

THE TWENTIETH SUNDAY AFTER PENTECOST

October 23, 2022, 11:15am



Welcome to Trinity Church

Welcome to Trinity Church Wall Street, a vibrant and growing Episcopal parish of more than 1,500 members. Over the past 325 years, the fabric of Trinity has been woven by the Spirit from the lives and gifts of diverse people; their desire to live their faith through worship, service, study, and stewardship; and the ever-evolving life of New York City itself.

Our parish is guided by its mission to share God's love for all people. Together, we seek to build relationships with one another and with our neighbors, to cultivate compassion, to deepen our knowledge and spiritual practices, to work for justice rooted in essential human dignity, and to live as conscientious contributors to the life of our city and the Anglican Communion worldwide. As we grow together in service and love, we know ourselves, first and foremost, as followers of Jesus.

We are delighted to welcome you today; thank you for the gift of your participation and prayers. If you are new to Trinity, please introduce yourself to a member of the clergy. All are warmly invited to join us for coffee hour at Parish Hall—behind the church and over the bridge.



About this Service

The Season after Pentecost

Our current liturgical season, the Season after Pentecost, is by far the longest of the Episcopal church year. It begins the day after Pentecost and ends the day before the First Sunday of Advent. Since the date of Easter changes every year—and the Day of Pentecost is always 50 days after Easter—the length of the season varies as well, ranging from 24-29 weeks in length. This season is sometimes called Ordinary Time, a phrase borrowed from the Roman Catholic Church.

A common practice among Episcopal churches is to change the appropriate liturgical elements at the start of each new season. Often these changes are directed by the Book of Common Prayer, such as the acclamations named for use in the Lenten and Easter seasons. However, liturgical leaders also decide which Prayers of the People, Eucharistic Prayer, blessing, and dismissal are used in services.

Sources: *The Book of Common Prayer*, *An Episcopal Dictionary of the Church*, Trinity Church Wall Street liturgical staff

Preparation

*Masks are welcome and encouraged but not required.
We have masks available for those who wish to wear one.*

Prelude

Tocatta in C Major, BWV 564

Johann Sebastian Bach (1685-1750)

At the sound of the bell, please stand.

Opening Hymn

Hymnal 398

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt.

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

Acclamation

BCP p. 355*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355*

All Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.

Gloria

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932)

The Collect of the Day

BCP p. 235

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

The Word of God

The First Reading

Jeremiah 14:7-10, 19-22

Reader

A Reading from the Book of Jeremiah.

Although our iniquities testify against us, act, O LORD, for your name's sake; our apostasies indeed are many, and we have sinned against you. O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night? Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us!

Thus says the LORD concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the LORD does not accept them, now he will remember their iniquity and punish their sins.

Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. We acknowledge our wickedness, O LORD, the iniquity of our ancestors, for we have sinned against you. Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O LORD our God? We set our hope on you, for it is you who do all this.

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

The Psalm

Psalm 84:1-6

BCP p. 707

Said antiphonally, alternating between the Leader and People.

Leader

How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.

People

**The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God.**

Leader

Happy are they who dwell in your house! *
they will always be praising you.

People

**Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.**

Leader

Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

People

**They will climb from height to height, *
and the God of gods will reveal himself in Zion.**

The Second Reading

2 Timothy 4:6-8, 16-18

Reader A Reading from the Second Letter to Timothy.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gradual

Please stand.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Choir Be merciful to me, O God, be merciful,
for I have taken refuge in you, alleluia.

All Alleluia, alleluia, alleluia!

Words: Psalm 57:1

Music: Alleluia 11, Taizé community

The Holy Gospel

Luke 18:9-14

Please turn to face the Gospel as it passes.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Elizabeth E. Blunt

Priest and Director for Congregational Life and Liturgy

The Nicene Creed

BCP p. 358*

Please stand.

