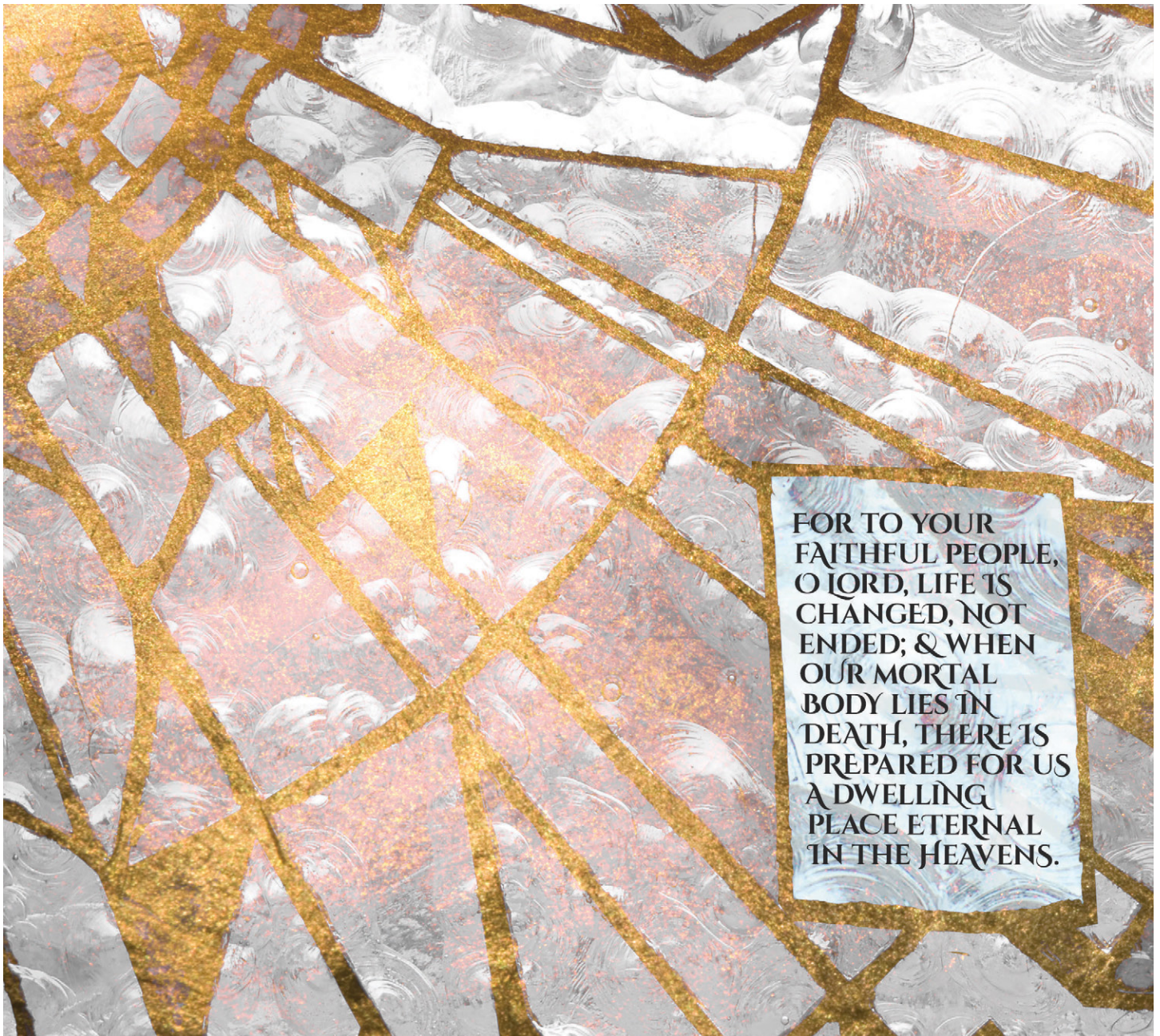


RITE OF BURIAL: ELIJAH PEACE LOGAN

October 15, 2022, 10am



FOR TO YOUR
FAITHFUL PEOPLE,
O LORD, LIFE IS
CHANGED, NOT
ENDED; & WHEN
OUR MORTAL
BODY LIES IN
DEATH, THERE IS
PREPARED FOR US
A DWELLING
PLACE ETERNAL
IN THE HEAVENS.

The Entrance Rite

Prelude

Jesu, Joy of Man's Desiring

Johann Sebastian Bach (1685-1750)

Opening Anthem

BCP p. 491

At the sound of the bell, please stand.

