

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

November 13, 2022, 11:15am



Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



About this Service

The Season after Pentecost/Stained Glass Window Dedication

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

From the earliest days of the Church, Christians have acknowledged and set aside material things for God's purpose. Today's service will conclude with a Dedication of Trinity's new Broadway window, faithfully created by artist Thomas Denny and his workshop to the glory of God and for the illumination of God's people. The order will include scripture, an offering of thanks for the gifts of art and artists, and the dedication of the window itself.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff

Preparation

*Masks are welcome and encouraged but not required.
We have masks available for those who wish to wear one.*

Prelude

Cantate Domino

Hieronymus Praetorius (1560-1629)

Cantate Domino canticum novum:
cantate Domino omnis terra.
Benedicite nomini eius:
annuntiate de die in diem salutare eius.
Annuntiate inter gentes gloriam eius:
in omnibus populis mirabilia eius.

*Sing to the Lord a new song;
sing to the Lord, all the whole earth.
Bless his Name;
proclaim his salvation from day to day.
Declare his glory among the nations
and his wonders among all peoples.*

—Psalm 95

At the sound of the bell, please stand.

Opening Hymn

Hymnal 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788)

Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524;
adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal, alt.

Acclamation

BCP p. 355*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP p. 355*

All Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.

Gloria

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932)

The Collect of the Day

BCP p. 236

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Malachi 4:1-2a

Reader A Reading from the Book of Malachi.

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 98

BCP p. 727

Said antiphonally, alternating between the Leader and People.

- Leader* Sing to the LORD a new song, *
for he has done marvelous things.
- People* **With his right hand and his holy arm *
has he won for himself the victory.**
- Leader* The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- People* **He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.**
- Leader* Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- People* **Sing to the LORD with the harp, *
with the harp and the voice of song.**
- Leader* With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- People* **Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.**
- Leader* Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- People* **In righteousness shall he judge the world *
and the peoples with equity.**

The Second Reading

2 Thessalonians 3:6-13

- Reader* A Reading from the Second Letter of Paul to the Thessalonians.
- Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.
- Hear what the Spirit is saying to God's people.
- People* **Thanks be to God.**

Gradual

Please stand.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Choir How much longer must I wait?

When will you give judgment against those who persecute me? Alleluia.

All Alleluia, alleluia, alleluia!

Words: Psalm 119:84

Music: Alleluia 11, Taizé community

The Holy Gospel

Luke 21:5-19

Please turn to face the Gospel as it passes.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Phillip A. Jackson
Rector

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP p. 388/p. 394

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources
rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them,
and love one another as he loves us.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope
in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled;
and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

Celebrant Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept
and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our
sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Please place your offering in the basket at the rear of the nave as you exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Offertory Anthem

Jubilate (“Collegium Regale”)

Herbert Howells (1892-1983)

O be joyful in the Lord, all ye lands;
serve the Lord with gladness,
and come before his presence with a song.

Be ye sure that the Lord he is God;
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving,
and into his courts with praise:
be thankful unto him, and speak good of his Name.

For the Lord is gracious,
his mercy is everlasting:
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

—Psalm 100

Censing of the Gifts

Please stand.

Dirigatur oratio mea sicut incensum in conspectu tuo.
Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

The Great Thanksgiving

BCP p. 361/p. 377

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S 125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is the one who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: from *A Community Mass*, Richard Proulx (1937-2010)

Please continue standing or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

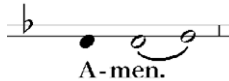
Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Bring Us, O Lord God

William Henry Harris (1883-1973)