Celebrant Let us stand and profess our faith in the words of the Nicene Creed.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP p. 388/p. 394

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources
rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them,
and love one another as he loves us.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope
in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled;
and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People **Hear our prayer.**

Celebrant Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept
and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our
sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

All **Amen.**

Confession and Absolution

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

Silence

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

The Holy Communion

The Offertory

Please place your offering in the basket at the rear of the nave as you exit the service.

Visit trinitywallstreet.org/donate for additional ways to make an offering.

Offertory Anthem

Jeremiah's Fire

Rollo A. Dilworth (b. 1970)

Jeremiah said it was just like fire shut up in his bones.
Shut up, shut up, just like fire down in his bones. Yes!
He had the fire to preach the word. Jeremiah's fire. Oh!
Young man Jeremiah, the son of Hilkiyah, had a gift to prophesy, preach it! Jeremiah!
Jeremiah was given a mighty gift from the Lord to prophesy. Preach it!
Prophet Jeremiah received holy fire so that all would turn from sin, preach it! Jeremiah!
Jeremiah was challenging citizens of the land to turn from sin. Preach it!
Tell all generations, and warn all the nations, if they do not pray, then they surely will die! Oh!
Tell the world! Tell the world if they do not pray and learn to obey, they surely will die! Oh!
Turn from evil labor, and give love to your neighbor. Repent or life will be empty within! Oh!
Turn away! Turn away from blasphemy or life's gonna be most empty within! Oh!
Jeremiah, just like fire. Shut up, shut up, just like fire down in his bones. Yes!
He had the fire to preach the word. Jeremiah's fire. Oh!
Jeremiah, oh, Jeremiah felt the holy fire.
Oh, Jeremiah felt the burnin' desire in his heart to preach the word! Oh!

—Jeremiah 20:9

Censing of the Gifts

Please stand.

Dirigatur oratio mea sicut incensum in conspectu tuo.

Let my prayer be set forth in thy sight as incense.

—Psalm 141:2

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

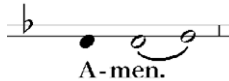
Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All



The Lord's Prayer

BCP p. 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Fraction and Invitation

BCP p. 364/St. Augustine (*1 Corinthians*)

The Celebrant breaks the consecrated Bread. Silence is kept.

Celebrant The Gifts of God for the People of God.
Behold what you are.

People **May we become what we receive.**

Please be seated.

Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

Wie lieblich sind deine Wohnungen *from* Ein deutsches Requiem Johannes Brahms (1833-1897)

Wie lieblich sind deine Wohnungen, Herr Zebaoth!
Meine seele verlanget und sehnet sich nach den Vorhöfen des Herrn;
mein Leib und Seele freuen sich in dem lebendigen Gott.
Wohl denen, die in deinem Hause wohnen, die loben dich immerdar.

How lovely is thy dwelling place, O Lord of hosts!
For my soul, it longeth, yea fainteth for the courts of the Lord.
My soul and body crieth out, yea for the living God.
O blest are they that dwell in thy house: they praise thy name evermore.

—Psalm 84

Communion Hymn

Hymnal 679

Please join in singing and stand at the last verse.

1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with
va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the
liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*

Music: *Thomas Merton*, Ray. W. Urwin (b. 1950)

Post-Communion Prayer

BCP p. 365

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

BCP p. 339*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God
Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
All Amen.

Closing Hymn

Hymnal 680

As the cross processes by, please turn in preparation for going out into the world.

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;
6 O God, our help in a - ges past, our hope for years to come,

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.
6 be thou our guide while life shall last, and our e - ter - nal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5
Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889), alt.

Dismissal

BCP p. 366

After the Dismissal, you are welcome to leave quietly.

*Please join Coffee Hour (exit through the nave and over the pedestrian bridge to the Parish Hall),
or exit through the north vestibule (to your left as you depart facing Broadway).*

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon **Go in peace to love and serve the Lord.**

People **Thanks be to God.**

Postlude

Recessional in A Major

Alexandre Guilmant (1837-1911)

You are encouraged to take this bulletin with you.

