flowers, email [Flowers@trinitywallstreet.org](mailto:Flowers@trinitywallstreet.org).

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including the *Book of Occasional Services 2003* (BOS), *Common Worship: Times and Seasons* (CW:TS), and other contemporary liturgical resources. An asterisk (\*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS). Cover image: TCWS Creative Services staff.



## 2022-2023 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray




## 2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Felicia Stenhouse Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Gharthey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

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 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY  
CHURCH  
WALL  
STREET**

76 Trinity Place, New York, NY 10006  
T 212.602.0800 | [trinitywallstreet.org](http://trinitywallstreet.org)

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