

THE NATIVITY OF OUR LORD: CHRISTMAS EVE

December 24, 2022, 7pm, 9pm, and 11pm



Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy.



About this Service

Christmas Eve

The celebration of Christ's coming among us at Christmas—the incarnation—is one of the two highest holy days of the Christian year, along with the celebration of his resurrection on Easter. In the Book of Common Prayer, Christmas Day is one of the seven principal feasts. The Christmas season lasts twelve days: from Christmas Day until January 5, the day before the Epiphany.

Christmas is much more than simply the celebration of Jesus' birth: it reminds us of the central truth that "the Word became flesh and lived among us" (*John 1:14*), fulfilling the prophecy that "the young woman is with child and shall bear a son, and shall name him Immanuel—God is with us" (*Isaiah 7:14*).

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, *Revised Common Lectionary*, TCWS liturgical staff

Preparation

*Masks are welcome and encouraged but not required.
We have masks available for those who wish to wear one.*

Prelude

O magnum mysterium

Morten Lauridsen (b. 1943)

O magnum mysterium,
et admirabile sacramentum,
ut animalia viderent Dominum natum,
jacentem in praesepio!
Beata virgo, cujus viscera
meruerunt portare Dominum Christum.
Alleluia!

*O great mystery,
and wonderful sacrament,
that animals should see the newborn Lord,
lying in a manger!
Blessed virgin, whose womb
was worthy to bear Christ the Lord.
Alleluia!*

—Responsories at Matins, Christmas Day

A Hymn to the Virgin

Benjamin Britten (1913-1976)

Of one that is so fair and bright,

Velut maris stella,

(Like a star of the sea)

Brighter than the day is light,

Parens et puella:

(Both mother and maiden)

I cry to thee, thou see to me,

Lady, pray thy Son for me,

Tam pia,

(So pure)

That I may come to thee.

Maria!

(Mary)

All this world was forlorn,

Eva peccatrice,

(Because of Eve, a sinner)

Till our Lord was yborn,

De te genetrice.

(Through you, his mother)

With *ave* it went away,

(Hail)

Darkest night, and comes the day

Salutis;

(Of salvation)

The well springeth out of thee.

Virtutis.

(Of virtue)

Lady, flow'r of everything,

Rosa sine spina,

(Rose without thorn)

Thou bare Jesu, Heaven's King,

Gratia divina:

(By divine grace)

Of all thou bear'st the prize,

Lady, queen of paradise

Electa:

(Chosen)

Maid mild, mother *es effecta.*

(You are made)

Effecta.

—Anonymous; English traditional, c. 1300

In the Bleak Midwinter

Gustav Holst (1874-1934), arr. Manish Lamport

At the sound of the bell, please stand.

Opening Hymn

Hymnal 83, vv. 1-3

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;

1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son of the Fa - ther;
3 glo - ry to God, glo - ry in the high - est;

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

Blessing of the Crèche

TCWS

At their entry into the church, the Celebrant and other ministers gather at the Crèche.

Celebrant The Word was made flesh and dwelt among us:

People **And we beheld his glory.**

Celebrant Let us pray.

God of every nation and people, from the very beginning of creation you made manifest your love within our world: when our need for a savior was great, and the fullness of time had come, you sent your Son to be born of the Virgin Mary, bringing to our lives joy and peace, justice, mercy, and love; bless now this crib, we pray you, by which we recall this most wondrous mystery, and grant that our thoughts may be raised to him who is God-with-us and Savior of all, and who lives and reigns with you and the Holy Spirit, one God for ever and ever.

All **Amen.**

Opening Hymn (continued)

Hymnal 83, v. 6

Yea, Lord, we greet thee, born this hap - py morn - ing; —

Je - sus, to thee be glo - ry giv'n;

Word of the Fa - ther, now in flesh ap - pear - ing;

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others
Music: *Adeste fideles*, present form of melody att. John Francis Wade; arr. David Willcocks (1919-2015)

Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355*

All Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.

Gloria

Hymnal 96, vv. 1, 4

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun-tains in re - ply ech - o - ing their brave de - light.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt.
Music: *Gloria*, French carol; arr. Dan Foster

The Collect of the Day

BCP p. 212

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Isaiah 9:2-7

Reader A Reading from the Book of Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 96:1-4, 11-12

BCP p. 725

Sung by the choir.