Living with Loss

Grief is a deeply personal process but does not have to be endured alone. This six-week series will facilitate reflection and expression to help us cope with loss. The Rev. Julia Kristeller from the Psychotherapy & Spirituality Institute facilitates.

WEDNESDAYS | OCTOBER 12–NOVEMBER 16

6:30–8PM | ONLINE

REGISTER AT TRINITYWALLSTREET.ORG/LOSS

Trinity Knitters

Third Mondays, 5:30–6:30pm, Online

First Sundays, 12:30–2:30pm, Trinity Commons

Knit Ins: October 22 and April 22, 10am–3pm, Trinity Commons

Are you an experienced knitter, new to the craft, or somewhere in between?

Trinity Knitters welcomes you to gather and knit or crochet together, discuss projects, share advice, and enjoy each other's company. Open to all.

To join, email TrinityKnitters@gmail.com.





Trinity Talks

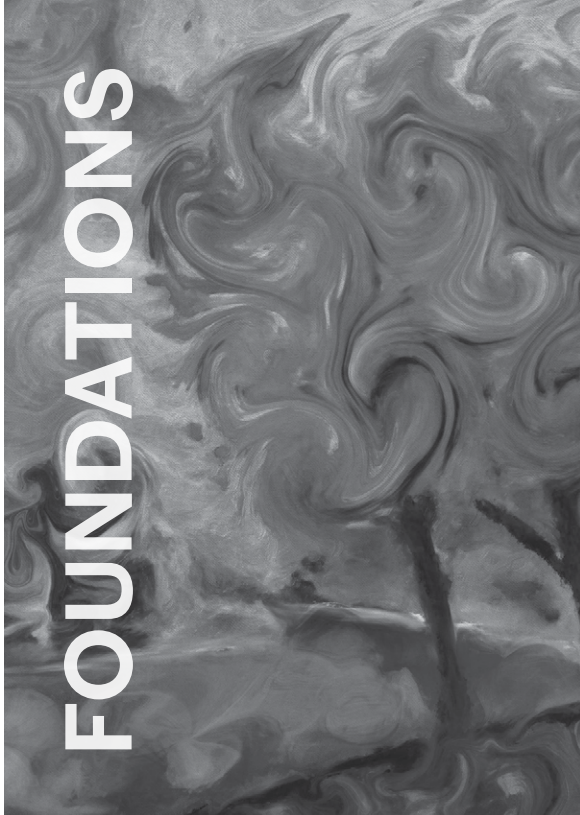
Art as a Medium for Change

Sundays, 1–3pm • Trinity Commons

Join Trinity as we welcome artists who invite us to see our relationships, culture, and environment in a new way—calling us to respond and take part in creating a more just future. This event is free, with childcare available upon request.

Register at trinitywallstreet.org/trinitytalks

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- **Makoto Fujimura**—Beauty + Justice
October 23, 2022
 - **Maya Lin** – Reconnecting to the Natural World
November 6, 2022
 - **Latoya Ruby Frazier**—Art as Transformation:
Using Photography for Social Change
February 12, 2023



Sundays, October 2-30, 1pm Trinity Commons

FOUNDATIONS is a series for those seeking Adult Baptism or Confirmation, Reception, or Reaffirmation of Faith in the Episcopal Church. It is also a great opportunity to acquire a better understanding of what it means to be an Episcopalian and Anglican for those seeking formal membership at Trinity Church and St. Paul's Chapel. Together we will learn about scripture, theology, prayer, and much more.

Join the Rev. Yein Kim, and other clergy and staff for fun, fellowship, and interactive learning.