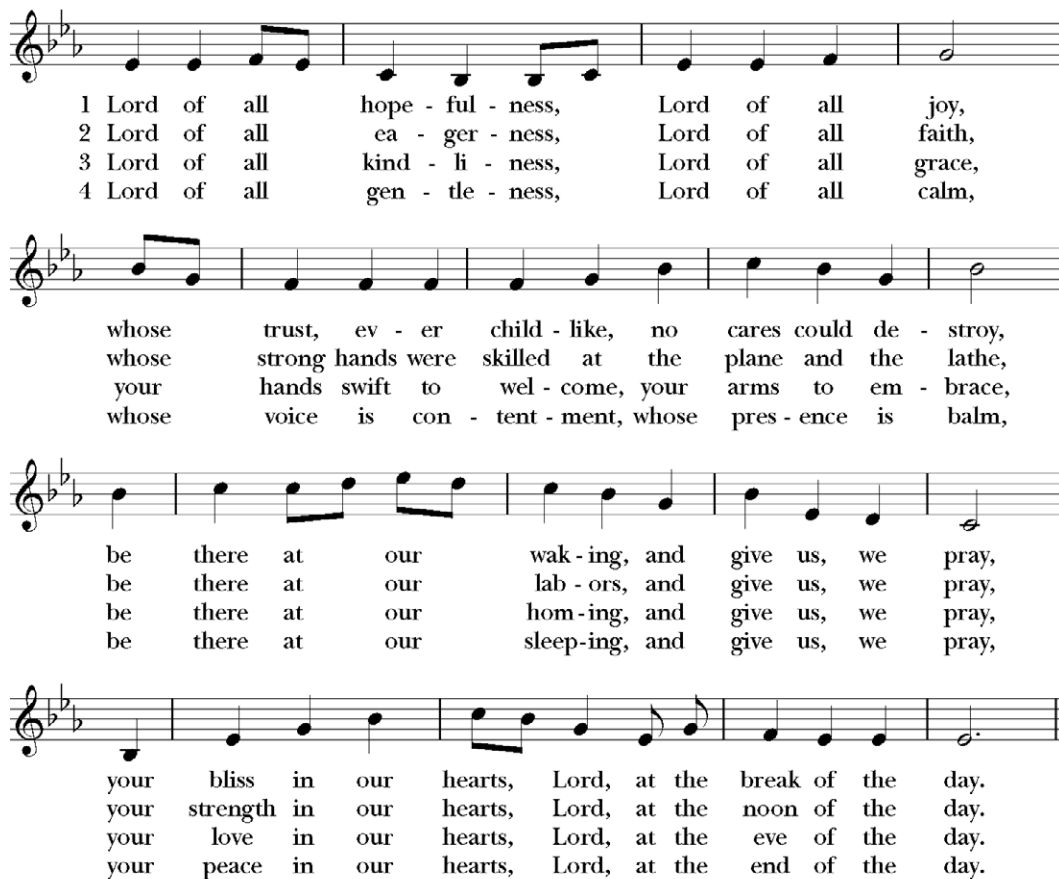
Bring us, O Lord God, at our last awakening,
into the house and gate of heaven,
to enter into that gate and dwell in that house,
where there shall be no darkness nor dazzling, but one equal light;
no noise nor silence, but one equal music;
no fears nor hopes, but one equal possession;
no ends nor beginnings, but one equal eternity;
in the habitation of thy glory and dominion,
world without end. Amen.

—John Donne (1572-1631)

Communion Hymn

Hymnal 482

Please join in singing and stand at the last verse.



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953)

Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

Post-Communion Prayer

BCP p. 365

All

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

Closing Hymn

Hymnal 665

During the Closing Hymn, the procession, accompanied by members of the Trinity Vestry and Congregational Council, will exit through the Broadway doors for the dedication of the window.

Monitors will be provided for the congregation in the nave to participate from their seats.



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - er -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 more from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)

Music: *Michael*, Herbert Howells (1892-1983)

Please be seated.

The Dedication of a Window

Rector In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Versicle All things come from you, O Lord;

Response **And from your own gifts do we give to you.**

Versicle Prosper the work of our hands;

Response **Prosper our handiwork.**

Versicle In you, O Lord, is the well of life;

Response **And in your light we see light.**

Rector From the Book of Isaiah (54:12–13).

I will make your towers of rubies, and your gates of beryl, and all your walls of precious jewels. All your children will be disciples of the LORD—I will make peace abound for your children.

Let us pray.

Almighty God, source of creation and fount of beauty: bless the work of your children who, through their creativity and skill, reveal to us a glimpse of your perfection in their art and craftsmanship. We give special thanks this day for Thomas Denny and his studio, whose faithful imagination, vision, and gifts have revealed in this window the truth and beauty of your Holy Word. Continue, we pray, to inspire all artists in their endeavors; and, in your own time, bring to perfection the work which you have begun in us; for the sake of Jesus Christ our Lord.

All **Amen.**

Anthem

Holy Is the True Light

William Henry Harris (1883-1973)

Holy is the true light, and passing wonderful,
lending radiance to them that endured in the heat of the conflict:
from Christ they inherit a home of unfading splendour,
wherein they rejoice with gladness evermore. Alleluia.