Choir Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
Declare his glory among the nations *
and his wonders among all peoples.
For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.

Music: Charles Hubert Hastings Parry (1848-1918)

The Second Reading

Titus 2:11-14

Reader A Reading from the Letter to Titus.
The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.
People Hear what the Spirit is saying to God's people.
Thanks be to God.

Sequence Hymn

Hymnal 92, vv. 1-2

Please stand.

Introduction

1 On this day earth shall ring
2 His the doom, ours the mirth;

with the song child - ren sing to the Lord, Christ our King,
when he came down to earth Beth - le - hem saw his birth;

born on earth to save us; him the Fa - ther gave us.
ox and ass be - side him from the cold would hide him.

Refrain

Id - e - o - o - o, Id - e - o - o - o,

Id - e - o glo - ri - a in ex - cel - sis De - o!

The Holy Gospel

Luke 2:1–20

Please turn to face the Gospel as it passes.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

“Glory to God in the highest heaven,
and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.


The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn (continued)

Hymnal 92, vv. 3-4

Introduction




3 God's bright star, o'er his head,
4 On this day an - gels sing;


Wise Men three to him led; kneel they low by his bed,
with their song earth shall ring, prais - ing Christ, hea - ven's King,

lay their gifts be - fore him, praise him and a - dore him.
born on earth to save us; peace and love he gave us.

Refrain



Id - e - o - o - o, Id - e - o - o - o,



Id - e - o glo - ri - a in ex - cel - sis De - o!

Words: *Piae Cantiones*, 1582; tr. Jane M. Joseph (1894-1929)

Music: *Personent hodie*, melody from *Piae Cantiones*, 1582

The Sermon

7pm and 9pm: The Rev. Phillip A. Jackson, *Rector*

11pm: The Rev. Elizabeth E. Blunt, *Priest and Director for Congregational Life and Liturgy*

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

CW:TS p. 81*

Leader Good and gracious God, in this holy night your Son our Savior was born in human form.
Renew your Church as the Body of Christ.

Lord, in your mercy,

People **Hear our prayer.**

Leader In this holy night Christians the world over are celebrating his birth. Open our hearts that he may be born in us today.

Lord, in your mercy,

People **Hear our prayer.**

Leader In this holy night there was no room for your Son in the inn. Protect with your love those who have no home and all who live in poverty.

Lord, in your mercy,

People **Hear our prayer.**

Leader In this holy night your Christ came as a light shining in the darkness. Bring comfort to all who suffer in the sadness of our world, and forgive us for the ways we have contributed to it in thought, word, and deed.

Lord, in your mercy,

People **Hear our prayer.**

Leader In this holy night strangers found the Holy Family and saw the baby lying in the manger. Bless our homes and all whom we love.

Lord, in your mercy,

People **Hear our prayer.**

Leader In this holy night heaven is come down to earth and earth is raised to heaven. Keep in safety all those who have died, and receive the worship we offer with Blessed Mary and all the company of heaven.

Lord, in your mercy,

People **Hear our prayer.**

Celebrant God of all hopefulness and joy; in this holy night angels and shepherds worshipped at the manger throne. Receive the prayers and praise we offer in fellowship with Mary, Joseph, and all the saints, through him who is your Word made flesh, our Savior Jesus Christ.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Please place your offering in the basket at the rear of the nave as you exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Offertory Anthem

O Holy Night

Adolphe Adam (1803-1856), arr. John E. West (1863-1929)

O holy night! The stars are brightly shining;

It is the night of the dear Savior's birth.

Long lay the world in sin and error pining,

Till he appeared, and the soul felt its worth.

A thrill of hope, the weary world rejoices,

For yonder breaks a new and glorious morn!

Fall on your knees! Oh, hear the angel voices!

O night divine! O night when Christ was born!

O night divine! O night, O night divine!

—Placide Cappeau (1808-1877),

tr. John Sullivan Dwight (1813-1893)

Censing of the Gifts

Please stand.