**For more information or to RSVP,
visit trinitywallstreet.org/foundations.**

TRINITY MEN

*“As iron sharpens iron,
so one man sharpens another”*
—Proverbs 27:17

Core Planning Meeting
**3rd Thursday of the month,
6:30pm, Trinity Commons**

Join men from Trinity as they plan ongoing and upcoming events for the men of the church.

Soup, Sandwich, & Spirituality
**4th Thursday of the month,
6:30pm, Trinity Commons**

Join men from Trinity for a discussion on various topics related to living a life of faith and service in the city.

**To RSVP, email
TrinityChurchMen@gmail.com**

ANNOUNCEMENTS

TRINITY CHURCH | BROADWAY AT WALL STREET
ST. PAUL'S CHAPEL | BROADWAY AND FULTON STREET

FOR VISITORS AND NEWCOMERS



Welcome! We're glad you've joined us today. To learn more about membership, baptism, or confirmation, or to receive emails about upcoming Trinity events, visit trinitywallstreet.org/connect or text "TRINITY" to 28259.

Nursery Care | *Infants and Toddlers* | 11am-1pm
The nursery is located across the pedestrian bridge in Trinity Commons. Feel free to ask an usher to show the way. Register at trinitywallstreet.org/children.

TODAY

New Discovery Series

10am, Trinity Commons and Online
Creation, EarthCare, and Environmental Justice
The Bible has a lot to say about our interconnectedness to Creation and stewardship of the earth. Learn more in this series with Summerlee Staten, Executive Director of Trinity's Faith Formation and Education department, Dr. Ellen Davis of Duke University Divinity School, and eco-philosopher Lyanda Haupt. Information: trinitywallstreet.org/discovery.

ParentSpace

10-11am, Trinity Commons
A semimonthly gathering of parents for supportive conversation about raising children. Join us in Trinity Commons following Family Service. All are welcome; no RSVP required. Next meeting: November 13.

Trinity Talks: Makoto Fujimura

1-3pm, Trinity Commons
Art as a Medium for Change: Beauty + Justice
Makoto Fujimura is a leading contemporary artist who creates process-driven, refractive "slow art." Author of *Art+Faith: A Theology of Making*, Fujimura is an arts advocate, speaker, and theologian recognized worldwide as a cultural influencer. He will join the Rev. Phillip Jackson for a conversation

about how the act of creativity helps us heal, be in relationship with one another, and build a more just world. Register at trinitywallstreet.org/trinitytalks.

Sunday Afternoon Music

3pm, St. Paul's Chapel
Violist Elise Frawley and pianist Nuno da Silva Marques present a program whose theme is "Songs for Viola and Piano," featuring original works by past/present New York City resident composers: Timo Andres, Michael Boyman, Benjamin Louis Brody, Fraser Campbell, Chanell Crichlow, Kyle Landry, and Mariel Mayz. All are welcome, admission is free, and a reception will follow the concert. Sponsored by Trinity Congregational Arts Allegro.

All Faithful Departed: Submitting Names Due October 23

Please submit names of those who have died during the past year (November 2021–October 2022) whom you would like to have remembered in the Prayers of the People during the 12:05pm Holy Eucharist on November 2. Email Departed@trinitywallstreet.org by October 23 with your names for remembrance.

EVERY SUNDAY

Children's Time | 10am; Trinity Commons | Children in Pre-K–5th grade are invited to learn and play together Sunday mornings. To register, visit trinitywallstreet.org/children.

The Gospel, Times, Journal, and You | 10am; Online
A weekly discussion group that reads the editorial pages of *The New York Times*, *The Wall Street Journal*, and the appointed Gospel for the day. To join, email GospelTimesJournalAndYou@gmail.com.

Trinity Youth Coffee Hour | 10am, Trinity Commons
All youth are invited to meet in the Parish Hall after the Family Service. We'll head to the Community Kitchen for coffee, tea, and snacks. This is a great way to catch up with each other at the start of a new week. Email the Rev. Matt Welsch at MWelsch@trinitywallstreet.org for more information.