—George Herbert Palmer (1846-1926),
after the *Salisbury Diurnal*

Rector Almighty and everlasting God, you created this good earth in all its wondrous color and clarity; in your image, you designed every human soul with a desire and longing for beauty. Accept this window at our hands for the adornment of your house and the praise of your holy name; and grant that all who worship here, and all those who pass by, being drawn by the love and contemplation of heavenly things, may be shaped in the image of your dear Son. As light shines through these windows—morning, noonday, and night—may they inspire us, instruct us, and assure us of your loving presence in the midst of our city: the true light which illumines all that is good and true on our path together.

In the faith of Jesus Christ and to the glory of God, we bless and dedicate this window. In the Name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Rector

From the Gospel according to Matthew (25:44–45).

Then they also will answer, “Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?” Then he will answer them, “Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.”

Dismissal

BCP p. 366

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall), or exit through the north vestibule (to your left as you depart facing Broadway).

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Ciacona in C Major

Johann Pachelbel (1653-1706)

You are encouraged to take this bulletin with you.

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

Nursery Care | *Infants and Toddlers* | 11am-1pm

The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

celebrated for his use of light, movement, and color. Join us for the dedication, followed by a festive coffee hour in the Parish Hall. All are welcome.

Trinity Young Adults Sunday Brunch

12:30-3pm, Trinity Commons

Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for brunch following the 11:15am service. If you'd like to join, meet in the back of the church following the service and we'll walk across the bridge to Trinity Commons. To RSVP and learn about future events, email TrinityChurchYoungAdults@gmail.com.

TODAY

Changes to the Sunday Worship Schedule

Beginning today, we are merging our 9am and 9:15am congregations into one service at 9am here in Trinity Church. The liturgy and children's formation teams have worked diligently and prayerfully to construct a reverent, joyful, meaningful, and intergenerational liturgy that brings our congregation closer to God and to one another. The 8am and 11:15am services will remain at their regular times.

Discovery

10am, Trinity Commons and Online

Creation, EarthCare, and Environmental Justice

The Bible has a lot to say about our interconnectedness to Creation and stewardship of the earth. Learn more in this series with Summerlee Staten, Executive Director of Trinity's Faith Formation and Education department, Dr. Ellen Davis of Duke University Divinity School, and eco-philosopher Lyanda Haupt. Information: trinitywallstreet.org/discovery. This week: Dr. Ellen Davis on the Bible and ecology.

Anthems

3-4:30pm, Trinity Commons and Online

Downtown Voices and the NOVUS NY string quartet present works by Undine Smith Moore, Jessie Montgomery, Jenni Brandon, and David Lang in an array of selections that explore various composers' takes on an "anthem" or a song that represents ideals. Learn more at trinitywallstreet.org/music.

Dedication of New Stained-Glass Window Following 11:15am Service, Trinity Church

Trinity's new stained-glass window, which depicts the Parable of the Talents and Judgment of the Nations, was designed by contemporary British painter and stained-glass artist Thomas Denny,

EVERY SUNDAY

Children's Time | 10am; *Trinity Commons* | Children in Pre-K-5th grade are invited to learn and play together Sunday mornings. To register, visit trinitywallstreet.org/children.

The Gospel, Times, Journal, and You | 10am; *Online* A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Trinity Youth Coffee Hour | 10am; *Trinity Commons*

All youth are invited to meet in the Parish Hall after the 9am service. We'll head to the Community Kitchen for coffee, tea, and snacks. This is a great way to catch up with each other at the start of a new week. Email Fr. Matt Welsch at MWelsch@trinitywallstreet.org for more information.

EVERY WEEK

Delve Deeper

The Broad Way Bible Study | *Mondays, 1pm; Online*
Grab your lunch and join Bob Scott online for lively discussion and fellowship. To join, please email TheBroadWay@trinitywallstreet.org.

Expand and Explore Your Spirituality

Scripture, Reflection, and Compline | *Tuesdays, 6pm; Online* | Gather online for midweek spiritual nourishment and fellowship in gentle community. We'll read the coming Sunday's scripture, reflect and share insights, and close in prayer. To join, email PastoralCare@trinitywallstreet.org.

Contemplative Practice with Poetry | *Wednesdays, 6:30pm; Online* | Join for a practice of guided meditation and contemplative reflection with poets and artists for mutual spiritual support and growth, led by spiritual directors John Deuel and Dr. Kathy Bozzuti-Jones. To sign up, email ChristianFormation@trinitywallstreet.org.

Enjoy the Company of Others

The Sister Is In | *Weekdays, 10:30–11:45am; Trinity Church* | A Sister of St. Margaret is available for anyone who needs to talk, pray, or just sit quietly with someone.