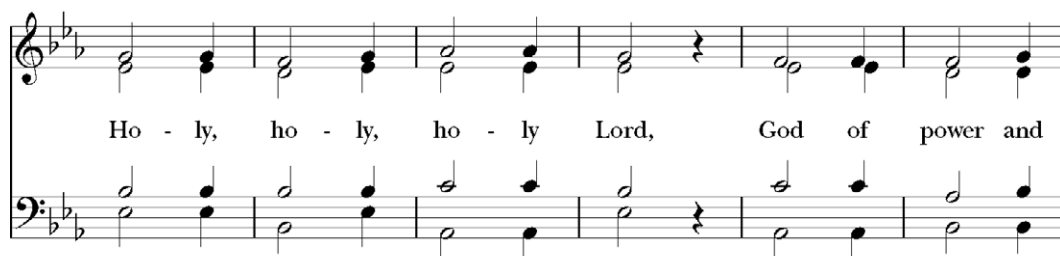
Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

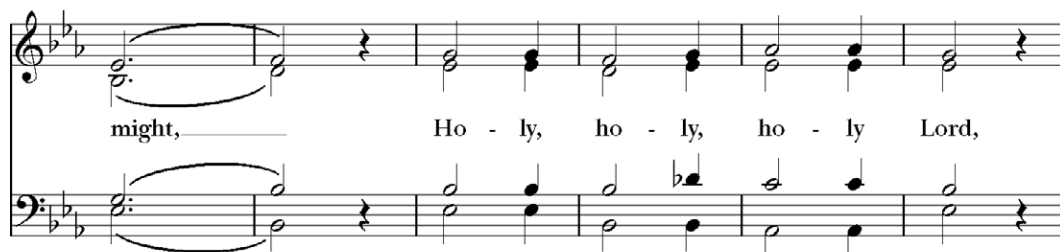
—Psalm 141:2

Sanctus and Benedictus

Hymnal S 130



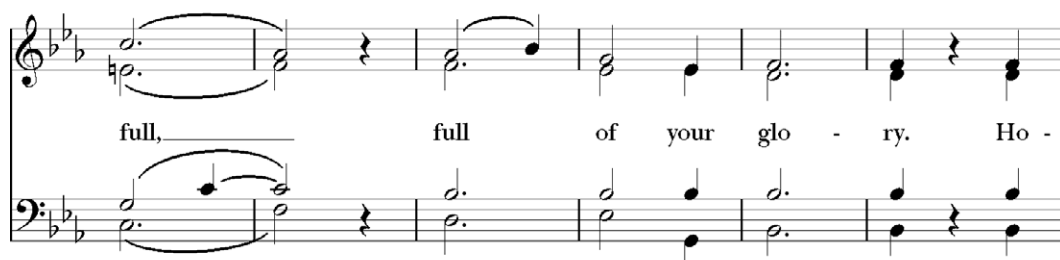
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

Please continue standing or kneel.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

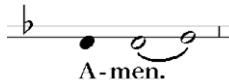
Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant

The Gifts of God for the People of God.
Behold what you are.

People

May we become what we receive.

Please be seated.

Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthems

Sweet Little Jesus Boy

Robert MacGimsey (1898-1979), arr. Larry Nickel (b. 1952)

Sweet little Jesus boy,
They made you be born in a manger.
Sweet little Holy Child,
We didn't know who you were.

Didn't know you'd come to save us, Lord,
To take our sins away.
Our eyes were blind, we did not see;
We didn't know who you were.

Long time ago,
You were born,
Born in a manger low,
Sweet little Jesus boy.

The world treat you mean, Lord,
Treat me mean, too,
But that's how things are down here.
We don't know who you are.

You have told us how;
We sure are tryin'.
You have shown us how,
Even when you were dyin'.

Just seems like we can't do right;
Look how we treated you.
But please, Sir, forgive us, Lord,
We didn't know it was you.

Sweet little Jesus boy,
They made you be born in a manger.
Sweet little Holy Child,
We didn't know it was you.

—Robert MacGimsey

In the Stillness

Sally Beamish (b. 1956)

In the stillness of a church
Where candles glow,
In the softness of a fall
Of fresh white snow,
In the brightness of the stars
That shine this night,
In the calmness of a pool
Of healing light,
In the clearness of a choir
That softly sings,
In the oneness of a hush
Of angels' wings,
In the mildness of a night
By stable bare,
In the quietness of a lull
Near cradle fair,
There's a patience as we wait
For a new morn,
And the presence of a child,
Soon to be born.