Thursday, October 27

Trinity Men: Soup, Sandwich, & Spirituality 6:30–7:30pm, Trinity Commons

Join men from Trinity for a discussion on topics related to living a life of faith and service in the city. To RSVP, email TrinityChurchMen@gmail.com.

Saturday, October 29

Climate Change Workshop 9–10:30am, Online

If you're concerned about climate change but don't know how to raise the topic, please join in this workshop, presented by Trinity's Environmental Justice Ministry Group. Tory Ruttenberg, a former management consultant specializing in conflict and a co-founder of Climate Change Group, will teach you the skills necessary to raise the issue of climate change comfortably and successfully. Register by emailing David Ward at djward71@yahoo.com.

NEXT SUNDAY

Task Force Against Racism, Prison Ministry Sunday, October 30, 12:30–2:30pm, Trinity Commons

Join Trinity's Task Force Against Racism and Prison Ministry to plan for upcoming programs and service opportunities. Share your ideas and suggestions and contribute your thoughts as we vision the future of these important ministries. All are invited. A light lunch will be served. RSVP at ChristianFormation@trinitywallstreet.org.

Breaking Bread: A Reflective Conversation Sunday, October 30, 1–3pm, Trinity Commons

The Breaking Bread gatherings use the imagery of table fellowship to explore reflective conversations that nurture our growth in God. Open to all. Capacity is limited; registration is required. RSVP to [Melissa Mistry at MMistry@trinitywallstreet.org](mailto:MelissaMistry@trinitywallstreet.org).

Chorister Concert

Sunday, October 30, 8pm, St. Paul's Chapel

Join us for 30 minutes of beautiful, improvised music sung by the Trinity Youth Chorus and members of The Choir of Trinity Wall Street, accompanied by Trinity Baroque Orchestra with Melissa Attebury, conductor. Free; all are welcome. Learn more at trinitywallstreet.org/music.

COMING SOON

Kintsugi Workshops

October 31–November 4, 5–8pm, Trinity Commons
Learn kintsugi, the Japanese art of mending broken pottery to create something beautiful and one-of-a-kind. Each workshop includes supplies, expert instruction, and a light dinner. Space is limited to 7 spots per class, one class per person; please sign up only if you intend to attend. Register by emailing [Melissa Mistry at MMistry@trinitywallstreet.org](mailto:MelissaMistry@trinitywallstreet.org).

BalletCollective's *The Fluidity of Time*

November 2–3, 7:30pm, Trinity Commons

BalletCollective will present their 10th NYC Fall Season, *The Fluidity of Time*. This family-friendly performance features two world premieres: "The Labyrinth of Shifting Time" by BalletCollective artistic director and choreographer Troy Schumacher, composer and Pulitzer-Prize finalist Augusta Read Thomas, and designer Doug Fitch, and "The First and Last Light" by choreographer Bryn Cohn, composer Alex Somers, and sculptor Olafur Eliasson. Get tickets at balletcollective.com/tickets.

Fall Youth Retreat

November 4–6, Trinity Retreat Center

Join Trinity Youth for the Fall Youth Retreat at Trinity Retreat Center. We'll have time for games, hiking, and s'mores. Come and hang out with other Trinity Youth, Trinity Youth Staff—and, of course, the Trinity Retreat Center donkeys. This program is open to all Trinity Youth and is required for youth preparing for Confirmation in May. Transportation will be provided by Trinity. Cost: \$100; financial aid available. Email Fr. Matt at MWelsch@trinitywallstreet.org if you have questions. Register at trinitywallstreet.org/fallyouthretreat.

Trinity Book Club

Fridays, Nov. 11–Dec. 16, Online

Trinity Book Club meets weekly to discuss the mysteries of the Christian faith through the medium of literature. Past books have included *Spirituality of the Psalms* by Walter Brueggemann, *Mysteries of Faith* by Mark McIntosh, and *Inspired: Slaying Giants, Walking on Water, and Loving the Bible Again* by Rachel Held Evans. We'll read Makoto Fujimura's *Art and Faith: A Theology of Making*. For information about the next series and a copy of the book, visit trinitywallstreet.org/bookclub.