New Beginnings | *Thursdays, 9:30am–2:30pm; Trinity Commons and Online* | Trinity's ministry of seniors meets weekly for chair yoga, Bible study, 12:05pm Holy Eucharist, and lunch. To join, in person or online, email PastoralCare@trinitywallstreet.org.

Trinity Youth Afterschool | *Weekdays, 2:30–6pm; Trinity Commons* | From basketball and mindfulness to test prep and advocacy, Trinity Youth Afterschool offers sports, arts, academics, and other activities for youth. All activities are free and open to grades 6–12. See the schedule and sign up at trinitywallstreet.org/youth. Questions? Contact SK Doyle at SDoyle@trinitywallstreet.org.

Trinity Youth Group | *Wednesdays, 6–8pm; Trinity Commons* | Trinity Youth Group meets each Wednesday to take time to eat dinner, play games, and talk about what's on our minds—supported by our beliefs and by one another. Learn more at trinitywallstreet.org/youth.

THIS WEEK

Monday, November 14

Environmental Justice Ministry Group 6–7:30pm, Online

Plastics Pollution: The Problem and What You Can Do
Learn how plastics pollution is a climate change issue, how it has a large impact on environmental justice and public health, and how 8–15 million pounds of plastic enter our oceans every year. Megan Wolff, Ph.D., Policy Director at Beyond Plastics, will discuss how the plastics industry spins the myth that we can recycle or burn our way out of the problem. Learn about the alternatives to plastic and what you can do to address this growing problem. Register at: trinitywallstreet.org/environmentaljustice.

When a Loved One Struggles

6:30–7:45pm, Online | *Mondays through Dec. 12*
Having a loved one who struggles with their mental and emotional health can be lonely and stressful. Caring for oneself is essential to support those you love. Come be in shared company for a six-week support group to help dispel the isolation. Dr. Peggy Barnett, psychotherapist at the Psychotherapy & Spirituality Institute, will facilitate. For information, email PastoralCare@trinitywallstreet.org. Register at trinitywallstreet.org/struggles.

Tuesday, November 15

Jazz at One 1pm, St. Paul's Chapel

Trinity's newest series features an eclectic mix of brilliant jazz artists in collaboration with JAZZHOUSE@Trinity and runs Tuesdays through November 22. Learn more at trinitywallstreet.org/music. This week: Theo Walentiny Trio.

Poets' Corner

7–8pm, Trinity Commons

Everyone is invited to Poets' Corner, a forum of poets and writers who share their composed works, on the third Tuesday of each month. Bring verses or songs you have written, and the group will gladly discuss the merits of the works. RSVP to Melissa Mistry at MMistry@trinitywallstreet.org.

Wednesday, November 16

Concert at One: Voice of a Crumb Part 2

1pm, St. Paul's Chapel

The Concerts at One series on Wednesdays features NOVUS NY, ChamberQUEER, and perennial favorites Bach at One and Pipes at One. Learn more at trinitywallstreet.org/music. This week: NOVUS NY celebrates the work of George Crumb.

Living with Loss

6:30–8pm, Online | *Wednesdays through Nov. 16*

Grief is a deeply personal process but does not have to be endured alone. This six-week online support group will facilitate reflection and expression to help us cope with loss. The Rev. Julia Kristeller from the Psychotherapy & Spirituality Institute facilitates. For information, email PastoralCare@trinitywallstreet.org. Register at trinitywallstreet.org/loss.

Thursday, November 17

Trinity Men: Core Planning Meeting

6:30–7:30pm, Trinity Commons

Join men from Trinity as they plan ongoing and upcoming events for the men of the church. To RSVP, email TrinityChurchMen@gmail.com.

Trinity Young Adults Weeknight Dinner

7–9pm, Trinity Commons

Young adults in their 20s and 30s are invited to join the Trinity Young Adults group for a shared meal and fellowship. We meet the third Thursday of each month with a different member of the Trinity clergy or staff. For more information about the group and to RSVP, email TrinityChurchYoungAdults@gmail.com.

Friday, November 18

Trinity Book Club

6:30–7:30pm, Online

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. Past books have included *Spirituality of the Psalms* by Walter Brueggemann, *Mysteries of Faith* by Mark McIntosh, and *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again* by Rachel Held Evans. This session, we'll read *Art and Faith: A Theology of Making* by Makoto Fujimura. For information about this series, visit trinitywallstreet.org/bookclub.