—Katrina Shepherd, 2007

A Spotless Rose

Herbert Howells (1892-1983)

A spotless Rose is blowing,
Sprung from a tender root,
Of ancient seers' foreshowing,
Of Jesse promis'd fruit;
Its fairest bud unfolds to light
Amid the cold, cold winter,
And in the dark midnight.
The Rose which I am singing,
Whereof Isaiah said,
Is from its sweet root springing
In Mary, purest Maid;
For through our God's great love and might
The Blessed Babe she bare us
In a cold, cold winter's night.

—Catherine Winkworth (1827-1878)

Jesus Christ the Apple Tree

Elizabeth Poston (1905-1987)

The tree of life my soul hath seen,
Laden with fruit, and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.

His beauty doth all things excel:
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all; but now I see
'Tis found in Christ the apple tree.

I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.

—Richard Hutchins, 1761

Lo, How a Rose E'er Blooming

Michael Praetorius (1571-1621), arr. Donald Cashmore (b. 1926)

A Stable Lamp is Lighted

David Hurd (b. 1950)

A stable lamp is lighted
Whose glow shall wake the sky;
The stars shall bend their voices,
And every stone shall cry.
And every stone shall cry,
And straw like gold shall shine;
A barn shall harbor heaven,
A stall become a shrine.

This child through David's city
Shall ride in triumph by;
The palm shall strew its branches,
And every stone shall cry.
And every stone shall cry,
Though heavy, dull, and dumb,
And lie within the roadway
To pave his kingdom come.

Yet he shall be forsaken,
And yielded up to die;
The sky shall groan and darken,
And every stone shall cry.
And every stone shall cry,
For stony hearts of men:
God's blood upon the spearhead,
God's love refused again.

But now, as at the ending,
The low is lifted high;
The stars shall bend their voices,
And every stone shall cry.
And every stone shall cry,
In praises of the Child
By whose descent among us
The worlds are reconciled.

—Richard Wilbur (1921-2017)

Hymn

Hymnal 111

Please kneel.

1 Si - lent night, ho - ly night, all is calm,
2 Si - lent night, ho - ly night, shep - herds quake
3 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)
Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)

Post-Communion Prayer

BCP p. 365

Please stand.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

BOS p. 23*

Celebrant **May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you
with joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.**

All **Amen.**

Closing Hymn

Hymnal 87*

Hark! the her - ald an - gels sing glo - ry to the new - born King!
 Christ, by high - est heaven a - dored; Christ, the ev - er last - ing Lord;
 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Words: Charles Wesley (1707-1788), alt.
 Music: Mendelssohn, Felix Mendelssohn (1809-1847); arr. David Willcocks (1919-2015)

Dismissal

BCP p. 366*

After the Dismissal, you are welcome to leave quietly.

Please exit through the north vestibule (to your left as you depart facing Broadway).

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Inspired by the Word made flesh, let us go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Joy to the World

George Frideric Handel (1685-1759)

You are encouraged to take this bulletin with you.

POINSETTIAS

The Christmas poinsettias are given by the following donors:

The Rev. Canon James G. Callaway

In thanksgiving for Canon Peter Ng.

In thanksgiving for Dr. Alice Hendricks Bach.

In thanksgiving for the Rev. Msgr. Thomas J. Shelley.

Michelle Coleman

Dedicated to Rachel Shockley Coleman and Suzanne Coleman Flood—two very strong women. We miss you.

Alice Daly

In loving memory of Maisy Curry and Robert Daly, given by the Daly and Curry families.

Al DiRaffaele

Yvonne N. Dixon-Cook

Dr. Beverly Ffolkes-Bryant

In loving memory of Cyril & Esmie Ffolkes and for all departed members of the Ffolkes and McDonald family.

In loving memory of Margaret Ffolkes, Joan Ffolkes, Brian Pottinger and Shirley Jackson.

For God's blessings especially on the engagement of her daughter Victoria Grier Bryant to Daniel John Foster.

Oliva George

In memory of my beloved mother, Maria Elisa George: Always on my mind, and forever in my heart.

Patricia Graue

Dedicated to the Ushers and Greeters of Trinity Church Wall Street.