BULLETIN BOARD

Trinity Youth Taizé Pilgrimage Registration October 17–November 14, Online

All active members of Trinity Youth in grades 9–12 are invited to join us for a pilgrimage to Taizé February 16–26, 2023. This year, we will spend a few days in Lisbon before journeying to Taizé. While there, we will join the brothers and youth from around the world to enter the monastery’s rhythm of prayer, service, and rest. Registration is open Oct. 17–Nov. 14. Learn more at trinitywallstreet.org/youth and email Fr. Matt at MWelsch@trinitywallstreet.org if you have questions.

Be a Trinity Ambassador!

Share your gift of hospitality and love for Trinity with all who cross our threshold. Ambassadors are needed to welcome guests to Trinity Church, St. Paul’s Chapel, and Trinity Commons in two-hour shifts from 10am–4pm on weekdays beginning in October. Only two shifts every three months are required and training is provided. Learn more by contacting Maggy Laraque at TrinityAmbassadors@trinitywallstreet.org.



IN OUR PRAYERS

To add names to the list, email WorshipBulletin@trinitywallstreet.org or call 212.602.0800.

Names are kept on the list for a month and can be added again upon request.

WE PRAY FOR

Cynthia Cartwright; Norma Rogers; Drew Pardus; Evadné Hodge; Erin Kerr; Goldbourne Browne; Susie Edwards; Ivy Gheler; Valerie Thurab; Eileen Hope; Jack Moody; Roland Stewart; Elizabeth Melillo; Roslyn Williams; Patti Bovers; Irene Horvath; Nola Mayers; Diana Foote; Candida Rodriguez (mother of Lillian Martir); **Kris Seeram** (father of Mintrani Seeram); **Filomena Grijalvo** (mother-in-law of Cora Grijalvo); **Virginia “Ginny” Frey** (mother of Ruth Frey); **Melba Duncan; Michelle Oosterwal** (daughter of Melba Duncan); **Francesca Ciuffo and Angelica Ciuffo** (granddaughters of Melba Duncan); **Pauline and Osceola Fletcher** (parents of Jacqueline Streets); **Dale Baugh** (brother of Gerald Baugh); **Adrianna LaFia** (grandniece of Al DiRaffaele); **family of Joan Ffolkes; Melissa Attebury; Allison Cosentino, Andrew Sokolowski, and Robert Sokolowski** (children of Ruth Cosentino); **Claire; Scott Tallent**

(brother of Andrea Tallent); **Mark Addison; Allison Smith and Alix Smith** (stepsister of Mark Alvino and her daughter); **Eduardo Richards** (brother of Carla Richards); **Sylvester Braithwaite** (cousin of Carla Richards); **Julia Gittens** (friend of Carla Richards); **Sue Groesbeck; Ezra Trombley** (nephew of Julie Shahroudi); **Julia Miller; Cynthia Layne and family** (sister of Mildred Chandler); **Philip; Sr. Ann Whittaker, SSM**, and her family; **Tracey Edwards Turner** (cousin of Emory Edwards); **Juan George and Joy George** (brother and sister-in-law of Oliva George); **Francis O’Connor, Blanche Wade, Pongjuntara Boonma, and Peter Goldstein** (friends of Bill McCue); **Deanna Logan and Walter Logan** (mother and brother of Elijah Logan); **Tanya Cumberbatch.**

Trinity Retreat Center

West Cornwall, Connecticut

2023 RETREATS

Head to West Cornwall, CT, for in-person retreats on spiritual themes and holidays. From the arts to creation and contemplation, from Celebrating Blackness to Thanksgiving feasts, explore our offerings and book early—or bring your group or plan a personal retreat to enjoy all the retreat center has to offer. Learn more and register at trinityretreatcenter.org.