Celebrant

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

Opening Hymn

Hymnal 8

1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
 like the first dew - fall on the first grass. _____
 born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
 sprung in com - plete - ness where his feet pass. _____
 God's re - cre - a - tion of the new day! _____

Words: Eleanor Farjeon (1881-1965), alt.
 Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (1921-2007)

The Collect of the Day

BCP p. 493

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God of grace and glory, we remember before you this day our brother Elijah. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

All **Amen.**

Please be seated.

The Liturgy of the Word

The First Reading

Wisdom 3:1-5, 9

Read by Stephanie Logan

Reader A Reading from the Wisdom of Solomon.

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself.

Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 23

Read by Dr. Samantha Watson

Reader

The LORD is my shepherd; *
I shall not be in want.

He makes me lie down in green pastures *
and leads me beside still waters.

He revives my soul *
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

The Second Reading

1 Corinthians 13:1-13

Read by Gale Logan

Reader

A Reading from the First Letter of Paul to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of the Lord.

People

Thanks be to God.

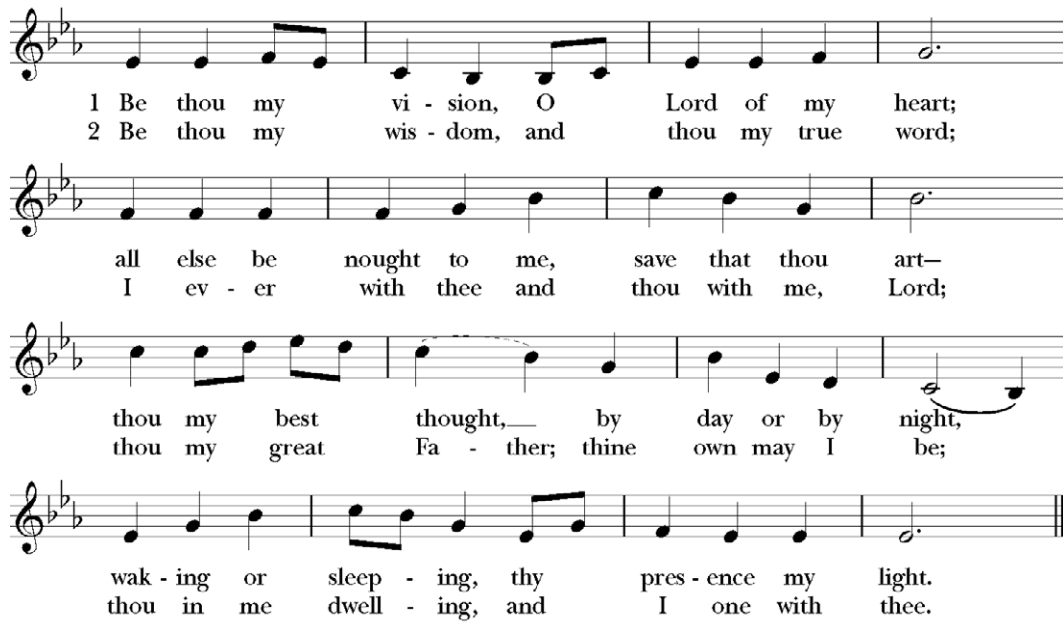
Remembrance

Walter Logan

Sequence Hymn

Hymnal 488, vv. 1-2

Please stand.



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be;
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.

Words: Irish, c. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

The Holy Gospel

John 14:1-6a

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Sr. Promise Atelon, SSM

The Apostles' Creed

BCP p. 496

Please stand.

Celebrant

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

All

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

BCP p. 497

Celebrant For our brother Elijah, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Elijah, and dry the tears of those who weep.

People **Hear us, Lord.**

Celebrant You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

People **Hear us, Lord.**

Celebrant You raised the dead to life; give to our brother eternal life.

People **Hear us, Lord.**

Celebrant You promised paradise to the thief who repented; bring our brother to the joys of heaven.

People **Hear us, Lord.**

Celebrant Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

People **Hear us, Lord.**

Celebrant He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

People **Hear us, Lord.**

Celebrant Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

People **Hear us, Lord.**

Silence

Celebrant Lord Jesus Christ, we commend to you our brother Elijah, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages.

All **Amen.**

The Holy Communion

The Peace

BCP p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord; in this season, we suggest a bow, wave, or other appropriate gesture.

Welcome

Please be seated.

Offertory Hymn

Hymnal 154, vv. 1-2, 5

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.
Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.;
harm. William Henry Monk (1823-1889)

The Great Thanksgiving

BCP p. 361/p. 382

Please stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

BCP p. 362

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please continue standing or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord's Prayer

BCP p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction

BCP p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Please be seated.