Dedicated to the Rev. Phillip A. Jackson and the Rev. Michael A. Bird of Trinity Church Wall Street.

Dedicated to the Vestry of Trinity Church Wall Street.

Rowena C. Irons

In memory of Michael Irons and Bernice Wynter.

Lila and Bruce Kirton and families

In loving memory of Allan and Shirley Kirton.

William T. McCue

Sandra Pinn

In memory of my parents Arnold and Ada Pinn, and my brother Arnold Pinn, Jr., who sacrificed his life for this country.

Gwendolyn Pointer

To honor Elizabeth Pointer...from your loving daughter.

To honor Mary Higgins...from your loving niece.

Donna Riley

In memory of Annie Garcia; Katherine Warbington; Andrew C. Warbington, Sr; and Andrew C. Warbington, Jr.

Delice Roberson

Dedicated to Daphne Rookwood, Kim Powell and Priscilla Roberson.

Dedicated to Veda Baird-Rookwood and Bernella Farquharson.

Sharon Rodgers and Melvin Stefanowicz

In memory of our loved ones in Heaven, especially Christopher.

Ken Stein and Robert Reilly

In memory of Barbara Stein and Daniel Enriquez.

Jacqueline Streets

Dedicated with love to my brother Malcom Fletcher, mother Pauline Fletcher, and father Osceola Fletcher.

If you have donated poinsettias, you may pick them up after the 11:15am service tomorrow.

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

EVERY SUNDAY

Sunday groups will not meet on December 25.

Children's Time | 10am; *Trinity Commons* | Children in Pre-K–5th grade are invited to learn and play together Sunday mornings. To register, visit trinitywallstreet.org/children.

The Gospel, Times, Journal, and You | 10am; *Online* | A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Trinity Youth Coffee Hour | 10am; *Trinity Commons* | All youth are invited to meet in the Parish Hall after the 9am service. We'll head to the Community Kitchen for coffee, tea, and snacks. This is a great way to catch up with each other at the start of a new week. Email Fr. Matt Welsch at MWelsch@trinitywallstreet.org for more information.

Nursery Care | *Infants and Toddlers* | 11am–1pm | The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | *Mondays, 1pm; Online* | Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email TheBroadWay@trinitywallstreet.org. *No meeting December 26 and January 2; resumes January 9.*

Expand and Explore Your Spirituality

Scripture, Reflection, and Compline | *Tuesdays, 6pm; Online* | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email PastoralCare@trinitywallstreet.org. *No gathering December 27.*

Contemplative Practice with Poetry | *Wednesdays, 6:30pm; Online* | Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

The Sister Is In | *Weekdays, 10:30–11:45am; Trinity Church* | A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit quietly with someone. *The Sister will not be in December 26–30 and January 2.*

New Beginnings | *Thursdays, 9:30am–2:30pm; Trinity Commons and Online* | Trinity's ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email PastoralCare@trinitywallstreet.org. *No meeting December 29; resumes January 5.*

Trinity Youth Afterschool | *Weekdays, 2:30–6pm; Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at trinitywallstreet.org/youth. Questions? Contact SK Doyle at SDoyle@trinitywallstreet.org. *No Afterschool through January 6; resumes January 9.*



Trinity Youth Group | *Wednesdays, 6–8pm; Trinity Commons* | Trinity Youth Group meets each Wednesday to take time to eat dinner, play games, and talk about what’s on our minds—supported by our beliefs and by one another. Learn more at trinitywallstreet.org/youth. *No meeting December 28 and January 4; resumes January 11.*

THIS WEEK

There will be no worship services and Trinity offices will be closed December 26–31. Trinity offices will also be closed Monday, January 2.

Trinity Church, St. Paul’s Chapel, and the churchyards will be open for visitors.

COMING SOON

Trinity Book Club

Fridays, January 6–February 3, 6:30–7:30pm, Online
Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. Past books have included *Spirituality of the Psalms* by Walter Brueggemann, *Mysteries of Faith* by Mark McIntosh, and *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again* by Rachel Held Evans. For information about the next series, visit trinitywallstreet.org/bookclub.