SELECT IN-PERSON RETREATS

- November 23–27** Thanksgiving Retreat
- December 22–26** Christmas Retreat

ONLINE OFFERINGS

Join online weekly services streamed live from the retreat center’s Facebook page at facebook.com/trinityretreatcenter:

- Weekdays, 8pm** Candlelight Compline
- Saturdays, 12pm** Sacred Pause: Saturday Prayers

See the full schedule and register at trinityretreatcenter.org

DEPARTED

Keith Foy (brother of Toni Foy).

IN THE MILITARY

Oliver Barnyak (Alex Burns' friend); **Randall Middleton, Christine and Sean Reardon** (Evadné Hodge's friends); **Paul Watson; Peter Martinez** (Beverly Ffolkes-Bryant's friend); **Michael Dunn; Zane Kupper; Margo Protain** (Anesia Protain's sister); **Col. Stephen Ryan** (friend of Bob Zito); **Rob Jones** (Megan Jones' brother); **Graham Scarbro, USN** (nephew of Amy Roy); **Helen Guittard** (Stephen Guittard's wife); **Perry Brock**.

ANGLICAN CYCLE OF PRAYER

Pray for Province de L'Eglise Anglicane Du Congo.

Congregational Voice

"This is what I have observed to be good: that it is appropriate for a person to eat, to drink and to find satisfaction in their toilsome labor under the sun during the few days of life God has given them—for this is their lot" (*Ecclesiastes 5:18* NIV). As we labor under the sun, we are grateful for our blessings.
—Christine Dennis

To submit a brief reflection to be featured in Congregational Voice, please email Beverly Ffolkes-Bryant at esmiechild@aol.com.

Pastoral Care

In case of illness, a death in the family, or other pastoral emergencies, call 917.488.0717 to reach a member of the Pastoral Care Team. For other pastoral needs, call 212.602.0800 and leave a detailed message. Someone will reach out as soon as possible.

Join Us for Worship

SUNDAYS

8am, 9am, 11:15am[†]

Holy Eucharist | *Trinity Church*

9:15am[†] | Family Service | *Parish Hall*

8pm | Compline by Candlelight
St. Paul's Chapel

WEEKDAYS

9am | Morning Prayer

12:05pm[†] | Holy Eucharist

5:30pm Wednesdays
Contemplative Eucharist
Trinity Church

WEEKDAYS ONLINE

8:15am | Morning Prayer

5:15pm | Evening Prayer

[†] *Livestreamed and available on-demand*
trinitywallstreet.org/worship

Congregational Council Committee Meetings

CONGREGATIONAL COUNCIL

CongregationalCouncil@trinitywallstreet.org.
The next meeting is **Tuesday, November 15, 6–8pm**. RSVP to Keisha Joseph at KJoseph@trinitywallstreet.org.

STANDING COMMITTEE CHAIRS

Arts | Karla Chee-a-tow

Community & Hospitality | Regina Jacobs

Faith Formation | Beth Johanning

Witness & Outreach | Cindy Jay

Youth & Young Adults | Alan Yu

Congregational Neighborhood

Partnership Program | Keith Klein

All are welcome to attend these meetings.

To submit an item for publication, please email LGoswick@trinitywallstreet.org at least 10 days before you would like the announcement to appear.