Communion will be distributed at stations at the front of the aisles. If you need communion brought to you, please let an usher or sacristan know.

It is our custom to receive the bread in the upturned palms of our hands, and eat it immediately. Gluten-free wafers are available; please let the minister know that you need one.

If you do not wish to receive communion you are invited to come forward to receive a blessing, indicating your desire by crossing your arms over your chest.

Communion Anthem

God Loved Us, So He Sent His Son

Alexander Schreiner (1901-1987)

God loved us, so he sent his Son,
Christ Jesus, the atoning One,
To show us by the path he trod
The one and only way to God.

He came as man, though Son of God,
And bowed himself beneath the rod.
He died in holy innocence,
A broken law to recompense.

Oh, love effulgent, love divine!
What debt of gratitude is mine,
That in his off'ring I have part
And hold a place within his heart.

In word and deed he doth require
My will to his, like son to sire,
Be made to bend, and I, as son,
Learn conduct from the Holy One.

This sacrament doth represent
His blood and body for me spent.
Partaking now is deed for word
That I remember him, my Lord.

—Edward P. Kimball (1882-1937)

Communion Hymn

LEVAS 152

Please join in singing and stand at the last verse.

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees). When I fall on my knees, with my face to the ris - ing
2. knees).

sun, Oh Lord, have mer - cy on me (on me). me).
1. 2.

The hymn continues on the next page.

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh—

Lord, have mer - cy on me (on me).

Words: Traditional
 Music: Spiritual, arr. Carl Haywood (b. 1949)

Post-Communion Prayer

BCP p. 498

Celebrant Let us pray.

All **Almighty God,
we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.
Grant that this Sacrament may be to us a comfort in affliction,
and a pledge of our inheritance
in that kingdom where there is no death,
neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.**

The Commendation

BCP p. 499

Celebrant Give rest, O Christ, to your servant with your saints,
People **where sorrow and pain are no more,
neither sighing, but life everlasting.**

Celebrant You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People **Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

Celebrant Into your hands, O merciful Savior, we commend your servant Elijah. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

All **Amen.**

The Blessing

BCP p. 503/p. 339*

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All **Amen.**

Closing Hymn

LEVAS 191

1. Why should I feel dis-cour-aged, — Why should the shad-ows come, —
 2. "Let not your heart be trou-bled," — His ten-der word I hear, —
 3. When ev-er I am tempt-ed, — When ev-er clouds a-rise, —

1. Why should my heart be lone-ly, — And long for heav'n and home; — When
 2. And rest-ing on His good-ness, — I lose my doubts and fears; — Though
 3. When songs give place to sigh-ing, — When hope with-in me dies, — I

1. Je-sus is — my por-tion? — My con-stant friend is He: — His
 2. by the path He lead-eth, — But one step I — may see; — His
 3. draw the clos-er to Him, — From care He sets — me free; — His

eye is on — the spar-row, — And I know He watch-es me; — His

eye is on the spar-row, — and I know He watch-es me. — I

sing be-cause I'm hap-py,— I sing be-cause I'm free;— For His
 eye is on the spar-row,— And I know He watch-es me.—

Words: Civilla D. Martin (1860-1948)
 Music: Charles H. Gabriel (1856-1932); arr. Horace Clarence Boyer (1935-2009)

Dismissal

BCP p. 502

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude

*The interment will be in the Trinity Churchyard. Please bring your bulletin with you.
 You are cordially invited to a reception in the Parish Hall following the interment.*





The Interment

The Committal

BCP p. 501

Officiant Everyone the Father gives to me will come to me;
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead
will also give new life to our mortal bodies
through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ,
we commend to Almighty God our brother Elijah, and we commit his body to its resting
place; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord
make his face to shine upon him and be gracious to him, the Lord lift up his countenance
upon him and give him peace.

All **Amen.**

The Prayers

BCP p. 501

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Officiant Rest eternal grant to him, O Lord;
People **And let light perpetual shine upon him.**

Officiant May his soul, and the souls of all the departed, through the mercy of God, rest in peace.
All **Amen.**

Hymn

Hymnal 671, vv. 1, 4

1 A - maz - ing grace! how sweet the sound, that
2 Through man - y dan - gers, toils, and snares, I
saved a wretch like me! I once was lost but
have al - rea - dy come; 'tis grace that brought me
now safe am found, was blind but now I see.
thus far, and grace will lead me home.