Hide & Seek Retreat

January 6–8, Trinity Retreat Center
Reading the Song of Songs with Poets
No book of the Bible maps the landscape of love—human and divine—like the Song of Songs. Unsurprisingly, some of the ancient poem’s best interpreters have been poets. Venture into the Song of Songs at this winter retreat and explore the ups and downs of life with a God who comes and goes and comes again. Learn more at trinityretreatcenter.org.

Youth Songwriting Course

Mondays, Jan. 9–Mar. 13, 5–6pm, Trinity Commons
Explore the craft of writing and producing your own music with Trinity’s renowned teaching artists in a songwriting course. Open to enrolled Trinity Youth. Register at trinitywallstreet.org/youth.

Into the Word

Thursdays, January 19–April 13, 6–8pm
Trinity Commons and Online
Do you have questions about the Bible? How can today’s reader make sense of these ancient texts, and what does it take to interpret Scriptures

Trinity Retreat Center

West Cornwall, Connecticut

2023 RETREATS

Head to West Cornwall, CT, for in-person retreats on spiritual themes and holidays. From the arts to creation and contemplation, from Celebrating Blackness to Thanksgiving feasts, explore our offerings and book early—or bring your group or plan a personal retreat to enjoy all the retreat center has to offer. Learn more and register at trinityretreatcenter.org.

SELECT IN-PERSON RETREATS

March 3–5 Lenten Retreat

ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center’s Facebook page at facebook.com/trinityretreatcenter:

Weekdays, 8pm Candlelight Compline

Saturdays, 12pm Sacred Pause:
Saturday Prayers

See the full schedule and register at
trinityretreatcenter.org

responsibly? Join Trinity’s Faith Formation & Education team for an evening discussion series that goes beyond ordinary Bible study. We’ll explore your questions about the Bible and think together about what Scripture has to do with our beliefs, our traditions, and our personal lives. Over 11 sessions, we will be joined by leading clergy, teachers, and scholars representing different perspectives and backgrounds. All sessions will be held both online and in person, with encouragement to join us at Trinity Commons for food and fellowship. Register at trinitywallstreet.org/word.

Sr. Ann Whittaker Anniversary Service

Saturday, January 21, 11am, Trinity Church
Join us as we celebrate the 50th anniversary of the profession of Sr. Ann Whittaker as a Sister of Saint Margaret. The Eucharist will be followed by a reception in Parish Hall. If you wish to attend the reception, please RSVP by January 9 at trinitywallstreet.org/sisterann.



BULLETIN BOARD

Lenten Meditations: Submissions Wanted

Every spring, Trinity parishioners and staff write reflections or contribute art or a photo for each day in the season of Lent. These are gathered in a small booklet that is mailed to parishioners and made available to friends. If you'd like to contribute a meditation or artwork for 2023, please contact Luke Petrinovic at lukepetrinovic@gmail.com and LentenMeditations@trinitywallstreet.org.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am-4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Candida Rodriguez (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Virginia "Ginny" Frey** (mother of Ruth Frey); **Melba Duncan; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Adrianna LaFia** (grandniece of Al DiRaffaele); **Scott Tallent** (brother of Andrea Tallent); **Joy George; Emily Presley** (friend of Julie Shahroudi); **Polly Yee** (friend of Sovannary Tan); **the Rev. Mark Nestlehutt; Patty Trovato** (mother of Adriana Ortiz); **Brian Pottinger and Shirley Jackson** (relatives of Beverly Ffolkes-Bryant); **Nell and Jacob Taylor; Henry Loua** (brother of Fr. Loua); **Maxine Martin** (friend of Michael Cornelison); **Shavon Vanover; family of Léon Willis.**

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock.**

ANGLICAN CYCLE OF PRAYER

Pray for The Anglican Church of Korea.

Congregational Voice

"Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith" (*Hebrews 12:1-2b*). My life has had lots of races, and when I've realized I'm not alone and my faith is not solely dependent upon me, I find strength to endure. —The Rev. Michael Sullivan, President, Episcopal Parish Network, President, Kanuga

To submit a brief reflection to be featured in *Congregational Voice*, please email [Beverly Ffolkes-Bryant at esmiechild@aol.com](mailto:BeverlyFfolkes-Bryant@aol.com).

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

TRINITY BOOK CLUB

Meets Fridays
6:30pm | Online

Let's discuss the mysteries
of the Christian faith through the
medium of literature.