NEXT SUNDAY

Harvest Brunch

November 20, 10am & 12:30pm, Trinity Commons

After the 9am and 11:15am services, join us for a celebration of the stewardship season and the ongoing generosity of this congregation. In addition to enjoying time with fellow parishioners, you'll have an opportunity to make your pledge—we'll bring packets with us, and we'll be available to answer any questions you might have. For information about giving, see Mother Beth or visit trinitywallstreet.org/give.

ParentSpace

November 20, 10–11am, Trinity Commons

A gathering of parents for supportive conversation about raising children. Join us in Trinity Commons after the 9am service. All are welcome; no RSVP required.

COMING SOON

Recovery Retreat: *Fellowship of the Spirit*

December 2–4, Trinity Retreat Center

Join the Trinity Recovery Group for this year's retreat and celebrate the *Fellowship of the Spirit*. Trinity Recovery Group supports everyone who seeks the lifelong recovery process and follows the 12-step program to integrate our recovery journeys with our faith lives. Members of all 12-step programs are welcome. Register by November 14 at trinitywallstreet.org/recoveryretreat. For more information, contact TrinityChurchRecoveryGroup@gmail.com.

Handel's *Messiah*

December 9–10, 7pm, Trinity Church

Trinity's ensembles are widely regarded as some of the greatest interpreters of the work. Don't miss "the best *Messiah* in New York" (*The New York Times*), featuring The Choir of Trinity Wall Street and Trinity Baroque Orchestra with renowned conductor Andrew Megill at the helm. Get tickets or save the date to watch online at trinitywallstreet.org/messiah.

Advent Family Retreat

December 9–11, Trinity Retreat Center

A weekend retreat for families with children to immerse themselves in the ancient season of Advent. We'll tell stories, sing carols, make gifts, prepare for the Christ Child, and so much more, with friends old and new. Organized by Trinity's Children & Families team. Cost: \$50 per night per adult; \$25 per night per child under 12. Register by November 27 at trinitywallstreet.org/adventfamily.

Care for Caregivers

Saturday, December 10, 10:30am–4pm, Trinity Commons

A Time of Rest and Renewal

Because caregivers need care, too. Be replenished by the sharing of a meal, the catching of your breath, the comfort of prayer, and practices of rest in the presence of God. Join Ann Durant, therapist from the Psychotherapy & Spirituality Institute (PSI), and members of the Pastoral Care team for this time of rest and renewal. Anyone who gives care to others is welcome. For information, email PastoralCare@trinitywallstreet.org. RSVP requested: trinitywallstreet.org/caregivers.

Hide & Seek

January 6–8, 2023, Trinity Retreat Center

Reading the Song of Songs with Poets

No book of the Bible maps the landscape of love—human and divine—like the Song of Songs. Unsurprisingly, some of the ancient poem's best interpreters have been poets. Venture into the Song of Songs at this winter retreat and explore the ups and downs of life with a God who comes and goes and comes again. Learn more at trinityretreatcenter.org.

Youth Songwriting Course

Mondays, January 9–March 13, 2023, 5–6pm, Trinity Commons

Explore the craft of writing and producing your own music with Trinity's renowned teaching artists in a songwriting course. Open to enrolled Trinity Youth. Register for free: trinitywallstreet.org/youth.



BULLETIN BOARD

Lenten Meditations (Submissions Wanted)

Every spring, Trinity parishioners and staff write reflections or contribute art or a photo for each day in the season of Lent. These are gathered in a small booklet that is mailed to parishioners and made available to friends. If you'd like to contribute a meditation or artwork for 2023, please contact Luke Petrinovic at lukepetrinovic@gmail.com and LentenMeditations@trinitywallstreet.org.

Trinity Youth Taizé Pilgrimage Registration Through November 14, Online

All active members of Trinity Youth in grades 9–12 are invited to join us for a pilgrimage to Taizé February 16–26, 2023. This year, we will spend a few days in Lisbon before journeying to Taizé. While there, we will join the brothers and youth from around the world to enter the monastery's rhythm

Trinity Retreat Center

West Cornwall, Connecticut

2023 RETREATS

Head to West Cornwall, CT, for in-person retreats on spiritual themes and holidays. From the arts to creation and contemplation, from Celebrating Blackness to Thanksgiving feasts, explore our offerings and book early—or bring your group or plan a personal retreat to enjoy all the retreat center has to offer. Learn more and register at trinityretreatcenter.org.