Words: John Newton (1725-1807), alt.

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921);
harm. Austin Cole Lovelace (1919-2010)

The Blessing

Henri-Frédéric Amiel*

Officiant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And may God, who made us, who loves us, and who travels with us, be with you now and for ever.

All Amen.

Dismissal

BCP p. 502

Officiant Let us go forth in the name of Christ.

People Thanks be to God.

Please join the reception in the Parish Hall of Trinity Commons at 76 Trinity Place.

Elijah Peace Logan was born on December 1, 2000, in Manhattan at NYU Downtown Hospital. He graduated from Beacon High School in 2018. After high school graduation, he attended Howard University. Upon completion of his first year of college, he chose to take a year off and devote himself to working with VOCAL NY. VOCAL NY is a statewide grassroots membership organization that builds power among low-income people affected by HIV/AIDS, hepatitis C, the drug war, homelessness, and mass incarceration in order to create healthy and just communities. At VOCAL Elijah used his empathy and love for fellow humans to raise awareness and funds for the people VOCAL serves. His determination to eradicate injustice made him decide to work in the public sector. Elijah enrolled in Medgar Evers College to pursue a degree in public administration.

Elijah had many passions that included martial arts, politics, music, wrestling, food, and fashion. Elijah reached the level of second-degree black belt in Okinawa Shorin-ryu Karate by the time he was 18. Politics and current events were some of Elijah's first interests. He could talk for hours about the history of regimes and how the world we know now came to be. Elijah's love of music had him creating the music for his middle school teacher's app and then spending much of his time in Beacon's music classes and studios. At Beacon he joined the wrestling team and worked hard to master the techniques and strategy with his teammates. Elijah's creativity in the kitchen as well as his wardrobe knew no bounds. He was born with his culinary acumen always suggesting things to add when his mom cooked. It always made the food taste better. As he got older, he attended camp at the Culinary Institute. Elijah wanted the freshest ingredients for the meals he created and prepared the best meals for family and friends, made with skill and love. Elijah always sought out the newest young unknown designers in the fashion world to support with his hard-earned dollars, most of whom went on to be renowned in the fashion world. Elijah's smile melted hard hearts and warmed everyone that met him. He was kind, gentle, and loving, and he always helped people who were in need. Elijah was fiercely protective of those he loved and wasn't afraid to let you know it.

On September 25, 2022, Elijah Peace Logan entered eternal life at the young age of 21. Elijah's spirit is carried on by his mother, Deanna, his twin brother Walter, grandparents Leonie and Eric, Aunt Gale, his godmother Nadine Nader, and first cousin Kai along with countless cousins, great aunts, great uncles, and friends who will always love him.



A memorial scholarship fund has been established at Medgar Evers College in honor of Elijah.

Anyone who wants to donate may go to the Medgar Evers donation page at: <https://www.mec.cuny.edu/give/> and click the drop-down menu under "Choose Your Scholarship" to select "The Elijah Logan Scholarship."



Elijah Peace Logan

December 1, 2000—September 25, 2022

SERVICE PARTICIPANTS

CELEBRANT: The Rev. Kristin Kaulbach Miles

PREACHER AND DEACON: The Rev. Sr. Promise Atelon, SSM

MUSICIANS:

Members of The Choir of Trinity Wall Street

Thomas McCargar, Conductor

Alcee Chriss, Assistant Organist

This service conforms to The Burial of the Dead: Rite Two, which begins on page 491 of the *Book of Common Prayer* (BCP). Scripture readings are excerpted from the New Revised Standard Version of the Bible. Psalm texts are taken from the *Book of Common Prayer*. An asterisk (*) denotes that the text is adapted from the original source material. Hymns come from *The Hymnal 1982* and *Lift Every Voice and Sing II* (LEVAS).



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John G. Talty, *Church Warden*; Susan Hewitt, *Church Warden*

Sara Queen, Mary Katherine Wold, Christian B. Hylton, Gabrielle E. Sulzberger, Peter D. Barbey, Matthew Knisely, Christopher Mann, Lynne Jordal Martin, Martez Moore, Hilary Pennington, Gayle Robinson, Patricia Graue, Sharon Hardy, David Humphreville, Susan Ward, Scott E. Evenbeck, William H. Wright, Joel Motley, Susan Hinkson-Carling, Timothy F. Wray





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 Assistive Listening devices are available for this service and are located at the welcome table.

**TRINITY
CHURCH
WALL
STREET**

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The Rev. Phillip A. Jackson, *Rector*
The Rev. Michael A. Bird, *Vicar*