Learn more at trinitywallstreet.org/bookclub

Join Us for Worship

SUNDAYS

8am, 9am[†], 11:15am[†]

Holy Eucharist | *Trinity Church*

8pm | Compline by Candlelight
St. Paul's Chapel

No Compline Dec. 25 and Jan. 1

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

5:30pm Wednesdays

Contemplative Eucharist

No Contemplative Eucharist Dec. 28 and Jan. 4

Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Livestreamed and available on-demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org

The next meeting is **Tuesday, January 17,**
6–8pm. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Beth Johanning

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

Congregational Neighborhood

Partnership Program | Keith Klein

All are welcome to attend these meetings.

Sunday Staff

Listed by last name



Ellen Andrews
*Associate Director for
Pastoral Care and
Community*



The Rev. Sr. Promise
Atelon, SSM
Priest Associate



Melissa Attebury
*Associate Director of
Music*



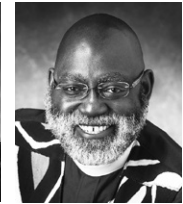
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth E.
Blunt
*Priest and Director for
Congregational Life and
Liturgy*



Dr. Kathy Bozzuti-Jones
*Associate Director for
Faith Formation and
Education*



The Rev. Dr. Mark
Bozzuti-Jones
*Priest and Director of
Spiritual Formation,
Trinity Retreat Center*



Kathryn Carroll
*Program Manager,
Children and Family
Formation*



Jennifer Chinn
*Director for Youth
and Community
Partnerships*



Alcee Chriss
Assistant Organist



Farrah Dupoux
*Music Production and
Library Assistant*



Wayne Edwards
*Program Assistant,
Children and Family
Formation*



Daniel Frank
Sacristan



Ruth Frey
*Director, Community
Programs and Public Life*



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
*Priest for
Congregational Life*



The Rev. C. Alfred Loua
*Priest for Pastoral Care
and Community*



Peyton Marion
*Trinity Youth Chorus
Assistant Conductor*



Thomas McCargar
*St. Paul's Chapel Choir
Director*



The Rev. Kristin
Kaulbach Miles
*Priest and Director for
Pastoral Care and
Community*



Dane Miller
*Assistant Head
Sacristan*



Jorge Ortiz
Sacristan



Sister Gloria Shirley
*Sisters of Saint
Margaret*



Scott Smith
Head Sacristan



Summerlee Staten
*Executive Director for
Faith Formation and
Education*



Avi Stein
*Associate Organist and
Chorusmaster*



The Rev. Matthew A.
Welsch
*Priest and Director,
Youth and Community
Care*



Sister Ann Whittaker
*Sisters of Saint
Margaret*

SERVICE PARTICIPANTS

7PM:

CELEBRANT: The Rev. Michael A. Bird
PREACHER: The Rev. Phillip A. Jackson
DEACON: The Rev. Kristin Kaulbach Miles

9PM:

CELEBRANT: The Rt. Rev. Allen K. Shin
PREACHER: The Rev. Phillip A. Jackson
DEACON: The Rev. Elizabeth E. Blunt

11PM:

CELEBRANT: The Rev. Yein Kim
PREACHER: The Rev. Elizabeth E. Blunt
DEACON: The Rev. C. Alfred Loua

MUSICIANS:

The Choir of Trinity Wall Street
St. Paul's Chapel Choir (7PM)
Trinity Youth Chorus (7PM)

Melissa Attebury, Associate Director of Music
Avi Stein, Associate Organist and Chorusmaster
Thomas McCargar, St. Paul's Chapel Choir Director
Alcee Chriss, Assistant Organist

NOVUS NY:

Micah Killion and ChangHyun Cha, *trumpets*
Nicolee Kuester, *horn*
Julie Dombroski, *trombone*
Jon Hill, *tuba*
Victor Caccese and Ian Rosenbaum, *percussion*

FLOWERS

To donate flowers for 2023, email Flowers@trinitywallstreet.org.

This service conforms to Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Common Worship: Times and Seasons* (CW:TS), the *Book of Occasional Services 2003* (BOS), and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982*. Translation of "A Hymn to the Virgin" © Pamela Dellal. Cover image: TCWS Creative Services staff.



2022-2023 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray




2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Felicia Stenhouse Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org
The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*