Sunday Staff

Listed by last name



Ellen Andrews
Associate Director for
Pastoral Care and
Community



The Rev. Sr. Promise
Atelon, SSM
Priest Associate



Melissa Attebury
Associate Director of
Music



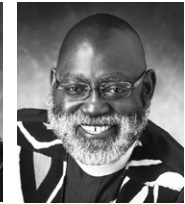
The Rev. Michael A. Bird
Vicar



The Rev. Elizabeth E.
Blunt
Priest and Director for
Congregational Life and
Liturgy



Dr. Kathy Bozzuti-Jones
Associate Director for
Faith Formation and
Education



The Rev. Dr. Mark
Bozzuti-Jones
Priest and Director of
Spiritual Formation,
Trinity Retreat Center



Kathryn Carroll
Program Manager,
Children and Family
Formation



Jennifer Chinn
Director for Youth
and Community
Partnerships



Alcee Chriss
Assistant Organist



Farrah Dupoux
Music Production and
Library Assistant



Wayne Edwards
Program Assistant,
Children and Family
Formation



Daniel Frank
Sacristan



Ruth Frey
Director, Community
Programs and Public Life



The Rev. Phillip A.
Jackson
Rector



The Rev. Yein Kim
Priest for
Congregational Life



The Rev. C. Alfred Loua
Priest for Pastoral Care
and Community



Peyton Marion
Trinity Youth Chorus
Assistant Conductor



Thomas McCargar
St. Paul's Chapel Choir
Director



The Rev. Kristin
Kaulbach Miles
Priest and Director for
Pastoral Care and
Community



Dane Miller
Assistant Head
Sacristan



Jorge Ortiz
Sacristan



Sister Gloria Shirley
Sisters of Saint
Margaret



Scott Smith
Head Sacristan



Summerlee Staten
Executive Director for
Faith Formation and
Education



Avi Stein
Associate Organist and
Chorusmaster



The Rev. Matthew A.
Welsch
Priest and Director,
Youth and Community
Care



Sister Ann Whittaker
Sisters of Saint
Margaret

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Michael A. Bird

PREACHER: The Rev. Elizabeth E. Blunt

DEACON: The Rev. Sr. Promise Atelon

MUSICIANS:

The Choir of Trinity Wall Street

Avi Stein, Associate Organist and Chorusmaster

Alcee Chriss, Assistant Organist

FLOWERS

To donate flowers, email Flowers@trinitywallstreet.org.

This service conforms to The Holy Eucharist: Rite Two, which begins on page 355 of the *Book of Common Prayer* (BCP). Scripture readings are appointed by the *Revised Common Lectionary*, Episcopal (RCL) and are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. Other liturgical elements may include materials compiled by Trinity Church staff (TCWS) from publications including *Enriching Our Worship* (EOW) and other contemporary liturgical resources. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II* (LEVAS), and *Wonder, Love, and Praise* (WLP). Cover photo © Colin Winterbottom.



2022-2023 TRINITY WALL STREET VESTRY

The Rev. Phillip A. Jackson, *Rector*

John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray




2022-2023 TRINITY WALL STREET CONGREGATIONAL COUNCIL


The Rev. Phillip A. Jackson, *Rector*; The Rev. Michael A. Bird, *Vicar*


Felicia Stenhouse Eve, *President*; Heather Daly, *Vice-President*; Eric Love, *Secretary*

Gerald Baugh, Karla Chee-a-tow, Alistair Cree, Saratu Ghartey, Regina Jacobs, Cindy Jay, Beth Johanning, Keith Klein, Raynelle Mensah, Jordan Sandridge, David Ward, Alan Yu

 In an effort to reach a broad audience, Trinity Church Wall Street live streams its services and events and records them for broadcast via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity and promotion. If you wish to attend but prefer to avoid being filmed, please sit in the back pews on the side aisles.

 Sunday parking validation for Battery Parking Garage (Greenwich Street) is available for parishioners. Please see security staff at the Trinity Church gate entrance or the 76 Trinity Place lobby between 8:00am and 3:30 pm to receive a validation stamp.

 As part of Trinity Wall Street's commitment to responsible stewardship of the earth's resources, this publication is printed on paper that is manufactured with 100% post-consumer fibers.

 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

76 Trinity Place, New York, NY 10006
T 212.602.0800 | trinitywallstreet.org

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