SELECT IN-PERSON RETREATS

November 23–27 Thanksgiving Retreat

December 22–26 Christmas Retreat

ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center's Facebook page at facebook.com/trinityretreatcenter:

Weekdays, 8pm Candlelight Compline

Saturdays, 12pm Sacred Pause:
Saturday Prayers

See the full schedule and register at
trinityretreatcenter.org

of prayer, service, and rest. Registration is open through Nov. 14. Learn more at trinitywallstreet.org/youth and email Fr. Matt at MWelsch@trinitywallstreet.org if you have questions.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul's Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Candida Rodriguez (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Virginia “Ginny” Frey** (mother of Ruth Frey); **Melba Duncan; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Pauline Fletcher** (mother of Jacqueline Streets); **Dale Baugh** (brother of Gerald Baugh); **Adrianna LaFia** (grandniece of Al DiRaffaele); **family of Joan Ffolkes; Melissa Attebury; Allison Cosentino, Andrew Sokolowski, and Robert Sokolowski** (children of Ruth Cosentino); **Claire; Scott Tallent** (brother of Andrea Tallent); **Mark Addison; Allison Smith and Alix Smith** (stepsister of Mark Alvino and her daughter); **Eduardo Richards** (brother of Carla Richards); **Sylvester Braithwaite** (cousin of Carla Richards); **Julia Gittens** (friend of Carla Richards); **Sue Groesbeck; Ezra Trombley** (nephew of Julie Shahroudi); **Julia Miller; Cynthia Layne and family** (sister of Mildred Chandler); **Philip; Sr. Ann Whittaker, SSM, and her family; Juan George and Joy George** (brother and sister-in-law of Oliva George); **Francis O’Connor, Blanche**

Wade, Pongjuntara Boonma, and Peter Goldstein (friends of Bill McCue); **Deanna Logan and Walter Logan** (mother and brother of Elijah Logan); **Tanya Cumberbatch; Toni Foy and Jonathan Foy; Emily Presley** (friend of Julie Shahroudi); **family of Tracey Edwards Turner** (cousin of Emory Edwards); **Sammartano and Cipriano families** (friends of Madeline Long); **Polly Yee** (friend of Sovannary Tan); **The Rev. Mark Nestlehutt.**

IN THE MILITARY

Oliver Barnyak (Alex Burns’ friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge’s friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant’s friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain’s sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones’ brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard’s wife); **Perry Brock.**

ANGLICAN CYCLE OF PRAYER

Pray for Hong Kong Sheng Kung Hui.

Congregational Voice

“‘For I know the plans I have for you,’ declares the Lord, ‘plans to prosper you and not to harm you, plans to give you hope and a future’” (*Jeremiah 29:11, NIV*). I rely on this verse whenever I get a bit antsy.
—Judi Vaughan Harris

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.



ADVENT FAMILY RETREAT

December 9–11
Trinity Retreat Center

A weekend retreat for families with children to immerse themselves in the ancient season of Advent. Prepare for the Christ Child with friends old and new by telling stories, singing carols, and making gifts. Organized by Trinity's Children & Families team. Cost: \$50 per night per adult; \$25 per night per child under 12. Register by November 27 at trinitywallstreet.org/adventfamily.

Join Us for Worship

SUNDAYS

8am, 9am, 11:15am[†]

Holy Eucharist | *Trinity Church*
8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer
12:05pm[†] | Holy Eucharist

5:30pm Wednesdays
Contemplative Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer
5:15pm | Evening Prayer

[†]*Livestreamed and available on-demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, November 15,**
6–8pm. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow
Community & Hospitality | Regina Jacobs
Faith Formation | Beth Johanning
Witness & Outreach | Cindy Jay
Youth & Young Adults | Alan Yu

**Congregational Neighborhood
Partnership Program** | Keith Klein

All are welcome to attend these meetings.

Scripture Depicted in the Window

Jesus said, “The kingdom of heaven will be as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once the one who had received the five talents went off and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’”

—*Matthew 25:14–45*



SERVICE PARTICIPANTS

CELEBRANT: The Rev. Elizabeth E. Blunt

PREACHER: The Rev. Phillip A. Jackson

DEACON: The Rev. Sr. Promise Atelon

MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Associate Organist and Chorusmaster

Alcee Chriss, Assistant Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW); the *Service Book for the Diocese of New Jersey*, 1940; the Church of England's "Dedication of a Window to Her Majesty Queen Elizabeth II," and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover photo and simulated photo of the stained glass window © Colin Winterbottom.



2022-2023 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray




2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Felicia Stenhouse Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org
The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*